

**CITY OF RAYMORE**

100 Municipal Circle · Raymore, MO. 64083  
Phone · 816-892-3045 · Fax · 816-892-3093



**ADDENDUM NO. 5**

Hawk Ridge Park Improvements  
Project #18-253-201

All plan holders are hereby notified and agree by signature below, that the bid includes consideration of the following changes, amendments, and/or clarifications and costs associated with these changes and are included in the bid.

**Addendum No. 5 - Clarification and revised bid tab (3rd revision)**

**Question 1. The quantity of concrete for the bid line item of 'South Bathroom Concrete' seems too high. (Section 4 - Amphitheater)**

**Response.** The quantity in the bid tab was incorrect, it should be 15.5 CY. Attached is bid tab third revision dated 5/7/2018.

**Question 2. On page SP403, and SP404, it still shows a concrete pier cap. Is it intended to still have a concrete cap on top of the helical pier, or is the concrete pier still an option?**

**Response.** The only pier design is the helical pier. The boardwalk is to attach directly to the helical pier with a helical pier metal connection. There is not any concrete in the helical pier. The drawings reflect a previous design.

Any other questions regarding this proposal shall be submitted to Kim Quade, CPPB by e-mail at kquade@raymore.com or by phone at (816) 892-3045. There will be no questions allowed after May 4, 2018 at 5 p.m.

I hereby certify that the above have been considered and associated costs have been included in this bid.

Company Name: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of Bidder: \_\_\_\_\_

**ADDENDUM MUST BE SUBMITTED WITH BID**

**THIRD REVISED BID PROPOSAL FORM E – Project No. 18-253-201  
Hawk Ridge Park Improvements 5/7/2018**

<b>1. MDC REIMBURSED IMPROVEMENTS</b>	<b>Units</b>	<b>Estimated Quantities</b>	<b>\$/Units</b>	<b>Total</b>
8' Width Asphalt Loop Trail / Sub-Base and testing	TON	234		\$
18'x36' ADA Fishing Dock	LS	1		\$
45' ADA Walkway	LS	1		\$
45' Stiff Arm	LS	1		\$
Concrete bulkheads & Material	EA	2		\$
Delivery and Installation	LS	1		\$
Montrose Flush Building	City Provided	0	0.00	\$0.00
Montrose Flush Building Installation	LS	1		\$
8' Width Concrete/Stone Edge Fishing Pier	LS	1		\$
<b>SUBTOTAL MDC REIMBURSED IMPROVEMENTS BASEBID</b>				\$
<b>Alternates 1,2, and 3 are substitutes for the first line item. The City will consider the three trail alternates.</b>				
Alternate 1 8' Concrete Trail/Sub-Base	CY	115		\$
Alternate 2 10' Concrete Trail/Sub Base	CY	144		\$
Alternate 3 10' Asphalt Trail/Sub-Base	TON	292		\$

<b>2. LAKE LOOP TRAIL</b>	<b>Units</b>	<b>Estimated Quantities</b>	<b>\$/Units</b>	<b>Total</b>
8' Width Asphalt Loop Trail / Sub-Base and testing	TON	485		\$
6' x 40' Bridge and Abutment	Lump Sum	1		\$
Trail Water Crossing	LF	40		\$
8' Connection to Boardwalk	TON	10		\$
Superstructure of Boardwalk	LS	1		\$
Substructure of Boardwalk	Linear Feet	900		\$
<b>SUBTOTAL LAKE LOOP TRAIL BASE BID</b>				\$
<b>Alternates 1,2,and 3 are are substitutes for the first line item. The City will consider the three trail alternates.</b>				
Alternate 1 8' Concrete Trail/Sub-Base	CY	305		\$
Alternate 2 10' Concrete Trail/Sub Base	CY	380		\$
Alternate 3 10' Asphalt Trail/Sub-Base	TON	606		\$
<b>Alternate 6 is a stand alone alternate. It is an option to increase the bridge to 8 feet wide and will replace the 6 foot bridge</b>				
Alternate 6 8' x 40' Bridge and Abutment in lieu of 6' x 40' Bridge and Abutment	LS	1		\$

<b>3. NORTH PLAYGROUND PARKING</b>	<b>Units</b>	<b>Estimated Quantities</b>	<b>\$/Units</b>	<b>Total</b>
Demolition of Asphalt Pavement	LS	1		\$
Concrete Shelter Surround	CY	37		\$
Asphalt Paving around Parking Lot APWA Type 3, 4 inches thick	TON	99		\$
Parking Lot, and Driveway APWA Type 1, 4 inches Asphalt with testing	TON	441		\$
Parking Lot and Driveway APWA Type 3, 2 inches Asphalt with testing	TON	223		\$
Fly ash Stabilization, 9 inches deep, 15%	SF	16823		\$
Parking Signage	EA	8		\$
Parking Lot Striping	LS	1		\$
Parking Stops	EA	40		\$
North Shelter/Restroom	LS	1		\$
Bioswale Soils	CY	105		\$
Bioswale Drain Pipe	LF	175		\$
Bioswale Plantings (1 Gal.)	EA	468		\$
Turf Type Tall Grass Seeding	SF	48,900		\$
Parking Lot Lighting, Electrical and Base	LS	1		\$
2" Copper Water Service Line	LF	9		\$
2" HDPE Water Service Line	LF	235		\$

Water Meter Pit	LS	1		\$
Connection to Existing Water Main	LS	1		\$
Water Service Stub for Bathroom	LS	1		\$

Flush Mount Hydrant	LS	1		\$
Sanitary Sewer Service Line	LF	80		\$
Connect to Existing Sanitary Sewer Main	LS	1		\$
Sanitary Sewer Service Stub for Bathroom	LS	1		\$
Sanitary Sewer Cleanout	EA	3		\$
Aggregate at North Shelter	SF	112		\$
Heater in one bathroom, and heat tape in mechanical room	LS	1		\$
<b>SUBTOTAL NORTH PLAYGROUND PARKING BASE BID</b>				\$

<b>4. AMPHITHEATER/Montrose Flush Building Rough-in</b>	<b>Units</b>	<b>Estimated Quantities</b>	<b>\$/Units</b>	<b>Total</b>
Asphalt Trail around parking lot	TON	76		\$
Parking Lot, and Driveway APWA Type 1, 4 inches Asphalt with testing	TON	442		\$
Parking Lot and Driveway APWA Type 3, 2 inches Asphalt with testing	TON	224		\$
Fly Ash Stabilization 9 inches deep, 15%	SF	17891		\$
Parking Signage	EA	4		\$
Parking Lot Striping	LS	1		\$
Parking Stops	EA	33		\$
Amphitheater	LS	1		\$
Drain Pipe at Amphitheater	LF	42		\$
Parking Lot Lighting, Electrical and Base	LS	1		\$
Turf Type Tall Grass Seeding	SF	33,000		\$

Bioswale Soils	CY	85		\$
Bioswale Drain Pipe	LF	150		\$
Bioswale Plantings (1 Gal.)	EA	372		\$
Water Meter Pit	LS	1		\$
Connection to Existing Water Main	LS	1		\$
Water Service Stub for Bathroom	LS	1		\$
Flush Mount Hydrant	LS	1		\$
Sanitary Sewer Service Line	LF	290		\$
Connect to Existing Sanitary Sewer Main	LS	1		\$
Sanitary Sewer Service Stub for Bathroom	LS	1		\$
Sanitary Sewer Cleanout	EA	3		\$
Limestone Seating Wall/Retaining Wall Behind Amphitheater	LF	86		\$
Dry Fire Hydrant	LS	1		\$
Over-excavation of Amphitheater foundation	CY	260		\$
Placement of Engineered Fill for Amphitheater foundation	CY	260		\$
South Bathroom Concrete	CY	15.5		\$
Asphalt Trail Behind Amphitheater	TON	78		\$
Connection to the Front of the Amphitheater	CY	20		\$
2" Copper Water Service Line (Bored)	LF	75		\$
2" HDPE Water Service Line	LF	270		\$
Concrete Sidewalk along Johnston Dr.	CY	9		\$
Concrete Parking Lot Driveway	CY	25		\$

Aggregate at Amphitheater	SF	365		\$
<b>SUBTOTAL AMPHITHEATER/Montrose Flush Building Rough-in BASE BID</b>				\$

<b>5. PARK SIGNAGE/SITE FURNISHINGS</b>	<b>Units</b>	<b>Estimated Quantities</b>	<b>\$/Units</b>	<b>Total</b>
Trash Receptacles	EA	6		\$
Bike Racks	EA	3		\$
Entry Signage	EA	2		\$
Limestone Seating Blocks	EA	36		\$
<b>SUBTOTAL PARK SIGNAGE/SITE FURNISHINGS BASE BID</b>				\$

<b>6. Project wide</b>				
Mobilization, Bonds and Insurance	LS	1		\$
Construction Staking	LS	1		\$
Temporary Traffic Control	LS	1		\$
Concrete Testing	EA	20		\$
Site Clearing and Grubbing	AC	4		\$
Site Grading	CY	13,246		\$
Erosion Control	LS	1		\$
<b>SUBTOTAL Project Wide</b>				\$

<b>TOTAL PROJECT BASE BIDS</b>	<b>Total</b>
1. MDC Reimbursed Improvements	\$
2. Lake Loop Trail	\$
3. North Playground/Parking	\$
4. Amphitheater/Montrose Flush Building Rough-in	\$
5. Park Signage / Site Furnishings	\$
6. Project wide	\$
<b>TOTAL</b>	\$

**Total Bid for Project Number: 18-253-201**

\$ \_\_\_\_\_

**In blank above insert numbers for the sum of the bid total.**

(\$ \_\_\_\_\_ )

**In blank above write out the sum of the bid total.**

**BID OF:** \_\_\_\_\_  
(Firm Name)

**DATE:** \_\_\_\_\_