

**CITY OF RAYMORE**

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**ADDENDUM NO. 4**

Hawk Ridge Park Improvements  
Project #18-253-201

All plan holders are hereby notified and agree by signature below, that the bid includes consideration of the following changes, amendments, and/or clarifications and costs associated with these changes and are included in the bid.

**Addendum No. 4 - Questions and Clarifications, Geotech Report, Revised Bid Tab**

**A. The Owner will purchase the pre-fab bathroom and will be delivered to the site. Contractor is responsible for stubs, connections, water, electricity to the building.**

**1. Who is responsible for the road to the site for the building?**

**Answer:** Contractor

**2. Is the contractor responsible for Johnston Drive?**

**Answer:** No

**3. When is the building anticipated to arrive?**

**Answer:** The building will be ordered by the City. Date of delivery should be available when the contractor is selected.

**4. What is the allowable time for unloading and waiting time?**

**Answer:**

**5. Who is responsible for the crane rental?**

**Answer:** The owner will purchase the building as a package, delivery with crane will be included.

**B. North Playground trails. Color coded drawing to show the trail details is attached. A heater will be added to one of the bathrooms. The interior walls have been changed to prevent air from coming in. There is a requirement that the contractor install a vent according to code.**

**6. The interior walls are not noted on the drawings.**

**Answer:** Interior walls are detailed on sheet A220

**C. Regarding the Amphitheater, the contractor will need to remove unsuitable fill and must be replaced by engineered fill.**

**7. Will the fill be required just under the footings?**

**Answer:** Yes.

**8. Will bearing capacity be needed under the entire Amphitheater?**

**Answer:** It is estimated that the North corner, 1/3 of the amphitheater will need to get sound material. Fly ash/rock stabilization will be needed under the building only where unsuitable material is present.

**9. Can the limestone seating and retaining wall use random lengths of limestone?**

**Answer:** Yes as long as they are uniform, stable, and should not move at all.

**D. There will be a concrete sidewalk connecting the existing sidewalk from Johnston Drive.**

**E. Please clarify the Bid Tab as there is confusion to the Asphalt listed for the N. Playground.**

**10. The bid tab lists APWA Type 3 4" and APWA Type 1 2". Then on a separate line it lists APWA Type 1 2". Why?**

**Answer:** These are two separate line items. The first item is for the full parking lot (4" base, 2" surface). The second line Type 1 2" is for the asphalt paving around the parking lot. The bid tab has been corrected and a revised one is in the addendum.

**11. Is recycled asphalt allowed for the base?**

**Answer:** Yes. 30% maximum for base only.

**12. Are there specifications for Sodding slopes? There is no item on the bid tab for Sod.**

**Answer:** No, it is a seed only project, with seed blanket if we exceed 6:1 slope.

**13. Any 4-1 or greater slopes?**

**Answer:** There should not be any slopes that exceed the 6:1 point in the project.

**14. For site excavation, is the cut quantity listed?**

**Answer:** Yes, in the bid tab.

**15. Are there fill quantities listed?**

**Answer:** No. Make sure it meets Engineering fill requirements where indicated.

**16. Is there a place to put the excess dirt?**

**Answer:** Yes, on the west side of the park.

**17. The bid quantities are as listed on the bid tabs?**

**Answer:** Yes.

**18. Will all base bids be taken into consideration?**

**Answer:** Yes. One contractor will be selected.

**19. Erosion control is not listed under #6.**

**Answer:** Erosion control has been added to amphitheater.

**20. Is testing for the Engineering fill required?**

**Answer:** Yes. Contractor must have Geotech on site for testing and approval.

**21. All testing is on the General Contractor?**

**Answer:** Yes.

**22. Is there special testing for borings, foundations, and soil borings?**

**Answer:** Yes.

**23. When is the anticipated NTP?**

**Answer:** July 2018

**24. Can the completion date be changed to one single date?**

**Answer:** Yes. The date of completion will be December 31, 2018.

**25. Will there be a problem with delay in the biological plantings?**

**Answer:** No as that is weather permitted.

**26. Having problems obtaining fees from KCPL.**

**Answer:** Fees will be paid by the owner and the bid item will be removed from bid tab. Owner will coordinate work with contractor.

**27. Is the sub-structure metal?**

**Answer:** Galvanized steel

**28. Can the lake be lowered?**

**Answer:** The whole lake can NOT be lowered; however, lowering the lake is permissible in work zone only.

**29. Helical piers**

**Answer:** The City has provided design criteria to be able to bid the helico piers. The City will get shop drawing with the selected contractors vendor with final structural numbers for the loading. The piers can be installed in the lake without draining the lake or making any provision for the water. They can be installed with extended crane from the shore or installed pier by pier as you build out into the water.

**30. Is the parking lot still light and heavy duty pavements?**

**Answer:** The parking lot is now all one design, heavy duty.

**31. The revised bid form "X"ed out the Montrose Building line item since the City is providing the building. According to the specifications I am to prepare a gravel sub base for the building that is a minimum of 6" thickness of ¾" granular fill. I think we either need to add a line item for this work or eliminate**

**the "X"'s off the bid form so I can put the cost for the base on this line item. I will also need to put in the cost for a temporary road to get the crane and truck access to the site and this cost would go on the same line item.**

**Answer:** An additional line item has been added for the AB3 sub base for the building. The access to the Montrose site is the road and parking lot. The weight of one half of the building is approximately 76,000 pounds and the second half is 67,000 pounds.

**F. Asphalt Location Map attached.**

**G. Geotech Report attached.**

**H. Second Revised Bid Proposal Form E 4/27/18 attached.**

**I. Second Revised Appendix A 04/27/18 attached**

**J. Full set of plans attached.**

Any other questions regarding this proposal shall be submitted to Kim Quade, CPPB by e-mail at kquade@raymore.com or by phone at (816) 892-3045. There will be no questions allowed after May 4, 2018 at 5 p.m.

I hereby certify that the above have been considered and associated costs have been included in this bid.

Company Name: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of Bidder: \_\_\_\_\_

**ADDENDUM MUST BE SUBMITTED WITH BID**



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HAWK RIDGE PARK  
CITY OF RAYMORE PARK AND RECREATION  
RAYMORE/MISSOURI

| REVISION SCHEDULE |          |                       |
|-------------------|----------|-----------------------|
| ISSUE             | DATE     | DESCRIPTION           |
| 1                 | 03/09/11 | CONSTRUCTION DRAWINGS |

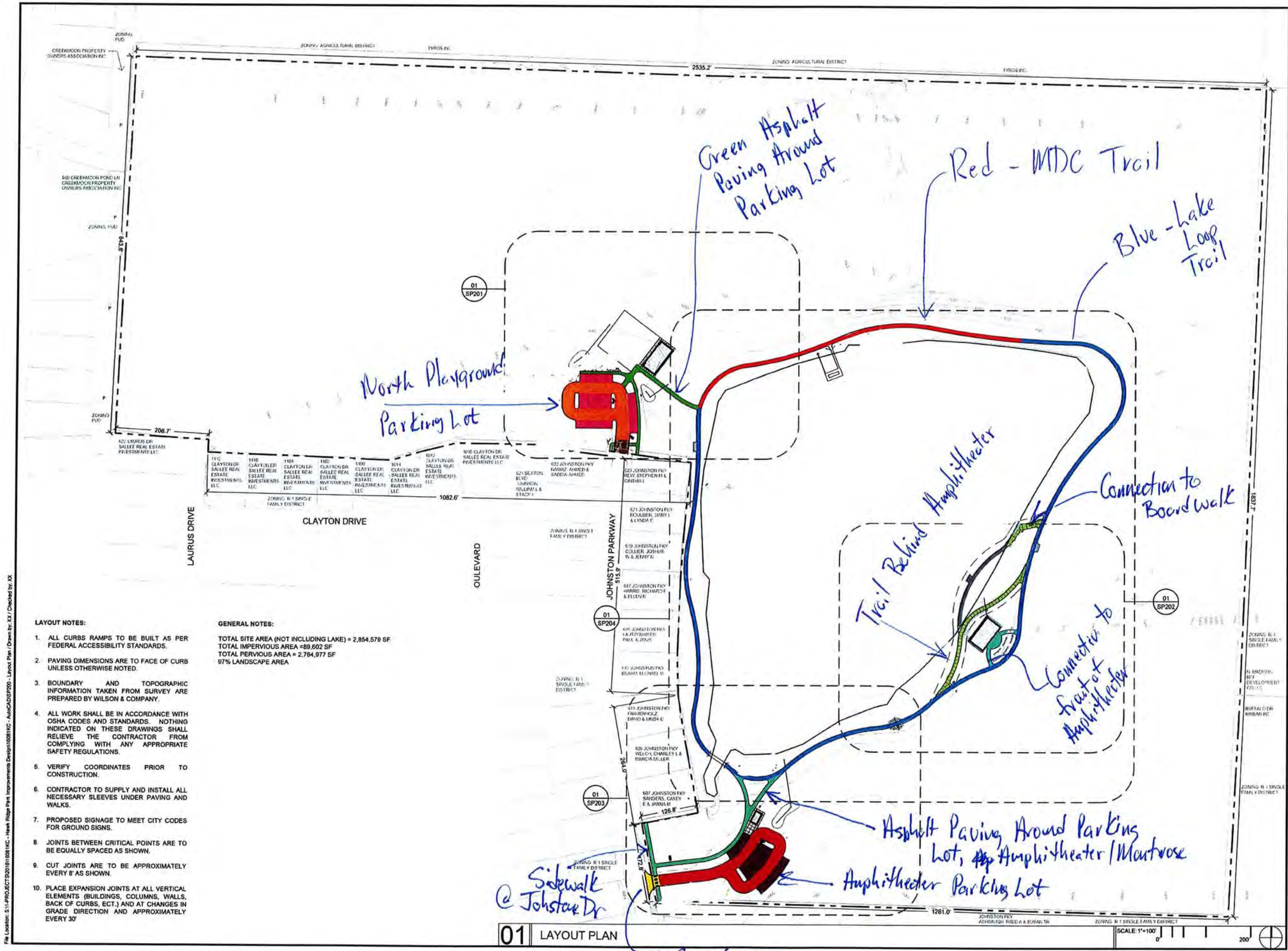


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LAYOUT PLAN

CONFLUENCE PROJECT NO: 16081KC

SP200



- LAYOUT NOTES:**
1. ALL CURBS RAMP TO BE BUILT AS PER FEDERAL ACCESSIBILITY STANDARDS.
  2. PAVING DIMENSIONS ARE TO FACE OF CURB UNLESS OTHERWISE NOTED.
  3. BOUNDARY AND TOPOGRAPHIC INFORMATION TAKEN FROM SURVEY ARE PREPARED BY WILSON & COMPANY.
  4. ALL WORK SHALL BE IN ACCORDANCE WITH OSHA CODES AND STANDARDS. NOTHING INDICATED ON THESE DRAWINGS SHALL RELIEVE THE CONTRACTOR FROM COMPLYING WITH ANY APPROPRIATE SAFETY REGULATIONS.
  5. VERIFY COORDINATES PRIOR TO CONSTRUCTION.
  6. CONTRACTOR TO SUPPLY AND INSTALL ALL NECESSARY SLEEVES UNDER PAVING AND WALKS.
  7. PROPOSED SIGNAGE TO MEET CITY CODES FOR GROUND SIGNS.
  8. JOINTS BETWEEN CRITICAL POINTS ARE TO BE EQUALLY SPACED AS SHOWN.
  9. CUT JOINTS ARE TO BE APPROXIMATELY EVERY 8' AS SHOWN.
  10. PLACE EXPANSION JOINTS AT ALL VERTICAL ELEMENTS (BUILDINGS, COLUMNS, WALLS, BACK OF CURBS, ECT.) AND AT CHANGES IN GRADE DIRECTION AND APPROXIMATELY EVERY 30'

**GENERAL NOTES:**

TOTAL SITE AREA (NOT INCLUDING LAKE) = 2,854,579 SF  
TOTAL IMPERVIOUS AREA = 89,602 SF  
TOTAL PERVIOUS AREA = 2,764,977 SF  
97% LANDSCAPE AREA

01 LAYOUT PLAN

File Location: S:\PROJECTS\2011\16081KC - Hawk Ridge Park Improvements Design\16081KC - AutoCAD\SP200 - Layout Plan / Drawn by: XX / Checked by: XX





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**GEOTECHNICAL ENGINEERING REPORT**

**HAWK RIDGE PARK**

JOHNSTON PARKWAY  
RAYMORE, MISSOURI  
(AOG 17-304E)

Date: August 2, 2017

Submitted to: Mr. Hank Moyers, ASLA  
Confluence  
525 17<sup>th</sup> Street  
Des Moines, Iowa 50309

Submitted by: ALPHA-OMEGA GEOTECH, INC.

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# ALPHA-OMEGA GEOTECH

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August 3, 2017

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Confluence  
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## HAWK RIDGE PARK

Johnston Drive, North of Hampton Drive  
Raymore, Missouri  
(AOG 17-204E)

Dear Mr. Moyers,

Alpha Omega Geotech, Inc. (AOG) has completed its geotechnical engineering investigation for the above-referenced project.

Attached are the following items that were utilized in the analysis and evaluation of the subsurface conditions at this site: a sketch giving the approximate location of the thirty-one (31) auger borings completed during this investigation with reference to the existing site features; detailed laboratory results of twenty (20) moisture contents (ASTM D2216), twelve (12) dry densities (ASTM D7263), one (1) set of Atterberg limits (ASTM D4318), and five (5) unconfined compression (ASTM D2166) tests; twelve (12) calibrated pocket penetrometer readings; and eight (8) auger boring (ASTM D1452) logs that describe the materials encountered, their approximate thicknesses, and the sampling depths where Shelby tube, thin-walled steel, samplers (ASTM D1587) and Standard Penetration (ASTM D1586) tests were performed.

Representatives of AOG located each of the selected borings by measuring from the existing site features, and these measurements should be considered accurate only to the extent implied by the method of measurement. Elevations were not determined in the field at the time of drilling. Each of the borings was completed by AOG using a CME 55 high-torque drill rig.



## 1.0 PROJECT AND SITE DESCRIPTION

At the time of this investigation, AOG was provided with a general site plan showing the proposed location of the new park structures. Based on this information, AOG understands the project consists of developing the new Hawk Ridge Park around the perimeter of the existing pond located off Johnston Parkway in Raymore, Missouri. Developing the new park will include construction of two small retaining walls, two signs, two shelters, a walking path and associated paving along the perimeter of the pond. It is anticipated that the structures will be lightly loaded, slab on grade shelter areas.

Currently, the proposed project site has an existing pond surrounded by trees, foliage, and open fields. Residential houses are located along Johnston Parkway which travels parallel with the west side of the pond. No grading plan was available at the time of this investigation, but AOG anticipates the existing grades in the areas of the proposed shelters are within two (2) feet, +/-, of the proposed construction grades.

## 2.0 SUBSURFACE INVESTIGATION

This subsurface exploration and the services documented, herein, were provided in accordance with the scope of work described in Alpha Omega Geotech's proposal number PW-5850 dated June 30, 2017 and authorized by Mr. Hank Moyers of Confluence.

Based on the information provided by Confluence, LLC and conversations with the same at the time of this exploration, AOG drilled eight (8) auger borings at the proposed site. The borings were advanced to their planned depths, or auger refusal, whichever occurred first. Four (4) borings with planned depths of twenty (20) feet were drilled within the footprints of the proposed shelter structures. Additionally, four (4) borings with planned depths of ten (10) feet were drilled at the approximate location of the proposed signs and retaining walls.

It should be understood that the depth of boring, split-spoon refusal or auger refusal reported, herein, applies to the type of drilling equipment used. As such, it might be possible to extend some of these borings deeper using different drilling equipment and/or techniques. Conversely, residual sandstone, shale and limestone materials through which AOG's drill rig penetrated, without achieving refusal, may be difficult to excavate depending upon the equipment being used. As such, Alpha-Omega Geotech, Inc. shall not be responsible, for the determination of Others, regarding the rippability, or ease of excavation, of the in-situ subgrade, bedrock and/or geo-intermediate materials.

Above the depth at which auger refusal or boring termination occurred, predominantly fat clay soils were encountered in the borings. Thin-walled, steel, Shelby tube samplers (ASTM D1587) were used to collect relatively undisturbed samples from these borings for laboratory analysis. Standard Penetration tests (SPT) (ASTM D1586) were also used to sample and evaluate the consistency of the in-situ subgrade materials encountered in these test borings. Standard Penetration Tests are conducted by advancing a hollow, split spoon sampler into the base of the auger hole by means of dropping a 140-pound hammer a distance of 30 inches onto the drill rods. Each drop of the hammer is one blow, and these blow counts are recorded for each of three, 6-inch advances of the sampler. The first 6-inch advance is the seating drive, and the summation of the blow counts of the final two, 6-inch advances is taken as the standard penetration resistance. The standard



penetration resistance, or N-value, as it is known, along with the soil classification, can be used to estimate the density, shear strength and other engineering properties of the materials encountered.

The N-values obtained from each of the SPT's completed in these borings using a CME automatic hammer are included on the boring logs and summarized in the Summary of Laboratory Testing sheet found in Appendix B. Samples retrieved during drilling efforts were returned to AOG's laboratory for testing and evaluation.

### 3.0 LABORATORY TESTING PROGRAM

Laboratory testing on materials collected during drilling was performed on samples selected by AOG. Results from these tests can be found in Appendix B and on the boring logs in Appendix C. The following laboratory tests were performed by qualified AOG personnel in accordance with ASTM specifications to determine pertinent engineering properties of the soils:

- Visual classification (ASTM D2488)
- Moisture content tests (ASTM D2216)
- Atterberg limits tests (ASTM D4318)
- Dry Unit Weight (ASTM D7263)
- Unconfined compression tests on soil (ASTM D2166)

The dry unit weights of specimens cut from the Shelby tube samples were found to be moderate, ranging from 83.3 pounds per cubic foot (pcf) to 110.5 pcf. Depending upon the material composition and depth below existing grade, the moisture content of the specimens cut from these tube samples ranged from 14.1 to 32.1 percent. The unconfined compressive strength of the specimen cut from the Shelby tube sample ranged from 1128 to 9046 pounds per square foot (psf). Calibrated pocket penetrometer readings ranging from 1.0 tons per square foot (tsf) (2000 psf) to >4.5 tsf (9000 psf) were obtained on the recovered Shelby tube samples. However, it should be noted that the pocket penetrometer values tend to over-estimate the strength of in-situ subgrade materials relative to the actual unconfined compressive strength test.

The Atterberg consistency limits were determined for one, generally, representative sample taken at a relatively shallow depth from within the proposed northwest shelter footprint. Based on the Atterberg limits, the sample was classified in accordance with the Unified Soil Classification System (USCS) as a fat clay, i.e. CH classification materials. The results of these laboratory analyses are presented in the following table:

Table #1: Atterberg Limits Results

| ATTERBERG LIMITS TESTS |            |              |               |                  |                     |
|------------------------|------------|--------------|---------------|------------------|---------------------|
| Sample                 | Depth (ft) | Liquid Limit | Plastic Limit | Plasticity Index | USCS Classification |
| B2 ST-1                | 2-4        | 53           | 24            | 29               | FAT CLAY (CH)       |

Based on the Atterberg limits, it is anticipated the majority of the onsite soil materials generally possess a high swelling potential. The swelling potential of a clay soil is an indication of the volume changes that may take place with variations in the soil moisture content.



Except for the samples for which the Atterberg limits were determined, all of the other soil classifications given throughout the laboratory test data, as well as, the boring logs, were made using the visual and tactile techniques described in ASTM D2488. As a result, additional analyses could reveal other soil types of different classification and potentially higher plasticity and swelling potential both onsite and within the nearby vicinity.

#### 4.0 GROUNDWATER

Free water at depths ranging from nine (9) to eighteen (18) feet beneath existing grade (fbeg) was observed in Borings B1, B2, and B8 at the time of drilling. The remained borings remained dry and no free water was observed at the time of drilling. However, a twenty-four-hour water level was not established in any of the borings due to time restrictions, as well as, potential safety hazards associated with open bore holes.

Although the ground water levels given on the boring logs reflect the conditions observed at the time the borings were made, they should not be construed to represent an accurate or permanent condition. There is uncertainty involved with short-term water level observations in bore holes especially in clay soils of relatively low permeability. The groundwater level should be expected to fluctuate with variations in precipitation, site grading and drainage conditions. In addition, it is also possible that seasonal perched ground water may be encountered within these soil deposits and bedrock formations at different depths during other times of the year based on drainage conditions, seasonal snowmelt and rainwater infiltration.

#### 5.0 GEOTECHNICAL CONSIDERATIONS

The following considerations are given based on observations made by AOG at the time of drilling, during reconnaissance trips, and based on the project requirements and description as stated above:

- 1) *Undocumented Fill:* Undocumented fill, in general, consists of foreign materials with unknown densities and consistencies. Undocumented fill is unsuitable beneath structures unless measures are taken to stabilize the materials prior to loading. Undocumented fill beneath foundations and slabs should be addressed in accordance with Section 6.3, "Undocumented Fill," this report.
- 2) *Expansive Materials:* Expansive clays were encountered during this exploration. Expansive clays are known to experience significant volume changes with changed in moisture. Expansive clays located beneath any slabs on grade should be removed in accordance with Section 8.0, "SLABS ON GRADE," of this report.
- 3) *Compressible Soils:* During this exploration, compressible soils with strain rates in excess of 10% were observed in Boring B4, which is located within the footprint of the southeast shelter. Any soft, compressible areas identified on the proposed project site must be corrected in accordance with Section 6.1, "Site Preparation," of this report.





## 6.0 SITE DEVELOPMENT

### 6.1 Site Preparation

Based on the information provided, AOG anticipates minimal amounts of cut and fill, less than two (2) feet from the current elevation, within the proposed structure footprint, will be required to achieve finish floor elevations. It is possible that additional cuts and fills may be required to obtain improved surface drainage.

Appropriate erosion control measures, such as proper site contouring during grading activities, as well as, silt fences, should be maintained to help keep any eroded materials onsite.

Within the footprint of the proposed new structure and associated paving, it is recommended that any topsoil, vegetation, utility backfill, and other deleterious material (i.e. concrete slabs, relic foundations, utilities, etc.) or pavements should be stripped and removed prior to the placement of any fill required to achieve the finished floor elevation. In accordance with the local building code, this should be verified by a representative of Alpha-Omega Geotech, Inc. prior to the placement of fill.

Once initial site stripping operations have been completed and prior to the placement of any engineered fill in this area, it is recommended that the exposed subgrade be moisture conditioned and recompacted, as needed, and be thoroughly evaluated by means of a proof-roll with a fully loaded, tandem-axle dump truck to locate any soft, compressible areas within the proposed project site. Any soft, compressible areas identified on the proposed project site must be corrected by over-excavation to a suitable subgrade and replaced with an acceptable material. Compressible soils with strain rates over 10% were observed in Boring B4, which is located within the boundaries of the southeast shelter footprint. This compressible zone is, likely, the result of a combination of the material composition and a, relatively, high moisture content. Some material removal and moisture conditioning should be anticipated during construction.

Although it is not anticipated that any extensive removal and replacement would be necessary, it is likely that some effort may be required to develop a stable platform on which to place the necessary fill material and address any other existing site conditions that become known during construction. It is generally anticipated that the extent of these efforts would strongly depend upon the ground moisture conditions at the time the site work begins. In the event that the ground is generally dry, it is possible that only a minimal amount of stabilization would be required, which may be possible to accomplish by simple moisture conditioning and recompaction efforts. Nevertheless, it is recommended that a representative of Alpha-Omega Geotech, Inc. should be onsite to witness this proof-rolling and offer recommendations, as needed, to correct any problem areas identified.

### 6.2 Undocumented Fill

Undocumented fill is a foreign material, of which no records of testing or evaluation by a qualified professional during the time of placement exist. The risks associated with supporting foundations and floor slabs on undocumented fill include total and differential settlements in excess of tolerable limits. Undocumented fill was encountered in the upper 8.5 feet of the planned northwest shelter and in the upper four (4) feet of the planned southeast shelter during this exploration. If undocumented fill is encountered during construction, it should be addressed in accordance with this report.



Undocumented fill is, generally, unsuitable beneath structures and pavements, and, if encountered during development, should be completely removed and replaced with engineered fill.

Partial fill remediation in pavement areas can be considered with an increased risk, which is accepted by the owner, for pavement distress. If partial fill remediation is desirable, AOG can provide additional recommendations based on observations at the time of construction.

### 6.3 Engineered Fill Placement

It is assumed that any fill material needed will come from cut areas and, if necessary, on-site or nearby borrow sources of similar material. It is recommended that unweathered shales should NOT be used to construct any of the necessary fill within either the new building or paved portions of the site. Assuming they are properly moisture conditioned and compacted, it generally appears that the clean clay soils encountered in the borings that are free of rubble, trash, concrete, asphalt, and other debris would be acceptable for use as controlled fill. However, due to their very high swelling potential, detailed recommendations for the placement of a non-expansive subbase are provided in Section 8.0, SLABS ON GRADE of this report.

Any imported fill materials for use as structural fill should be tested by Alpha-Omega Geotech, Inc. to determine if they are acceptable for the intended use. Any ground water seeps that are encountered must be diverted prior to placing fill.

In addition, no compaction of soil fill material should be performed during freezing weather. Nevertheless, as weather conditions dictate, it may be possible to substitute crusher-run limestone in lieu of soil fill to allow placement of engineered controlled fill material to continue during the cold fall and winter months. However, any frozen fill material must be stripped prior to placing subsequent lifts.

All general fill within the area of the new structures (except for the upper 22-inches, as discussed in Section 8.0, SLABS ON GRADE of this report, should be placed in lifts not exceeding 6 inches in thickness, and compacted to a minimum density of 95 percent of the Standard Proctor (ASTM D698) maximum dry density at a moisture content within  $\pm 3$  percent of the optimum moisture content.

As required by the local building code, the compaction of any structural fill beneath the new buildings, pavements, and any other areas where settlement control is necessary, as well as, any slopes that are steeper than 4:1 (H:V) should be tested lift-by-lift by a representative of Alpha-Omega Geotech, Inc.

### 6.4 Drainage Considerations

Fluctuations of the ground water level can occur due to seasonal variations in the amount of rainfall and other climatic factors that were not evident at the time the borings were made. The possibility of ground water level fluctuations should be considered when developing the design and construction plans for the project. In spring and late fall, soil moisture contents may be abnormally high and drying of the soils that are exposed and/or undercutting may be required to develop a suitable base for the placement and compaction of engineered fill. Disking and aeration of the exposed soils may be sufficient to develop a stable base. However, if site grading begins during the summer or early fall, moisture contents may be abnormally low and the plastic clay soils encountered during this exploration may undergo significant volume changes with subsequent



increases in their moisture content. Therefore, when these conditions exist, disking and moisture conditioning of the exposed subgrade soils may be required.

It is important to consider drainage and construction elements that will help to inhibit future slab on grade problems, foundation cracks, as well as, intolerable settlements due to volume changes of the onsite soils. The surface drainage must be designed to prevent ponding and effectively move water away from both the new and existing buildings, pavements and other structures. It is also very important to place all materials under carefully controlled conditions of moisture and density to inhibit significant soil volume changes. Shrubs and trees with deep root systems and requiring large quantities of water should not be planted within 20 feet of the building lines. Any planters located near the building should have impermeable bases with weep holes to discharge water away from the wall lines. Down spouts should be connected to subsurface drains to carry the water to safe exits beyond the building lines, retaining walls, pavements, slopes and other site features or structures that could be adversely affected by water seepage.

In addition to controlling surface drainage, it is recommended that a gravity drainage system, such as a French drain or similar, designed to intercept free water prior to contact with foundations be installed in areas where the topography will direct water toward the proposed structure. foundation drainage systems should, also, be considered to prevent any free water accumulation and/or ingress at the foundations where shallow groundwater was encountered. Any basement or below grade slabs should have a permanent dewatering system, such as a sump pump or similar type system, installed to alleviate and water accumulation.

## 6.5 General

Permanent slopes should not be steeper than 3:1 (H:V) to help ensure their future stability and accommodate normal mowing equipment. The responsibility for excavation safety and stability of temporary construction slopes should lie solely with the contractor and should follow the OSHA regulations given in 29 CFR Part 1926.650 - .652, Subpart P. The stability of open excavations is dependent upon a number of factors including but not limited to the presence of gravel, sand and/or silt seams, ground water seepage, strength characteristics of the soil layers, slickensides and other unique geological features, the slope and height of the cut, surcharge loading and vibrations during construction, weather conditions, as well as, the length of time the excavation is left open. Alpha-Omega Geotech, Inc. does not assume any responsibility for construction site safety or the contractor's or other parties' compliance with all local, state and federal safety or other regulations including imprudent excavating practices that results in any damage to nearby structures, roadways, utilities, as well as, onsite or offsite improvements.

## 7.0 FOUNDATIONS

### 7.1 Foundation Recommendations

Based on the finding during this geotechnical exploration and AOG's understanding the proposed project, it is AOG's opinion that a shallow foundation system consisting of either earth-formed trench or spread footings may be used as economical foundation elements for the proposed structures. Footings should bear on native clay soils and/or engineered controlled fill. Undocumented fill observed in the areas of the proposed shelters should be removed in accordance with Section 6.3, "Undocumented Fill," of this report.





Based on the subsurface conditions that have been identified, Site Class C conditions (IBC 2012) may be assumed for seismic consideration.

Perimeter footings, and any footings in unheated areas, should be placed at least 3 feet below final exterior grade to provide adequate frost protection and place them in a more stable moisture environment. Under heated areas, the interior footings can be founded at shallower depths of at least 18 inches below the finished floor elevation. The footing excavations should be carried to undisturbed, inorganic soil or engineered fill.

## 7.2 Allowable Bearing Pressure

Provided all design and inspection recommendations as given in this report are closely followed and good construction practices are exercised, it is recommended an allowable bearing value of 2,500 psf may be used for design purposes to proportion the spread/wall footings. A twenty-percent increase, i.e. 3,000 psf, may be used for individual column footings. These allowable bearing capacity values, which are based on shear strength alone and not on settlement, incorporate a factor of safety of 3.0. The actual bearing capacity of all subgrade supporting the foundation elements must be confirmed by a representative of Alpha-Omega Geotech, Inc. as the excavations for the load-bearing wall and column footings are completed and prior to placement of reinforcing steel and concrete. For transient loading conditions, such as unsustained wind and earthquake, a 33 percent increase may be applied to the above-referenced allowable bearing capacity values.

## 7.3 Anticipated Settlement

Uniform bearing conditions should be provided beneath the footings to minimize differential settlements. If any soft or otherwise unsuitable material, including undocumented fill, is encountered in the footing excavations, it will have to be removed and replaced with engineered controlled fill. Recommendations for the over-excavation and replacement with engineered controlled fill can be made when the footing excavations are inspected during construction, if needed. A representative of Alpha-Omega Geotech, Inc. should inspect all of the footing excavations to verify that uniform and competent bearing material is present beneath all of the foundation elements prior to the placement of any reinforcing steel and concrete.

For spread footings designed and constructed in accordance with this report, it is anticipated that settlements will be limited to 0.5 inches of differential and .75 inches in total.

## 7.4 General

If possible, the over-dug footing excavations should not be left open for more than 24 hours to help reduce excessive sloughing, softening or drying of the exposed subgrade material. The base of the footing excavations should be free of water and loose soil prior to placing reinforcing steel and concrete. No groundwater is expected in the footing excavations since groundwater was not encountered in any of the borings that were made at the time of drilling. However, if groundwater is encountered within the expected depth of excavation for the footings, it is anticipated that it can be removed by the use of sumps and pumps. Based on the subsurface conditions that have been identified, it is anticipated that earth-formed trench footing excavations may be used effectively on this project. A minimum width of 12 inches should be used for trenched wall footings to allow for steel placement and inspection. Minimum widths of 16 and 24 inches should be used for formed wall and column footings, respectively.



## 8.0 SLABS ON GRADE

### 8.1 Slab Thicknesses

Slabs on grade that will be subjected to repeated wheel loads, such as passenger vehicles, should be at least 6 inches in thickness. Slabs that are **not** exposed to repeated wheel loads, should be at least 4 inches in thickness. Slabs in storage areas may need to be thicker due to shelving post and other concentrated floor loads.

### 8.2 Low Volume Change (LVC)

The following recommendations provided to help protect the slabs from damage caused by volume changes within the underlying subgrade, and should be implemented in conjunction with Section 7.0, FOUNDATIONS of this report:

- 1) Cut the subgrade a minimum of 22-inches beneath the base of slab elevation to allow placement of an 18-inch subbase and a 4-inch base course beneath the slab-on-grade.
- 2) Scarify and recompact the upper 9 inches of exposed subgrade to within 95 to 100 percent of the Standard Proctor (ASTM D698) maximum dry density at a moisture content wet of the optimum moisture content 0 to 3 percent.
- 3) For the 18-inch granular subbase, place crusher-run limestone or rock dust in two (2), 9-inch lifts and compact to a minimum density of 95 percent of the Standard Proctor (ASTM D698) maximum dry density. The moisture content of this material at the time of placement must be sufficient to achieve the specified level of compaction.
- 4) Place a 4-inch base course of clean, open-graded crushed limestone. This granular base course should be compacted with a suitable vibratory steel wheel roller.

Alternatively, it would be possible to consider constructing the 22-inch subbase by stabilizing the onsite fat clay soil material with Type C flyash, blended at 15 percent by weight using a large Bomag Tiller. However, due to the amount of dust that is generated, the use of flyash stabilization may not be a viable alternative for this project site. In addition, it should also be noted that flyash stabilization is, generally, only effective when the ground temperature is a minimum of 50° to 60°F. Nevertheless, if this alternative is utilized, the flyash stabilized subbase should be placed in two (2), 9-inch lifts and compacted to a minimum density of 95 percent of the Standard Proctor (ASTM D698) maximum dry density at a moisture content within  $\pm 3$  percent of the optimum moisture content. Compaction of the flyash-supplemented soil should be completed within one hour after incorporation. Additional compaction after two hours could cause degradation of the soil strength. Please note, when constructing in areas where fat clays are present, the owner should recognize there is an inherent risk of distress associated with volume changes of the soil, even with subgrade removal and/or treatment.

### 8.3 General

It is recommended that under-slab utility trenches should be backfilled with impermeable clay soil (\*), flowable fill or lean concrete to help reduce the potential of these trenches acting as aqueducts transmitting groundwater beneath the new building, pavements, retaining walls and other structures.



- (\* If impermeable clay soil is used as backfill, it should be placed in lifts not exceeding 6 inches in thickness and compacted to a minimum density of 95 percent of the Standard Proctor (ASTM D698) maximum dry density at a moisture content within  $\pm 3$  percent of the optimum moisture content, which should be verified lift-by-lift during placement by a representative of Alpha-Omega Geotech, Inc. Although clay soil may be less costly than flowable fill or lean concrete, the OSHA excavation safety regulations given in 29 CFR Part 1926.650 - .652, Subpart P must be followed in the event that clay soil is used to backfill any utility trenches.

Finally, it should be noted that the recommendations given, herein, regarding placement of low-volume change fill to help protect the slabs on grade from volume changes associated with fluctuations within the moisture content of the underlying subgrade materials, would still apply.

Plumbing lines and other water leaks occurring beneath the structure's slab-on-grade floor can induce volume changes within the underlying subgrade materials. Therefore, it is recommended that all water supply and waste water lines should be tested for leaks prior to backfilling the utility trenches. In addition, it is also recommended that every effort should be made to maintain the plumbing in good working order and prevent or minimize water leaks and discharges.

It is assumed the concrete will be reinforced with properly placed steel reinforcement, such as #4 bars, and control joints will be cut during or shortly after finishing (to be designed by the project structural engineer). Properly placed wire mesh may be used as secondary reinforcement. Fiber reinforcement may also be considered to help control shrinkage cracking and the use of other admixtures may be considered to enhance the workability and performance of the concrete. Suitable construction and sawed joints should be used to control cracking of the slab. In addition, it is recommended that the slump and temperature of the concrete at the time of placement should be limited to standard American Concrete Institute (ACI) guidelines. Furthermore, it is also recommended that proper concrete curing techniques should be utilized and the addition of jobsite water to the concrete be avoided or very closely controlled to within acceptable parameters. Nevertheless, it should be noted that cracking of concrete used for slabs on grade is a normal occurrence and should be expected.

If a 18-inch thick subbase layer of crusher-run limestone (AB-3) or rock dust is used, as recommended, a modulus of subgrade reaction of 150 pci may be assumed for reinforcement and thickness design to support surface loads. If a higher modulus of subgrade reaction were desired, we would be pleased to work with the project's structural engineer to develop recommendations for alternate bases and/or subbases to achieve a higher modulus of subgrade reaction.

## 9.0 EARTH PRESSURE COEFFICIENTS

A coefficient of sliding friction over the in-situ clay soils at this site may be taken as 0.32. A minimum factor of safety of 1.5 should be used when considering sliding resistance.

Active, passive and at-rest earth pressure coefficients of 0.25, 4.2 and 0.4 may be assumed for backfills of clean, open-graded crushed limestone.





Active, passive and at-rest earth pressure coefficients of 0.5, 1.9 and 1.0 may be assumed for the in-situ clay soils at this site.

However, the in-situ soils encountered during this exploration are classified as a Fat Clay and possess a high swelling potential, and, as such, should not be used as backfill since considerable lateral loads may develop with the addition of water.

If deflection of extended foundation walls or retaining walls is not tolerable, as rest earth pressures should be assumed.

These earth pressure coefficients do not include the effect of surcharge loads, hydrostatic loading or a sloping backfill nor do they incorporate a factor of safety. Also, these earth pressure coefficients do not account for high lateral pressures that may result from volume changes when expansive clay soils are used as backfill behind walls with unbalanced fill depths. In addition, any disturbed soils that are relied upon to provide some level of passive resistance should be placed in lifts not exceeding 6 inches in thickness and compacted to a minimum density of 95 percent of the Standard Proctor (ASTM D698) maximum dry density at a moisture content within  $\pm 3$  percent of the optimum moisture content. It is recommended that a representative of Alpha-Omega Geotech, Inc. should verify the compaction of any such materials relied upon to provide passive pressure lift-by-lift during placement.

## 10.0 RETAINING WALLS

No specific information has been provided regarding the construction of the retaining walls near the proposed building and parking on the south end of the site. However, in the event that Mechanically Stabilized Earth (MSE) walls are utilized that will directly or indirectly support the foundations of the new building and parking, it should be recognized these passive wall systems that utilize geogrid reinforcement must undergo some amount of strain to develop resistive strength, which may result in settlement along the adjacent building line.

If MSE walls are planned within close proximity (within 20-feet of the reinforced zone) to any of the building or other areas that cannot undergo settlement, except for a drainage layer directly behind the face blocks, it is recommended that crusher-run limestone such as AB-3 should be used within the entire reinforced zone. The geogrid reinforcement should be placed and overlapped as needed in accordance with the manufacturer's recommendations, which should be verified by a representative of Alpha-Omega Geotech, Inc. In addition, it is recommended that the geogrid layers should be carefully stretched and staked firmly into position prior to placement of the crusher-run limestone.

During the construction of any critical retaining walls that will directly or indirectly support the structures or other areas where settlement behind the top of the wall cannot to tolerated, it is recommended that full-time construction observation, monitoring and testing should be implemented. This would include subgrade preparation beneath the wall alignment, proper installation of the geogrid layers, verification of lift thickness and the compaction of the fill within the reinforced zone.

In addition, it is recommended that a global stability analyses should be submitted with the wall design to help insure the proposed retaining wall design and geogrid lengths are sufficient to prevent a deep-seated slope failure extending into the underlying subgrade materials from compromising the stability of the adjacent



buildings. Please note, once the initial retaining wall design parameters (height, length, location, etc.) are established by Others, AOG can, and would be happy to, assist with a global stability analysis at an additional cost.

AOG would be pleased to work with the designer of any such MSE wall system to respond to any questions or geotechnical engineering related issues that may arise once more detailed information regarding any necessary retaining walls is available.

## 11.0 PAVEMENTS

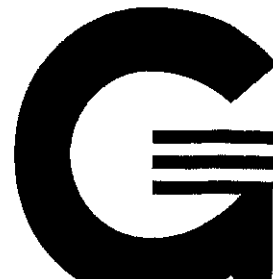
### 11.1 Subgrade Preparation

Please note, a formal pavement design is beyond AOG's scope of service. Standard asphaltic concrete and concrete pavement designs for a given service life requires evaluation of the soil by means of a California Bearing Ratio (CBR) test or other methods, estimates of traffic volumes and axle weights, drainage requirements, and the desired level of maintenance. As such, some standard pavement design options based on assumptions made for materials of this nature are included in this section.

Without stabilization or treatment, the subgrade soils at this site are considered to be poor subgrade materials for the support of pavements. California Bearing Ratio (CBR) values we have obtained rarely exceed 5, soaked, for these materials. Pavements, either total strength flexible or rigid, do not usually perform well when they are placed directly on highly expansive, poor soil subgrades. Soft areas can develop during wet periods and differential shrinkage can occur during dry periods. As a result, no pavement can avoid damage from wheel loads under these circumstances.

Unless the subgrade is stabilized with Class C flyash, the subgrade for all pavements should consist of at least 9 inches of properly compacted soil, which will require tilling and recompacting in cut sections. It is recommended that any untreated aggregate base or flyash stabilized subgrade layers should extend at least 2 feet beyond the pavement and curb lines. The subgrade should be compacted to a minimum density of 95 percent of the Standard Proctor (ASTM D698) maximum dry density at a moisture content within  $\pm 3$  percent of the optimum moisture content. Any additional fill that is required to develop the paved areas should also be placed in loose lifts not exceeding 8 inches in thickness and compacted in accordance with these recommendations. The subgrade should be proof-rolled with a loaded tandem-axle dump truck after the final subgrade elevation has been established throughout the paved area. A representative of Alpha-Omega Geotech, Inc. should witness this proof-rolling.

Please note, if asphaltic pavements are used, annual maintenance including, but not limited to, crack sealing, fog sealing, and possible patch with overlay should be anticipated. In addition, the quality of the aggregates and overall composition of the asphalt or concrete mix, as well as, drainage conditions can have a profound effect upon the durability of the pavement section.



**11.2 Pavement Sections**

**Table 2: Recompacted Subgrade Section**

| <b>RECOMPACTED SUBGRADE SECTIONS (INCHES)</b> |                    |                    |  |
|---|--------------------|--------------------|--|
| <b>PAVEMENT MATERIALS</b>                     | <b>CAR PARKING</b> | <b>DRIVE LANES</b> | <b>HEAVY DUTY AREAS<br/>(i.e. Dumpster pads,<br/>approach lanes, etc.)</b> |
| Asphaltic Surface Course                      | 2                  | 2                  | NA   |
| Asphaltic Base Course                         | 3                  | 5.5                | NA   |
| Portland Cement Concrete                      | 5                  | 7                  | 8  |
| Crushed Stone (3/4-inch minus)                | 4                  | 4                  | 4  |

\*Reference Section 10.3, "Recompacted Subgrade Sections"

**Table 3: Recommended Thicknesses with Flyash Subgrade Stabilization**

| <b>FLYASH SUBGRADE STABILIZATION SECTIONS (INCHES)</b> |                    |                    |  |
|--|--------------------|--------------------|--|
| <b>PAVEMENT MATERIALS</b>                              | <b>CAR PARKING</b> | <b>DRIVE LANES</b> | <b>HEAVY DUTY AREAS<br/>(i.e. Dumpster pads,<br/>approach lanes, etc.)</b> |
| Asphaltic Surface Course                               | 2                  | 2                  | NA   |
| Asphaltic Base Course                                  | 2                  | 4                  | NA   |
| Flyash Stabilization                                   | 12                 | 12                 | NA   |
| Portland Cement Concrete                               | 4                  | 6                  | 7  |
| Crushed Stone (3/4-inch minus)                         | 4                  | 4                  | 4  |
| Flyash Stabilization                                   | 12                 | 12                 | 12   |

\*Reference Section 10.4, "Subgrade Stabilization Sections"

**Table 4: Recommended Thicknesses with Geogrid Reinforcement & Baserock**

| <b>GEOGRID REINFORCEMENT AND BASEROCK SUBGRADE STABILIZATION SECTIONS (INCHES)</b> |                    |                    |  |
|--|--------------------|--------------------|--|
| <b>PAVEMENT MATERIALS</b>  | <b>CAR PARKING</b> | <b>DRIVE LANES</b> | <b>HEAVY DUTY AREAS<br/>(i.e. Dumpster pads,<br/>approach lanes, etc.)</b> |
| Asphaltic Surface Course   | 2                  | 2                  | NA   |
| Asphaltic Base Course  | 2                  | 4                  | NA   |
| Crushed Stone (3/4-inch minus)   | 6                  | 6                  | NA   |
| Portland Cement Concrete   | 4                  | 6                  | 7  |
| Crushed Stone (3/4-inch minus)   | 6                  | 6                  | 6  |

\*Reference Section 10.4, "Subgrade Stabilization Sections"



### 11.3 Recompacted Subgrade Sections

#### 11.3.1 Flexible Pavements Sections

From an initial cost perspective, flexible asphaltic concrete pavement is the most economical pavement section. However, treating the subgrade with Class C flyash or using a geogrid reinforced base course can provide a higher quality pavement section, having a much longer service life. Nevertheless, if the subgrade is untreated and asphaltic pavement is used, areas used exclusively for automobile parking should consist of at least 5.0 inches of asphaltic concrete (2.0 inches of surface mix and 3.0 inches of base mix). Drives should be constructed of at least 7.5 inches of asphaltic concrete (2.0 inches of surface and 5.5 inches of base mix). The above-referenced pavement section represents minimum design thicknesses and, as such, periodic maintenance should be anticipated. If an increased pavement performance is desired, as described in Section 10.4, "Subgrade Stabilization," flyash stabilization or the use of a layer of base rock and geogrid reinforcement may be considered. Asphaltic cement concrete should NOT be used in areas where heavy truck loads/concentrations are expected.

It is also recommended that an asphalt binder grade of PG 64-28 should be considered to help reduce the potential of thermal cracking based on the climatic conditions of this region. However, for base mix asphalt placed at least 4 inches below the surface, an asphalt binder grade of PG 64-22 should be sufficient.

#### 11.3.2 Rigid Pavement Sections

As an alternative, rigid Portland Cement concrete with a 4-inch thick base course of crushed limestone may also be used with minimum thicknesses of 5.0 and 7.0 inches for automobile parking areas and drive lanes, respectively. The above-referenced pavement section represents minimum design thicknesses and, as such, periodic maintenance should be anticipated. If a better pavement is desired, as described in Section 10.4, "Subgrade Stabilization," flyash stabilization or the use of a layer of base rock and geogrid reinforcement may be considered.

The crusher-run limestone base course should be compacted to a minimum density of 95 percent of the Standard Proctor (ASTM D698) maximum dry density at a moisture content sufficient to achieve the specified level of compaction.

For areas where heavy truck loads/concentrations are anticipated, Portland Cement concrete is recommended. Portland cement concrete slabs having a thickness of 8 inches over a 4-inch, minimum, compacted, crusher-run limestone base should be used for dumpster stations, parking lot entrances, areas where a high concentration of heavily loaded trucks are anticipated, as well as, any areas where trucks accelerate/decelerate and execute sharp turning maneuvers.

### 11.4 Subgrade Stabilization Sections

Alternate pavement sections utilizing flyash, geogrids, granular base and/or subbase courses should be considered. Treating the subgrade with Class C flyash or using a geogrid reinforced base course can provide a pavement section having a much longer service life.



If specific pavement performance standards are to be met, AOG would be pleased to be of further assistance once the actual design loading conditions, service-life and maintenance expectations have been defined.

#### **11.4.1 Flyash**

The use of flyash is usually not effective during cold winter months. Notwithstanding this weather limitation, assuming the flyash is thoroughly and uniformly mixed with the subgrade, flyash stabilization can greatly reduce the swelling potential and improve the strength of the subgrade soil.

If the subgrade is stabilized with Class C flyash to a depth of 12 inches, full depth asphalt pavements with thicknesses of 4.0 and 6.0 inches for parking and drive lanes, respectively, can be used. Likewise, if the subgrade is stabilized with flyash, the Portland cement concrete pavement sections over a 4-inch thick base course of crushed limestone may also be reduced to 4.0 and 6.0 inches, respectively. The crushed limestone base course should be compacted to the specifications given in Section 10.3, "Rigid Pavement Sections," of this report.

Based on experience with similar projects, adding more flyash does not always increase the stiffness of the subgrade. In fact, too much flyash in the subgrade may cause excessive brittleness, which may result in reflective cracking problems to develop. It is usually cost effective to determine the optimum amount of flyash necessary by laboratory testing; however, it usually ranges from about 12 to 15 percent by weight. The Class C flyash should be thoroughly mixed with the subgrade soil by means of a Bomag tiller or other similar equipment specifically designed for such procedures and compacted to a minimum density of 95 percent of the Standard Proctor (ASTM D698) maximum dry density at a moisture content within  $\pm 3$  percent of the optimum moisture content.

#### **11.4.2 Geogrid Reinforcement & Base Rock**

Soft areas can develop even when the subgrade is stabilized with Class C flyash. An even better pavement section can be developed by the use of a tri-axial geogrid over a properly compacted subgrade, as discussed in this report, and a layer of untreated crushed limestone base rock under either flexible or rigid pavements. The purpose of the geogrid is to help span soft spots that will inevitably develop in the subgrade. The geogrid helps to confine the base rock and acts as a "snowshoe," distributing the loads over the subgrade in a tri-axial direction. The layer of base rock, which is placed over the geogrid, must be thick enough to support construction traffic and paving equipment so the geogrid does not become exposed. In general, the crushed limestone base rock should not be less than approximately 6 inches in thickness. If this option is chosen, it is recommended that Tensar TX-140, which is a tri-axial polypropylene geogrid, be used. The geogrid reinforcement should be placed and overlapped as needed in accordance with the manufacturer's recommendations, which should be verified by a representative of Alpha-Omega Geotech, Inc.

Asphaltic concrete thicknesses of 4.0 and 6.0 inches for parking areas and drive lanes, respectively, can be used if geogrid and base rock stabilization are used. Similarly, the Portland cement concrete sections can be reduced to 4.0 and 6.0 inches for the respective areas. Although these thicknesses are the same as given if the subgrade is treated with Class C flyash, the use of a tri-axial geogrid and base rock usually represents the most effective, reasonable pavement section.



### **11.5 General**

If asphaltic pavements are used, periodic maintenance including, but not limited to, crack sealing, fog sealing, and possible patch with overlay should be anticipated. In addition, the quality of the aggregates and overall composition of the asphalt or concrete mix, as well as, drainage conditions can have a profound effect upon the durability of the pavement section.

Where engineered controlled fill is placed beneath paved areas, it is recommended the compacted fill should extend a minimum distance of two (2) feet beyond the pavement edge or curb line, or a distance equal to the depth of the fill, whichever is greater.

Asphalt mixes meeting KDOT BM-2 and BM-2B specifications may be used for surface and base mixes, respectively. Compaction testing of each pavement layer is recommended to help ensure compliance with the mix design specifications.

For areas where heavy truck loads/concentrations are anticipated, Portland Cement concrete is should be used. It is recommended that load-transfer devices should be installed where construction joints are required. For dumpster stations, the concrete slabs should be large enough to accommodate the dumpster and at least the rear wheels of the disposal vehicle. Rigid pavements should have No. 4 bars on at least 2-foot centers and positioned in the upper third of the slab. Joints should be tooled or cut within 4 hours of hardening to a depth of at least one fourth of the thickness.

The subgrade should be moistened prior to placement of concrete. Fresh concrete should be properly cured as recommended by the American Concrete Institute (ACI). To help provide resistance to damage caused by alternating cycles of freezing and thawing, it is recommended that any exposed concrete should be properly air entrained; typically at 5 to 7 percent. In addition, it is also recommended the outer edges of pavement slabs should be thickened to help resist cracking associated with heavy wheel loads near these unrestrained areas.

If full-depth pavement is used, it is important the moisture content of the subgrade should be kept as constant as possible from the time of recompacting until the pavement is laid. However, if the subgrade becomes dry, it should be moistened for at least 72 hours prior to paving, but it should not be saturated. In all cases, pavements should be sloped to inhibit ponding and provide rapid surface drainage. If water is allowed to pond on or adjacent to the pavement, the subgrade could become saturated and lose its bearing capacity which would contribute to premature pavement deterioration under a single cycle of heavy wheel loads or a number of cycles of lighter wheel loads.

### **12.0 TESTING AND INSPECTION RECOMMENDATIONS**

Unless Alpha-Omega Geotech, Inc. is retained to provide the construction observation, monitoring and testing services for this project, we cannot accept any responsibility for any conditions that deviate from those identified in this subsurface investigation nor for the performance of the foundations, pavements and other structures including any retaining walls that are a part of this project. Alpha-Omega Geotech, Inc. is accredited by AASHTO and we are experienced in construction quality control and have a fully-equipped soil, concrete,





aggregate, rock and asphalt testing laboratory, as well as, qualified field technicians to provide these field services.

It is not economically practical to perform enough exploratory borings on any site to identify all subsurface conditions. Some conditions affecting the design and/or construction may not become known until the project is underway. The boring logs, field SPT and laboratory test results depict subsurface conditions only at the specified locations and depths at the site. The boundaries between soil and rock layers indicated on the boring logs are based on observations made during drilling and an interpretation of the laboratory testing results. The exact depths of these boundaries are approximate and the transitions between soil and rock types may be gradual rather than being clearly defined. Also, due to the prior development at this site, as well as, the natural conditions of the formation of soils and rock, it is possible that unanticipated subsurface conditions may be encountered during construction. Monitoring of the subsurface conditions that are revealed during construction is needed to verify that subsurface conditions are consistent with those conditions identified in this preliminary geotechnical investigation. If variations in subsurface conditions are encountered, it will be necessary for Alpha-Omega Geotech, Inc. to re-evaluate the recommendations that have been made in this report.

*Special Inspections should be performed in accordance with the local building code under which the project is designed, as adopted by Raymore, Missouri.*

Prior to filling, it is recommended that a representative of Alpha-Omega Geotech, Inc. should verify that the site has been properly stripped of all topsoil and other deleterious material, benched as needed and prepared for the placement of fill. The compaction of any structural fill beneath the new building, pavements, and any other areas where settlement control is necessary should be tested lift-by-lift by a representative of Alpha-Omega Geotech, Inc. as it is being placed. This should include the prepared subgrade layers beneath the building's slab-on-grade, as well as, any other fill material relied upon to provide passive resistance. Also, in accordance with the local building code, any fill that is used to construct slopes steeper than 4:1 (H:V) must be placed as engineered controlled fill and the compaction tested lift-by-lift during placement.

Assuming that uniform fill material is used, nuclear density gauges (ASTM D2922/D3017) should be used to test compaction wherever necessary. However, if fill material of non-uniform consistency is used, other evaluation methods may be required. Such methods may include, but not be limited to, the use of a GeoGauge Stiffness meter, Dynamic Cone Penetrometer (DCP), proof-rolling or other visual inspection techniques.

Any geotextile fabric and geogrid reinforcement that is utilized should be placed and overlapped as needed in accordance with the manufacturer's recommendations, which should be verified by a representative of Alpha-Omega Geotech, Inc. Proper placement of the reinforcing steel for drilled piers, grade beams, pier caps, foundation walls and other structural elements including any necessary wing walls and retaining walls should be verified prior to the placement of concrete. The subgrade under the slabs on grade and pavements should be checked to verify they are in compliance with the density and moisture requirements. Wherever possible, in addition to compaction testing, cut and fill areas should be proof-rolled with a loaded tandem-axle dump truck to identify soft areas that will need to be corrected. A representative of Alpha-Omega Geotech, Inc. should observe this proof-rolling. Checks should also be made of the subbases, concrete and any pavement materials.



Finally, the inspection and testing services listed herein are given as a minimum and it should be understood that additional inspection and testing services might also be required or otherwise beneficial.

### 13.0 LIMITATIONS

This report is presented in broad terms to provide a comprehensive assessment of the interpreted subsurface conditions and their potential effect on the adequate design and economical construction of the proposed Hawk Ridge Park project located in Raymore, Missouri, as discussed herein. This report has been prepared for the exclusive use of our client for specific application to the project discussed herein and has been prepared within our client's directive and budgetary constraints and in accordance with generally accepted geotechnical engineering practices. No other warranty, expressed or implied, is made.

It should be noted that the concept of risk is an important aspect of the geotechnical engineering evaluation and report since the recommendations given in this report are not based on exact science but rather analytical tools and empirical methods in conjunction with engineering judgment and experience. Therefore, the recommendations given herein should not be considered risk-free and, more importantly, are not a guarantee that the interaction between the soil materials and the proposed structures will perform as planned. Nevertheless, the geotechnical engineering recommendations presented herein are Alpha-Omega Geotech, Inc.'s professional opinion of those measures that are necessary for the proposed structures to perform according to the proposed design based on the information provided to Alpha-Omega Geotech, Inc., the referenced information gathered during the course of this investigation and our experience with these conditions.

Any significant structural changes to the proposed new structure or its location on this site relative to where these test borings were completed shall be assumed to invalidate the conclusions and recommendations given in this report until we have had the opportunity to review these changes and, if necessary, modify our conclusions and recommendations accordingly. It is also strongly suggested that Alpha-Omega Geotech, Inc. should review your plans and specifications dealing with the earthwork, foundations, as well as, any pavements prior to construction to confirm compliance with the recommendations given herein. Particular details of foundation design, construction specifications or quality control may develop, and we would be pleased to respond to any questions regarding these details.

*If Alpha-Omega Geotech, Inc. is not retained to review the project plans and specifications, address to the proposed building and parking structure or their location on the site relative to where these test borings were completed, provide the recommended construction phase observation, monitoring and testing services and respond to any subsurface conditions that are identified during construction to evaluate whether or not changes in the recommendations given in this report are needed, we cannot be held responsible for the impact of those conditions on the project or the future performance of the buildings, pavements and/or structures that may be involved.*

The scope of our services did not include any environmental assessment or investigation for the presence of hazardous or toxic materials in the soil, surface water, ground water or air, either on, below or adjacent to this site. In addition, no determination regarding the presence or absence of wetlands was made. Furthermore, it should be understood that the scope of geotechnical services for this project does not include either



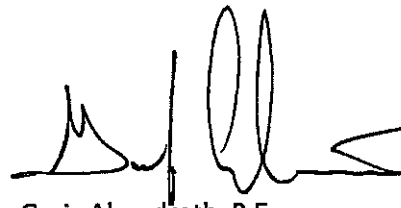
specifically or by implication any biological (i.e. mold, fungi or bacteria) assessment of the site or the proposed construction. Any statements in this report or included on the boring logs regarding odors, colors and unusual or suspicious items or conditions are strictly for informational purposes only.

We appreciate the opportunity to be of service to Confluence, as well as, the project developers and look forward to working with you throughout the construction process. We are prepared to provide the Special Inspection services that will be required by the local building code under which this project is designed, as adopted by the City of Raymore, Missouri, as well as, the other necessary construction observation, monitoring and testing services discussed in this report. If you have any questions concerning this report, or if we may be of further assistance, please call us at (913) 371-0000.

Sincerely,  
ALPHA-OMEGA GEOTECH, INC.



Jacob Engler, P.E.  
Geotechnical Engineer



Garic Abendroth, P.E.  
Engineering Department Manager



Enclosures



**Appendix Section A**

**SITE SKETCH**

**Site and Boring Location Plans**





Site Location Plan

Date:  
August 2, 2017

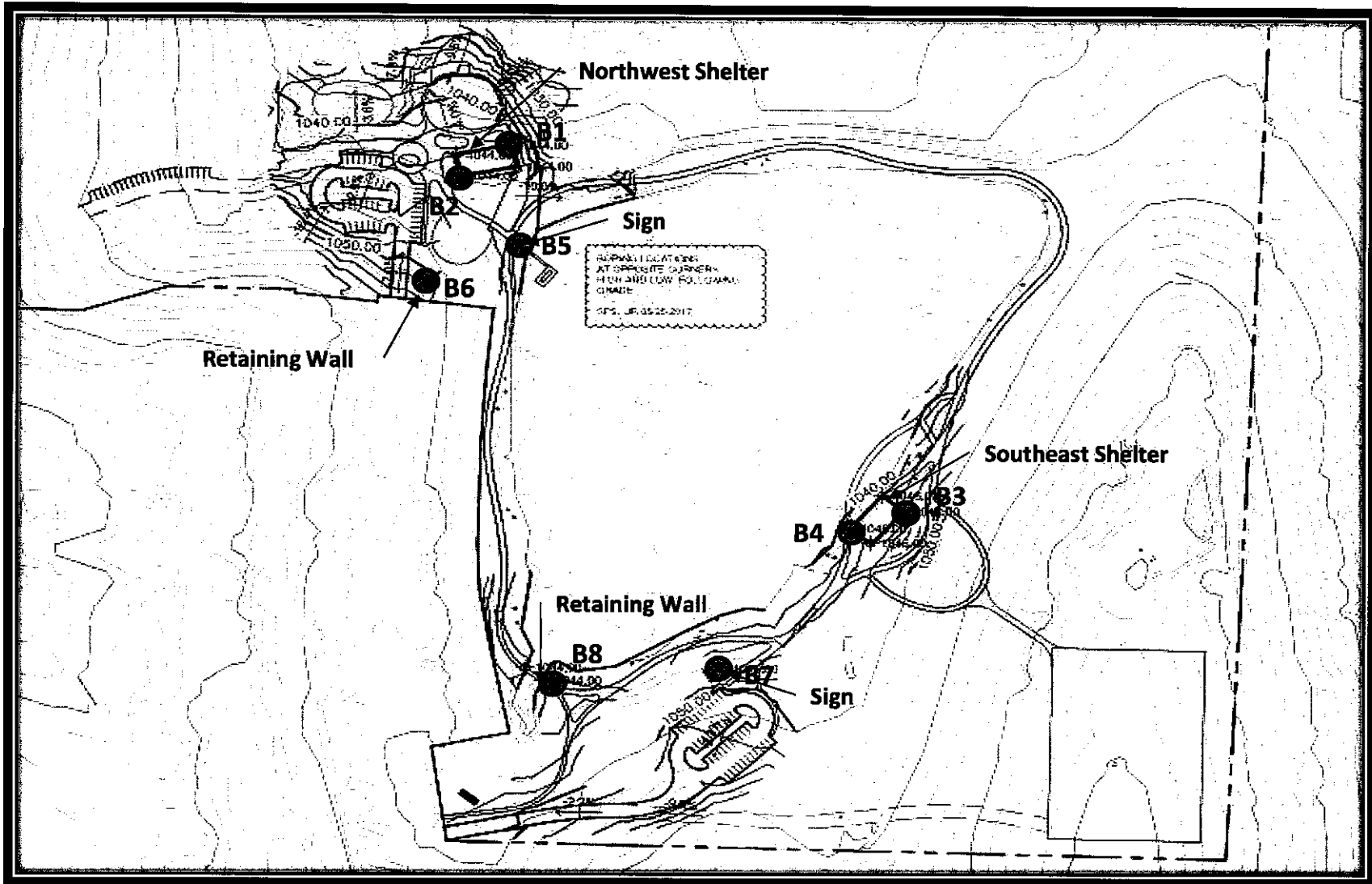
Project Name:  
**HAWK RIDGE PARK**

Project Number:  
17-304E



1701 State Ave.  
Kansas City, KS 66102  
913-371-0000

Notes: Images adopted from Google Earth



**Boring Location Plan**

Date:  
August 2, 2017

Project Name:  
**HAWK RIDGE PARK**

Project Number:  
**17-304E**



1701 State Ave.  
Kansas City, KS 66102  
913-371-0000

Notes: Images adopted from Google Earth

**Appendix Section B**  
**LABORATORY TEST RESULTS**





# Summary of Laboratory Testing

SLT 22205

**Alpha-Omega Geotech, Inc.**

1701 State Avenue  
 Kansas City, KS 66102  
 Office: (913) 371-0000 Fax: (913) 371-6710  
 Website: www.aogeotech.com



PROJECT NAME: Hawk Ridge Park  
 PROJECT LOCATION: Raymore, MO

PROJECT NUMBER: 17-304E  
 DATE: 7/20/2017

| Boring Number | Sample Number | Depth or Elevation | Description   | Natural Moisture (%) | Dry Unit Weight (pcf) | Atterberg Limits |    |    | USCS/ Visual Class. | % Passing No. 200 | Unconfined Compression (psf) | %e  | % Swell | Remarks       |
|---------------|---------------|--------------------|---|----------------------|-----------------------|------------------|----|----|---------------------|-------------------|------------------------------|-----|---------|---------------|
|               |               |                    |   |                      |                       | LL               | PL | PI |                     |                   |                              |     |         |               |
| B-1           | ST-1          | 2'-4'              | Brown, mottled reddish brown and dark brown FAT CLAY with trace of slickened sides  | 24.9                 | 97.9                  |                  |    |    | CH                  |                   | 3939                         | 3.3 |         | PP = 2.0 tsf  |
| B-1           | ST-2          | 4'-6'              | Brown, mottled dark brown, spotted reddish brown LEAN/FAT CLAY with trace of sand, gravel and organics (finger roots) (probable fill) | 22.2                 | 98.6                  |                  |    |    | CL/CH               |                   |                              |     |         | PP = 1.75 tsf |
| B-1           | SS-1          | 6'-7.5'            | Light brown LEAN CLAY with sand   | 20.2                 |                       |                  |    |    | CL                  |                   |                              |     |         | N = 19        |
| B-1           | SS-2          | 8.5'-10'           | Reddish brown LEAN/FAT CLAY with sand and trace of gravel   |                      |                       |                  |    |    | CL/CH               |                   |                              |     |         | N = 23        |
| B-1           | SS-3          | 13.5'-15'          | Gray weathered shale with sand  |                      |                       |                  |    |    | SH                  |                   |                              |     |         | N = 50/4"     |
| B-1           | SS-4          | 18.5'-20'          | Gray shale  |                      |                       |                  |    |    | SH                  |                   |                              |     |         | N = 50/5"     |
| B-2           | ST-1          | 2'-4'              | Brown FAT CLAY with trace of sand and gravel (probable fill)  | 18.5                 | 95.1                  | 53               | 24 | 29 | CH                  |                   |                              |     |         | PP =>4.5 tsf  |
| B-2           | ST-2          | 4'-6'              | Brown LEAN/FAT CLAY with trace of sand and gravel   | 14.4                 | 110.5                 |                  |    |    | CL/CH               |                   | 7358                         | 2.2 |         | PP = 4.5 tsf  |

# Summary of Laboratory Testing

SLT 22205

**Alpha-Omega Geotech, Inc.**

1701 State Avenue  
 Kansas City, KS 66102  
 Office: (913) 371-0000 Fax: (913) 371-6710  
 Website: www.aogeotech.com



PROJECT NAME: Hawk Ridge Park  
 PROJECT LOCATION: Raymore, MO

PROJECT NUMBER: 17-304E  
 DATE: 7/20/2017

| Boring Number | Sample Number | Depth or Elevation | Description  | Natural Moisture (%) | Dry Unit Weight (pcf) | Atterberg Limits |    |    | USCS/ Visual Class. | % Passing No. 200 | Unconfined Compression (psf) | %e | % Swell | Remarks       |
|---------------|---------------|--------------------|--|----------------------|-----------------------|------------------|----|----|---------------------|-------------------|------------------------------|----|---------|---------------|
|               |               |                    |  |                      |                       | LL               | PL | PI |                     |                   |                              |    |         |               |
| B-2           | SS-1          | 6'-7.5'            | Brown FAT CLAY with trace of sand and gravel (probable fill)       | 14.3                 |                       |                  |    |    | CH                  |                   |                              |    |         | N = 5         |
| B-2           | SS-2          | 8.5'-10'           | Light brown, spotted gray sandy LEAN CLAY                          |                      |                       |                  |    |    | CL                  |                   |                              |    |         | N = 22        |
| B-2           | SS-3          | 13.5'-15'          | Gray and brown LEAN CLAY with sand (weathered shale)               |                      |                       |                  |    |    | CL                  |                   |                              |    |         | N = 50/4"     |
| B-2           | SS-4          | 18.5'-20'          | Gray shale   |                      |                       |                  |    |    | SH                  |                   |                              |    |         | N = 50/3"     |
| B-3           | ST-1          | 2'-4'              | Dark brown FAT CLAY with trace of organics                         | 22.2                 | 100.4                 |                  |    |    | CH                  | 9046              | 5.9                          |    |         | PP = >4.5 tsf |
| B-3           | ST-2          | 4'-6'              | Brown, speckled reddish brown LEAN/FAT CLAY with trace of organics | 22.9                 | 99.9                  |                  |    |    | CL/CH               |                   |                              |    |         | PP = 4.5 tsf  |
| B-3           | SS-1          | 6'-7.5'            | Brown, mottled gray, spotted reddish brown FAT CLAY                | 28.1                 |                       |                  |    |    | CH                  |                   |                              |    |         | N = 8         |
| B-3           | SS-2          | 8.5'-10'           | Brown, spotted reddish brown and gray FAT CLAY                     |                      |                       |                  |    |    | CH                  |                   |                              |    |         | N = 10        |
| B-3           | SS-3          | 13.5'-15'          | Brown, spotted gray FAT CLAY                                       |                      |                       |                  |    |    | CH                  |                   |                              |    |         | N = 7         |

# Summary of Laboratory Testing

SLT 22205

**Alpha-Omega Geotech, Inc.**

1701 State Avenue  
 Kansas City, KS 66102  
 Office: (913) 371-0000 Fax: (913) 371-6710  
 Website: www.aogeotech.com



PROJECT NAME: Hawk Ridge Park  
 PROJECT LOCATION: Raymore, MO

PROJECT NUMBER: 17-304E  
 DATE: 7/20/2017

| Boring Number | Sample Number | Depth or Elevation | Description  | Natural Moisture (%) | Dry Unit Weight (pcf) | Atterberg Limits |    |    | USCS/ Visual Class. | % Passing No. 200 | Unconfined Compression (psf) | %e | % Swell | Remarks       |
|---------------|---------------|--------------------|--|----------------------|-----------------------|------------------|----|----|---------------------|-------------------|------------------------------|----|---------|---------------|
|               |               |                    |  |                      |                       | LL               | PL | PI |                     |                   |                              |    |         |               |
| B-3           | SS-4          | 18.5'-20'          | Brown, mottled gray LEAN/FAT CLAY (weathered shale)                  |                      |                       |                  |    |    | CL/CH               |                   |                              |    |         | N = 48        |
| B-4           | ST-1          | 2'-4'              | Brown LEAN CLAY with trace of organics (finger roots)(probable fill) | 31.5                 | 83.3                  |                  |    |    | CL                  |                   |                              |    |         | PP = 1.25 tsf |
| B-4           | ST-2          | 4'-6'              | Dark brown, speckled reddish brown LEAN/FAT CLAY                     | 29.9                 | 90.4                  |                  |    |    | CH                  | 1128              | 15.5                         |    |         | PP = 1.0 tsf  |
| B-4           | SS-1          | 6'-7.5'            | Brown, mottled gray and reddish brown FAT CLAY                       | 24.8                 |                       |                  |    |    | CH                  |                   |                              |    |         | N = 7         |
| B-4           | SS-2          | 8.5'-10'           | Brown, mottled gray and light reddish brown FAT CLAY                 |                      |                       |                  |    |    | CH                  |                   |                              |    |         | N = 8         |
| B-4           | SS-3          | 13.5'-15'          | Brown, mottled gray FAT CLAY   |                      |                       |                  |    |    | CH                  |                   |                              |    |         | N = 8         |
| B-4           | SS-4          | 18.5'-20'          | Brown, mottled gray LEAN/FAT CLAY (weathered shale)                  |                      |                       |                  |    |    | CL/CH               |                   |                              |    |         | N = 56 ✕      |
| B-5           | ST-1          | 2'-4'              | Brown, spotted reddish brown FAT CLAY                                | 26.6                 | 95.6                  |                  |    |    | CH                  |                   |                              |    |         | PP = 3.5 tsf  |
| B-5           | SS-1          | 5'-6.5'            | Reddish brown FAT CLAY with sand                                     | 19.9                 |                       |                  |    |    | CH                  |                   |                              |    |         | N = 9         |
| B-5           | SS-2          | 8.5'-10'           | Brown LEAN CLAY with sand and trace of gravel                        |                      |                       |                  |    |    | CL                  |                   |                              |    |         | N = 42        |

# Summary of Laboratory Testing

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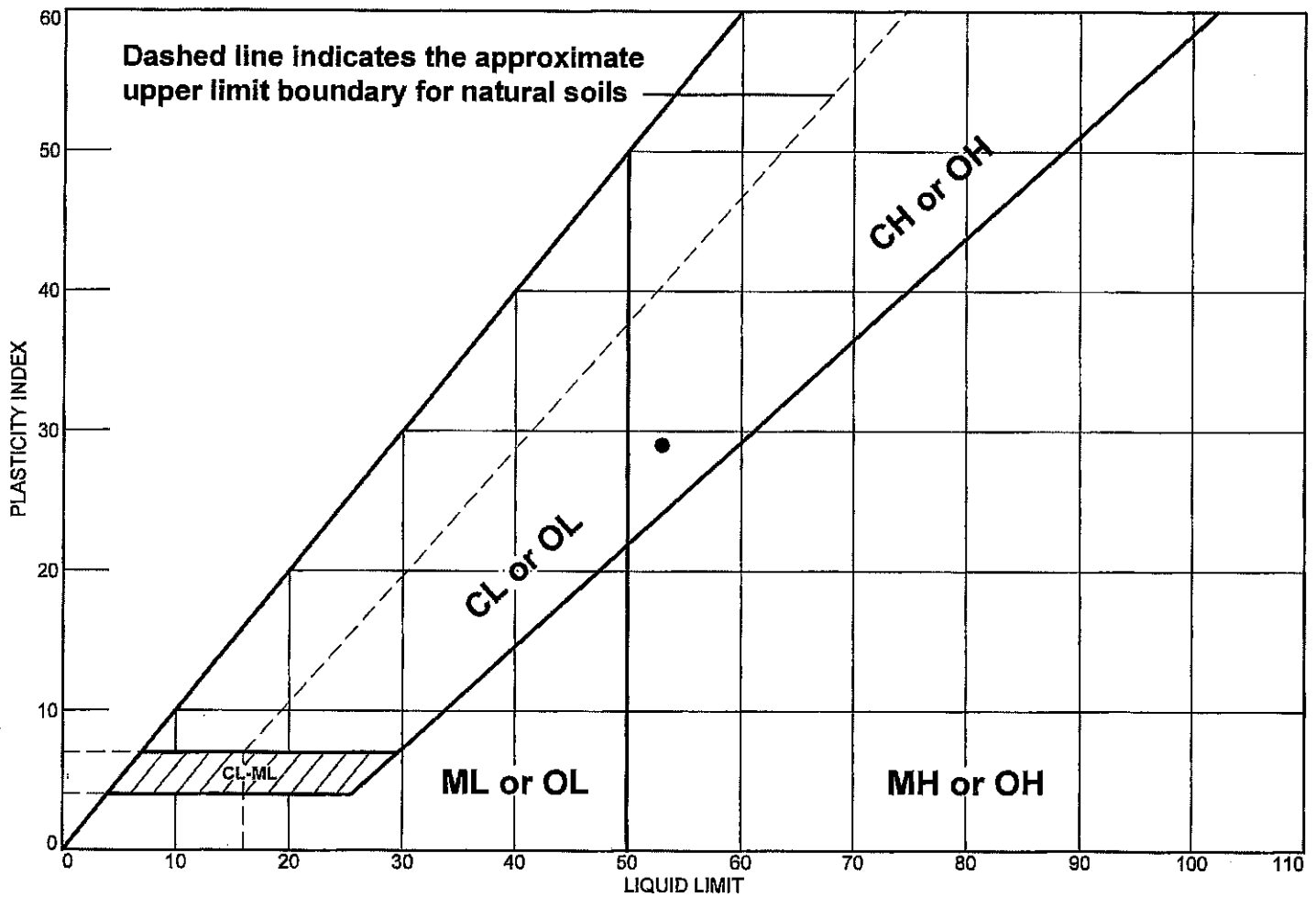


PROJECT NAME: Hawk Ridge Park  
 PROJECT LOCATION: Raymore, MO

PROJECT NUMBER: 17-304E  
 DATE: 7/20/2017

| Boring Number | Sample Number | Depth or Elevation | Description  | Natural Moisture (%) | Dry Unit Weight (pcf) | Atterberg Limits |    |    | USCS/ Visual Class. | % Passing No. 200 | Unconfined Compression (psf) | %e  | % Swell | Remarks       |
|---------------|---------------|--------------------|--|----------------------|-----------------------|------------------|----|----|---------------------|-------------------|------------------------------|-----|---------|---------------|
|               |               |                    |  |                      |                       | LL               | PL | PI |                     |                   |                              |     |         |               |
| B-6           | ST-1          | 2'-4'              | Brown, mottled reddish brown FAT CLAY with trace of organics (finger roots)                | 20.9                 | 102.6                 |                  |    |    | CH                  |                   | 8307                         | 5.0 |         | PP = 4.0 tsf  |
| B-6           | SS-1          | 5'-6.5'            | Brown FAT CLAY with sand and trace of gravel   |                      |                       |                  |    |    | CH                  |                   |                              |     |         | N = 9         |
| B-6           | SS-2          | 8.5'-10'           | Light brown LEAN CLAY with sand  | 14.1                 |                       |                  |    |    | CL                  |                   |                              |     |         | N = 50/2"     |
| B-7           | ST-1          | 2'-4'              | Brown, spotted light reddish brown and gray FAT CLAY with trace of organics (finger roots) | 27.6                 | 92.0                  |                  |    |    | CH                  |                   |                              |     |         | PP = 1.25 tsf |
| B-7           | SS-1          | 5'-6.5'            | Light brown, mottled gray FAT CLAY   | 27.0                 |                       |                  |    |    | CH                  |                   |                              |     |         | N = 8         |
| B-7           | SS-2          | 8.5'-10'           | Light brown, mottled gray FAT CLAY   |                      |                       |                  |    |    | CH                  |                   |                              |     |         | N = 12        |
| B-8           | ST-1          | 2'-4'              | Dark brown FAT CLAY with trace of gravel and sand  | 23.7                 | 94.1                  |                  |    |    | CH                  |                   |                              |     |         | PP = 3.5 tsf  |
| B-8           | SS-1          | 5'-6.5'            | Brown FAT CLAY   |                      |                       |                  |    |    | CH                  |                   |                              |     |         | N = 5         |
| B-8           | SS-2          | 8.5'-10'           | Brown, speckled reddish brown LEAN/FAT CLAY  | 32.1                 |                       |                  |    |    | CL/CH               |                   |                              |     |         | N = 4         |

# LIQUID AND PLASTIC LIMITS TEST REPORT



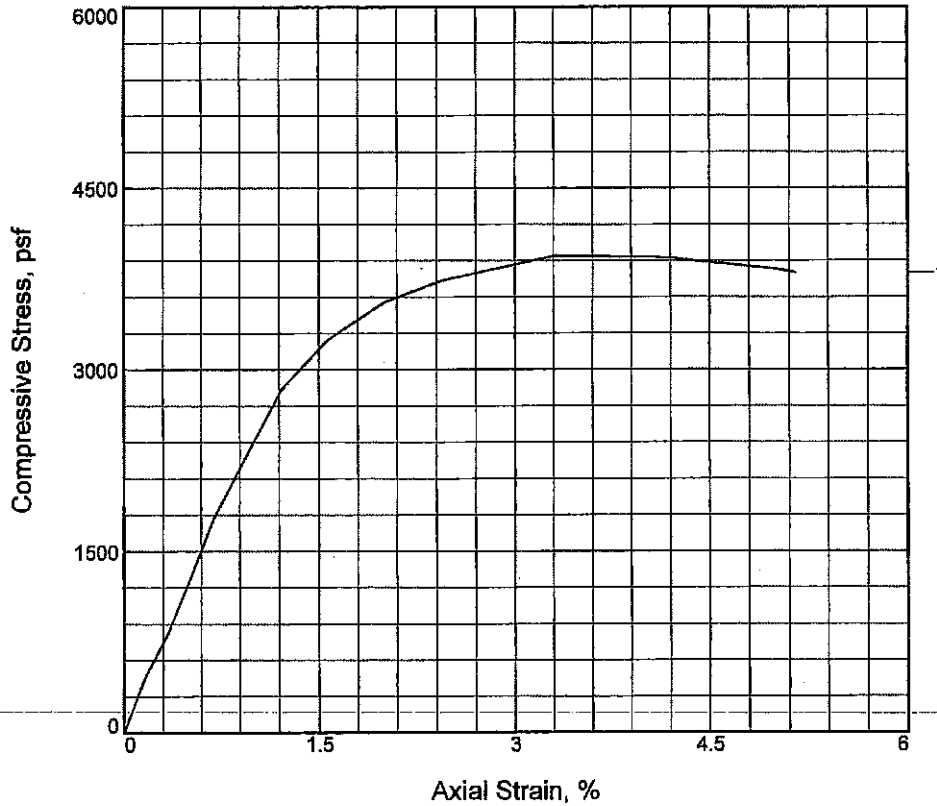
| MATERIAL DESCRIPTION   | LL | PL | PI | %<#40 | %<#200 | USCS |
|--|----|----|----|-------|--------|------|
| ● Brown FAT CLAY with trace of sand and gravel (probable fill) | 53 | 24 | 29 |       |        |      |
|  |    |    |    |       |        |      |
|  |    |    |    |       |        |      |
|  |    |    |    |       |        |      |

**Project No.** 17-304E      **Client:** Confluence  
**Project:** Hawk Ridge Park  
**Source of Sample:** B-2      **Depth:** 2      **Sample Number:** ST-1

**Remarks:**



# UNCONFINED COMPRESSION TEST



|                               |        |  |  |
|-------------------------------|--------|--|--|
| Sample No.                    | 1      |  |  |
| Unconfined strength, psf      | 3939   |  |  |
| Undrained shear strength, psf | 1969   |  |  |
| Failure strain, %             | 3.3    |  |  |
| Strain rate, in./min.         | 0.075  |  |  |
| Water content, %              | 24.9   |  |  |
| Wet density, pcf              | 122.3  |  |  |
| Dry density, pcf              | 97.9   |  |  |
| Saturation, %                 | 93.1   |  |  |
| Void ratio                    | 0.7211 |  |  |
| Specimen diameter, in.        | 2.870  |  |  |
| Specimen height, in.          | 5.750  |  |  |
| Height/diameter ratio         | 2.00   |  |  |

**Description:** Brown, mottled reddish brown and dark brown FAT CLAY with trace of slickened sides

LL =      PL =      PI =      Assumed GS= 2.70      Type: Undisturbed

**Project No.:** 17-304E  
**Date Sampled:** 7/22/2017  
**Remarks:**

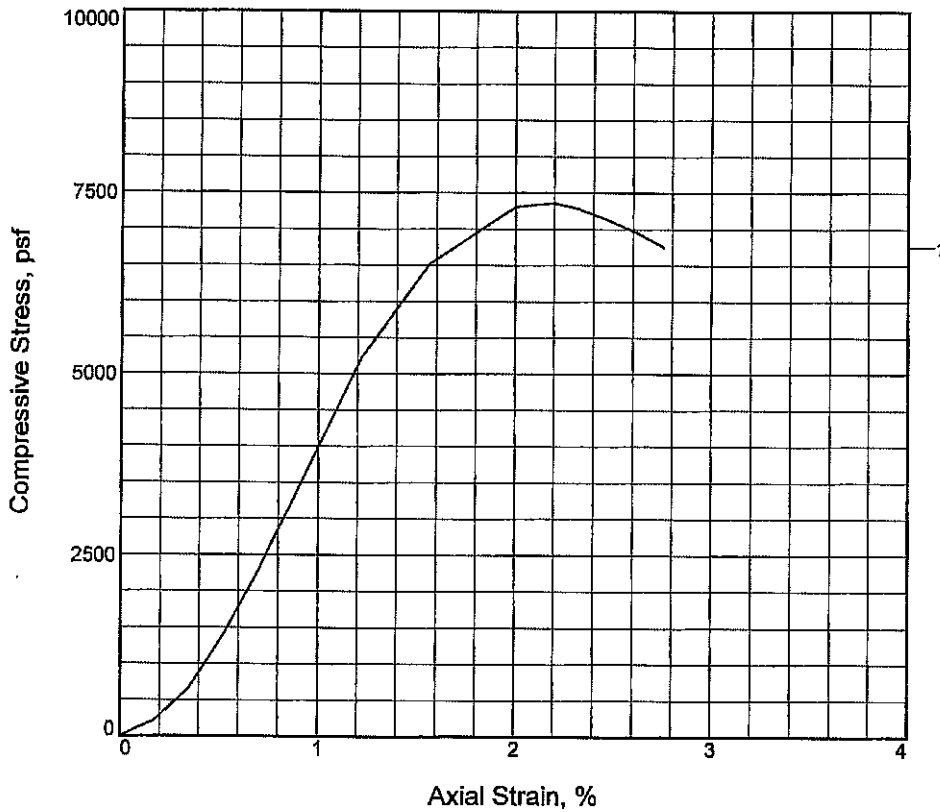
**Client:** Confluence  
**Project:** Hawk Ridge Park  
**Source of Sample:** B-1      **Depth:** 2  
**Sample Number:** ST-1

Figure 1 of 1



**Tested By:** DB      **Checked By:** GA

# UNCONFINED COMPRESSION TEST



|                               |        |  |  |
|-------------------------------|--------|--|--|
| Sample No.                    | 1      |  |  |
| Unconfined strength, psf      | 7358   |  |  |
| Undrained shear strength, psf | 3679   |  |  |
| Failure strain, %             | 2.2    |  |  |
| Strain rate, in./min.         | 0.075  |  |  |
| Water content, %              | 14.4   |  |  |
| Wet density, pcf              | 126.4  |  |  |
| Dry density, pcf              | 110.5  |  |  |
| Saturation, %                 | 73.8   |  |  |
| Void ratio                    | 0.5259 |  |  |
| Specimen diameter, in.        | 2.870  |  |  |
| Specimen height, in.          | 5.740  |  |  |
| Height/diameter ratio         | 2.00   |  |  |

**Description:** Brown LEAN/FAT CLAY with trace of sand and gravel (probable fill)

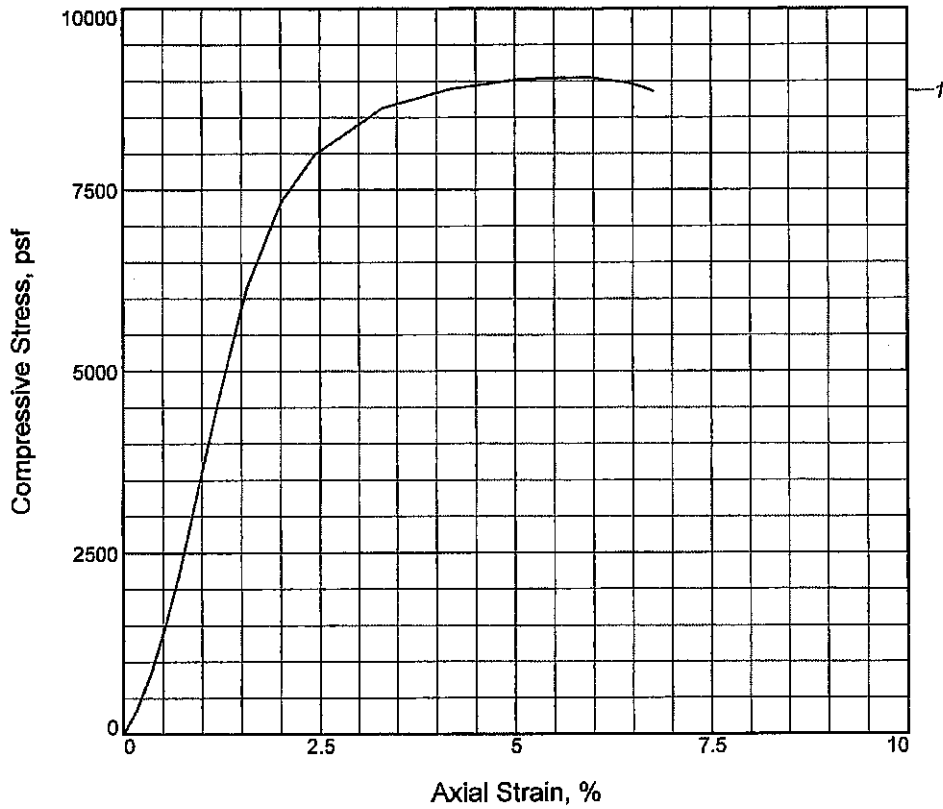
LL =      PL =      PI =      Assumed GS= 2.70      Type: Undisturbed

|   |  |
|---|--|
| <p><b>Project No.:</b> 17-304E<br/> <b>Date Sampled:</b> 7/22/2017<br/> <b>Remarks:</b></p> | <p><b>Client:</b> Confluence<br/> <b>Project:</b> Hawk Ridge Park<br/> <b>Source of Sample:</b> B-2      <b>Depth:</b> 4<br/> <b>Sample Number:</b> ST-2</p> |
|---|--|

Figure 1 of 1

Tested By: DB      Checked By: GA

# UNCONFINED COMPRESSION TEST



|                               |        |  |  |
|-------------------------------|--------|--|--|
| Sample No.                    | 1      |  |  |
| Unconfined strength, psf      | 9046   |  |  |
| Undrained shear strength, psf | 4523   |  |  |
| Failure strain, %             | 5.9    |  |  |
| Strain rate, in./min.         | 0.075  |  |  |
| Water content, %              | 22.2   |  |  |
| Wet density, pcf              | 122.7  |  |  |
| Dry density, pcf              | 100.4  |  |  |
| Saturation, %                 | 88.3   |  |  |
| Void ratio                    | 0.6794 |  |  |
| Specimen diameter, in.        | 2.870  |  |  |
| Specimen height, in.          | 5.740  |  |  |
| Height/diameter ratio         | 2.00   |  |  |

**Description:** Dark brown FAT CLAY with trace of organics

**LL =**      **PL =**      **PI =**      **Assumed GS= 2.70**      **Type: Undisturbed**

**Project No.:** 17-304E  
**Date Sampled:** 7/22/2017  
**Remarks:**

**Client:** Confluence  
**Project:** Hawk Ridge Park  
**Source of Sample:** B-3      **Depth:** 12  
**Sample Number:** ST-1

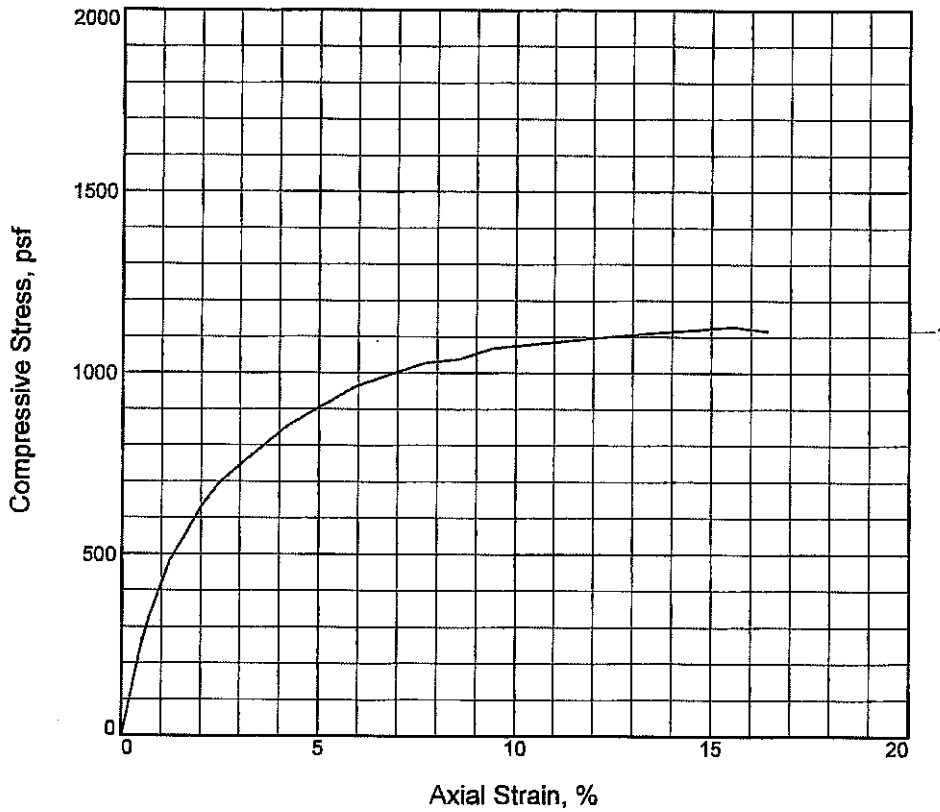
Figure 1 of 1



**Tested By:** DB      **Checked By:** GA



# UNCONFINED COMPRESSION TEST



|                               |        |  |  |  |
|-------------------------------|--------|--|--|--|
| Sample No.                    | 1      |  |  |  |
| Unconfined strength, psf      | 1128   |  |  |  |
| Undrained shear strength, psf | 564    |  |  |  |
| Failure strain, %             | 15.5   |  |  |  |
| Strain rate, in./min.         | 0.075  |  |  |  |
| Water content, %              | 29.9   |  |  |  |
| Wet density, pcf              | 117.4  |  |  |  |
| Dry density, pcf              | 90.4   |  |  |  |
| Saturation, %                 | 93.4   |  |  |  |
| Void ratio                    | 0.8648 |  |  |  |
| Specimen diameter, in.        | 2.870  |  |  |  |
| Specimen height, in.          | 5.730  |  |  |  |
| Height/diameter ratio         | 2.00   |  |  |  |

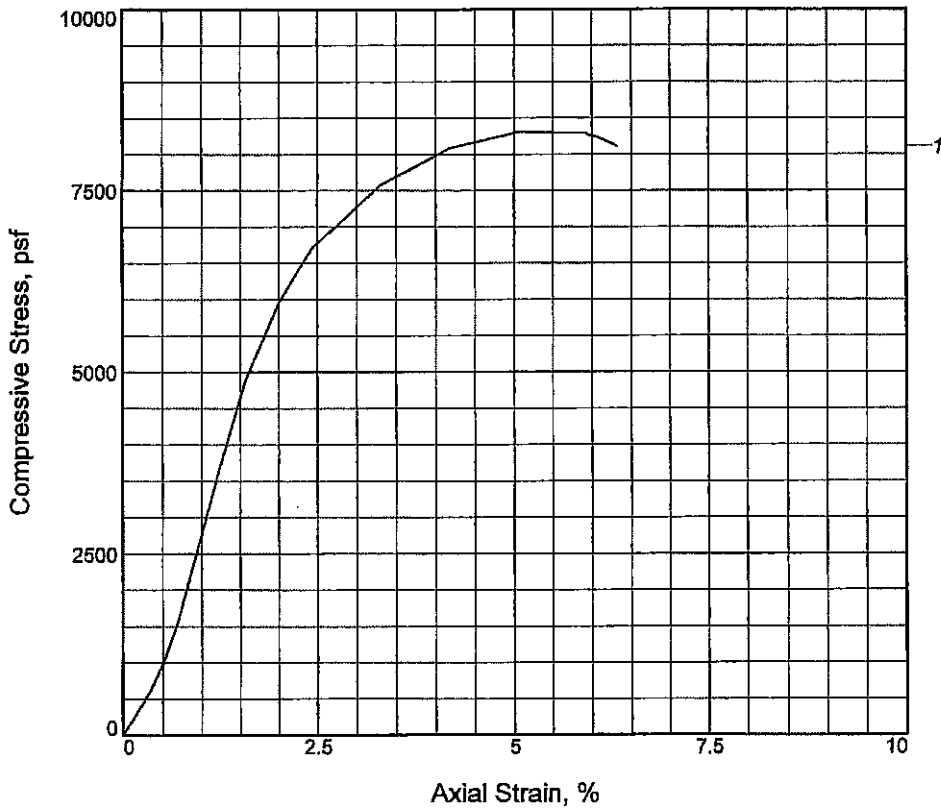
**Description:** Dark brown, speckled reddish brown LEAN/FAT CLAY

LL =      PL =      PI =      Assumed GS= 2.70      Type: Undisturbed

|   |  |
|---|--|
| <p><b>Project No.:</b> 17-304E<br/> <b>Date Sampled:</b> 7/22/2017<br/> <b>Remarks:</b></p> | <p><b>Client:</b> Confluence<br/><br/> <b>Project:</b> Hawk Ridge Park<br/><br/> <b>Source of Sample:</b> B-4      <b>Depth:</b> 4<br/> <b>Sample Number:</b> ST-2</p> |
|---|--|



# UNCONFINED COMPRESSION TEST



|                               |        |  |  |  |
|-------------------------------|--------|--|--|--|
| Sample No.                    | 1      |  |  |  |
| Unconfined strength, psf      | 8307   |  |  |  |
| Undrained shear strength, psf | 4153   |  |  |  |
| Failure strain, %             | 5.0    |  |  |  |
| Strain rate, in./min.         | 0.075  |  |  |  |
| Water content, %              | 20.9   |  |  |  |
| Wet density, pcf              | 124.0  |  |  |  |
| Dry density, pcf              | 102.6  |  |  |  |
| Saturation, %                 | 87.7   |  |  |  |
| Void ratio                    | 0.6431 |  |  |  |
| Specimen diameter, in.        | 2.870  |  |  |  |
| Specimen height, in.          | 5.750  |  |  |  |
| Height/diameter ratio         | 2.00   |  |  |  |

**Description:** Brown, mottled reddish brown FAT CLAY with trace of organics (finger roots)

**LL =**      **PL =**      **PI =**      **Assumed GS= 2.70**      **Type: Undisturbed**

**Project No.:** 17-304E  
**Date Sampled:** 7/22/2017  
**Remarks:**

**Client:** Confluence  
**Project:** Hawk Ridge Park  
**Source of Sample:** B-6      **Depth:** 2  
**Sample Number:** ST-1

Figure 1 of 1



**Tested By:** DB      **Checked By:** GA

## Appendix Section C

### BORING LOGS

**Note:** The logs of subsurface conditions shown in this section apply only at the specific boring location and depths at the date indicated and might not be indicative of all subsurface conditions that may be encountered. This information is not warranted to be representative of subsurface conditions at other locations, depths and times. The passage of time or construction operations at or adjacent to this site may result in changes to the soil conditions at these boring locations and depths. As a result, the character of subsurface materials shall be each bidder's responsibility.





**LOG OF BORING  
No. B-1**

PROJECT: Hawk Ridge Park PROJECT NO.: 17-304E  
 CLIENT: Confluence  
 PROJECT LOCATION: Raymore, MO  
 LOCATION: NW Shelter ELEVATION: ND  
 DRILLER: Chuck Jacobs LOGGED BY: Mike Burdick, Sr.  
 DRILLING METHOD: AO/SS/ST DATE: 7/18/2017  
 DEPTH TO - WATER> INITIAL: 15' AFTER 24 HOURS: NA CAVING> None

| Elevation   | Soil Symbols<br>Sampler Symbols<br>and Field Test Data | Description  | w%   | DDen<br>pcf | LL | PI | 200<br>% | Uncomp.<br>psf | PPen.<br>tsf | USCS/<br>Visual<br>Class. |
|-------------|--|--|------|-------------|----|----|----------|----------------|--------------|---------------------------|
| Depth (ft.) |  |  |      |             |    |    |          |                |              |                           |
| 0           |  | Dark brown LEAN/FAT CLAY with rock debris (probable fill)  |      |             |    |    |          |                |              | CL-CH                     |
|             |  | Brown, mottled reddish brown and dark brown FAT CLAY with trace of slickened sides (probable fill)                             | 24.9 | 97.9        |    |    |          | 3939           | 2.0          | CH                        |
|             |  | Brown, mottled reddish brown and dark brown FAT CLAY with trace of slickened sides (probable fill)                             | 22.2 | 98.6        |    |    |          |                | 1.75         | CL-CH                     |
|             |  | Brown, mottled brown, spotted reddish brown LEAN/FATCLAY with trace of sand, gravel and organics (finger roots)(probable fill) | 20.2 |             |    |    |          |                |              | CL                        |
|             |  | Light brown LEAN CLAY with sand  |      |             |    |    |          |                |              | CL-CH                     |
|             |  | Light brown LEAN CLAY with sand  |      |             |    |    |          |                |              | CL-CH                     |
|             |  | Reddish brown LEAN/FAT CLAY with sand and trace of gravel  |      |             |    |    |          |                |              |                           |
|             |  | Reddish brown LEAN/FAT CLAY with sand and trace of gravel  |      |             |    |    |          |                |              | SH                        |
|             |  | Gray weathered shale with sand   |      |             |    |    |          |                |              |                           |
|             |  | Gray weathered shale with sand   |      |             |    |    |          |                |              |                           |
|             |  | Gray shale   |      |             |    |    |          |                |              | SH                        |
|             |  | End of boring at about 20'   |      |             |    |    |          |                |              |                           |

PROJECT: Hawk Ridge Park PROJECT NO.: 17-304E  
 CLIENT: Confluence  
 PROJECT LOCATION: Raymore, MO  
 LOCATION: NW Shelter ELEVATION: ND  
 DRILLER: Chuck Jacobs LOGGED BY: Mike Burdick, Sr.  
 DRILLING METHOD: AO/SS/ST DATE: 7/18/2017  
 DEPTH TO - WATER> INITIAL: 18' AFTER 24 HOURS: NA CAVING> C None

| Elevation | Soil Symbols<br>Sampler Symbols<br>and Field Test Data | Description  | w%   | DDen<br>pcf | LL | PI | 200<br>% | Uncomp.<br>pcf | PPen.<br>tsf | USCS/<br>Visual<br>Class. |
|-----------|--|--|------|-------------|----|----|----------|----------------|--------------|---------------------------|
| 0         |  | Topsoil  |      |             |    |    |          |                |              |                           |
| 1         |  | Brown FAT CLAY with trace of sand and gravel<br>(probable fill)      | 18.5 | 95.1        | 53 | 29 |          |                | >4.5         | CH                        |
| 2         |  | Brown FAT CLAY with trace of sand and gravel<br>(probable fill)      | 14.4 | 110.5       |    |    | 7358     |                | 4.5          | CL-CH                     |
| 4         |  | Brown LEAN/FAT CLAY with trace of sand and gravel<br>(probable fill) | 14.3 |             |    |    |          |                |              | CH                        |
| 5         |  | Brown FAT CLAY with trace of sand and gravel<br>(probable fill)      |      |             |    |    |          |                |              | CH                        |
| 7.5       |  | Brown FAT CLAY with trace of sand and gravel<br>(probable fill)      |      |             |    |    |          |                |              | CL                        |
| 8.5       |  | Light brown, spotted gray sandy LEAN CLAY                            |      |             |    |    |          |                |              | CL                        |
| 10        |  | Light brown, spotted gray sandy LEAN CLAY                            |      |             |    |    |          |                |              | CL                        |
| 13.5      |  | Gray and brown LEAN CLAY with sand (weathered shale)                 |      |             |    |    |          |                |              | CL                        |
| 15        |  | Gray and brown LEAN CLAY with sand (weathered shale)                 |      |             |    |    |          |                |              | CL                        |
| 18.5      |  | Gray shale   |      |             |    |    |          |                |              | SH                        |
| 20        |  | End of boring at about 20'   |      |             |    |    |          |                |              |                           |



ALPHA-OMEGA GEOTECH

**LOG OF BORING  
No. B-3**

PROJECT: Hawk Ridge Park PROJECT NO.: 17-304E  
 CLIENT: Confluence  
 PROJECT LOCATION: Raymore, MO  
 LOCATION: SE Shelter ELEVATION: ND  
 DRILLER: Mike Burdick, Sr. LOGGED BY: Chuck Jacobs  
 DRILLING METHOD: AO/SS/ST DATE: 7/19/2017  
 DEPTH TO - WATER> INITIAL: None AFTER 24 HOURS: None CAVING> C None

| Elevation   | Soil Symbols<br>Sampler Symbols<br>and Field Test Data | Description   | w%   | DDen<br>pcf | LL | PI | 200<br>% | Uncomp.<br>psf | PPen.<br>tsf | USCS/<br>Visual<br>Class. |
|-------------|--|---|------|-------------|----|----|----------|----------------|--------------|---------------------------|
| Depth (ft.) |  |   |      |             |    |    |          |                |              |                           |
| 0           |  | Topsoil   |      |             |    |    |          |                |              |                           |
| 1           |  | Dark brown FAT CLAY with trace of organics  |      |             |    |    |          |                |              | CH                        |
| 2           |  | Dark brown FAT CLAY with trace of organics  | 22.2 | 100.4       |    |    |          | 9046           | >4.5         | CH                        |
| 4           |  | Brown, speckled reddish brown LEAN/FAT CLAY with trace of organics (finger roots) | 22.9 | 99.9        |    |    |          |                | 4.5          | CL-CH                     |
| 6           | 3<br>4<br>4  | Brown, mottled gray, spotted reddish brown FAT CLAY                               | 28.1 |             |    |    |          |                |              | CH                        |
| 7.5         |  | Brown, mottled gray, spotted reddish brown FAT CLAY                               |      |             |    |    |          |                |              | CH                        |
| 8.5         | 3<br>4<br>6  | Brown, spotted reddish brown and gray FAT CLAY                                    |      |             |    |    |          |                |              | CH                        |
| 10          |  | Brown, spotted reddish brown and gray FAT CLAY                                    |      |             |    |    |          |                |              | CH                        |
| 13.5        | 3<br>3<br>4  | Brown, spotted gray FAT CLAY  |      |             |    |    |          |                |              | CH                        |
| 15          |  | Brown, spotted gray FAT CLAY  |      |             |    |    |          |                |              | CH                        |
| 18.5        | 11<br>18<br>30   | Brown, mottled gray LEAN/FAT CLAY (weathered shale)                               |      |             |    |    |          |                |              | CL-CH                     |
| 20          |  | End of boring at about 20'  |      |             |    |    |          |                |              |                           |



**LOG OF BORING  
No. B-4**

PROJECT: Hawk Ridge Park PROJECT NO.: 17-304E  
 CLIENT: Confluence  
 PROJECT LOCATION: Raymore, MO  
 LOCATION: SE Shelter ELEVATION: ND  
 DRILLER: Mike Burdick, Sr. LOGGED BY: Chuck Jacobs  
 DRILLING METHOD: AO/SS/ST DATE: 7/19/2017  
 DEPTH TO - WATER> INITIAL:  None AFTER 24 HOURS:  NA CAVING>  C  None

| Elevation | Soil Symbols<br>Sampler Symbols<br>and Field Test Data | Description  | w%   | DDen<br>pcf | LL | PI | 200<br>% | Uncomp.<br>pcf | PPen.<br>tsf | USCS/<br>Visual<br>Class. |
|-----------|--|--|------|-------------|----|----|----------|----------------|--------------|---------------------------|
| 0         |  | Topsoil  |      |             |    |    |          |                |              |                           |
|           |  | Brown LEAN CLAY with trace of organics (finger roots)(probable fill) | 31.5 | 83.3        |    |    |          |                | 1.25         | CL                        |
|           |  | Brown LEAN CLAY with trace of organics (finger roots)(probable fill) |      |             |    |    |          |                |              |                           |
| 5         |  | Dark brown, speckled reddish brown LEAN/FAT CLAY                     | 29.9 | 90.4        |    |    |          | 1128           | 1.0          | CL-CH                     |
|           |  | Brown, mottled gray and reddish brown FAT CLAY                       | 24.8 |             |    |    |          |                |              | CH                        |
|           |  | Brown, mottled gray and reddish brown FAT CLAY                       |      |             |    |    |          |                |              | CH                        |
|           |  | Brown, mottled gray and light reddish brown FAT CLAY                 |      |             |    |    |          |                |              | CH                        |
| 10        |  | Brown, mottled gray and light reddish brown FAT CLAY                 |      |             |    |    |          |                |              | CH                        |
|           |  | Brown, mottled gray FAT CLAY   |      |             |    |    |          |                |              | CH                        |
| 15        |  | Brown, mottled gray FAT CLAY   |      |             |    |    |          |                |              | CH                        |
|           |  | Brown, mottled gray LEAN/FAT CLAY (weathered shale)                  |      |             |    |    |          |                |              | CL-CH                     |
| 20        |  | End of boring at about 20'   |      |             |    |    |          |                |              |                           |



**LOG OF BORING  
No. B-5**

PROJECT: Hawk Ridge Park PROJECT NO.: 17-304E  
 CLIENT: Confluence  
 PROJECT LOCATION: Raymore, MO  
 LOCATION: NW Sign ELEVATION: ND  
 DRILLER: Chuck Jacobs LOGGED BY: Mike Burdick, Sr.  
 DRILLING METHOD: AO/SS/ST DATE: 7/18/2017  
 DEPTH TO - WATER> INITIAL: None AFTER 24 HOURS: NA CAVING> C None

| Elevation   | Soil Symbols<br>Sampler Symbols<br>and Field Test Data | Description                                   | w%   | DDen<br>pcf | LL | PI | 200<br>% | Uncomp.<br>psf | PPan.<br>tsf | USCS/<br>Visual<br>Class. |
|-------------|--|---|------|-------------|----|----|----------|----------------|--------------|---------------------------|
| Depth (ft.) |  |   |      |             |    |    |          |                |              |                           |
| 0           |  | Topsoil                                       |      |             |    |    |          |                |              |                           |
| 1           |  | Brown, spotted reddish brown FAT CLAY         |      |             |    |    |          |                |              | CH                        |
| 2           |  | Brown, spotted reddish brown FAT CLAY         | 26.6 | 95.6        |    |    |          |                | 3.5          | CH                        |
| 4           |  | Brown, spotted reddish brown FAT CLAY         |      |             |    |    |          |                |              | CH                        |
| 5           |  | Reddish brown FAT CLAY with sand              | 19.9 |             |    |    |          |                |              | CH                        |
| 6.5         |  | Reddish brown FAT CLAY with sand              |      |             |    |    |          |                |              | CH                        |
| 8.5         |  | Brown LEAN CLAY with sand and trace of gravel |      |             |    |    |          |                |              | CL                        |
| 10          |  | End of boring at about 10'                    |      |             |    |    |          |                |              |                           |



**AOG**  
ALPHA-OMEGA GEOTECH  
**LOG OF BORING**  
No. B-6

PROJECT: Hawk Ridge Park PROJECT NO.: 17-304E  
 CLIENT: Confluence  
 PROJECT LOCATION: Raymore, MO  
 LOCATION: NW Wall ELEVATION: ND  
 DRILLER: Chuck Jacobs LOGGED BY: Mike Burdick, Sr.  
 DRILLING METHOD: AO/SS/ST DATE: 7/18/2017  
 DEPTH TO - WATER> INITIAL:  None AFTER 24 HOURS:  NA CAVING>  C  None

| Elevation | Soil Symbols<br>Sampler Symbols<br>and Field Test Data | Description   | w%   | DDen<br>pcf | LL | PI | 200<br>% | Uncomp.<br>pcf | PPen.<br>tsf | USCS/<br>Visual<br>Class. |
|-----------|--|---|------|-------------|----|----|----------|----------------|--------------|---------------------------|
| 0         |  | Topsoil   |      |             |    |    |          |                |              |                           |
| 1         |  | Brown, mottled reddish brown FAT CLAY with trace of organics (finger roots) | 20.9 | 102.6       |    |    |          | 8307           | 4.0          | CH                        |
| 2         |  | Brown, mottled reddish brown FAT CLAY with trace of organics (finger roots) |      |             |    |    |          |                |              | CH                        |
| 3         |  | Brown, mottled reddish brown FAT CLAY with trace of organics (finger roots) |      |             |    |    |          |                |              | CH                        |
| 4         |  | Brown, mottled reddish brown FAT CLAY with trace of organics (finger roots) |      |             |    |    |          |                |              | CH                        |
| 5         |  | Brown FAT CLAY with sand and trace of gravel                                |      |             |    |    |          |                |              | CH                        |
| 6.5       |  | Brown FAT CLAY with sand and trace of gravel                                | 14.1 |             |    |    |          |                |              | CL                        |
| 8.5       |  | Light brown LEAN CLAY with sand   |      |             |    |    |          |                |              |                           |
| 10        |  | End of boring at about 10'  |      |             |    |    |          |                |              |                           |



**LOG OF BORING  
No. B-7**

PROJECT: Hawk Ridge Park PROJECT NO.: 17-304E  
 CLIENT: Confluence  
 PROJECT LOCATION: Raymore, MO  
 LOCATION: S. Sign ELEVATION: ND  
 DRILLER: Mike Burdick, Sr. LOGGED BY: Chuck Jacobs  
 DRILLING METHOD: AO/SS/ST DATE: 7/19/2017  
 DEPTH TO - WATER> INITIAL: None AFTER 24 HOURS: None NA CAVING> C None

| Elevation | Soil Symbols<br>Sampler Symbols<br>and Field Test Data | Description   | w%   | DDen<br>pcf | LL | PI | 200<br>% | Uncomp.<br>psf | PPen.<br>tsf | USCS/<br>Visual<br>Class. |
|-----------|--|---|------|-------------|----|----|----------|----------------|--------------|---------------------------|
| 0         |  | Topsoil   |      |             |    |    |          |                |              |                           |
|           |  | Brown, spotted light reddish brown and gray FAT CLAY with trace of organics (finger roots)(probable fill) | 27.6 | 92.0        |    |    |          |                | 1.25         | CH                        |
|           |  | Brown, spotted light reddish brown and gray FAT CLAY with trace of organics (finger roots)(probable fill) |      |             |    |    |          |                |              | CH                        |
| 5         |  | Brown, spotted light reddish brown and gray FAT CLAY with trace of organics (finger roots)(probable fill) | 27.0 |             |    |    |          |                |              | CH                        |
|           |  | Light brown, mottled gray FAT CLAY  |      |             |    |    |          |                |              | CH                        |
|           |  | Light brown, mottled gray FAT CLAY  |      |             |    |    |          |                |              | CH                        |
| 10        |  | Light brown, mottled gray FAT CLAY  |      |             |    |    |          |                |              |                           |
|           |  | End of boring at about 10'  |      |             |    |    |          |                |              |                           |

**AOG**  
ALPHA-OMEGA GEOTECH  
**LOG OF BORING**  
No. B-8

PROJECT: Hawk Ridge Park PROJECT NO.: 17-304E  
 CLIENT: Confluence  
 PROJECT LOCATION: Raymore, MO  
 LOCATION: S. Sign ELEVATION: ND  
 DRILLER: Mike Burdick, Sr. LOGGED BY: Chuck Jacobs  
 DRILLING METHOD: AO/SS/ST DATE: 7/19/2017  
 DEPTH TO - WATER> INITIAL: 9' AFTER 24 HOURS: NA CAVING> C None

| Elevation | Soil Symbols<br>Sampler Symbols<br>and Field Test Data | Description                                       | w%   | DDen<br>pcf | LL | PI | 200<br>% | Uncomp.<br>pcf | PPen.<br>tsf | USCS/<br>Visual<br>Class. |
|-----------|--|---|------|-------------|----|----|----------|----------------|--------------|---------------------------|
| 0         |  | Topsoil   |      |             |    |    |          |                |              |                           |
| 1         |  | Dark brown FAT CLAY with trace of gravel and sand |      |             |    |    |          |                |              | CH                        |
| 2         |  | Dark brown FAT CLAY with trace of gravel and sand | 23.7 | 94.1        |    |    |          |                | 3.5          | CH                        |
| 4         |  | Dark brown FAT CLAY with trace of gravel and sand |      |             |    |    |          |                |              | CH                        |
| 5         |  | Brown FAT CLAY                                    |      |             |    |    |          |                |              | CH                        |
| 6.5       |  | Brown FAT CLAY                                    |      |             |    |    |          |                |              | CH                        |
| 8.5       |  | Brown, speckled reddish brown LEAN/FAT CLAY       | 32.1 |             |    |    |          |                |              | CL-CH                     |
| 10        |  | End of boring at about 10'                        |      |             |    |    |          |                |              |                           |

# KEY TO SYMBOLS

Symbol Description

Symbol Description

Strata symbols

Misc. Symbols



LEAN/FAT CLAY



Water table during drilling



FAT CLAY

Soil Samplers



LEAN CLAY w/ trace of Sand



Undisturbed thin wall Shelby tube



Sandy LEAN/FAT CLAY



Standard penetration test



weathered shale with sand



SHALE



Topsoil



LEAN CLAY



FAT CLAY w/ Sand

Notes:

1. Borings were drilled on July 18, 2017 using auger only, shelly tube and split spoon techniques.
  2. Ground water was encountered while in the drilling process.
  3. Borings were staked by Alpha-Omega Geotech, Inc.
  4. These logs are subject to the limitations, conclusions, and recommendations in this report.
  5. Results of tests conducted on samples recovered are reported on the logs.
- Abbreviations are:

|                                       |                            |
|---------------------------------------|----------------------------|
| DDen = natural dry density (pcf)      | LL = Liquid limit          |
| w% = natural moisture content (%)     | PI = Plasticity index      |
| UComp = Unconfined compression (psf)  | PPen = Pocket Penetrometer |
| -200 = percent passing #200 sieve (%) | RQD = Rock Quality         |
| DCP = Dynamic Cone Penetrometer       |                            |

**SECOND REVISED BID PROPOSAL FORM E – Project No. 18-253-201  
Hawk Ridge Park Improvements 4/27/2018**

| <b>1. MDC REIMBURSED IMPROVEMENTS</b>  | <b>Units</b>  | <b>Estimated Quantities</b> | <b>\$/Units</b> | <b>Total</b> |
|--|---------------|-----------------------------|-----------------|--------------|
| 8' Width Asphalt Loop Trail / Sub-Base and testing   | TON           | 234                         |                 | \$           |
| 18'x36' ADA Fishing Dock   | LS            | 1                           |                 | \$           |
| 45' ADA Walkway  | LS            | 1                           |                 | \$           |
| 45' Stiff Arm  | LS            | 1                           |                 | \$           |
| Concrete bulkheads & Material  | EA            | 2                           |                 | \$           |
| Delivery and Installation  | LS            | 1                           |                 | \$           |
| Montrose Flush Building  | City Provided | 0                           | 0.00            | \$0.00       |
| Montrose Flush Building Installation   | LS            | 1                           |                 | \$           |
| 8' Width Concrete/Stone Edge Fishing Pier  | LS            | 1                           |                 | \$           |
| <b>SUBTOTAL MDC REIMBURSED IMPROVEMENTS BASEBID</b>  |               |                             |                 | \$           |
| <b>Alternates 1,2, and 3 are substitutes for the first line item. The City will consider the three trail alternates.</b> |               |                             |                 |              |
| Alternate 1<br>8' Concrete Trail/Sub-Base  | CY            | 115                         |                 | \$           |
| Alternate 2<br>10' Concrete Trail/Sub Base   | CY            | 144                         |                 | \$           |
| Alternate 3<br>10' Asphalt Trail/Sub-Base  | TON           | 292                         |                 | \$           |

| <b>2. LAKE LOOP TRAIL</b>   | <b>Units</b> | <b>Estimated Quantities</b> | <b>\$/Units</b> | <b>Total</b> |
|---|--------------|-----------------------------|-----------------|--------------|
| 8' Width Asphalt Loop Trail / Sub-Base and testing  | TON          | 485                         |                 | \$           |
| 6' x 40' Bridge and Abutment  | Lump Sum     | 1                           |                 | \$           |
| Trail Water Crossing  | LF           | 40                          |                 | \$           |
| 8' Connection to Boardwalk  | TON          | 10                          |                 | \$           |
| Superstructure of Boardwalk   | LS           | 1                           |                 | \$           |
| Substructure of Boardwalk   | Linear Feet  | 900                         |                 | \$           |
| <b>SUBTOTAL LAKE LOOP TRAIL BASE BID</b>  |              |                             |                 | \$           |
| <b>Alternates 1,2,and 3 are are substitutes for the first line item. The City will consider the three trail alternates.</b>             |              |                             |                 |              |
| Alternate 1<br>8' Concrete Trail/Sub-Base   | CY           | 305                         |                 | \$           |
| Alternate 2<br>10' Concrete Trail/Sub Base  | CY           | 380                         |                 | \$           |
| Alternate 3<br>10' Asphalt Trail/Sub-Base   | TON          | 606                         |                 | \$           |
| <b>Alternate 6 is a stand alone alternate. It is an option to increase the bridge to 8 feet wide and will replace the 6 foot bridge</b> |              |                             |                 |              |
| Alternate 6<br>8' x 40' Bridge and Abutment in lieu of 6' x 40' Bridge and Abutment   | LS           | 1                           |                 | \$           |

| <b>3. NORTH PLAYGROUND PARKING</b>                                   | <b>Units</b> | <b>Estimated Quantities</b> | <b>\$/Units</b> | <b>Total</b> |
|--|--------------|-----------------------------|-----------------|--------------|
| Demolition of Asphalt Pavement                                       | LS           | 1                           |                 | \$           |
| Concrete Shelter Surround  | CY           | 37                          |                 | \$           |
| Asphalt Paving around Parking Lot APWA Type 3, 4 inches thick        | TON          | 99                          |                 | \$           |
| Parking Lot, and Driveway APWA Type 1, 4 inches Asphalt with testing | TON          | 441                         |                 | \$           |
| Parking Lot and Driveway APWA Type 3, 2 inches Asphalt with testing  | TON          | 223                         |                 | \$           |
| Fly ash Stabilization, 9 inches deep, 15%                            | SF           | 16823                       |                 | \$           |
| Parking Signage  | EA           | 8                           |                 | \$           |
| Parking Lot Striping   | LS           | 1                           |                 | \$           |
| Parking Stops  | EA           | 40                          |                 | \$           |
| North Shelter/Restroom   | LS           | 1                           |                 | \$           |
| Bioswale Soils   | CY           | 105                         |                 | \$           |
| Bioswale Drain Pipe  | LF           | 175                         |                 | \$           |
| Bioswale Plantings (1 Gal.)  | EA           | 468                         |                 | \$           |
| Turf Type Tall Grass Seeding   | SF           | 48,900                      |                 | \$           |
| Parking Lot Lighting, Electrical and Base                            | LS           | 1                           |                 | \$           |
| 2" Copper Water Service Line   | LF           | 9                           |                 | \$           |
| 2" HDPE Water Service Line   | LF           | 235                         |                 | \$           |

|  |    |     |  |    |
|--|----|-----|--|----|
| Water Meter Pit  | LS | 1   |  | \$ |
| Connection to Existing Water Main                        | LS | 1   |  | \$ |
| Water Service Stub for Bathroom                          | LS | 1   |  | \$ |
| Flush Mount Hydrant                                      | LS | 1   |  | \$ |
| Sanitary Sewer Service Line                              | LF | 80  |  | \$ |
| Connect to Existing Sanitary Sewer Main                  | LS | 1   |  | \$ |
| Sanitary Sewer Service Stub for Bathroom                 | LS | 1   |  | \$ |
| Sanitary Sewer Cleanout                                  | EA | 3   |  | \$ |
| Aggregate at North Shelter                               | SF | 112 |  | \$ |
| Heater in one bathroom, and heat tape in mechanical room | LS | 1   |  | \$ |
| <b>SUBTOTAL NORTH PLAYGROUND PARKING BASE BID</b>        |    |     |  | \$ |

| <b>4. AMPHITHEATER/Montrose Flush Building Rough-in</b>              | <b>Units</b> | <b>Estimated Quantities</b> | <b>\$/Units</b> | <b>Total</b> |
|--|--------------|-----------------------------|-----------------|--------------|
| Asphalt Trail around parking lot                                     | TON          | 76                          |                 | \$           |
| Parking Lot, and Driveway APWA Type 1, 4 inches Asphalt with testing | TON          | 442                         |                 | \$           |
| Parking Lot and Driveway APWA Type 3, 2 inches Asphalt with testing  | TON          | 224                         |                 | \$           |
| Fly Ash Stabilization 9 inches deep, 15%                             | SF           | 17891                       |                 | \$           |
| Parking Signage  | EA           | 4                           |                 | \$           |
| Parking Lot Striping   | LS           | 1                           |                 | \$           |



|   |    |        |  |    |
|---|----|--------|--|----|
| Parking Stops   | EA | 33     |  | \$ |
| Amphitheater  | LS | 1      |  | \$ |
| Drain Pipe at Amphitheater                                | LF | 42     |  | \$ |
| Parking Lot Lighting, Electrical and Base                 | LS | 1      |  | \$ |
| Turf Type Tall Grass Seeding                              | SF | 33,000 |  | \$ |
| Bioswale Soils  | CY | 85     |  | \$ |
| Bioswale Drain Pipe                                       | LF | 150    |  | \$ |
| Bioswale Plantings (1 Gal.)                               | EA | 372    |  | \$ |
| Water Meter Pit   | LS | 1      |  | \$ |
| Connection to Existing Water Main                         | LS | 1      |  | \$ |
| Water Service Stub for Bathroom                           | LS | 1      |  | \$ |
| Flush Mount Hydrant                                       | LS | 1      |  | \$ |
| Sanitary Sewer Service Line                               | LF | 290    |  | \$ |
| Connect to Existing Sanitary Sewer Main                   | LS | 1      |  | \$ |
| Sanitary Sewer Service Stub for Bathroom                  | LS | 1      |  | \$ |
| Sanitary Sewer Cleanout                                   | EA | 3      |  | \$ |
| Limestone Seating Wall/Retaining Wall Behind Amphitheater | LF | 86     |  | \$ |
| Dry Fire Hydrant  | LS | 1      |  | \$ |
| Over-excavation of Amphitheater foundation                | CY | 260    |  | \$ |
| Placement of Engineered Fill for Amphitheater foundation  | CY | 260    |  | \$ |

|  |     |     |  |    |
|--|-----|-----|--|----|
| South Bathroom Concrete  | CY  | 998 |  | \$ |
| Asphalt Trail Behind Amphitheater                                      | TON | 78  |  | \$ |
| Connection to the Front of the Amphitheater                            | CY  | 20  |  | \$ |
| 2" Copper Water Service Line (Bored)                                   | LF  | 75  |  | \$ |
| 2" HDPE Water Service Line   | LF  | 270 |  | \$ |
| Concrete Sidewalk along Johnston Dr.                                   | CY  | 9   |  | \$ |
| Concrete Parking Lot Driveway  | CY  | 25  |  | \$ |
| Aggregate at Amphitheater  | SF  | 365 |  | \$ |
| <b>SUBTOTAL AMPHITHEATER/Montrose Flush Building Rough-in BASE BID</b> |     |     |  | \$ |

| <b>5. PARK SIGNAGE/SITE FURNISHINGS</b>                | <b>Units</b> | <b>Estimated Quantities</b> | <b>\$/Units</b> | <b>Total</b> |
|--|--------------|-----------------------------|-----------------|--------------|
| Trash Receptacles                                      | EA           | 6                           |                 | \$           |
| Bike Racks   | EA           | 3                           |                 | \$           |
| Entry Signage  | EA           | 2                           |                 | \$           |
| Limestone Seating Blocks                               | EA           | 36                          |                 | \$           |
| <b>SUBTOTAL PARK SIGNAGE/SITE FURNISHINGS BASE BID</b> |              |                             |                 | \$           |

| <b>6. Project wide</b>            |    |   |  |    |
|-----------------------------------|----|---|--|----|
| Mobilization, Bonds and Insurance | LS | 1 |  | \$ |
| Construction Staking              | LS | 1 |  | \$ |
| Temporary Traffic Control         | LS | 1 |  | \$ |

|                              |    |        |  |    |
|------------------------------|----|--------|--|----|
| Concrete Testing             | EA | 20     |  | \$ |
| Site Clearing and Grubbing   | AC | 4      |  | \$ |
| Site Grading                 | CY | 13,246 |  | \$ |
| Erosion Control              | LS | 1      |  | \$ |
| <b>SUBTOTAL Project Wide</b> |    |        |  | \$ |

| <b>TOTAL PROJECT BASE BIDS</b>                   | <b>Total</b> |
|--|--------------|
| 1. MDC Reimbursed Improvements                   | \$           |
| 2. Lake Loop Trail                               | \$           |
| 3. North Playground/Parking                      | \$           |
| 4. Amphitheater/Montrose Flush Building Rough-in | \$           |
| 5. Park Signage / Site Furnishings               | \$           |
| 6. Project wide                                  | \$           |
| <b>TOTAL</b>                                     | \$           |

**Total Bid for Project Number: 18-253-201**

\$ \_\_\_\_\_

**In blank above insert numbers for the sum of the bid total.**

(\$ \_\_\_\_\_ )

**In blank above write out the sum of the bid total.**

**BID OF:** \_\_\_\_\_  
**(Firm Name)**

**DATE:** \_\_\_\_\_

## SECOND REVISED Appendix A 4/27/2018

### Methods and Payments

#### 1. MDC Reimbursed Improvements

**8' Width Asphalt Loop Trail / Sub-Base: 4" APWA Type 1 Recycled Asphalt with 2" APWA Type 3 Surface Course and 2" AB3 Base Course:** 4" APWA Type 1 Recycled Asphalt (30% maximum recycled material) and 2" APWA Type 3 Surface shall be measured and paid per ton or tenth part thereof of. The unit price for this item shall include all equipment, labor and materials to place a surface course of asphalt over the AB3 Sub-Base. The unit price for this item shall include all the equipment, labor and materials to verify that the asphalt delivered to the project conforms to the Marshall properties of the mix design and that the compacted density of the asphalt mat meets the project requirements. AB3 is subsidiary to the line item.

**18'x36' ADA Fishing Dock:** Prefabricated ADA Fishing Doc. This item will be a lump sum item.

**45' ADA Walkway:** Prefabricated ADA Walkway connecting to ADA Fishing Dock. This item will be a lump sum item.

**45' Stiff Arm:** Prefabricated stiff arm and foundation tie-ins. This item will be a lump sum item.

**Concrete Bulkheads & Material:** Concrete bulkheads shall be paid for at the unit bid price each. This item shall include all the equipment, labor and materials for connections with fishing dock and stiff arm.

**Delivery and Installation:** Delivery and installation by fabrication company for ADA fishing Dock, 45' ADA Walkway, and 45' Stiff Arms necessary to deliver complete dock structure. This item will include any restoration necessary from the transportation inside the park or measures to prevent any damage. This item will be a lump sum item.

**Montrose Flush Building:** City to furnish prefabricated CXT Montrose Multi-User Flush Building with standard simulated cedar shake roof and barn wood wall texture, three 16-gauge galvanized steel doors and frames, vitreous china plumbing fixtures (2-lavatories, 3 water closets, 1 urinal), three 3-roll toilet paper holders, two exhaust fans, three GFI outlets, five floor drains, two S/S mirrors, ADA grab bars, ADA signs, one hose bib in chase area, and motion controlled interior lights and photocell controlled exterior lights. Missouri state engineered sealed drawings. Including freight/delivery to site, crane, off loading and setting of the building on contractor prepared accessible site.

**Montrose Flush Building Installation:** This line item is to prepare the site for the building delivery. This line item includes the 6" of AB3 to be placed under the building. The AB3 material shall be installed in 2 separate lifts of 3" each when completely compacted. The material should be placed level and compacted to support a minimum of 1500 pounds per square foot. The plumbing stub in is covered under separate line items. Contractor to have electrical and plumber on site during

delivery to make field adjustments as necessary and provide all electrical and plumbing connections to building once set. Contractor to refer to specification section 13 0000 for installation instructions and tie in locations. The building can be delivered in the roadbed of the driveway and parking lot.

**8' Width Concrete / Stone Edge Fishing Pier:** Concrete / stone edge fishing pier will be paid on a lump sum basis. All leveling material, jointing, and incidental work shall be included in the lump sum contract price.

**(Alternate 1) 8' Concrete Trail/Sub-Base:** 6" sidewalks will be measured per cubic yard or tenth part thereof. All leveling material, jointing, and incidental work shall be included in the unit price. AB3 is subsidiary to the line item.

**(Alternate 2) 10' Concrete Trail/Sub-Base:** 6" Sidewalks will be measured per cubic yard or tenth part thereof. All leveling material, jointing, and incidental work shall be included in the unit price. AB3 is subsidiary to the line item.

**(Alternate 3) 10' Asphalt Trail/Sub-Base: 4" APWA Type 1 Recycled Asphalt with 2" Type 3 Surface Course and 2" AB3 Base Course:** 4" APWA Type 1 Recycled Asphalt (30% maximum recycled material) with 2" APWA Type 3 Surface shall be measured and paid per ton or tenth part thereof for the specified depth. The unit price for this item shall include all equipment, labor and materials to place asphalt a minimum of 6" thick over the AB3 Sub-Base. The unit price for this item shall include all the equipment, labor and materials to verify that the asphalt delivered to the project conforms to the Marshall properties of the mix design and that the compacted density of the asphalt mat meets the project requirements. AB3 is subsidiary to the line item.

## 2. Lake Loop Trail

**8' Width Asphalt Loop Trail / Sub-Base: 4" APWA Type 3 Asphalt Surface Course with 2" AB3 Base Course:** 4" APWA Type 3 Asphalt Surface shall be measured and paid per ton or tenth part thereof for the specified depth. The unit price for this item shall include all equipment, labor and materials to place a surface course of asphalt a minimum of 4" thick over the 2" AB3 Sub-Base. The unit price for this item shall include all the equipment, labor and materials to verify that the asphalt delivered to the project conforms to the Marshall properties of the mix design and that the compacted density of the asphalt mat meets the project requirements. AB3 is subsidiary to the line item.

**6' x 40' Pony Truss Pedestrian Bridge and Abutment:** Contractor to furnish and install Contech or approved equal Weathering Steel Pony Truss Pedestrian Bridge w/ pine decking – 40' Span x 6' width. Lump Sum price to include freight/delivery, installation of all abutments, materials and bridge components.

**Trail Water Crossing:** The payment for this item will be per linear foot of 30" pipe installed. The cost shall include all bedding material, labor and equipment. The cost shall also include the four end sections to the pipes.

**8' Connection to Boardwalk:** 4" APWA Type 3 Asphalt Surface shall be measured and paid per ton or tenth part thereof for the specified depth. The unit price for this item shall include all equipment, labor and materials to place a surface course of asphalt a minimum of 4" thick over the 2" AB3 Sub-Base. The unit price for this item shall include all the equipment, labor and materials to verify that the asphalt

delivered to the project conforms to the Marshall properties of the mix design and that the compacted density of the asphalt mat meets the project requirements. AB3 is subsidiary to the line item.

**Superstructure to Boardwalk:** This item will be a lump sum item for all parts to construct the boardwalk above the piers. This line item will include the connection component to the piers. This item shall include all labor, materials and equipment to complete the superstructure of the boardwalk.

**Substructure to Boardwalk:** This item will be paid for by the linear foot of piling installed. The substructure will be helical piers to be designed for an estimated a dead load of 15PSF, live load of 80PSF and lateral loading of 50PSF. These estimated loads should be used for bidding purposes. Final loads will be provided by the City prior to shop drawing submittal.

**Alternate 1. 8' Concrete Trail/Sub-Base:** 5" sidewalks with 4" of AB3 will be measured per cubic yard or tenth part thereof. All leveling material, jointing, and incidental work shall be included in the unit price. AB3 is subsidiary to the line item.

**Alternate 2. 10' Concrete Trail/Sub-Base:** 5" sidewalks with 4" of AB3 will be measured per cubic yard or tenth part thereof. All leveling material, jointing, and incidental work shall be included in the unit price. AB3 is subsidiary to the line item.

**Alternate 3. 10' Asphalt Trail/Sub-Base: 4" APWA Type 3 Asphalt Surface Course with 2" AB3 Base Course:** 4" APWA Type 3 Asphalt Surface shall be measured and paid per ton or tenth part thereof for the specified depth. The unit price for this item shall include all equipment, labor and materials to place a surface course of asphalt a minimum of 4" thick over the 2" AB3 Sub-Base. The unit price for this item shall include all the equipment, labor and materials to verify that the asphalt delivered to the project conforms to the Marshall properties of the mix design and that the compacted density of the asphalt mat meets the project requirements. AB3 is subsidiary to the line item.

**Alternate 4. Removed**

**Alternate 5. Removed**

**Alternate 6. 8' x 40' Pony Truss Pedestrian Bridge and Abutment:** Contractor to furnish and install Contech or approved equal Weathering Steel Pony Truss Pedestrian Bridge w/ pine decking - 40' Span x 8' width. Lump Sum price to include freight/delivery, installation of all abutments, materials and bridge components.

### **3. North Playground/Parking**

**Demolition of Asphalt Pavement:** Payment will be made at lump sum. This item shall include removal from the property subsidiary to the item. If overexcavation occurs, the fill shall be engineered fill or equal. It is a one time payment and will not be paid for additional demolition

**Concrete Shelter Surround:** Concrete pavement around the north shelter will be measured per cubic yard or tenth part thereof. All AB3 leveling material, grading and incidental work shall be included in the unit price.

**Asphalt Paving Around Parking Lot:** 4" APWA Type 3 Asphalt Surface shall be measured and paid per ton or tenth part thereof for the specified depth. The unit price for this item shall include all equipment, labor and materials to place a surface course of asphalt a minimum of 4" thick over the 2" AB3 Sub-Base. The unit price for this item shall include all the equipment, labor and materials to verify that the asphalt delivered to the project conforms to the Marshall properties of the mix design and that the compacted density of the asphalt mat meets the project requirements. AB3 is subsidiary to the line item.

**Parking Lot Paving: 4" APWA Type 1 Recycled Asphalt Base Course:** 4" APWA Type 1 Recycled Asphalt Surface (30% maximum recycled material) shall be measured and paid per ton or tenth part thereof for the specified depth. The unit price for this item shall include all equipment, labor and materials to place a surface course of asphalt a minimum of 4" thick over 9" fly ash stabilization. The unit price for this item shall include all the equipment, labor and materials to verify that the asphalt delivered to the project conforms to the Marshall properties of the mix design and that the compacted density of the asphalt mat meets the project requirements.

**Parking Lot Paving: 2" APWA Type 3 Asphalt Surface Course:** 2" APWA Type 3 Asphalt Surface shall be measured and paid per ton or tenth part thereof for the specified depth. The unit price for this item shall include all equipment, labor and materials to place a surface course of asphalt a minimum of 2" thick over the asphalt Sub-Base and 9" fly ash stabilization. The unit price for this item shall include all the equipment, labor and materials to verify that the asphalt delivered to the project conforms to the Marshall properties of the mix design and that the compacted density of the asphalt mat meets the project requirements.

**Fly Ash Stabilization:** Payment will be made square foot at a 9 inch depth. All incidental construction shall be included in the square foot price. This line item will also include all testing to meet geotechnical recommendations.

**Parking Signage:** The cost per each unit bid price shall include all labor, equipment, signage, connectors, posts and setting materials required to place.

**Parking Lot Striping:** The lump sum unit bid price shall include all labor, equipment and materials required to place approximately 1030 linear feet of striping.

**Parking Stops:** The cost per each unit bid price shall include all labor, equipment and materials required to place.

**North Shelter/Restroom:** The lump sum price shall include all labor, equipment and materials required to place concrete foundations, furnish and install prefabricated Poligon or approved equal structure, restrooms and storage area, fireplace, service counters, grills, signage, picnic tables, and aggregate apron.

**Bioswale Soils:** The cost per cubic yard bid price shall include all labor, equipment and materials required to place cubic yards or tenth part thereof for bioswale soils meeting drawing specifications.

**Bioswale Drain Pipe:** Drain line will be paid on a linear foot method. Excavation, bedding, and backfill shall be included in the cost per linear foot of pipe per each size and type.

**Bioswale Plantings (1 Gal.):** The cost per each unit bid price shall include all labor, equipment and materials required to place bioswale plantings in the prepared parking area bioswales.

**Turf Type Tall Grass Seeding:** Seeding will be measured per square foot. Seeding will be measured complete, in-place, to the nearest square foot. No measurement will be made in areas that are not grassed, such as street paving, driveways, parking areas, gardens, and sidewalks. Areas that are disturbed which lie outside the Contractor's seeding limits, as defined by the Plans or Contract Documents, will not be measured for payment, but shall be restored to a condition equal to or better than that existing prior to construction.

**Parking Lot Lighting, Electrical and Base:** The lump sum unit bid price shall include all labor, equipment and materials required to place parking light bases, poles and fixtures and run necessary electrical connections. Subsidiary to this line item, the electrical contractor shall be responsible for electrical connections from utility transformer to power distribution equipment, and from power distribution equipment to all electrical devices including but not limited to parking lot lighting, receptacles, and exterior lights.

**2" Copper Water Service Line:** 2" Copper service line will be paid on a linear foot method. Excavation, bedding, and backfill shall be included in the cost per linear foot of pipe per each size and type.

**2" HDPE Water Service Line:** 2" HDPE water service line will be paid on a linear foot method. Excavation, bedding, and backfill shall be included in the cost per linear foot of pipe per each size and type.

**Water Meter Pit:** The total lump sum price shall include all labor, equipment and materials required to place.

**Connection to Existing Water Main:** The total lump sum price shall include all labor, equipment and materials required to place.

**Water Service Stub for Bathroom:** The total lump sum price shall include all labor, equipment and materials required to place.

**Flush Mount Hydrant:** The total lump sum price shall include all labor, equipment and materials required to place.

**Sanitary Sewer Service Line:** Sewer line will be paid on a linear foot method. Excavation, bedding, and backfill shall be included in the cost per linear foot of pipe per each size and type.

**Connect to Existing Sanitary Sewer Main:** The total lump sum price shall include all labor, equipment and materials required to place.

**Sanitary Sewer Service Stub for Bathroom:** The lump sum cost shall include all labor, equipment and materials required to place.

**Sanitary Sewer Cleanout:** The cost per each unit bid price shall include all labor, equipment and materials required to place.



**Aggregate at the North Shelter:** Aggregate at the base of the north shelter will be measured per square foot or tenth part thereof. All grading and incidental work shall be included in the price per square foot. Aggregate should be a minimum of 6 inches thick.

**Heater in one bathroom plus heat tape in mechanical room:** This lump sum will pay for a 10,000 BTU heat with a minimum horizontal throw of 9 linear feet. The price will include wiring to electrical panel, thermostat, and all other parts to install. The water lines from the mechanical room to the bathroom must have heat tape installed to prevent freezing. The price will also include an exhaust vent with all necessary parts and wiring to operate as needed.

#### **4. Amphitheater/Montrose Flush Building Rough-in**

**Asphalt Paving Around Parking Lot:** 4" APWA Type 3 Asphalt Surface shall be measured and paid per ton or tenth part thereof for the specified depth. The unit price for this item shall include all equipment, labor and materials to place a surface course of asphalt a minimum of 4" thick over the 2" AB3 Sub-Base. The unit price for this item shall include all the equipment, labor and materials to verify that the asphalt delivered to the project conforms to the Marshall properties of the mix design and that the compacted density of the asphalt mat meets the project requirements. AB3 is subsidiary to the line item.

**Parking Lot Paving: 4" APWA Type 1 Recycled Asphalt Base Course:** 4" APWA Type 1 Recycled Asphalt Surface (30% maximum recycled material) shall be measured and paid per ton or tenth part thereof for the specified depth. The unit price for this item shall include all equipment, labor and materials to place a surface course of asphalt a minimum of 4" thick over 9" fly ash stabilization. The unit price for this item shall include all the equipment, labor and materials to verify that the asphalt delivered to the project conforms to the Marshall properties of the mix design and that the compacted density of the asphalt mat meets the project requirements.

**Parking Lot Paving: 2" APWA Type 3 Asphalt Surface Course:** 2" APWA Type 3 Asphalt Surface shall be measured and paid per ton or tenth part thereof for the specified depth. The unit price for this item shall include all equipment, labor and materials to place a surface course of asphalt a minimum of 2" thick over the asphalt Sub-Base and 9" fly ash stabilization. The unit price for this item shall include all the equipment, labor and materials to verify that the asphalt delivered to the project conforms to the Marshall properties of the mix design and that the compacted density of the asphalt mat meets the project requirements.

**Fly Ash Stabilization:** Payment will be made square foot at a 9 inch depth. All incidental construction shall be included in the square foot price. This line item will also include all testing to meet geotechnical recommendations.

**Parking Signage:** The cost per each unit bid price shall include all labor, equipment and materials required to place.

**Parking Lot Striping:** The lump sum unit bid price shall include all labor, equipment and materials required to place.

**Parking Stops:** The cost per each unit bid price shall include all labor, equipment and materials required to place approximately 765 linear feet of striping.

**Amphitheater:** The lump sum price shall include all labor, equipment and materials required to place concrete foundations, furnish and install prefabricated Poligon or approved equal structure, movable screens, concrete seat walls, sliding aluminum screens and aggregate apron.

**Drain Pipe at Amphitheater:** Drain line will be paid on a linear foot method. Excavation, bedding, and backfill shall be included in the cost per linear foot of pipe per each size and type.

**Parking Lot Lighting, Electrical and Base:** The lump sum unit bid price shall include all labor, equipment and materials required to place parking light bases, poles and fixtures and run necessary electrical connections. Subsidiary to this line item, the electrical contractor shall be responsible for electrical connections from utility transformer to power distribution equipment, and from power distribution equipment to all electrical devices including but not limited to parking lot lighting, receptacles, and exterior lights.

**Turf Type Tall Grass Seeding:** Seeding will be measured per square foot. Seeding will be measured complete, in-place, to the nearest square foot. No measurement will be made in areas that are not grassed, such as street paving, driveways, parking areas, gardens, and sidewalks. Areas that are disturbed which lie outside the Contractor's seeding limits, as defined by the Plans or Contract Documents, will not be measured for payment, but shall be restored to a condition equal to or better than that existing prior to construction.

**Bioswale Soils:** The cost per cubic yard bid price shall include all labor, equipment and materials required to place cubic yards or tenth meeting drawing specifications.

**Bioswale Drain Pipe:** Drain line will be paid on a linear foot method. Excavation, bedding, and backfill shall be included in the cost per linear foot of pipe per each size and type.

**Bioswale Plantings (1 Gal.):** The cost per each unit bid price shall include all labor, equipment and materials required to place bioswale plantings in the prepared parking area bioswales.

**Water Meter Pit:** The total lump sum price shall include all labor, equipment and materials required to place.

**Connection to Existing Water Main:** The total lump sum price shall include all labor, equipment and materials required to place.

**Water Service Stub for Bathroom:** The total lump sum price shall include all labor, equipment and materials required to place.

**Flush Mount Hydrant:** The total lump sum price shall include all labor, equipment and materials required to place.

**Sanitary Sewer Service Line:** Sewer line will be paid on a linear foot method. Excavation, bedding, and backfill shall be included in the cost per linear foot of pipe per each size and type.

**Connect to Existing Sanitary Sewer Main:** The total lump sum price shall include all labor, equipment and materials required to place.

**Sanitary Sewer Service Stub for Bathroom:** The total lump sum price shall include all labor, equipment and materials required to place.

**Sanitary Sewer Cleanout:** The cost per each unit bid price shall include all labor, equipment and materials required to place.

**Limestone Wall behind Amphitheater:** The cost per linear foot bid price shall include all AB3 leveling material, grading, labor, equipment and materials required to place.

**Dry Fire Hydrant:** The lump sum cost shall include all part of the hydrant, plumbing and lines to connect the dry hydrant to the lake. It shall also cover the cost of the concrete pad around the hydrant.

**Amphitheater Over Excavation:** This is to remove all unsuitable materials from under the amphitheater. The City will make a final determination of how much material must be removed from the site. This will be measured by the cubic yard.

**Engineered Fill Replacement:** This is to replace the over excavated material. This will be measured by the cubic yard. The contractor is responsible for finding appropriate backfill soil and have proper testing by a geotech engineer for soil type and installation testing.

**Concrete Restroom Surround:** Concrete pavement around the MDC Restroom will be measured per cubic yard or tenth part thereof. All AB3 leveling material, grading and incidental work shall be included in the price per cubic yard.

**8' Asphalt Trail behind Amphitheater:** 4" APWA Type 3 Asphalt Surface shall be measured and paid per ton or tenth part thereof for the specified depth. The unit price for this item shall include all equipment, labor and materials to place a surface course of asphalt a minimum of 4" thick over the AB3 Sub-Base. The unit price for this item shall include all the equipment, labor and materials to verify that the asphalt delivered to the project conforms to the Marshall properties of the mix design and that the compacted density of the asphalt mat meets the project requirements. AB3 is subsidiary to the line item.

**8' Connection to the Front of the Amphitheater:** 5" sidewalks with 4" of AB3 will be measured per cubic yard or tenth part thereof. All leveling material, jointing, and incidental work shall be included in the unit price. AB3 is subsidiary to the line item.

**2" Copper Water Service Line (Bored):** 2" Copper service line will be paid on a linear foot method. Boring shall be included in the cost per linear foot of pipe per each size and type.

**2" HDPE Water Service Line:** 2" HDPE water service line will be paid on a linear foot method. Excavation, bedding, and backfill shall be included in the cost per linear foot of pipe per each size and type.

**Concrete Sidewalk Along Johnston Drive:** This is the sidewalk along the street. This will be paid for in cubic yards and built to city sidewalk standards.

**Concrete Parking Lot Driveway:** 8" non-reinforced concrete pavement into the south parking lot will be measured per cubic yards or tenth part thereof. All AB3 leveling material, grading and incidental work shall be included in the price per square foot.

**Aggregate at the Amphitheater:** Aggregate at the base of the amphitheater will be measured per square foot or tenth part thereof. All grading and incidental work shall be included in the price per square foot. Aggregate should be a minimum of 6 inches thick.

## 5. Park Signage/Site Furnishings

**Trash Receptacles:** The cost per unit bid price shall include all labor, equipment and materials required to place.

**Bike Racks:** The cost per unit bid price shall include all labor, equipment and materials required to place.

**Entry Signage:** The cost per unit bid price shall include all labor, equipment and materials required to place.

**Limestone Seating Blocks:** The cost per unit bid price shall include all labor, equipment and materials required to place.

## 6. Project wide

**Mobilization, Bonds, and Insurance:** Mobilization, Bonds and Insurance will be considered a lump sum item for payment. The total lump sum price for this item shall not exceed 5% of the total base bid price. Payment shall be made on the schedule enclosed in the bid documents.

**Construction Staking:** Construction and Survey Controls shall be paid for as a lump sum item. The unit cost for this item shall include all labor, equipment and materials to develop and establish necessary control, detail dimensions, slope stakes and measurements required for proper layout and performance of the work. The contractor is responsible for all restaking.

**Temporary Traffic Control:** Traffic Control shall be considered a lump sum for payment. The unit bid cost for this item shall include all materials, labor and equipment required to provide a safe working environment including, but not limited to, all signage to control traffic through the work area as required by the MUTCD.

**Concrete Testing:** Concrete Testing shall be paid for at the unit bid price per each. The unit bid price for this line item shall include all labor, materials and equipment required to test the concrete for temperature, slump, air content and compressive strength. Each test shall consist of 4 cylinders to be broken at 7, 14, 21, and 28

days. Tests shall be conducted once per day or as directed by the City's representative.

**Site Clearing and Grubbing:** Clearing and Grubbing shall be considered a lump sum item for payment. The unit cost for this line item shall include all labor, materials and equipment necessary to prepare the site for construction as per plan. This includes any necessary removal and disposal of any above or underground materials, natural or man-made.

**Site Grading:** Embankment may be listed in the Contract Documents and measured to determine the quantity in cubic yards or tenth part thereof.

**Erosion Control:** Including silt fencing, rock ditch and stabilized construction entrances will be paid as a lump sum price. The unit bid price shall include all labor, equipment and materials required to install, maintain, replace when necessary and ultimately remove from plan locations or as where required by the Owner.



## DRAWING INDEX

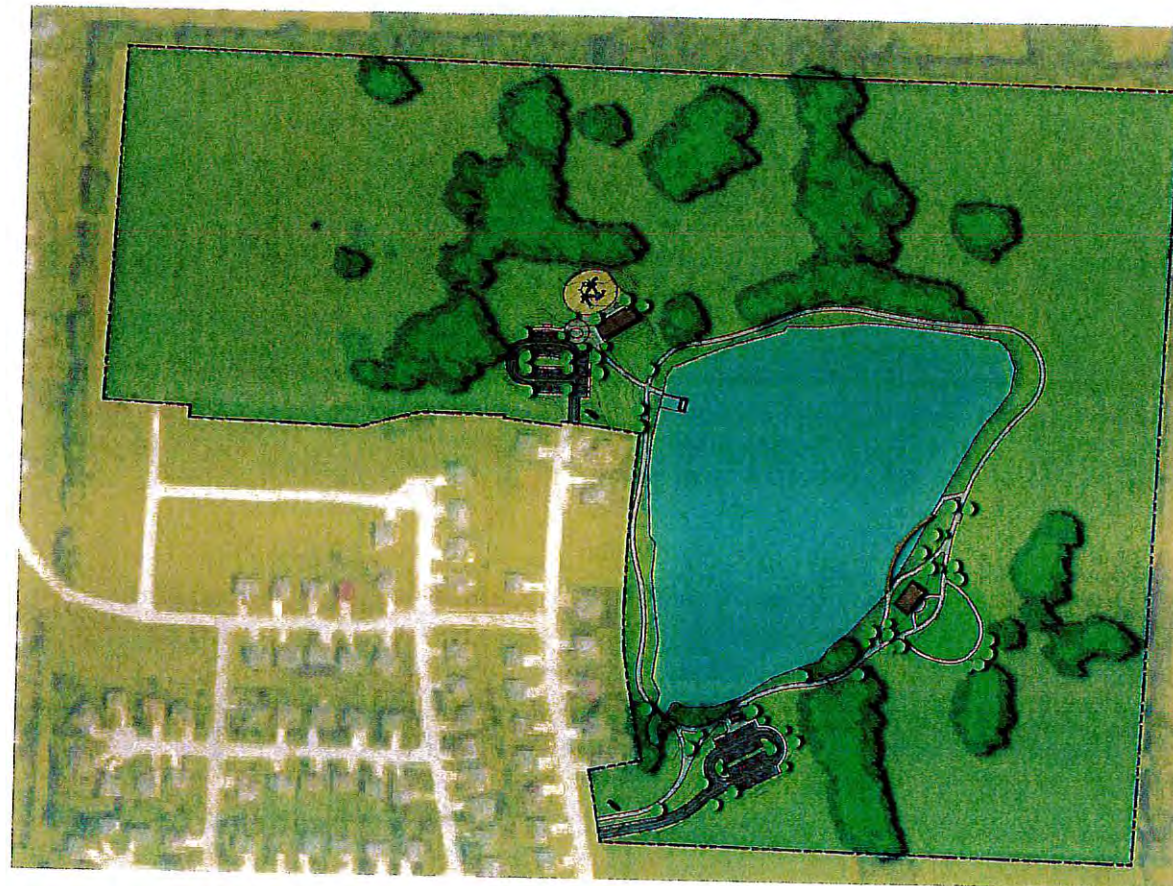
| SHEET NUMBER  | SHEET TITLE                              |
|---------------|--|
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| C200          | EROSION CONTROL PLAN                     |
| C301          | WATER & SANITARY DETAILS                 |
| C302 - C303   | EROSION CONTROL DETAILS                  |
| SP100         | EDIFICATION PLAN                         |
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# HAWK RIDGE PARK

701 JOHNSTON PARKWAY  
CITY OF RAYMORE  
RAYMORE / MISSOURI  
CONFLUENCE PROJECT NO: 16081KC

### SYMBOLS AND ABBREVIATIONS

- PROPERTY LINE
- WATER MAIN
- SANITARY SEWER
- STORM SEWER
- OVERHEAD ELECTRIC
- UNDERGROUND ELECTRIC
- CENTERLINE
- FIBER OPTIC LINE
- GAS LINE
- EASEMENT LINE
- SILT FENCE
- PROPOSED INDEX CONTOUR
- PROPOSED CONTOUR
- EXISTING INDEX CONTOUR
- EXISTING CONTOUR
- C# HORIZONTAL CURVE
- CLR CLEARANCE
- DIA. DIAMETER
- EJ EXPANSION JOINT
- FES FLARED END SECTION
- FFE FINISHED FLOOR ELEVATION
- FL FLOW LINE
- HP HIGH POINT
- LP LOW POINT
- MFR. MANUFACTURER
- N.I.C. NOT IN CONTRACT
- PVC P.V.C. PIPE
- R RADIUS
- RCP REINFORCED CONCRETE PIPE
- RIM RIM ELEVATION
- ⊕ FIRE HYDRANT
- ⊕ WATER VALVE
- ⊕ TEE CONNECTION
- ⊕ LIGHT POLE, SINGLE FIXTURE
- ⊕ LIGHT POLE, DOUBLE FIXTURE
- ⊕ SPOT ELEVATION
- ⊕ HORIZONTAL CONTROL POINTS
- ⊕ KEY NOTE
- ⊕ SURFACE DRAINAGE
- ⊕ STORM MANHOLE
- ⊕ SANITARY MANHOLE
- ⊕ CLEANOUT
- ⊕ STORM SEWER CURB INTAKE
- ⊕ STORM SEWER AREA INTAKE
- ⊕ HANDICAP PARKING STALL



### VICINITY SKETCH



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| STRUCTURAL ENGINEER   | MEP ENGINEER   | CIVIL ENGINEER   | ARCHITECT   | LANDSCAPE ARCHITECT   |
|---|--|--|---|---|
| STAND STRUCTURAL ENGINEERING INC.<br>8234 ROBINSON ST.<br>OVERLAND PARK, KANSAS 66204<br>PHONE: 913.214.2169<br>CONTACT: MATT ENSTROM | HENDERSON ENGINEERING<br>1801 MAIN, STE 300<br>KANSAS CITY, MISSOURI 64108<br>PHONE: 816.663.8718<br>CONTACT: MARCUS PERRY | WILSON & COMPANY<br>800 E 101ST TER, STE 200<br>KANSAS CITY, MISSOURI 64131<br>PHONE: 816.701.3100<br>CERT. OF AUTHORITY #2003007599<br>CONTACT: JUSTIN KLAUDT | SFS ARCHITECTURE<br>2100 CENTRAL STREET, STE 31<br>KANSAS CITY, MISSOURI 64108<br>PHONE: 816.541.2288<br>CONTACT: KWAME SMITH | CONFLUENCE COMPANY, INC.<br>417 DELAWARE STREET<br>KANSAS CITY, MISSOURI 64105<br>PHONE: 816.531.7227<br>CONTACT: HANK MOYERS   |
| <br>SHEETS COVERED BY THIS SEAL: S001, E101, S201, SP403, SP404   | <br>SHEETS COVERED BY THIS SEAL: P211  | <br>SHEETS COVERED BY THIS SEAL: C100, C101, C102, C200, C301, C302, C303  | <br>SHEETS COVERED BY THIS SEAL: A001, A111, A112, A131, A132, A210, A220, A311, A312, A321, A322, A323                       | <br>SHEETS COVERED BY THIS SEAL: SP100, SP200, SP201, SP202, SP203, SP204, SP205, SP206, SP207, SP208, SP209, SP210, SP211, SP212, SP213, SP214, SP215, SP216, SP217, SP218, SP219, SP220, SP221, SP222, SP223, SP224, SP225, SP226, SP227, SP228, SP229, SP230, SP231, SP232, SP233, SP234, SP235, SP236, SP237, SP238, SP239, SP240, SP241, SP242, L100, L101, L102, L103, L104, L200 |

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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

| REVISION SCHEDULE |          |                       |
|-------------------|----------|-----------------------|
| ISSUE             | DATE     | DESCRIPTION           |
| 1                 | 03/09/18 | CONSTRUCTION DRAWINGS |
| 2                 | 04/23/18 | ADDENDUM NO. 2        |

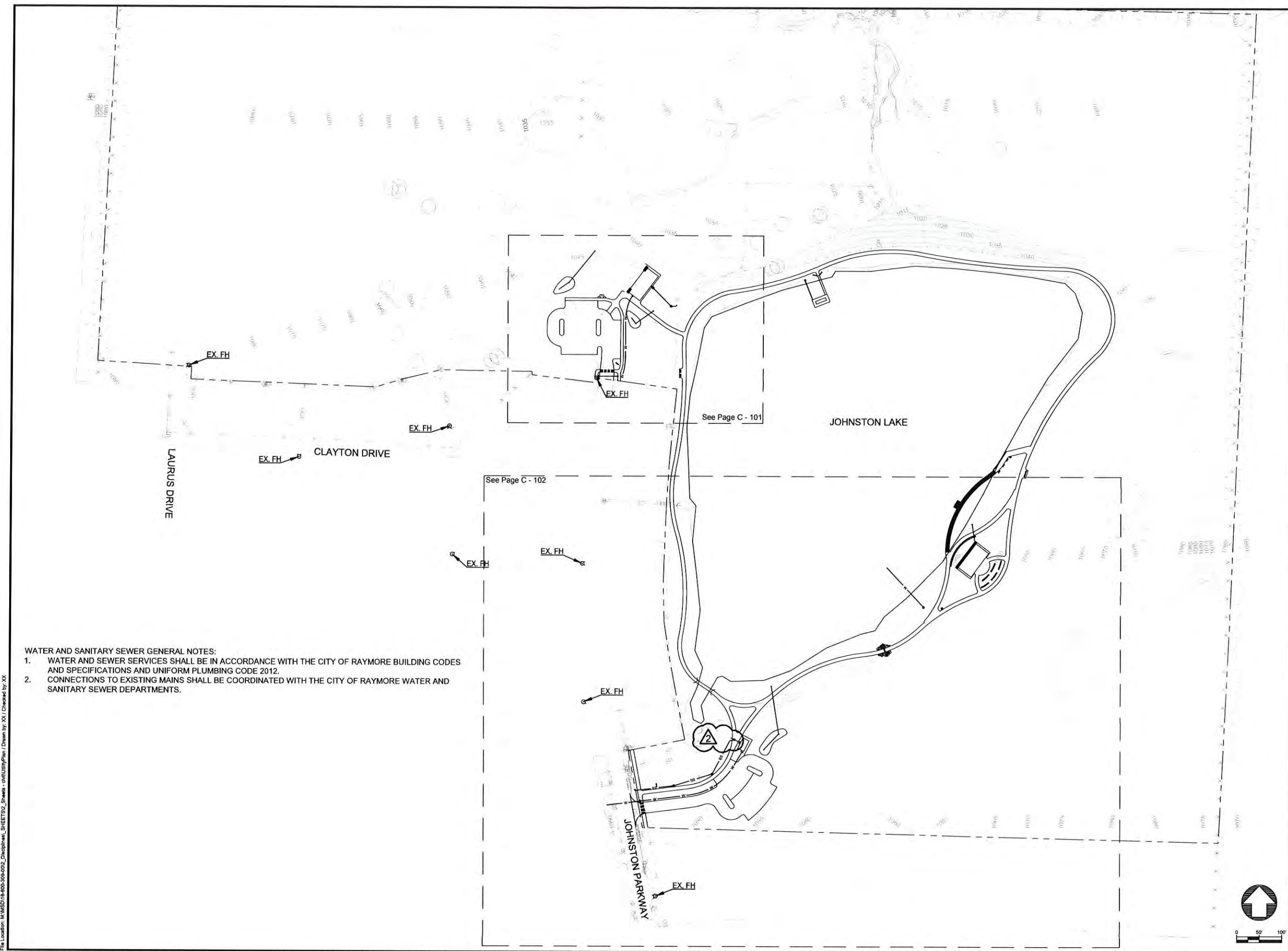


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**OVERALL UTILITY PLAN**

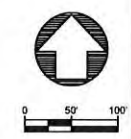
CONFLUENCE PROJECT NO: 16081KC

**C-100**



- WATER AND SANITARY SEWER GENERAL NOTES:**
1. WATER AND SEWER SERVICES SHALL BE IN ACCORDANCE WITH THE CITY OF RAYMORE BUILDING CODES AND SPECIFICATIONS AND UNIFORM PLUMBING CODE 2012.
  2. CONNECTIONS TO EXISTING MAINS SHALL BE COORDINATED WITH THE CITY OF RAYMORE WATER AND SANITARY SEWER DEPARTMENTS.

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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

REVISION SCHEDULE

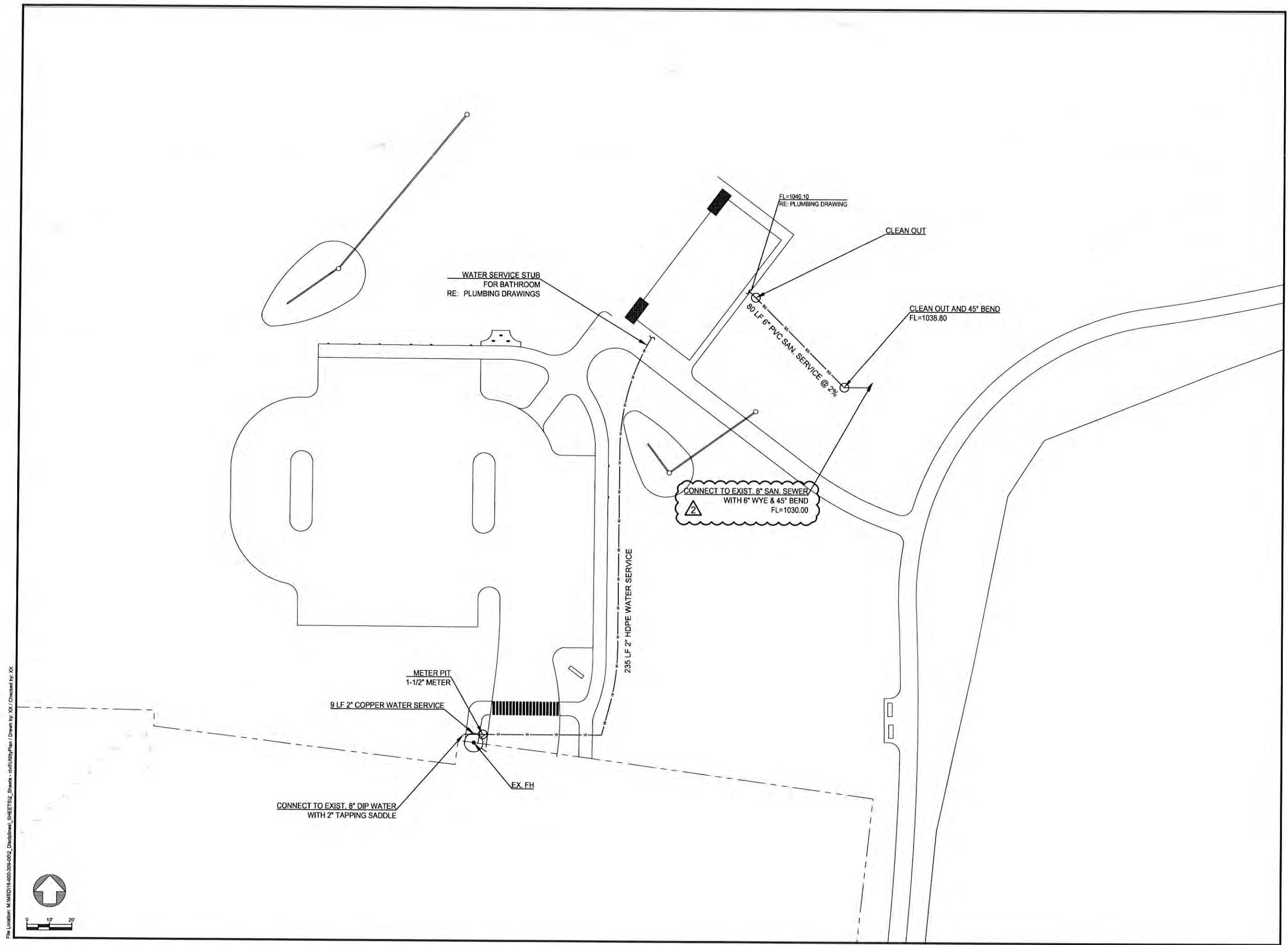
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| 2     | 04/23/18 | ADDENDUM NO. 2        |



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UTILITY PLAN  
 NORTH  
 CONFLUENCE PROJECT NO: 16081KC

**C-101**



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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

REVISION SCHEDULE

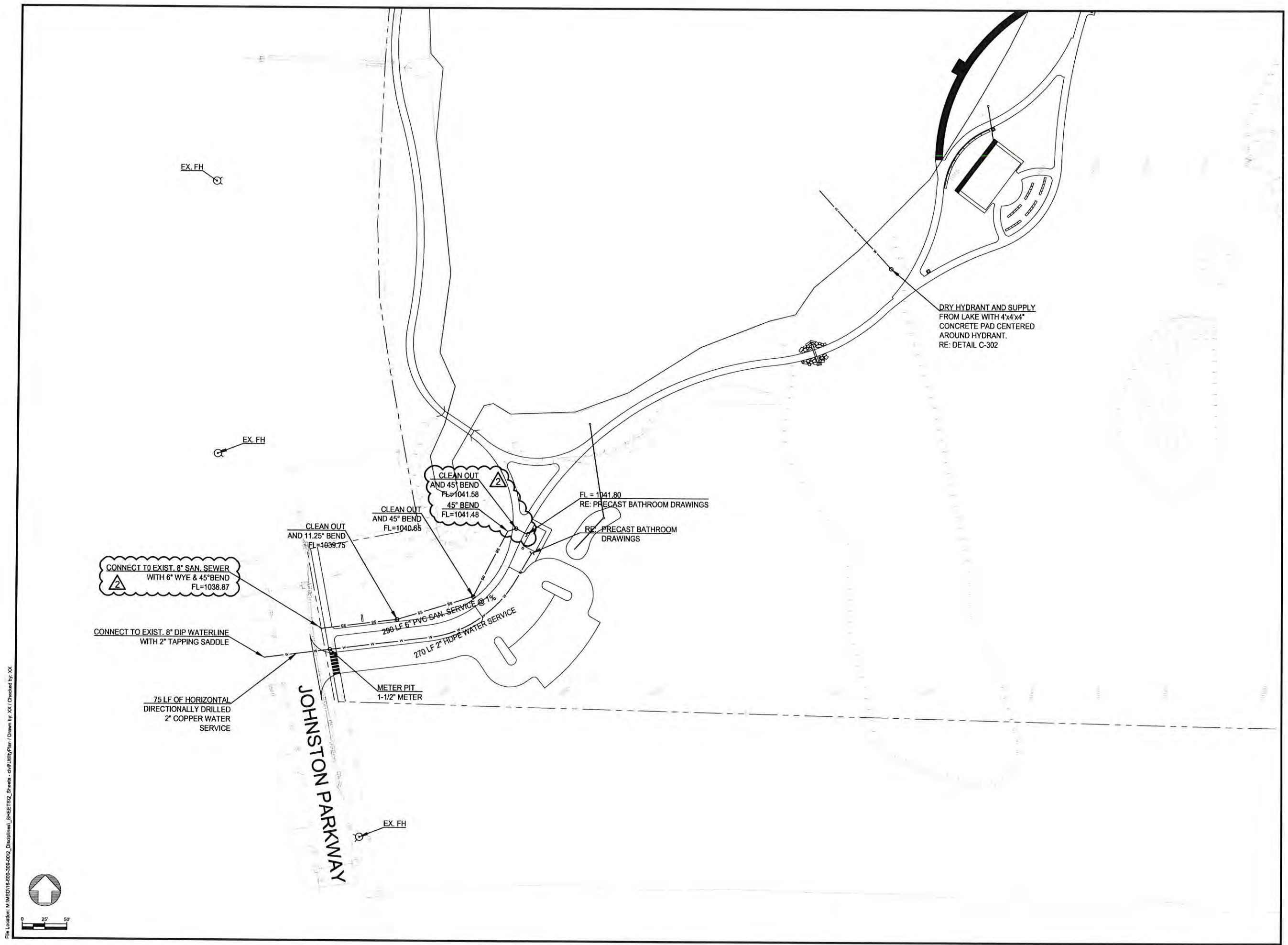
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| 1     | 03/09/18 | CONSTRUCTION DRAWINGS |
| 2     | 04/23/18 | ADDENDUM NO. 2        |



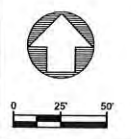
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**UTILITY PLAN  
 SOUTH**  
 CONFLUENCE PROJECT NO. 16081KC

**C-102**



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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

REVISION SCHEDULE

| ISSUE | DATE     | DESCRIPTION           |
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| 1     | 03/25/18 | CONSTRUCTION DRAWINGS |

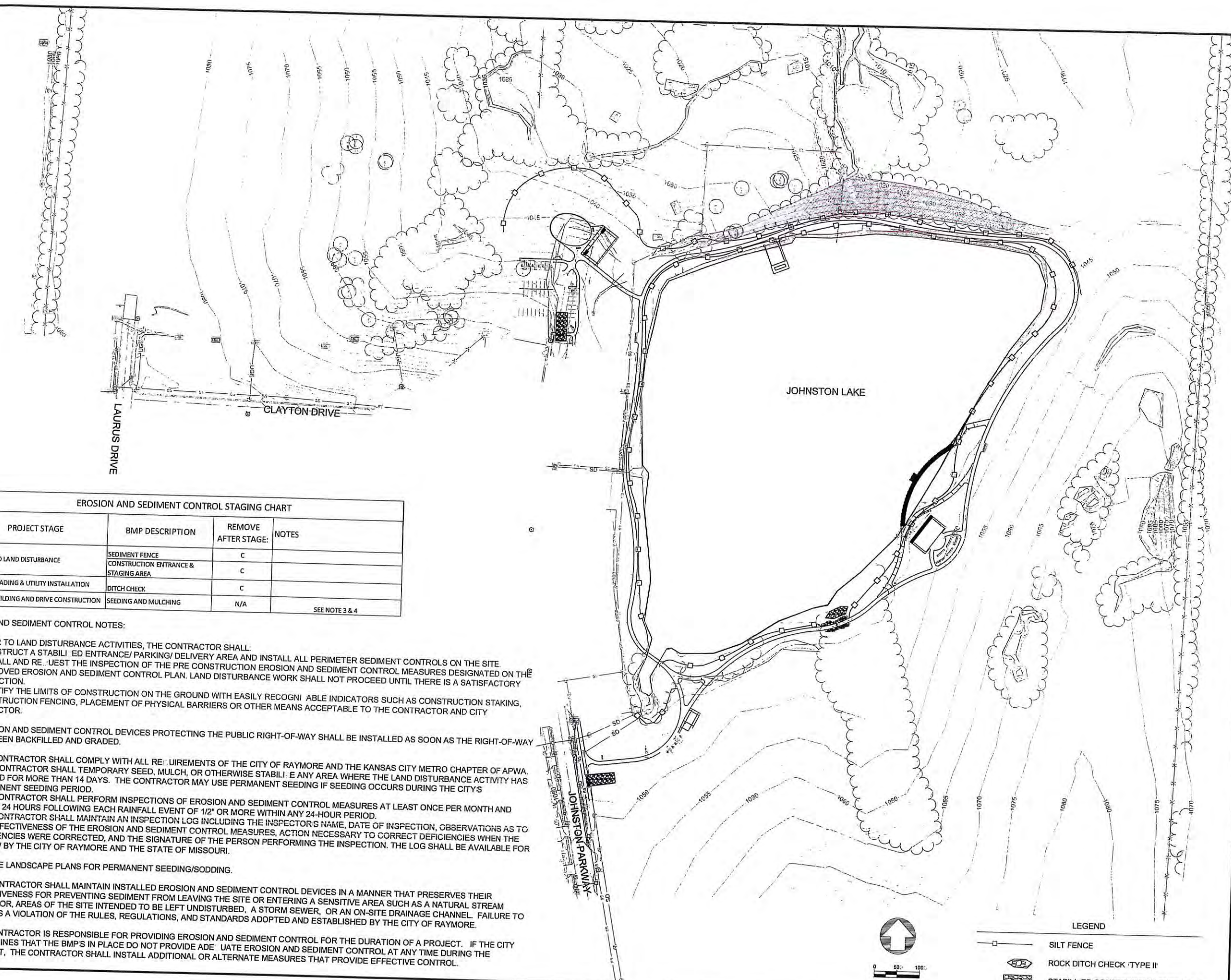


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**EROSION CONTROL PLAN**

CONFLUENCE PROJECT NO: 16081KC

**C-200**



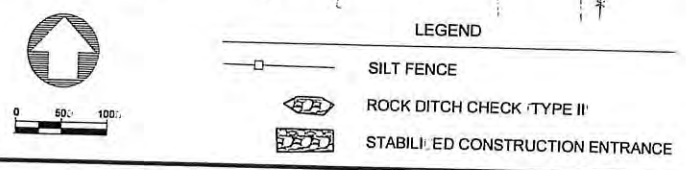
**EROSION AND SEDIMENT CONTROL STAGING CHART**

| PROJECT STAGE                             | BMP DESCRIPTION   | REMOVE AFTER STAGE: | NOTES          |
|---|---|---------------------|----------------|
| A - PRIOR TO LAND DISTURBANCE             | SEDIMENT FENCE<br>CONSTRUCTION ENTRANCE &<br>STAGING AREA | C                   |                |
| B - MASS GRADING & UTILITY INSTALLATION   | DITCH CHECK   | C                   |                |
| C - AFTER BUILDING AND DRIVE CONSTRUCTION | SEEDING AND MULCHING                                      | N/A                 | SEE NOTE 3 & 4 |

- EROSION AND SEDIMENT CONTROL NOTES:**
- PRIOR TO LAND DISTURBANCE ACTIVITIES, THE CONTRACTOR SHALL:

    - CONSTRUCT A STABILIZED ENTRANCE/ PARKING/ DELIVERY AREA AND INSTALL ALL PERIMETER SEDIMENT CONTROLS ON THE SITE.
    - INSTALL AND REQUEST THE INSPECTION OF THE PRE CONSTRUCTION EROSION AND SEDIMENT CONTROL MEASURES DESIGNATED ON THE APPROVED EROSION AND SEDIMENT CONTROL PLAN. LAND DISTURBANCE WORK SHALL NOT PROCEED UNTIL THERE IS A SATISFACTORY INSPECTION.
    - IDENTIFY THE LIMITS OF CONSTRUCTION ON THE GROUND WITH EASILY RECOGNIZABLE INDICATORS SUCH AS CONSTRUCTION STAKING, CONSTRUCTION FENCING, PLACEMENT OF PHYSICAL BARRIERS OR OTHER MEANS ACCEPTABLE TO THE CONTRACTOR AND CITY INSPECTOR.
  - EROSION AND SEDIMENT CONTROL DEVICES PROTECTING THE PUBLIC RIGHT-OF-WAY SHALL BE INSTALLED AS SOON AS THE RIGHT-OF-WAY HAS BEEN BACKFILLED AND GRADED.
  - THE CONTRACTOR SHALL COMPLY WITH ALL REQUIREMENTS OF THE CITY OF RAYMORE AND THE KANSAS CITY METRO CHAPTER OF APWA.

    - THE CONTRACTOR SHALL TEMPORARILY SEED, MULCH, OR OTHERWISE STABILIZE ANY AREA WHERE THE LAND DISTURBANCE ACTIVITY HAS CEASED FOR MORE THAN 14 DAYS. THE CONTRACTOR MAY USE PERMANENT SEEDING IF SEEDING OCCURS DURING THE CITY'S PERMANENT SEEDING PERIOD.
    - THE CONTRACTOR SHALL PERFORM INSPECTIONS OF EROSION AND SEDIMENT CONTROL MEASURES AT LEAST ONCE PER MONTH AND WITHIN 24 HOURS FOLLOWING EACH RAINFALL EVENT OF 1/2" OR MORE WITHIN ANY 24-HOUR PERIOD.
    - THE CONTRACTOR SHALL MAINTAIN AN INSPECTION LOG INCLUDING THE INSPECTOR'S NAME, DATE OF INSPECTION, OBSERVATIONS AS TO THE EFFECTIVENESS OF THE EROSION AND SEDIMENT CONTROL MEASURES, ACTION NECESSARY TO CORRECT DEFICIENCIES WHEN THE DEFICIENCIES WERE CORRECTED, AND THE SIGNATURE OF THE PERSON PERFORMING THE INSPECTION. THE LOG SHALL BE AVAILABLE FOR REVIEW BY THE CITY OF RAYMORE AND THE STATE OF MISSOURI.
  - SEE THE LANDSCAPE PLANS FOR PERMANENT SEEDING/SODDING.
  - THE CONTRACTOR SHALL MAINTAIN INSTALLED EROSION AND SEDIMENT CONTROL DEVICES IN A MANNER THAT PRESERVES THEIR EFFECTIVENESS FOR PREVENTING SEDIMENT FROM LEAVING THE SITE OR ENTERING A SENSITIVE AREA SUCH AS A NATURAL STREAM CORRIDOR, AREAS OF THE SITE INTENDED TO BE LEFT UNDISTURBED, A STORM SEWER, OR AN ON-SITE DRAINAGE CHANNEL. FAILURE TO DO SO IS A VIOLATION OF THE RULES, REGULATIONS, AND STANDARDS ADOPTED AND ESTABLISHED BY THE CITY OF RAYMORE.
  - THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING EROSION AND SEDIMENT CONTROL FOR THE DURATION OF A PROJECT. IF THE CITY DETERMINES THAT THE BMP'S IN PLACE DO NOT PROVIDE ADEQUATE EROSION AND SEDIMENT CONTROL AT ANY TIME DURING THE PROJECT, THE CONTRACTOR SHALL INSTALL ADDITIONAL OR ALTERNATE MEASURES THAT PROVIDE EFFECTIVE CONTROL.



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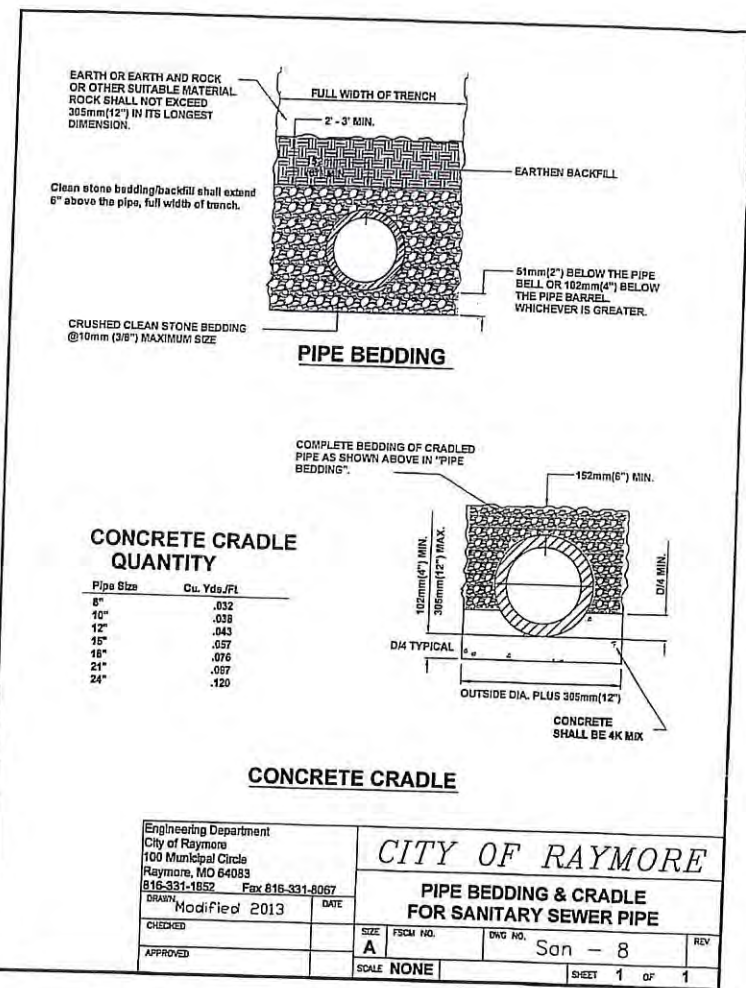
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 800 E 101ST TER. STE 200  
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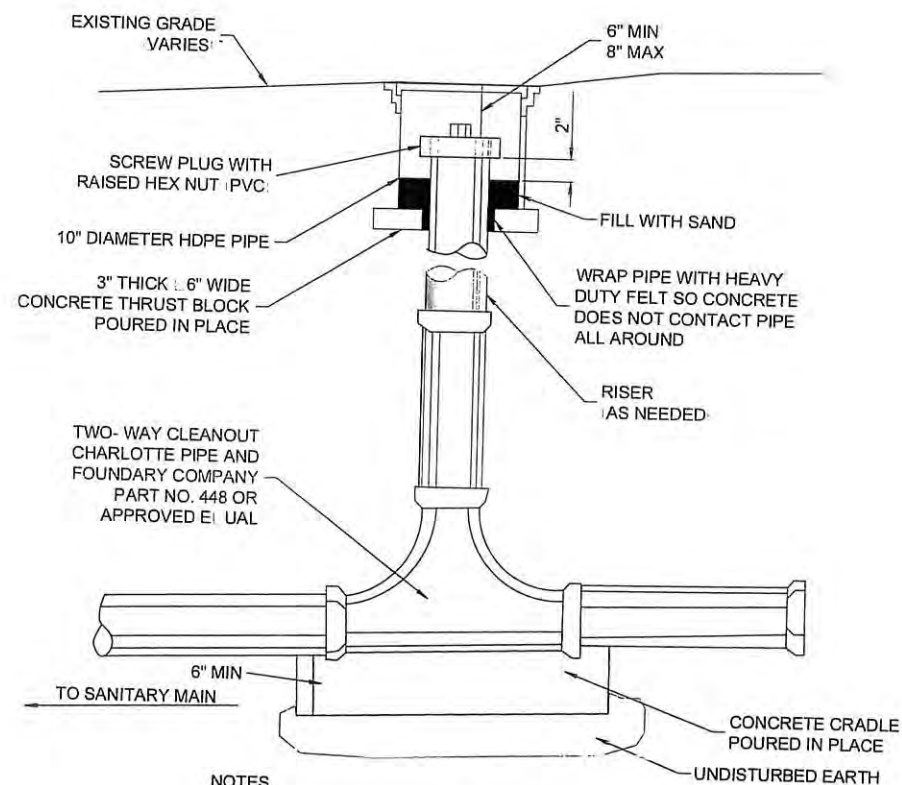
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 PH 913 214 2169

**WATER METER SETTING NOTES**

1-1/2" METER MODEL AND ASSEMBLY SHALL BE IN ACCORDANCE WITH CITY OF RAYMORE TECHNICAL SPECIFICATIONS AND APPROVED BY THE CITY OF RAYMORE PUBLIC WORKS.



PIPE BEDDING FOR SANITARY SEWER DETAIL



**NOTES**

- CAST IRON COVER SHALL READ "SEWER". CLEANOUT COVER SHALL BE NEENAH FOUNDRY R-6014 OR APPROVED E.I. UAL.
- CLEANOUT COVER SHALL HAVE NEENAH FOUNDRY TYPE "E" COUNTERSUNK BOLTS OR APPROVED E.I. UAL.

**TWO-WAY CLEANOUT INSTALLATION**

N.T.S.

SANITARY SEWER CLEANOUT DETAIL

HAWK RIDGE PARK  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE, MISSOURI

| REVISION SCHEDULE |      |             |
|-------------------|------|-------------|
| NO.               | DATE | DESCRIPTION |
|                   |      |             |



WATER & SANITARY  
 SEWER  
 DETAILS

CONFLUENCE PROJECT NO 16081KC



| REVISION SCHEDULE |      |             |    |        |
|-------------------|------|-------------|----|--------|
| NO.               | DATE | DESCRIPTION | BY | APP'D. |
| 1                 |      |             |    |        |

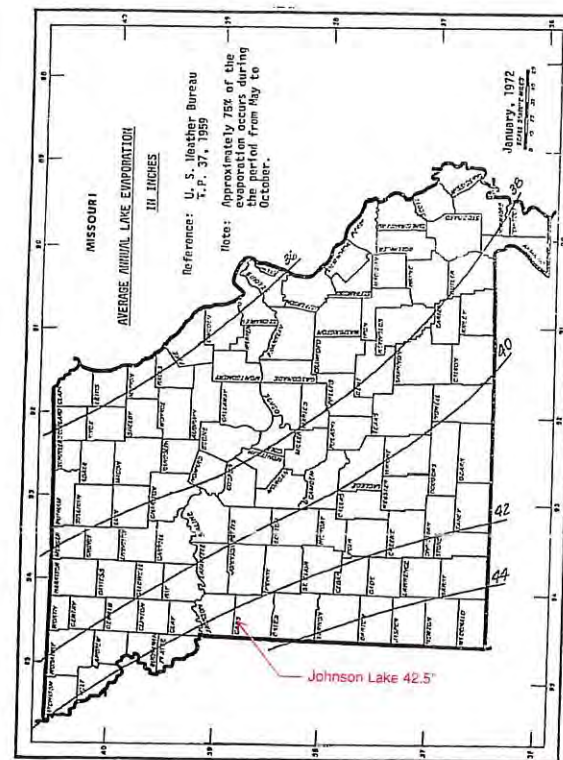


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REVISED

DRY HYDRANT  
DETAILS

CONFLUENCE PROJECT NO 180618K

C-302



| DRY FIRE HYDRANT<br>DESIGN WORKSHEET  |  |   |                         |                     |
|---|--|---|-------------------------|---------------------|
| By: <b>CLYDE</b>  | Date: <b>11/10/2018</b>                              | Checked: <b>JOHN</b>                    | Date: <b>12/10/2018</b> | Drawn: <b>CLYDE</b> |
| Form: <b>Hydrant</b>  | County: <b>Missouri</b>                              | Township: <b>36N</b>                    | Range: <b>32W</b>       | Section: <b>05</b>  |
| Foot Drains: <b>1.83 AC</b>   | Cont'd: <b>0 AC</b>                                  | Total: <b>1.83 AC</b>                   |                         |                     |
| Normal Foot Surface Area: <b>0 AC</b>   |  | Effective Drainage Area: <b>1.83 AC</b> |                         |                     |
| Drought of record is computed for <b>4</b> month period (June, July, August and September) that has occurred from <b>1930</b> to <b>1990</b> .  |  |   |                         |                     |
| Annual evaporation: <b>42.5</b> inches (reference attached MO-2-25, Engineering Field Handbook)   |  |   |                         |                     |
| Method 1 for sites with low evaporation and no other water source.  |  |   |                         |                     |
| Foot Size: <b>1.83</b>  | Drawdown: <b>1.05</b> feet x 1.05 = <b>1.10</b> feet |   |                         |                     |
| Method 2 for sites with moderate evaporation or other water source.   |  |   |                         |                     |
| Storage rate = Storage rate = $gpm \times minutes \times 8.34 \frac{lb}{gal} = gpm \times minutes \times 8.34$  |  |   |                         |                     |
| Methodic Storage = $gpm \times minutes \times 8.34 \frac{lb}{gal} = gpm \times minutes \times 8.34$   |  |   |                         |                     |
| Storage drawdown in feet = $\frac{Storage \text{ (gals)}}{2.31 \frac{ft}{ft} \times 5.9 \frac{ft}{ft} \times 1.95} = \frac{Storage \text{ (gals)}}{22.5}$   |  |   |                         |                     |
| Total drawdown in feet = Method 1 drawdown + Storage drawdown = $1.10 + 0 = 1.10$ feet  |  |   |                         |                     |
| NOTES:  |  |   |                         |                     |
| 1. Evaporation methods of computing available water as approved by the local fire protection district is permissible.   |  |   |                         |                     |
| 2. I save foot = 4.550 cubic feet = 1 cubic meter in volume per minute. Storage rate for moderate evaporation should vary from 3 to 10 gpm depending on site conditions. For dry foot use 0 gpm storage. For moderate evaporation use 5 gpm storage. For high evaporation use 10 gpm. High evaporation sites will require measuring as recommended by NFPA. The local fire protection district should also be consulted. One (1) gpm and a large holding tank will water about 60 head of moderate evaporation. |  |   |                         |                     |
| Storage Computation   |  |   |                         |                     |
| Surface area of low water level can be obtained from survey data or can be estimated from the following equation for a pool shape somewhere between a circle and a square:  |  |   |                         |                     |
| $W = (\text{Normal Foot Surface Area} \times 1.55)^{0.5} \times (1.05)^{0.5}$   |  |   |                         |                     |
| Surface area of top of inside inlet can be obtained from survey data or can be estimated by $W = (\text{Normal Foot Surface Area} \times 1.55)^{0.5} \times (1.05)^{0.5}$   |  |   |                         |                     |
| $W = (\text{Normal Foot Surface Area} \times 1.55)^{0.5} \times (1.05)^{0.5}$   |  |   |                         |                     |
| Surface area of bar water level = $4.550 \times 1.55 = 7.0525$ acres  |  |   |                         |                     |
| Available water = $4.550 \text{ acres} \times 43,560 \frac{\text{sq ft}}{\text{acre}} \times 2.31 \frac{\text{ft}}{\text{ft}} \times 1.05 = 21,812.415 \text{ gallons}$   |  |   |                         |                     |

Revised 03/200

Sheet 3b of 3

Revised 03/200

Sheet 3a of 3

Revised 03/200

| DETAILS OF 6" DIAMETER<br>DRY FIRE HYDRANT |       |         |          |      |
|--|-------|---------|----------|------|
| Designed                                   | Drawn | Checked | Approved | Date |
|  |       |         |          |      |

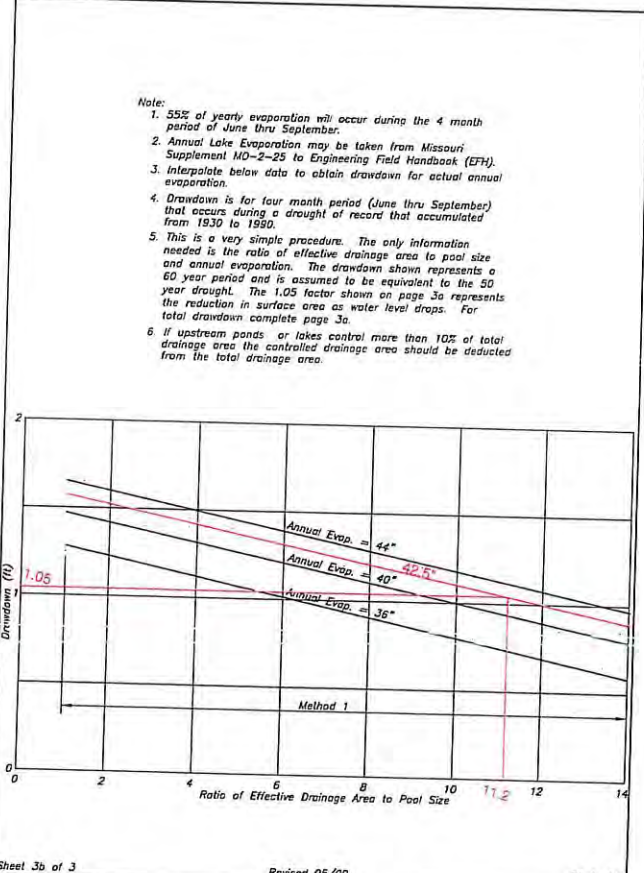
Revised 05/00

Sheet 2 of 3

Revised 05/00

Sheet 2 of 3

Revised 05/00



Sheet 2 of 3

Revised 05/00

Sheet 2 of 3

Revised 05/00

| DETAILS OF 6" DIAMETER<br>DRY FIRE HYDRANT |       |         |          |      |
|--|-------|---------|----------|------|
| Designed                                   | Drawn | Checked | Approved | Date |
|  |       |         |          |      |

Revised 05/00

Sheet 1 of 3

Revised 05/00

Sheet 1 of 3

Revised 05/00



Sheet 1 of 3

Revised 05/00

Sheet 1 of 3

Revised 05/00



HAWK RIDGE PARK  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

| REVISION SCHEDULE |      |    |             |
|-------------------|------|----|-------------|
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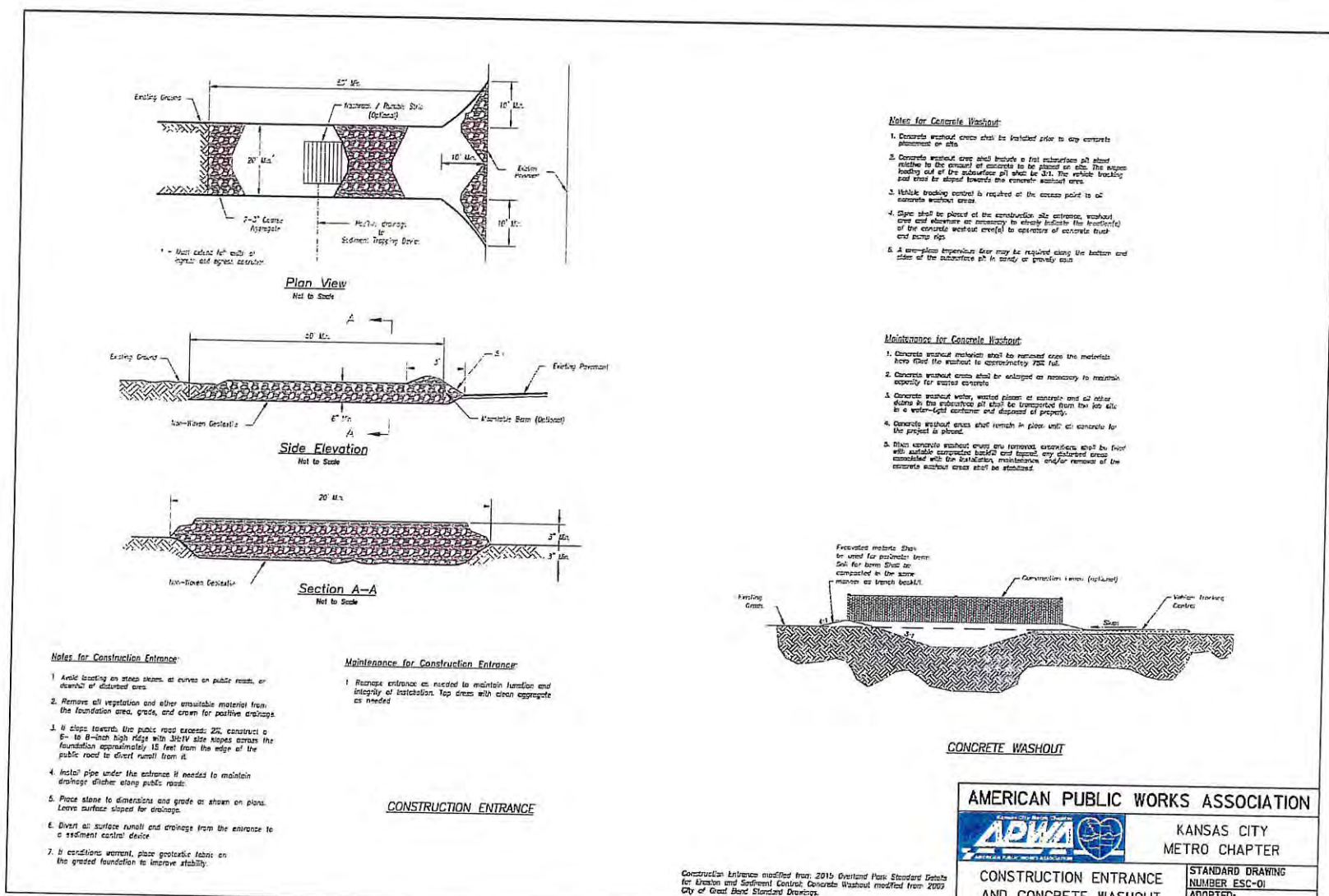


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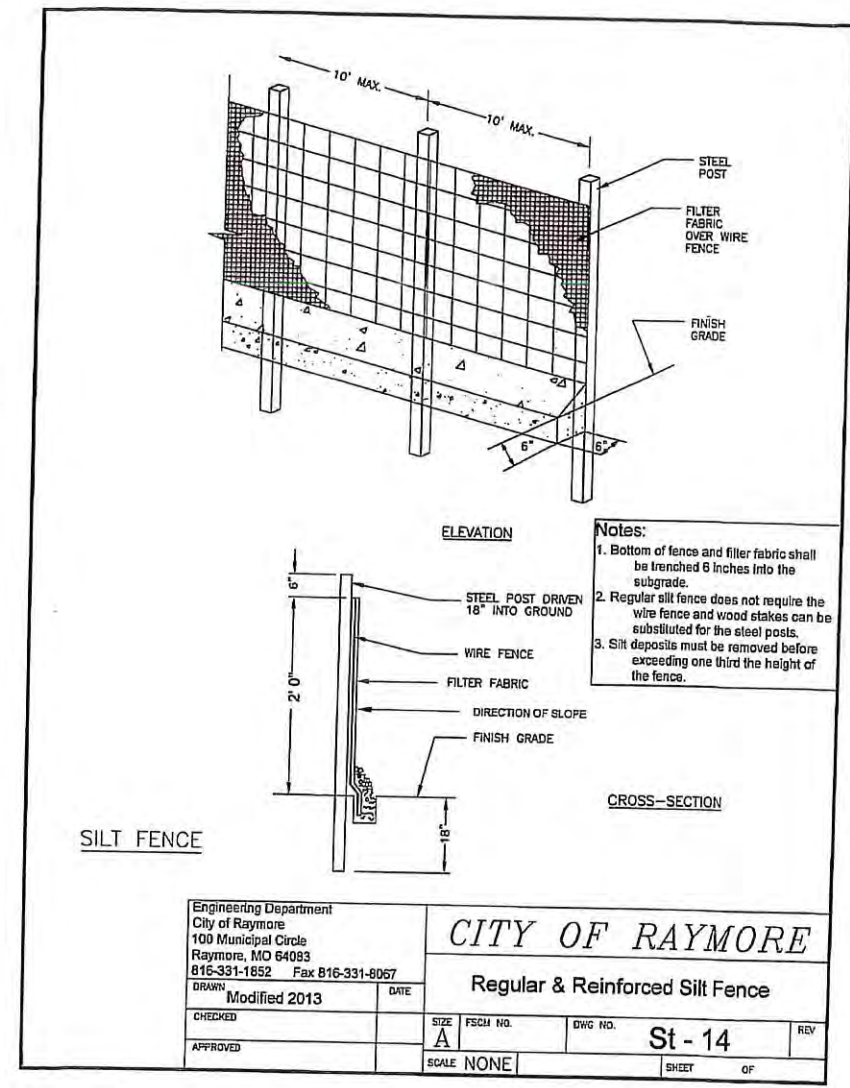
CONFLUENCE PROJECT NO 16061KC

C-303



|   |   |
|---|---|
| <b>AMERICAN PUBLIC WORKS ASSOCIATION</b>              |   |
|   | KANSAS CITY<br>METRO CHAPTER                                |
| <b>CONSTRUCTION ENTRANCE<br/>AND CONCRETE WASHOUT</b> | STANDARD DRAWING<br>NUMBER ESC-01<br>ADOPTED:<br>10/24/2016 |

CONSTRUCTION ENTRANCE DETAIL

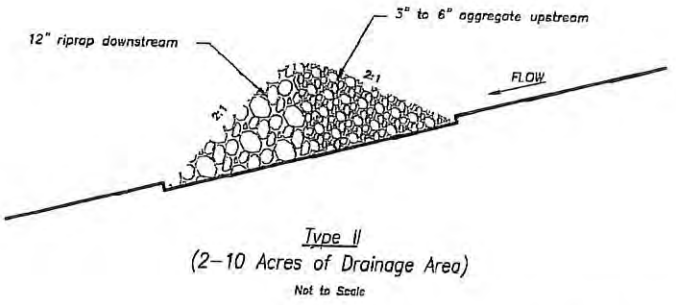
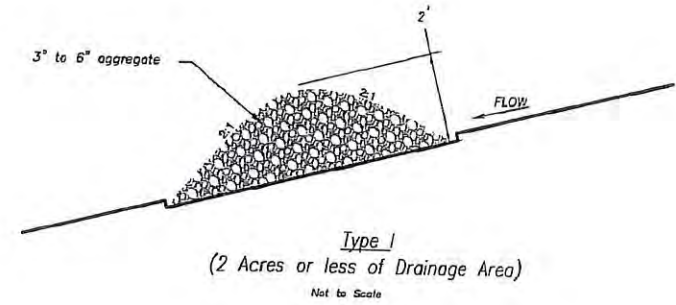


SILT FENCE DETAIL

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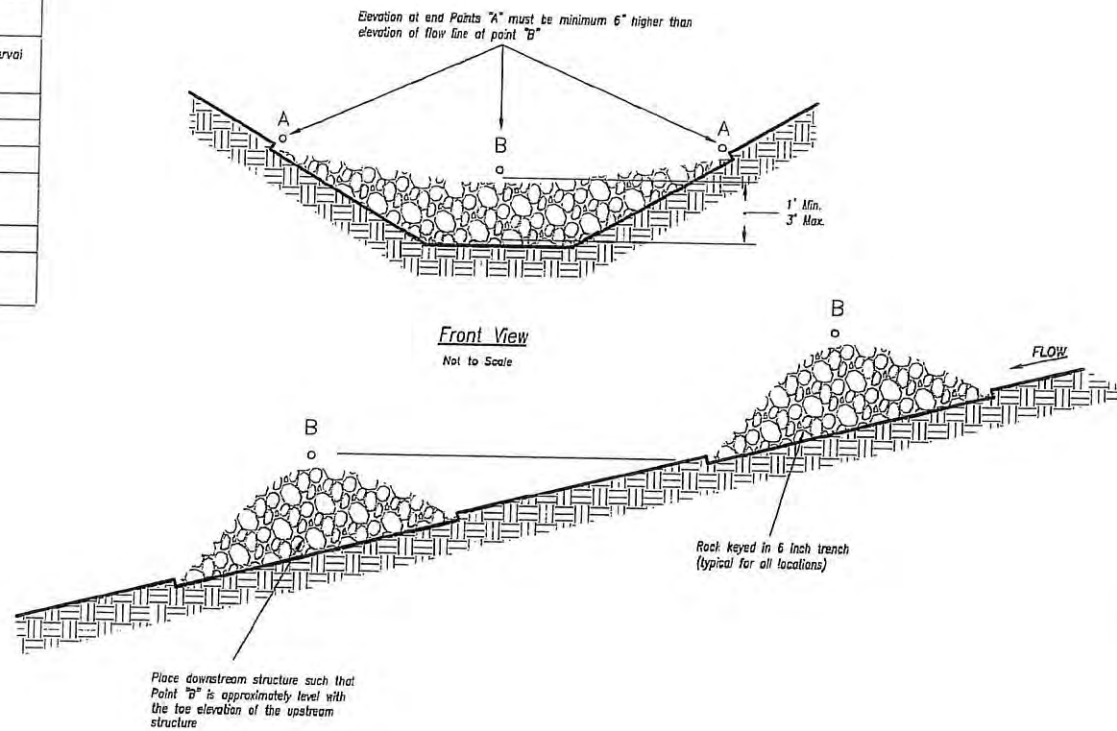
HAWK RIDGE PARK  
CITY OF RAYMORE PARK AND RECREATION  
RAYMORE, MISSOURI



ROCK DITCH CHECK

| Temporary Rock Ditch Check Spacing |                         |
|------------------------------------|-------------------------|
| Ditch Centerline Slope ( % )       | Spacing Interval (Feet) |
| 5.0                                | 60                      |
| 6.0                                | 50                      |
| 7.0                                | 43                      |
| 8.0                                | 36                      |
| 9.0                                | 33                      |
| 10.0                               | 29                      |

Note: Use this spacing only for Rock Ditch Checks.



Spacing Between Check Dams (all types)  
Not to Scale


Notes:

1. Rock check dams shall be used only for drainage areas less than 10 acres unless approved by the City Engineer.
2. Use rock checks only in situations where the ditch slope exceeds 6%.

Maintenance:

1. Remove and dispose of sediment deposits when the deposit approaches 1/2 the height of the ditch check.
2. Replace and reshape as necessary to maintain function and integrity of installation.

Modified from 2015 Overland Park Standard Details for Erosion and Sediment Control.

|   |   |
|---|---|
| AMERICAN PUBLIC WORKS ASSOCIATION   |   |
| <br>Kansas City Metro Chapter<br>AMERICAN PUBLIC WORKS ASSOCIATION | KANSAS CITY<br>METRO CHAPTER                                |
| ROCK DITCH CHECKS   | STANDARD DRAWING<br>NUMBER ESC-10<br>ADOPTED:<br>10/24/2016 |

| REVISION SCHEDULE |      |             |
|-------------------|------|-------------|
| NO.               | DATE | DESCRIPTION |
|                   |      |             |
|                   |      |             |



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EROSION CONTROL  
DETAILS

CONFLUENCE PROJECT NO 18081KC



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PH: 816.541.2288

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CERT. OF AUTHORITY #2003007599

MEP ENGINEER  
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ENGINEERING INC.  
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HAWK RIDGE PARK  
CITY OF RAYMORE PARK AND RECREATION  
RAYMORE/ MISSOURI

REVISION SCHEDULE

| ISSUE | DATE     | DESCRIPTION           |
|-------|----------|-----------------------|
| 1     | 03/03/18 | CONSTRUCTION DRAWINGS |

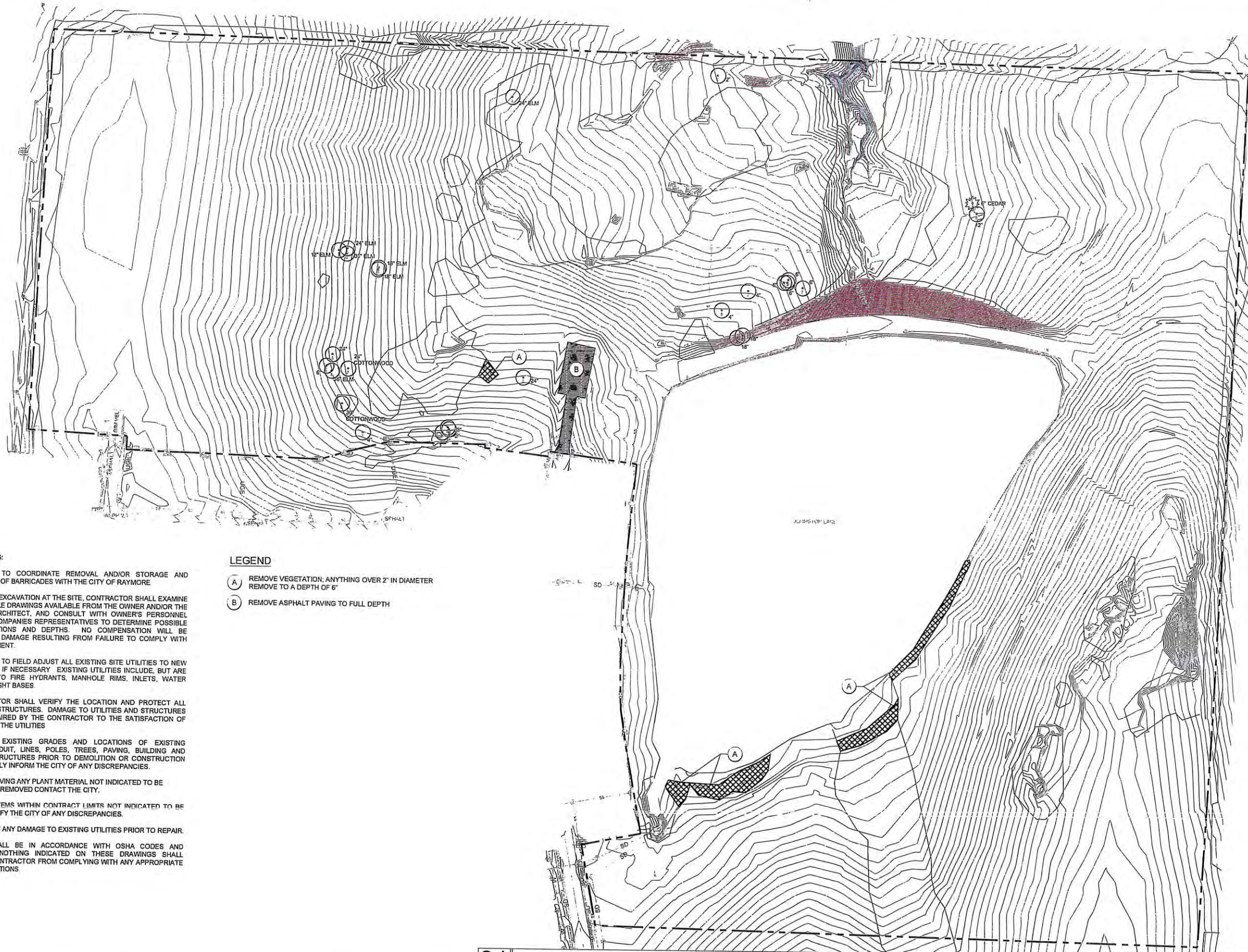


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DEMOLITION PLAN

CONFLUENCE PROJECT NO: 16081KC

SP100



DEMOLITION NOTES:

- CONTRACTOR TO COORDINATE REMOVAL AND/OR STORAGE AND REPLACEMENT OF BARRICADES WITH THE CITY OF RAYMORE
- PRIOR TO ANY EXCAVATION AT THE SITE, CONTRACTOR SHALL EXAMINE ANY APPLICABLE DRAWINGS AVAILABLE FROM THE OWNER AND/OR THE LANDSCAPE ARCHITECT, AND CONSULT WITH OWNER'S PERSONNEL AND UTILITY COMPANIES REPRESENTATIVES TO DETERMINE POSSIBLE UTILITY LOCATIONS AND DEPTHS. NO COMPENSATION WILL BE ALLOWED FOR DAMAGE RESULTING FROM FAILURE TO COMPLY WITH THIS REQUIREMENT.
- CONTRACTORS TO FIELD ADJUST ALL EXISTING SITE UTILITIES TO NEW FINISH GRADES IF NECESSARY. EXISTING UTILITIES INCLUDE, BUT ARE NOT LIMITED TO FIRE HYDRANTS, MANHOLE RIMS, INLETS, WATER VALVES AND LIGHT BASES.
- THE CONTRACTOR SHALL VERIFY THE LOCATION AND PROTECT ALL UTILITIES AND STRUCTURES. DAMAGE TO UTILITIES AND STRUCTURES SHALL BE REPAIRED BY THE CONTRACTOR TO THE SATISFACTION OF THE OWNER OF THE UTILITIES
- FIELD VERIFY EXISTING GRADES AND LOCATIONS OF EXISTING UTILITIES CONDUIT, LINES, POLES, TREES, PAVING, BUILDING AND OTHER SITE STRUCTURES PRIOR TO DEMOLITION OR CONSTRUCTION AND IMMEDIATELY INFORM THE CITY OF ANY DISCREPANCIES.
- PRIOR TO REMOVING ANY PLANT MATERIAL NOT INDICATED TO BE PROTECTED OR REMOVED CONTACT THE CITY.
- PROTECT ALL ITEMS WITHIN CONTRACT LIMITS NOT INDICATED TO BE REMOVED. NOTIFY THE CITY OF ANY DISCREPANCIES.
- REPORT TO CITY ANY DAMAGE TO EXISTING UTILITIES PRIOR TO REPAIR.
- ALL WORK SHALL BE IN ACCORDANCE WITH OSHA CODES AND STANDARDS. NOTHING INDICATED ON THESE DRAWINGS SHALL RELIEVE THE CONTRACTOR FROM COMPLYING WITH ANY APPROPRIATE SAFETY REGULATIONS.

LEGEND

- (A) REMOVE VEGETATION; ANYTHING OVER 2" IN DIAMETER REMOVE TO A DEPTH OF 6"
- (B) REMOVE ASPHALT PAVING TO FULL DEPTH

File Location: S:\PROJECTS\2018\16081KC - Hawk Ridge Park Improvements Design\16081KC - AutoCAD\SP100 - DEMO PLAN.dwg Drawn by: XX Checked by: XX



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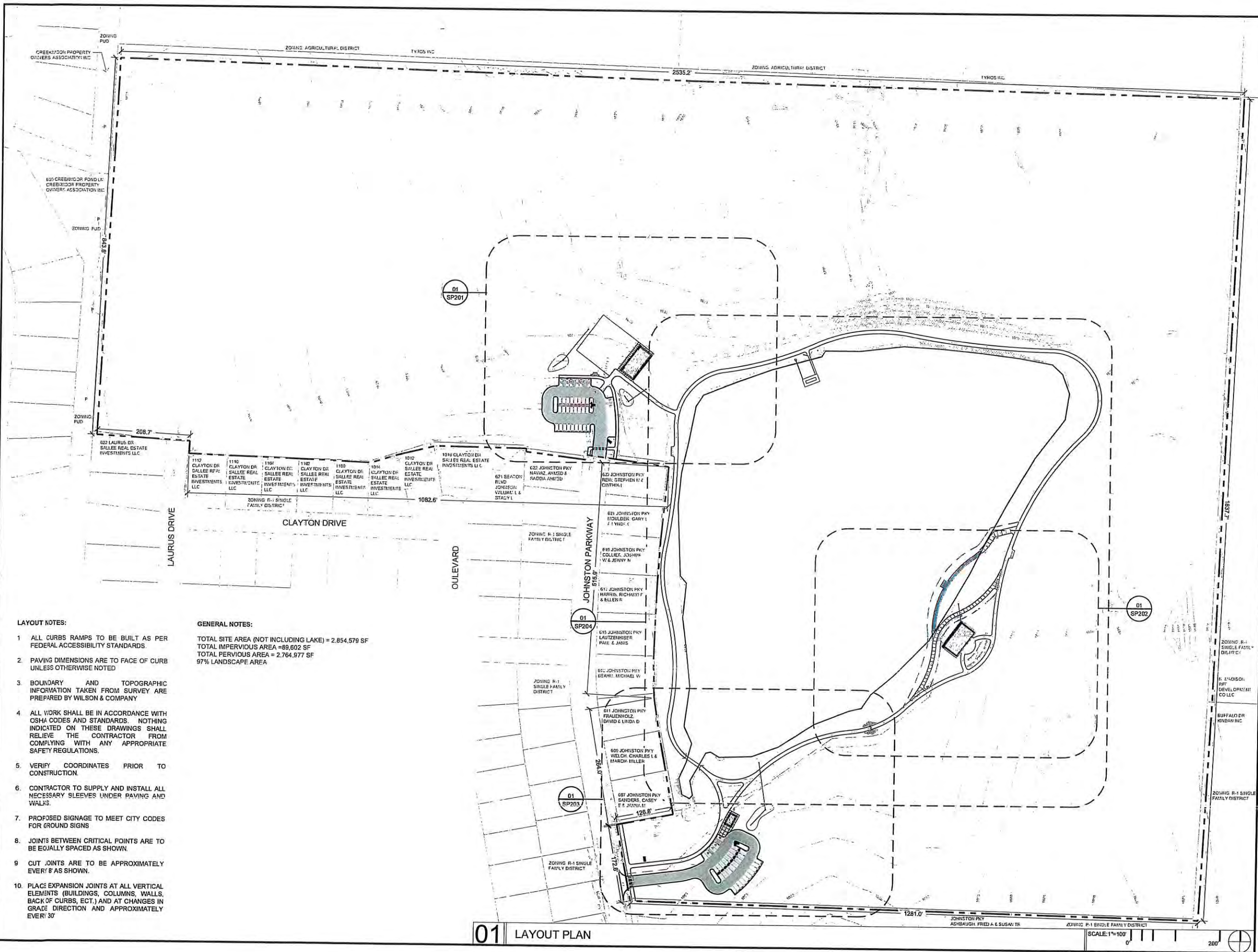
**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

| REVISION SCHEDULE |         |                       |
|-------------------|---------|-----------------------|
| ISSUE             | DATE    | DESCRIPTION           |
| 1                 | 03/2018 | CONSTRUCTION DRAWINGS |



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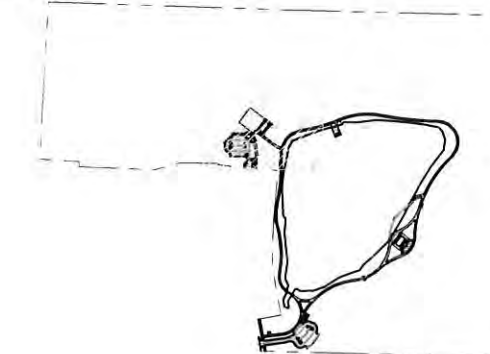
LAYOUT PLAN  
 CONFLUENCE PROJECT NO: 160818C  
**SP200**



File Location: S:\PROJECTS\2018\160818C - Hawk Ridge Park Improvements Design\160818C - Assoc\SP200 - Layout Plan / Drawn by: XK / Checked by: XK



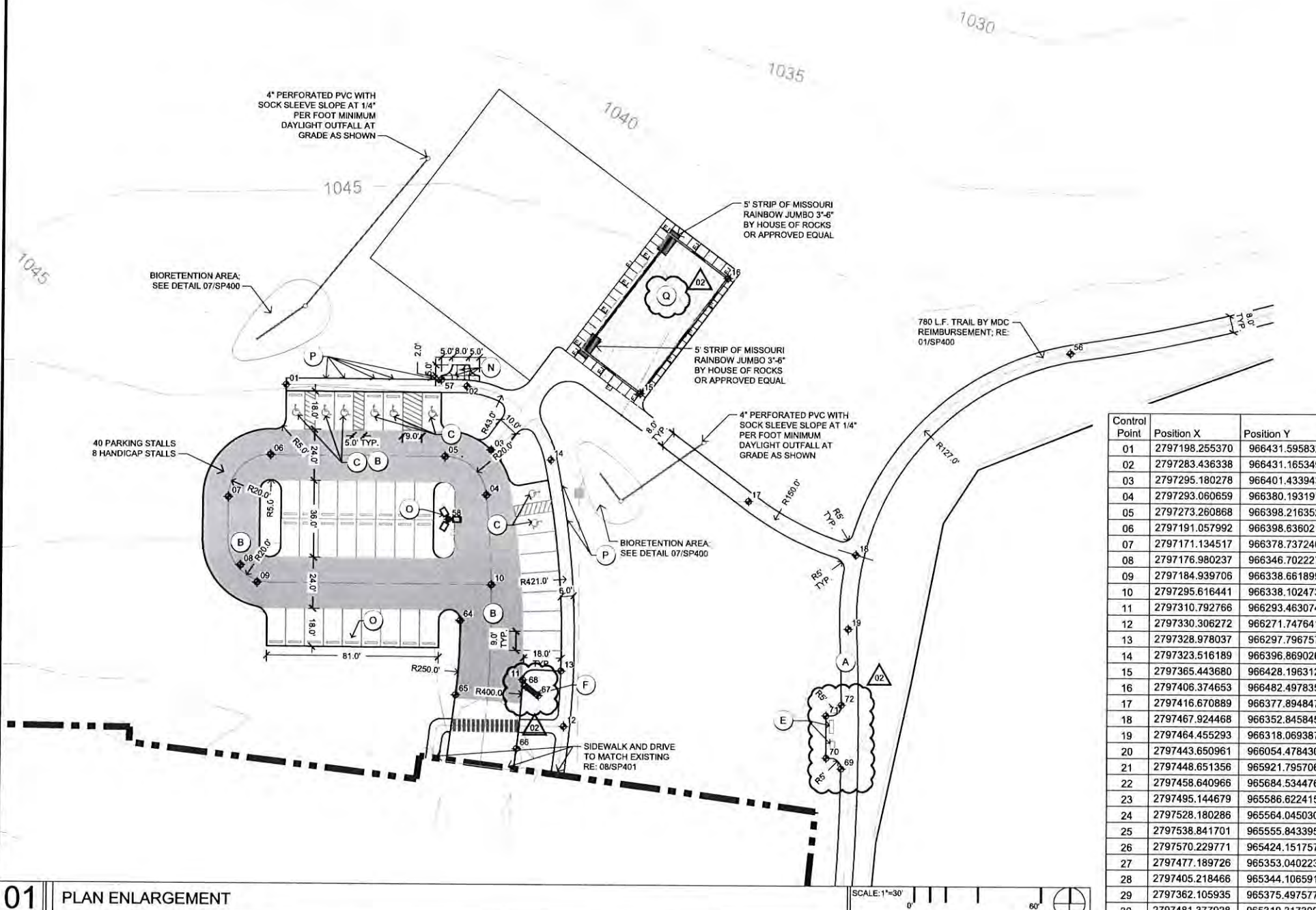
KEY MAP



LEGEND

- (A) CONSTRUCT 8' ASPHALT SIDEWALK (BASE BID); SEE DETAIL 01/SP400; (BID ALTERNATE) 6' PCC 8' SIDEWALK; SEE DETAIL 01/SP400; (BID ALTERNATE) 6' PCC 10' SIDEWALK; SEE DETAIL 01/SP400 ALL SIDEWALKS TO HAVE A MAX CROSS SLOPE OF 2%.
- (B) CONSTRUCT ASPHALT ROAD AND PARKING LOT; SEE DETAIL 02/SP400
- (C) CONSTRUCT ADA ACCESSIBLE STALLS; SEE DETAIL 08/SP400
- (D) CONSTRUCT LIMESTONE SEAT WALL; SEE DETAIL 03/SP401
- (E) INSTALL LIMESTONE BLOCK BENCH; SEE DETAIL 02/SP401
- (F) CONSTRUCT ENTRY SIGNAGE; SEE DETAIL 04/SP401
- (G) INSTALL MDC FUNDED RESTROOM PER MANUFACTURERS RECOMMENDATIONS; SEE NOTE #1
- (H) CONSTRUCT BOARDWALK; (BID ALTERNATE); SEE SP403 AND SP404
- (I) INSTALL BRIDGE PER MANUFACTURERS RECOMMENDATIONS; SEE DETAILS 02/SP402, 03/SP402, 04/SP402, 06/SP402, 07/SP402, AND 08/SP402. CONTRACTOR TO SUBMIT STAMPED STRUCTURAL ABUTMENT DETAILS FROM CONTECH OR APPROVED EQUAL.
- (J) CONSTRUCT LOW WATER CROSSING; SEE DETAIL 01/SP402
- (K) CONSTRUCT MDC ADA ACCESSIBLE FISHING DOCK; SEE SHEETS Z-511 TO Z-516
- (L) CONSTRUCT MDC FISHING PIER; SEE DETAIL 01/SP401
- (M) INSTALL TRASH RECEPTACLE PER MANUFACTURERS RECOMMENDATIONS; SEE DETAIL 07/SP401
- (N) INSTALL BIKE RACK PER MANUFACTURERS RECOMMENDATIONS; SEE DETAIL 06/SP401
- (O) INSTALL PARKING LOT LIGHTING; SEE LIGHTING PLANS
- (P) INSTALL HANDICAP PARKING SIGN; SEE DETAIL 09/SP400
- (Q) CONSTRUCT NORTH SHELTER / RESTROOM; RE: ARCH

- KEY**
- HEAVY DUTY ASPHALT; SEE DETAIL 02/SP400
  - LIGHT DUTY ASPHALT; SEE DETAIL 02/SP400
  - CONCRETE PAVING; SEE DETAIL 01/SP400
  - 5' STRIP OF MISSOURI RAINBOW JUMBO 3'-6" BY HOUSE OF ROCKS OR APPROVED EQUAL



| Control Point | Position X     | Position Y    | Control Point | Position X     | Position Y    | Control Point | Position X     | Position Y    |
|---------------|----------------|---------------|---------------|----------------|---------------|---------------|----------------|---------------|
| 01            | 2797198.255370 | 966431.595832 | 31            | 2797535.488801 | 965336.908201 | 61            | 2797922.021772 | 965648.351199 |
| 02            | 2797283.436338 | 966431.165349 | 32            | 2797555.445914 | 965301.635945 | 62            | 2797915.110507 | 965667.135606 |
| 03            | 2797295.180278 | 966401.433943 | 33            | 2797583.857535 | 965296.491625 | 63            | 2797910.137701 | 965665.337293 |
| 04            | 2797293.060659 | 966380.193191 | 34            | 2797651.163140 | 965375.112683 | 64            | 2797280.812733 | 966321.261399 |
| 05            | 2797273.260868 | 966398.216352 | 35            | 2797641.860426 | 965402.715703 | 65            | 2797278.853516 | 966286.363511 |
| 06            | 2797191.057992 | 966398.636021 | 36            | 2797623.663278 | 965411.061838 | 66            | 2797308.006862 | 966261.221788 |
| 07            | 2797171.134517 | 966378.737240 | 37            | 2797597.558816 | 965402.066839 | 67            | 2797318.170159 | 966286.044092 |
| 08            | 2797176.980237 | 966346.702227 | 38            | 2797611.914563 | 965454.870047 | 68            | 2797312.147722 | 966290.514020 |
| 09            | 2797184.939706 | 966338.661899 | 39            | 2797598.630180 | 965461.817914 | 69            | 2797461.357180 | 966252.487119 |
| 10            | 2797295.616441 | 966338.102473 | 40            | 2797664.149437 | 965556.651828 | 70            | 2797454.368638 | 966257.552912 |
| 11            | 2797310.792766 | 966293.463074 | 41            | 2797867.015929 | 965645.749213 | 71            | 2797454.189504 | 966277.293409 |
| 12            | 2797330.306272 | 966271.747641 | 42            | 2797987.153299 | 965699.861103 | 72            | 2797461.441357 | 966282.367751 |
| 13            | 2797328.978037 | 966297.796757 | 43            | 2798118.847717 | 965778.243911 | 73            | 2797405.559164 | 965360.447710 |
| 14            | 2797323.516189 | 966396.869026 | 44            | 2798128.106672 | 965781.921616 | 74            | 2797406.483032 | 965353.004830 |
| 15            | 2797365.443680 | 966428.196312 | 45            | 2798104.920471 | 965818.013556 | 75            | 2798041.110947 | 965748.264349 |
| 16            | 2797406.374653 | 966482.497835 | 46            | 2798144.446950 | 965870.451792 | 76            | 2798112.585328 | 965908.770990 |
| 17            | 2797416.670889 | 966377.894847 | 47            | 2798185.444369 | 965857.693581 | 77            | 2797759.796270 | 966483.786936 |
| 18            | 2797467.924468 | 966352.845845 | 48            | 2798186.571298 | 965870.196148 | 78            | 2797765.385334 | 966485.976856 |
| 19            | 2797464.455293 | 966318.069387 | 49            | 2798383.866420 | 966310.031103 | 79            | 2797496.680594 | 965588.946477 |
| 20            | 2797443.650961 | 966054.478430 | 50            | 2798310.157117 | 966500.161971 | 80            | 2797530.367811 | 965567.072698 |
| 21            | 2797448.651356 | 965921.795706 | 51            | 2797992.356398 | 966532.474248 | A01           | 2798053.626335 | 965839.250723 |
| 22            | 2797458.640966 | 965684.534476 | 52            | 2797783.172789 | 966509.620212 | A02           | 2798052.171123 | 965873.763897 |
| 23            | 2797495.144679 | 965586.622415 | 53            | 2797757.047513 | 966498.349678 | A03           | 2798104.655328 | 965911.751954 |
| 24            | 2797528.180286 | 965564.045030 | 54            | 2797762.568952 | 966484.869687 | A04           | 2798212.784799 | 966033.384685 |
| 25            | 2797538.841701 | 965555.843395 | 55            | 2797732.458480 | 966474.634425 | A05           | 2798239.038279 | 966104.820580 |
| 26            | 2797570.229771 | 965424.151757 | 56            | 2797569.017426 | 966447.990145 | A06           | 2798185.017831 | 966090.299921 |
| 27            | 2797477.189726 | 965353.040223 | 57            | 2797271.397700 | 966434.226227 | A07           | 2798171.887174 | 966070.098216 |
| 28            | 2797405.218466 | 965344.106591 | 58            | 2797275.018753 | 966368.702011 | A08           | 2798156.952136 | 966052.106391 |
| 29            | 2797362.105935 | 965375.497577 | 59            | 2797612.304633 | 965394.302811 | A09           | 2798236.050702 | 966107.963696 |
| 30            | 2797481.377928 | 965319.317300 | 60            | 2797917.048966 | 965646.549335 | A10           | 2798228.673248 | 966090.551421 |



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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE, MISSOURI

REVISION SCHEDULE

| ISSUE | DATE    | DESCRIPTION           |
|-------|---------|-----------------------|
| 1     | 2/20/18 | CONSTRUCTION DRAWINGS |
| 2     | 4/23/18 | ADDENDUM 02           |



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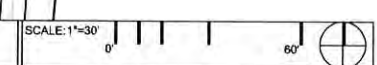
PLAN ENLARGEMENT

CONFLUENCE PROJECT NO: 16081KC

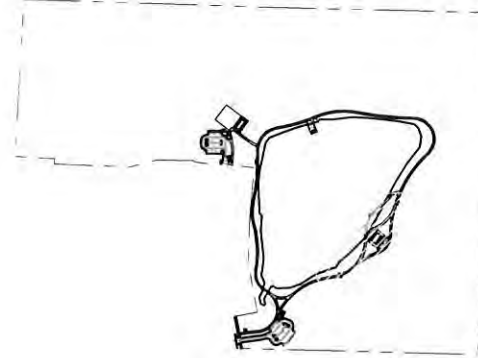
**SP201**

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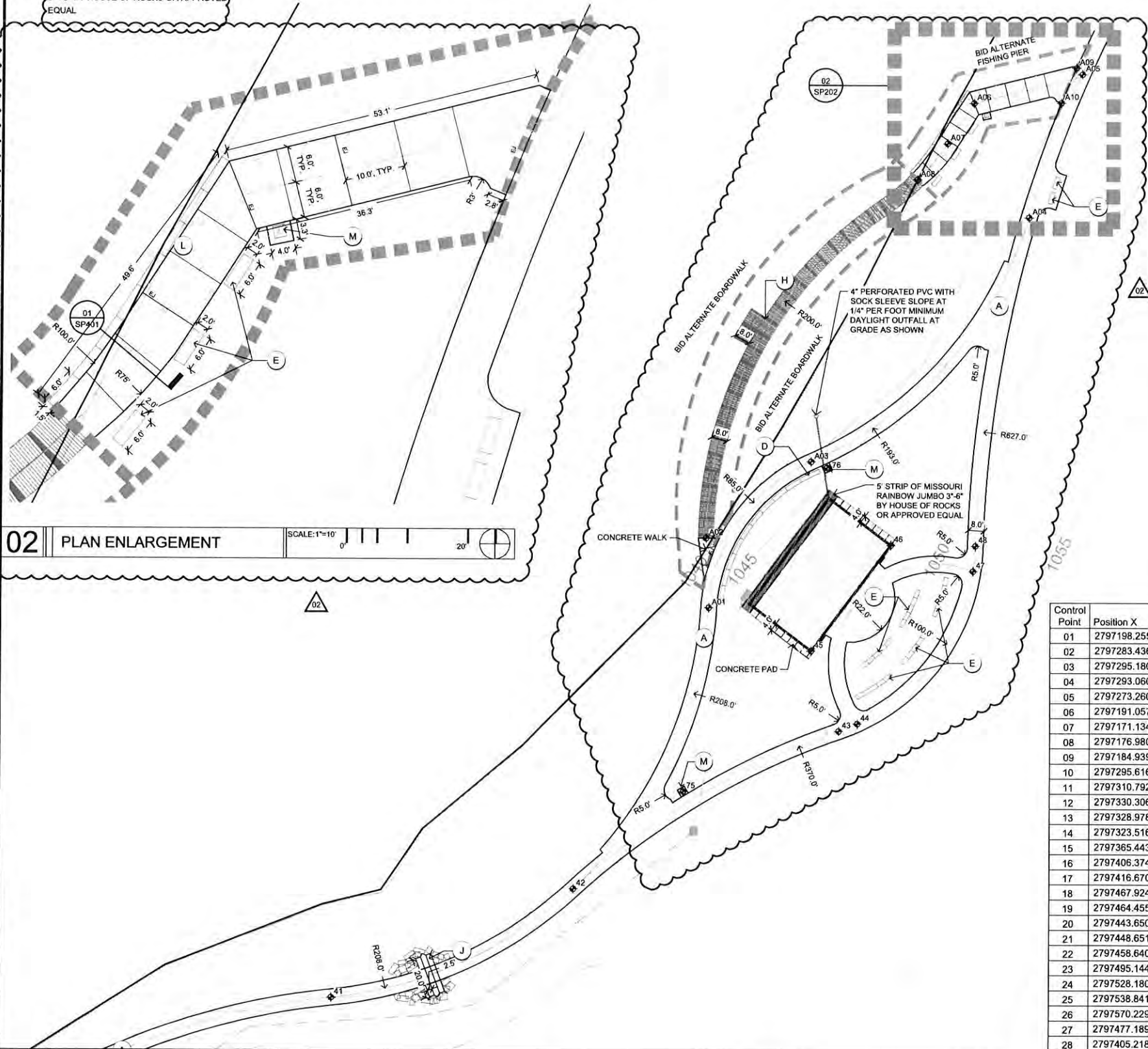
**01** PLAN ENLARGEMENT







- KEY
HEAVY DUTY ASPHALT; SEE DETAIL 02/SP400
LIGHT DUTY ASPHALT; SEE DETAIL 02/SP400
CONCRETE PAVING; SEE DETAIL 01/SP400
5' STRIP OF MISSOURI RAINBOW JUMBO 3" - 6" BY HOUSE OF ROCKS OR APPROVED EQUAL



LEGEND

- LEGEND
A CONSTRUCT 8' ASPHALT SIDEWALK (BASE BID); SEE DETAIL 01/SP400; (BID ALTERNATE) 6' PCC 8' SIDEWALK; SEE DETAIL 01/SP400; (BID ALTERNATE) 6" PCC 10' SIDEWALK; SEE DETAIL 01/SP400 ALL SIDEWALKS TO HAVE A MAX CROSS SLOPE OF 2%.
B CONSTRUCT ASPHALT ROAD AND PARKING LOT; SEE DETAIL 02/SP400
C CONSTRUCT ADA ACCESSIBLE STALLS; SEE DETAIL 08/SP400
D CONSTRUCT LIMESTONE SEAT WALL; SEE DETAIL 03/SP401
E INSTALL LIMESTONE BLOCK BENCH; SEE DETAIL 02/SP401
F CONSTRUCT ENTRY SIGNAGE; SEE DETAIL 04/SP401
G INSTALL MDC FUNDED RESTROOM PER MANUFACTURERS RECOMMENDATIONS; SEE NOTE #1
H CONSTRUCT BOARDWALK; (BID ALTERNATE); SEE SP403 AND SP404
I INSTALL BRIDGE PER MANUFACTURERS RECOMMENDATIONS; SEE DETAILS 02/SP402, 03/SP402, 04/SP402, 06/SP402, 07/SP402, AND 08/SP402. CONTRACTOR TO SUBMIT STAMPED STRUCTURAL ABUTMENT DETAILS FROM CONTECH OR APPROVED EQUAL.
J CONSTRUCT LOW WATER CROSSING; SEE DETAIL 01/SP402
K CONSTRUCT MDC ADA ACCESSIBLE FISHING DOCK; SEE SHEETS Z-511 TO Z-516
L CONSTRUCT MDC FISHING PIER; SEE DETAIL 01/SP401
M INSTALL TRASH RECEPTACLE PER MANUFACTURERS RECOMMENDATIONS; SEE DETAIL 07/SP401
N INSTALL BIKE RACK PER MANUFACTURERS RECOMMENDATIONS; SEE DETAIL 06/SP401
O INSTALL PARKING LOT LIGHTING; SEE LIGHTING PLANS
P INSTALL HANDICAP PARKING SIGN; SEE DETAIL 09/SP400
Q CONSTRUCT NORTH SHELTER / RESTROOM; RE: ARCH

Table with columns: Control Point, Position X, Position Y. Contains coordinate data for 60 control points.

02 PLAN ENLARGEMENT SCALE: 1"=10'

01 PLAN ENLARGEMENT SCALE: 1"=30'

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HAWK RIDGE PARK
CITY OF RAYMORE PARK AND RECREATION
RAYMORE/ MISSOURI

REVISION SCHEDULE

Table with columns: ISSUE, DATE, DESCRIPTION. Shows revision history.



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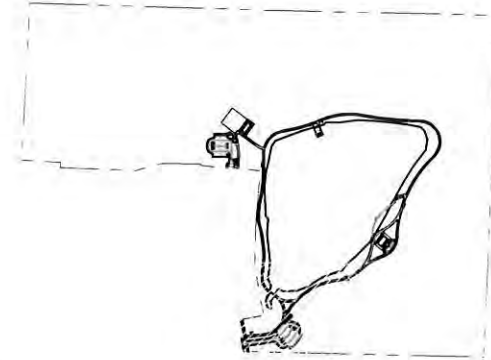
PLAN ENLARGEMENT

CONFLUENCE PROJECT NO: 16081KC

SP202



KEY MAP



CONFLUENCE

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HAWK RIDGE PARK  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

REVISION SCHEDULE

| ISSUE | DATE     | DESCRIPTION           |
|-------|----------|-----------------------|
| 1     | 03/05/18 | CONSTRUCTION DRAWINGS |
| 2     | 02/28/18 | ADDENDUM 02           |



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PLAN ENLARGEMENT

CONFLUENCE PROJECT NO: 16081KC

SP203

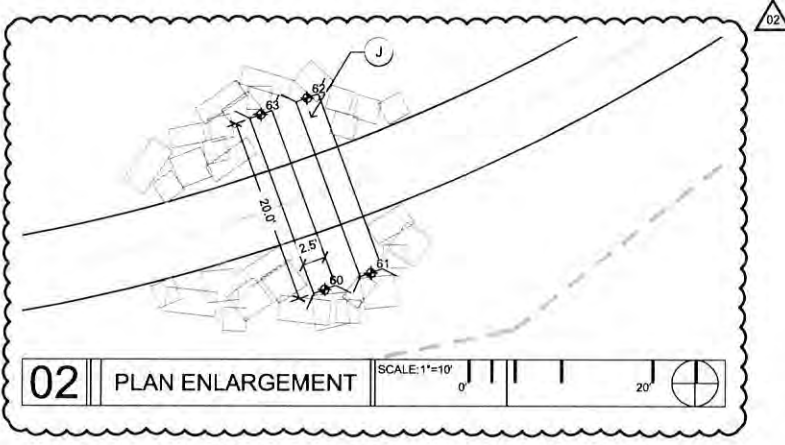
NOTE:  
 1. MONTROSE MULTI-USER FLUSH BUILDING WITH STANDARD SIMULATED CEDAR SHAKE ROOF AND BARNWOOD WALL TEXTURE. THREE 16-GAUGE GALVANIZED STEEL DOORS AND FRAMES, VITREOUS CHINA PLUMBING FIXTURES (2-LAVATORIES, 3 WATER CLOSETS, 1-URINAL), THREE 3-ROLL TOILET PAPER HOLDERS, TWO EXHAUST FANS, THREE GFI OUTLETS, FIVE FLOOR DRAINS, TWO S/S MIRRORS, ADA GRAB BARS, ADA SIGNS, ONE HOSE BIB IN CHASE AREA, AND MOTION CONTROLLED INTERIOR LIGHTS AND PHOTO CELL CONTROLLED EXTERIOR LIGHTS. MISSOURI STATE ENGINEERED SEALED DRAWINGS. INCLUDES: FREIGHT/DELIVERY TO KANSAS CITY, MO AREA. CRANE OFF LOADING AND SETTING OF THE BUILDING ON CUSTOMER'S PREPARED ACCESSIBLE SITE.

LEGEND

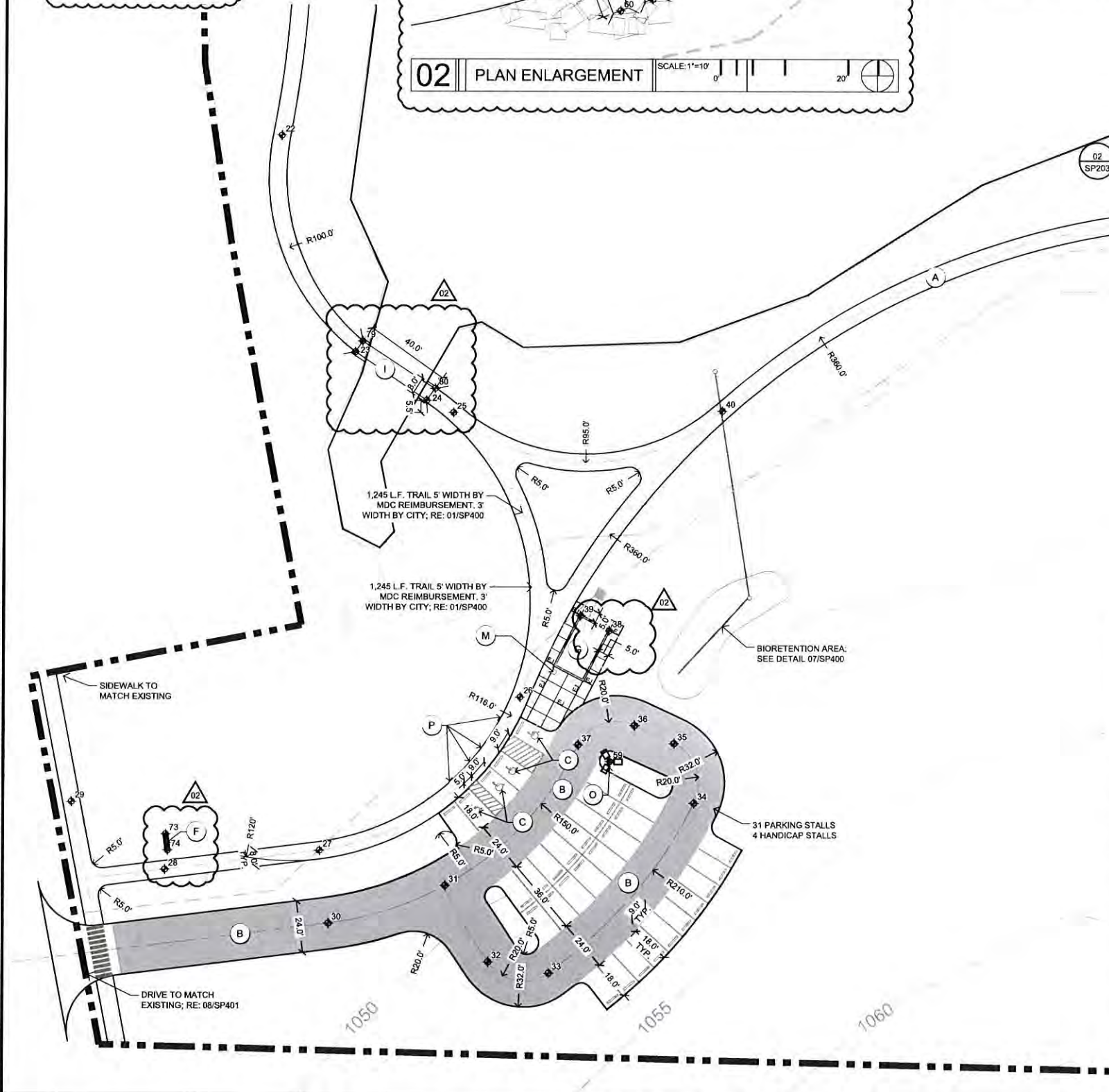
- (A) CONSTRUCT 8' ASPHALT SIDEWALK (BASE BID); SEE DETAIL 01/SP400; (BID ALTERNATE) 6" PCC 8' SIDEWALK; SEE DETAIL 01/SP400; (BID ALTERNATE) 6" PCC 10' SIDEWALK; SEE DETAIL 01/SP400 ALL SIDEWALKS TO HAVE A MAX CROSS SLOPE OF 2%.
- (B) CONSTRUCT ASPHALT ROAD AND PARKING LOT; SEE DETAIL 02/SP400
- (C) CONSTRUCT ADA ACCESSIBLE STALLS; SEE DETAIL 08/SP400
- (D) CONSTRUCT LIMESTONE SEAT WALL; SEE DETAIL 03/SP401
- (E) INSTALL LIMESTONE BLOCK BENCH; SEE DETAIL 02/SP401
- (F) CONSTRUCT ENTRY SIGNAGE; SEE DETAIL 04/SP401
- (G) INSTALL MDC FUNDED RESTROOM PER MANUFACTURERS RECOMMENDATIONS; SEE NOTE #1
- (H) CONSTRUCT BOARDWALK; (BID ALTERNATE); SEE SP403 AND SP404
- (I) INSTALL BRIDGE PER MANUFACTURERS RECOMMENDATIONS; SEE DETAILS 02/SP402, 03/SP402, 04/SP402, 06/SP402, 07/SP402, AND 08/SP402. CONTRACTOR TO SUBMIT STAMPED STRUCTURAL ABUTMENT DETAILS FROM CONTECH OR APPROVED EQUAL.
- (J) CONSTRUCT LOW WATER CROSSING; SEE DETAIL 01/SP402
- (K) CONSTRUCT MDC ADA ACCESSIBLE FISHING DOCK; SEE SHEETS Z-511 TO Z-516
- (L) CONSTRUCT MDC FISHING PIER; SEE DETAIL 01/SP401
- (M) INSTALL TRASH RECEPTACLE PER MANUFACTURERS RECOMMENDATIONS; SEE DETAIL 07/SP401
- (N) INSTALL BIKE RACK PER MANUFACTURERS RECOMMENDATIONS; SEE DETAIL 06/SP401
- (O) INSTALL PARKING LOT LIGHTING; SEE LIGHTING PLANS
- (P) INSTALL HANDICAP PARKING SIGN; SEE DETAIL 09/SP400
- (Q) CONSTRUCT NORTH SHELTER / RESTROOM; RE: ARCH

KEY

- HEAVY DUTY ASPHALT; SEE DETAIL 02/SP400
- LIGHT DUTY ASPHALT; SEE DETAIL 02/SP400
- CONCRETE PAVING; SEE DETAIL 01/SP400
- 5' STRIP OF MISSOURI RAINBOW JUMBO 3" - 6" BY HOUSE OF ROCKS OR APPROVED EQUAL



02 PLAN ENLARGEMENT SCALE: 1"=10'



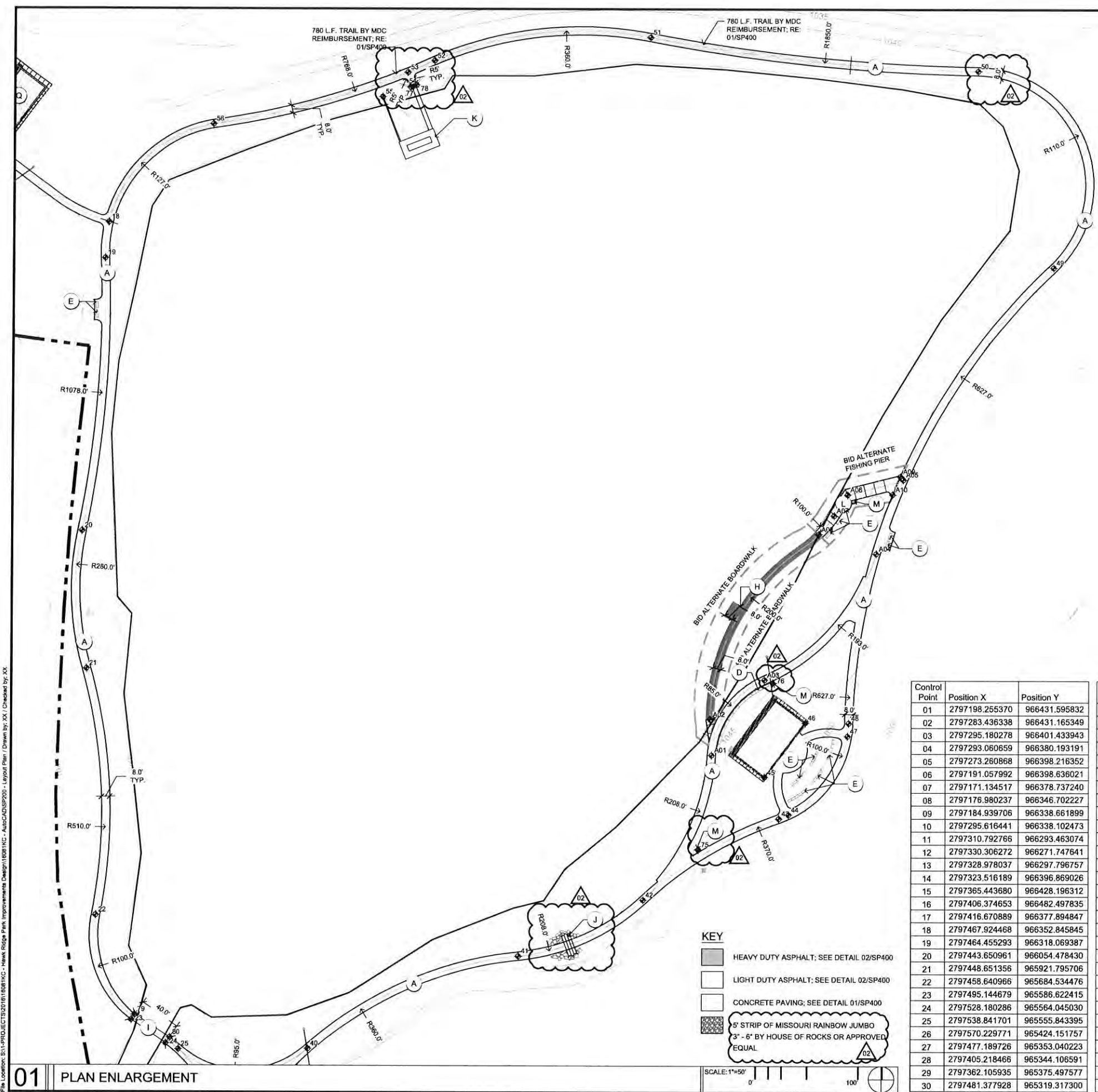
01 PLAN ENLARGEMENT

SCALE: 1"=30'

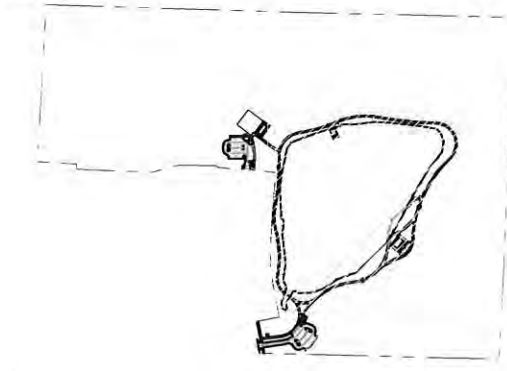
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| 02            | 2797283.436338 | 966431.165349 | 32            | 2797555.445914 | 965301.635945 | 62            | 2797915.110507 | 965667.135606 |
| 03            | 2797295.180278 | 966401.433943 | 33            | 2797583.857535 | 965296.491625 | 63            | 2797910.137701 | 965665.337293 |
| 04            | 2797293.060659 | 966380.193191 | 34            | 2797651.163140 | 965375.112683 | 64            | 2797280.812733 | 966321.261399 |
| 05            | 2797273.260868 | 966398.216352 | 35            | 2797641.860426 | 965402.715703 | 65            | 2797278.853516 | 966286.363511 |
| 06            | 2797191.057992 | 966398.636021 | 36            | 2797623.663278 | 965411.061838 | 66            | 2797308.006862 | 966261.221788 |
| 07            | 2797171.134517 | 966378.737240 | 37            | 2797597.558816 | 965402.066839 | 67            | 2797318.170159 | 966286.044092 |
| 08            | 2797176.980237 | 966346.702227 | 38            | 2797611.914563 | 965454.870047 | 68            | 2797312.147722 | 966290.514020 |
| 09            | 2797184.939706 | 966338.661899 | 39            | 2797598.630180 | 965481.817914 | 69            | 2797461.357180 | 966252.487119 |
| 10            | 2797295.616441 | 966338.102473 | 40            | 2797664.149437 | 965556.651828 | 70            | 2797454.368638 | 966257.552912 |
| 11            | 2797310.792766 | 966293.463074 | 41            | 2797867.015929 | 965645.749213 | 71            | 2797454.189504 | 966277.293409 |
| 12            | 2797330.306272 | 966271.747641 | 42            | 2797987.153299 | 965699.861103 | 72            | 2797461.441357 | 966282.367751 |
| 13            | 2797328.978037 | 966297.796757 | 43            | 2798118.847717 | 965778.243911 | 73            | 2797405.559164 | 965360.447710 |
| 14            | 2797323.516189 | 966396.889026 | 44            | 2798128.106672 | 965781.921616 | 74            | 2797406.483032 | 965353.004830 |
| 15            | 2797365.443680 | 966428.196312 | 45            | 2798104.920471 | 965818.013556 | 75            | 2798041.110947 | 965748.264349 |
| 16            | 2797406.374653 | 966482.497835 | 46            | 2798144.446950 | 965870.451792 | 76            | 2798112.585328 | 965908.770990 |
| 17            | 2797416.670889 | 966377.894847 | 47            | 2798185.444369 | 965857.693581 | 77            | 2797759.796270 | 966483.786936 |
| 18            | 2797467.924468 | 966352.845845 | 48            | 2798186.571298 | 965870.196148 | 78            | 2797765.385334 | 966485.976856 |
| 19            | 2797464.455293 | 966318.069387 | 49            | 2798383.866420 | 966310.031103 | 79            | 2797496.680594 | 965588.946477 |
| 20            | 2797443.650961 | 966054.478430 | 50            | 2798310.157117 | 966500.161971 | 80            | 2797530.367811 | 965567.072698 |
| 21            | 2797448.651356 | 965921.795706 | 51            | 2797992.356398 | 966532.474248 | A01           | 2798053.626335 | 965839.250723 |
| 22            | 2797458.640966 | 965684.534476 | 52            | 2797783.172789 | 966509.620212 | A02           | 2798052.171123 | 965873.763897 |
| 23            | 2797495.144679 | 965586.622415 | 53            | 2797757.047513 | 966498.349678 | A03           | 2798104.655328 | 965911.751954 |
| 24            | 2797528.180286 | 965564.045030 | 54            | 2797762.568952 | 966484.869687 | A04           | 2798212.784799 | 966033.384685 |
| 25            | 2797538.841701 | 965555.843395 | 55            | 2797732.458480 | 966474.634425 | A05           | 2798239.038279 | 966104.820580 |
| 26            | 2797570.229771 | 965424.151757 | 56            | 2797569.017426 | 966447.990145 | A06           | 2798185.017831 | 966090.299921 |
| 27            | 2797477.189726 | 965353.040223 | 57            | 2797271.397700 | 966434.226227 | A07           | 2798171.887174 | 966070.098216 |
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| 30            | 2797481.377928 | 965319.317300 | 60            | 2797917.048966 | 965646.549335 | A10           | 2798228.673248 | 966090.551421 |

File Location: S:\PROJECTS\2018\16081KC - Hawk Ridge Park Improvements Design\16081KC - AutoCAD\SP203 - Layout\16081 - 16081.dwg / Drawn by: JX / Checked by: JX





KEY MAP



LEGEND

- (A) CONSTRUCT 8' ASPHALT SIDEWALK (BASE BID); SEE DETAIL 01/SP400; (BID ALTERNATE) 6' PCC 8' SIDEWALK; SEE DETAIL 01/SP400; (BID ALTERNATE) 6' PCC 10' SIDEWALK; SEE DETAIL 01/SP400 ALL SIDEWALKS TO HAVE A MAX CROSS SLOPE OF 2%.
- (B) CONSTRUCT ASPHALT ROAD AND PARKING LOT; SEE DETAIL 02/SP400
- (C) CONSTRUCT ADA ACCESSIBLE STALLS; SEE DETAIL 08/SP400
- (D) CONSTRUCT LIMESTONE SEAT WALL; SEE DETAIL 03/SP401
- (E) INSTALL LIMESTONE BLOCK BENCH; SEE DETAIL 02/SP401
- (F) CONSTRUCT ENTRY SIGNAGE; SEE DETAIL 04/SP401
- (G) INSTALL MDC FUNDED RESTROOM PER MANUFACTURERS RECOMMENDATIONS; SEE NOTE #1
- (H) CONSTRUCT BOARDWALK; (BID ALTERNATE); SEE SP403 AND SP404
- (I) INSTALL BRIDGE PER MANUFACTURERS RECOMMENDATIONS; SEE DETAILS 02/SP402, 03/SP402, 04/SP402, 06/SP402, 07/SP402, AND 08/SP402. CONTRACTOR TO SUBMIT STAMPED STRUCTURAL ABUTMENT DETAILS FROM CONTECH OR APPROVED EQUAL.
- (J) CONSTRUCT LOW WATER CROSSING; SEE DETAIL 01/SP402
- (K) CONSTRUCT MDC ADA ACCESSIBLE FISHING DOCK; SEE SHEETS Z-511 TO Z-516
- (L) CONSTRUCT MDC FISHING PIER; SEE DETAIL 01/SP401
- (M) INSTALL TRASH RECEPTACLE PER MANUFACTURERS RECOMMENDATIONS; SEE DETAIL 07/SP401
- (N) INSTALL BIKE RACK PER MANUFACTURERS RECOMMENDATIONS; SEE DETAIL 06/SP401
- (O) INSTALL PARKING LOT LIGHTING; SEE LIGHTING PLANS
- (P) INSTALL HANDICAP PARKING SIGN; SEE DETAIL 09/SP400
- (Q) CONSTRUCT NORTH SHELTER / RESTROOM; RE: ARCH

| Control Point | Position X     | Position Y    | Control Point | Position X     | Position Y    | Control Point | Position X     | Position Y    |
|---------------|----------------|---------------|---------------|----------------|---------------|---------------|----------------|---------------|
| 01            | 2797198.255370 | 966431.595832 | 31            | 2797535.488801 | 965336.908201 | 61            | 2797922.021772 | 965648.351199 |
| 02            | 2797283.436338 | 966431.165349 | 32            | 2797555.445914 | 965301.635945 | 62            | 2797915.110507 | 965667.135606 |
| 03            | 2797295.180278 | 966401.433943 | 33            | 2797583.857535 | 965296.491625 | 63            | 2797910.137701 | 965665.337293 |
| 04            | 2797293.060659 | 966380.193191 | 34            | 2797651.163140 | 965375.112683 | 64            | 2797280.812733 | 966321.261399 |
| 05            | 2797273.260868 | 966398.216352 | 35            | 2797641.860426 | 965402.715703 | 65            | 2797278.853516 | 966286.363511 |
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| 20            | 2797443.650961 | 966054.478430 | 50            | 2798310.157117 | 966500.161971 | 80            | 2797530.367811 | 965567.072698 |
| 21            | 2797448.651356 | 965921.795706 | 51            | 2797992.356398 | 966532.474248 | A01           | 2798053.626335 | 965839.250723 |
| 22            | 2797458.640966 | 965684.534476 | 52            | 2797783.172789 | 966509.620212 | A02           | 2798052.171123 | 965873.763897 |
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| 24            | 2797528.180286 | 965564.045030 | 54            | 2797762.568952 | 966484.869687 | A04           | 2798212.784799 | 966033.384685 |
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**KEY**

- HEAVY DUTY ASPHALT; SEE DETAIL 02/SP400
- LIGHT DUTY ASPHALT; SEE DETAIL 02/SP400
- CONCRETE PAVING; SEE DETAIL 01/SP400
- 5' STRIP OF MISSOURI RAINBOW JUMBO 3" - 6" BY HOUSE OF ROCKS OR APPROVED EQUAL

SCALE: 1"=50'

01 PLAN ENLARGEMENT



LANDSCAPE ARCHITECT  
**CONFLUENCE COMPANY, INC.**  
 415 DELAWARE, SUITE 400  
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ARCHITECT  
**SFS ARCHITECTURE**  
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CIVIL ENGINEER  
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 800 E 101ST TER, STE 200  
 KANSAS CITY, MISSOURI 64131  
 PH: 816.701.3100  
 CERT. OF AUTHORITY #2003007599

MEP ENGINEER  
**HENDERSON ENGINEERING**  
 1801 MAIN, STE 300  
 KANSAS CITY, MISSOURI 64108  
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STRUCTURAL ENGINEER  
**STAND STRUCTURAL ENGINEERING INC.**  
 8234 ROBINSON ST.  
 OVERLAND PARK, KANSAS 66204  
 PH: 913.214.2169

**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

**REVISION SCHEDULE**

| ISSUE | DATE     | DESCRIPTION           |
|-------|----------|-----------------------|
| 1     | 09/08/18 | CONSTRUCTION DRAWINGS |
| 2     | 4/23/18  | ADDENDUM 02           |



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PLAN ENLARGEMENT

CONFLUENCE PROJECT NO: 16081KC

**SP204**



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 CONFLUENCE  
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CIVIL ENGINEER  
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 PH: 816.701.3100  
 CERT. OF AUTHORITY #2003007599

MEP ENGINEER  
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 1801 MAIN, STE 300  
 KANSAS CITY, MISSOURI 64108  
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STRUCTURAL ENGINEER  
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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/MISSOURI

REVISION SCHEDULE

| ISSUE | DATE     | DESCRIPTION           |
|-------|----------|-----------------------|
| 1     | 03/05/18 | CONSTRUCTION DRAWINGS |

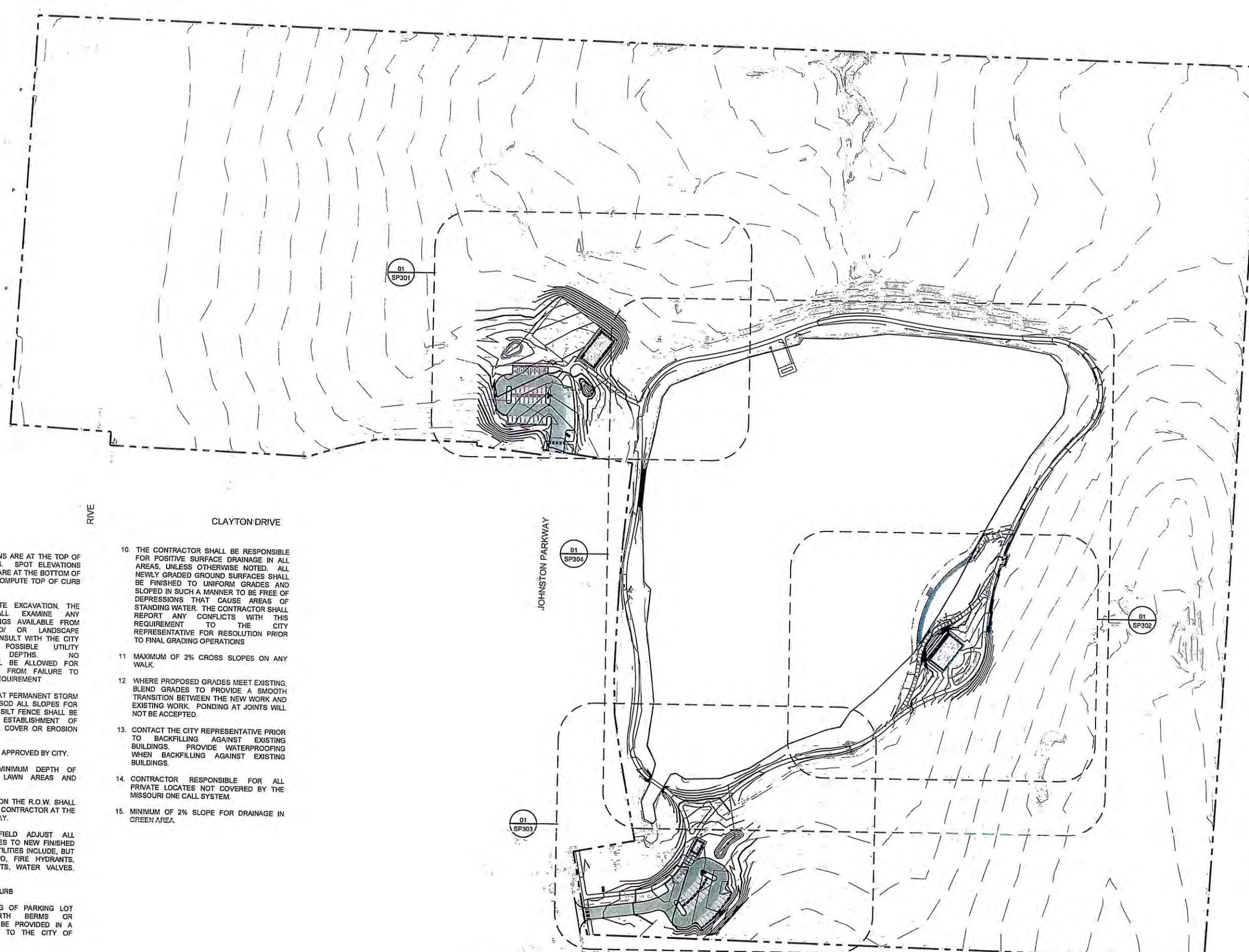


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GRADING PLAN

CONFLUENCE PROJECT NO: 16081KC

**SP300**



GRADING NOTES

- ALL SPOT ELEVATIONS ARE AT THE TOP OF FINISHED SURFACES. SPOT ELEVATIONS SHOWN IN PARKING ARE AT THE BOTTOM OF CURB. ADD 6" TO COMPUTE TOP OF CURB ELEVATION.
- PRIOR TO ANY SITE EXCAVATION, THE CONTRACTOR SHALL EXAMINE ANY APPLICABLE DRAWINGS AVAILABLE FROM THE OWNER AND/ OR LANDSCAPE ARCHITECT, AND CONSULT WITH THE CITY TO DETERMINE POSSIBLE UTILITY LOCATIONS AND DEPTHS. NO COMPENSATION WILL BE ALLOWED FOR DAMAGE RESULTING FROM FAILURE TO COMPLY WITH THIS REQUIREMENT.
- INSTALL SILT FENCE AT PERMANENT STORM SEWER INLETS AND SOD ALL SLOPES FOR EROSION CONTROL. SILT FENCE SHALL BE MAINTAINED UNTIL ESTABLISHMENT OF PERMANENT GROUND COVER OR EROSION CONTROL MEASURE.
- FINAL BERM SHAPE TO APPROVED BY CITY.
- SEE SPECS FOR MINIMUM DEPTH OF TOPSOIL FOR ALL LAWN AREAS AND PLANTING BEDS.
- ALL DEBRIS SPILLED ON THE R.O.W. SHALL BE PICKED UP BY THE CONTRACTOR AT THE END OF EACH WORK DAY.
- CONTRACTOR TO FIELD ADJUST ALL EXISTING SITE UTILITIES TO NEW FINISHED GRADES. EXISTING UTILITIES INCLUDE, BUT ARE NOT LIMITED TO, FIRE HYDRANTS, MANHOLE RIMS, INLETS, WATER VALVES, AND LIGHT BASES.
- BACK FILL TO TOP OF CURB.
- ADEQUATE SCREENING OF PARKING LOT AREAS WITH EARTH BERMS OR LANDSCAPING SHALL BE PROVIDED IN A MANNER ACCEPTABLE TO THE CITY OF RAYMORE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR POSITIVE SURFACE DRAINAGE IN ALL AREAS, UNLESS OTHERWISE NOTED. ALL NEWLY GRADED GROUND SURFACES SHALL BE FINISHED TO UNIFORM GRADES AND SLOPED IN SUCH A MANNER TO BE FREE OF DEPRESSIONS THAT CAUSE AREAS OF STANDING WATER. THE CONTRACTOR SHALL REPORT ANY CONFLICTS WITH THIS REQUIREMENT TO THE CITY REPRESENTATIVE FOR RESOLUTION PRIOR TO FINAL GRADING OPERATIONS.
- MAXIMUM OF 2% CROSS SLOPES ON ANY WALK.
- WHERE PROPOSED GRADES MEET EXISTING, BLEND GRADES TO PROVIDE A SMOOTH TRANSITION BETWEEN THE NEW WORK AND EXISTING WORK. PONDING AT JOINTS WILL NOT BE ACCEPTED.
- CONTACT THE CITY REPRESENTATIVE PRIOR TO BACKFILLING AGAINST EXISTING BUILDINGS. PROVIDE WATERPROOFING WHEN BACKFILLING AGAINST EXISTING BUILDINGS.
- CONTRACTOR RESPONSIBLE FOR ALL PRIVATE LOCATES NOT COVERED BY THE MISSOURI ONE CALL SYSTEM.
- MINIMUM OF 2% SLOPE FOR DRAINAGE IN GREEN AREA.

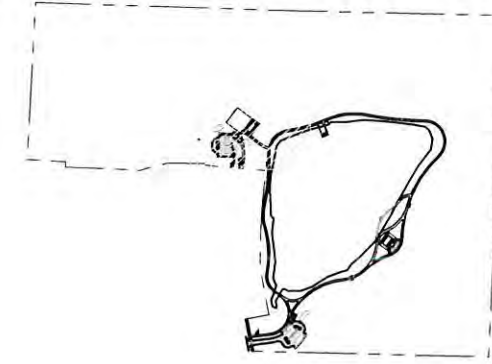
**01** GRADING PLAN

SCALE: 1"=100'  
 0 200

File Location: S:\PROJECTS\2018\16081KC - Hawk Ridge Park Improvements Design\16081KC - Adv\CAD\16081KC - Grading Plan - Drawn by: XX / Checked by: XX



KEY MAP



CONFLUENCE

LANDSCAPE ARCHITECT  
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 KANSAS CITY, MISSOURI 64105  
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ARCHITECT  
 SFS ARCHITECTURE  
 2100 CENTRAL STREET, STE 31  
 KANSAS CITY, MISSOURI 64108  
 PH: 816.541.2288

CIVIL ENGINEER  
 WILSON & COMPANY  
 800 E 101ST TER, STE 200  
 KANSAS CITY, MISSOURI 64131  
 PH: 816.701.3100  
 CERT. OF AUTHORITY #2003007599

MEP ENGINEER  
 HENDERSON  
 ENGINEERING  
 1801 MAIN, STE 300  
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 PH: 816.863.8718

STRUCTURAL ENGINEER  
 STAND STRUCTURAL  
 ENGINEERING INC.  
 8234 ROBINSON ST.  
 OVERLAND PARK, KANSAS 66204  
 PH: 913.214.2169

HAWK RIDGE PARK  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

REVISION SCHEDULE

| ISSUE | DATE     | DESCRIPTION           |
|-------|----------|-----------------------|
| 1     | 03/09/18 | CONSTRUCTION DRAWINGS |
| 2     | 02/21/18 | ADDENDUM 02           |



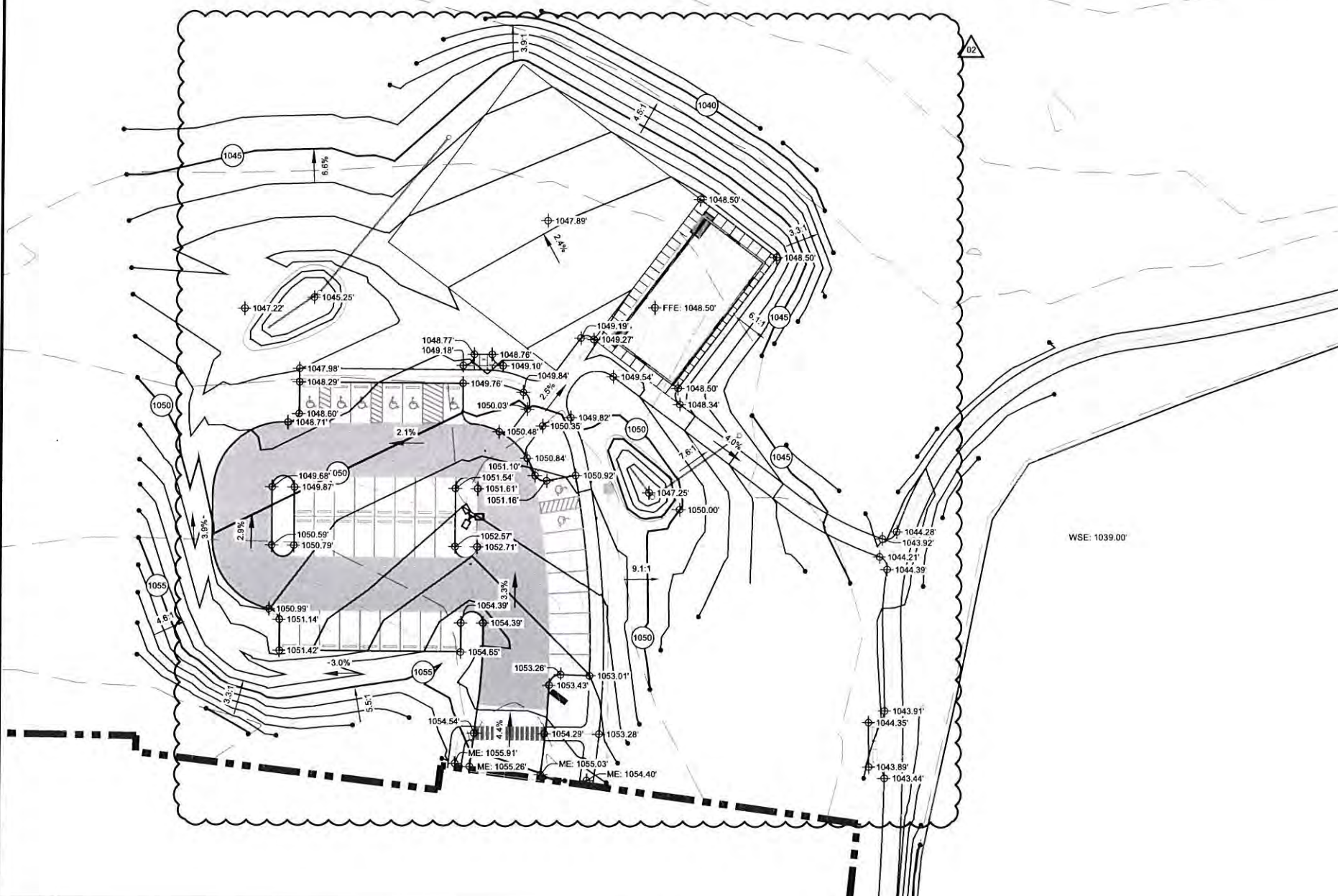
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GRADING  
 ENLARGEMENT

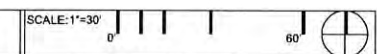
CONFLUENCE PROJECT NO: 16081KC

SP301

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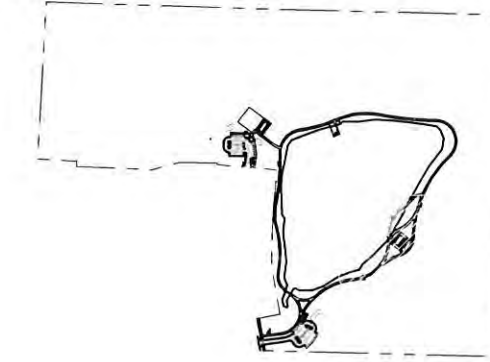


01 GRADING ENLARGEMENT





KEY MAP



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 CONFLUENCE  
 COMPANY, INC.  
 415 DELAWARE, SUITE 400  
 KANSAS CITY, MISSOURI 64105  
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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

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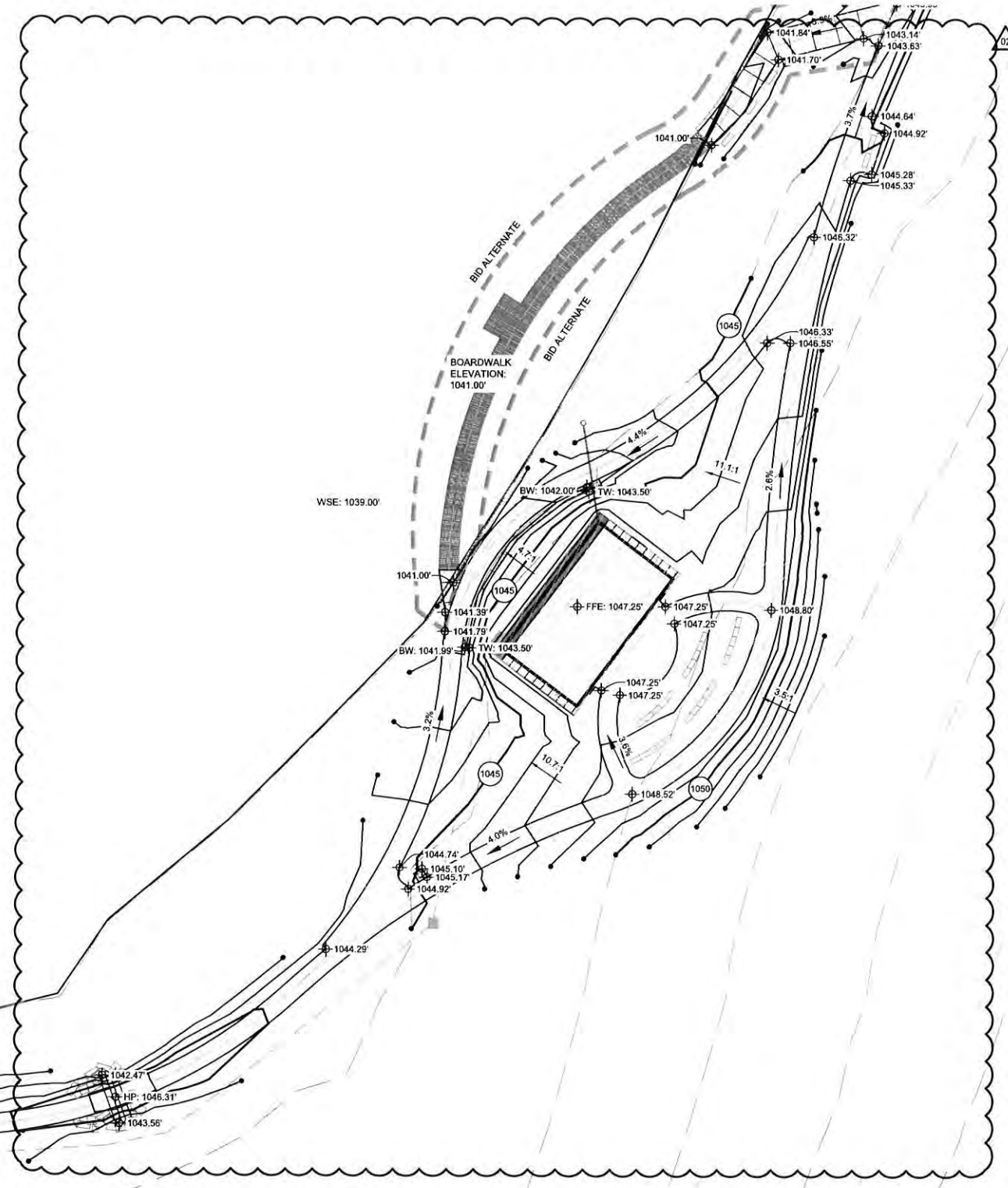
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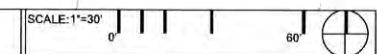
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**SP302**

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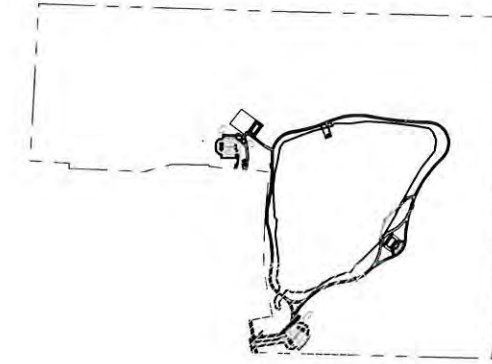


**01** GRADING ENLARGEMENT





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CITY OF RAYMORE PARK AND RECREATION  
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GRADING  
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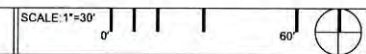
CONFLUENCE PROJECT NO: 16081KC

SP303

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01 GRADING ENLARGEMENT

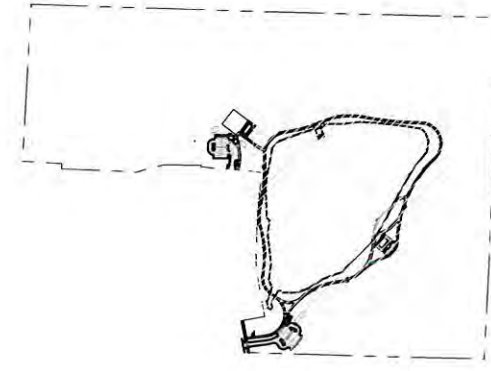




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KEY MAP



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CONFLUENCE PROJECT NO: 16081KC

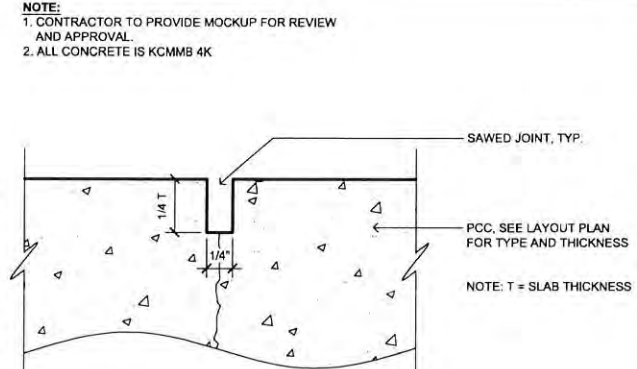
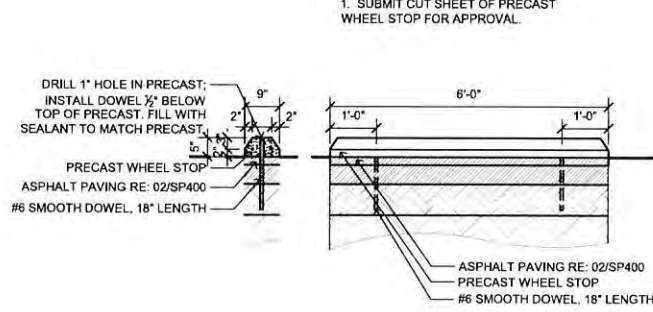
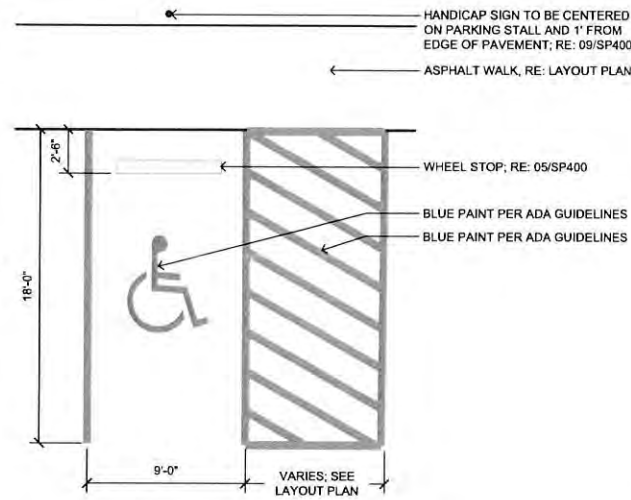
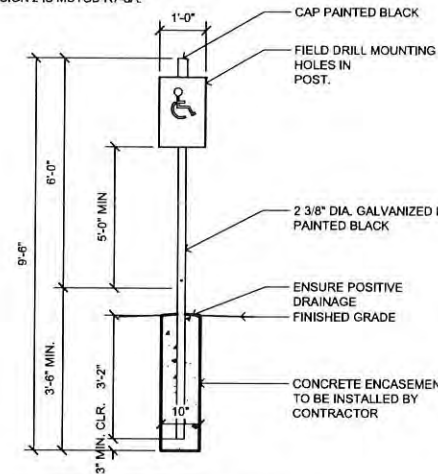
**SP304**

**01** GRADING ENLARGEMENT





- NOTES:  
 1. SIGN TO BE ON THE ALL SIGN POSTS.  
 2. SIGNS TO CONFORM TO MUTCD STANDARDS  
 3. SUBMIT CUT SHEETS OF POLE, SIGNAGE, CAP FOR APPROVAL.  
 4. SIGN 1 IS MUTCD-R7-8, SIGN 2 IS MUTCD-R7-8A.

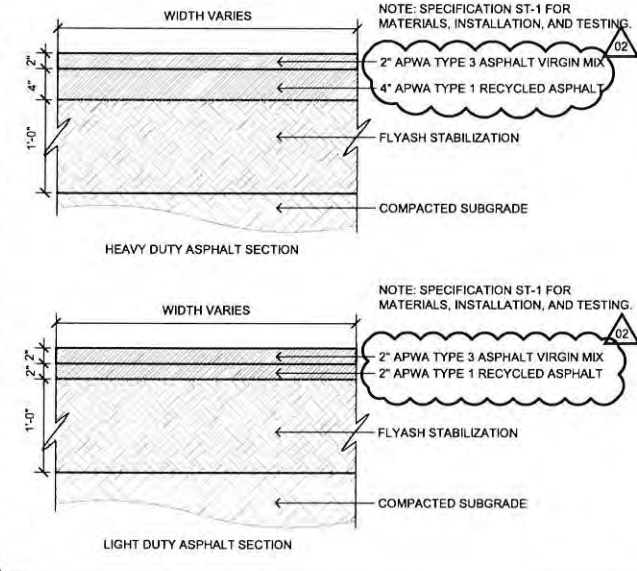
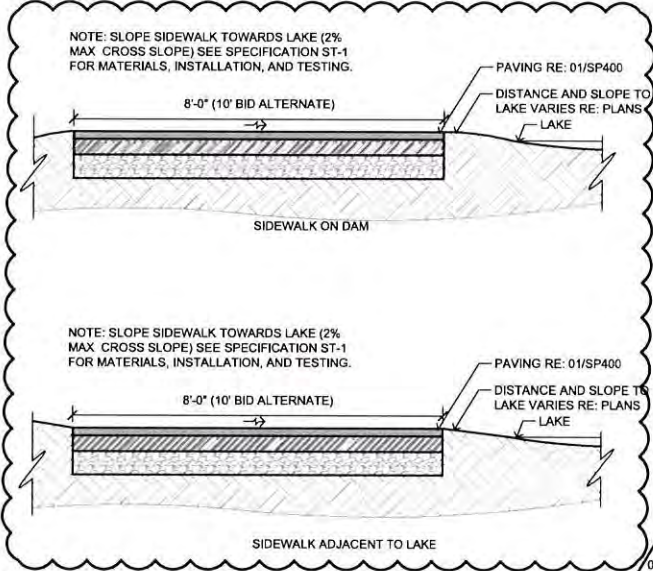
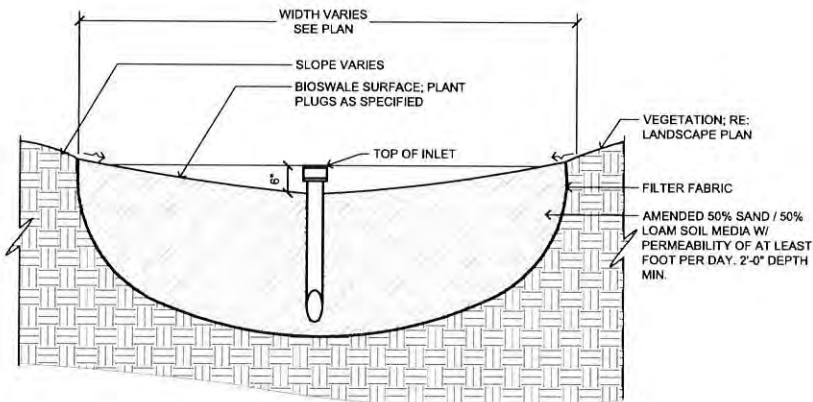


09 SP400 SECTION: HANDICAP PARKING SIGN 1/2" x 1/2"

06 SP400 PLAN: HANDICAP LAYOUT 3/16" x 1/2"

05 SP400 SECTION: PRECAST CURB STOP 1/2" x 1/2"

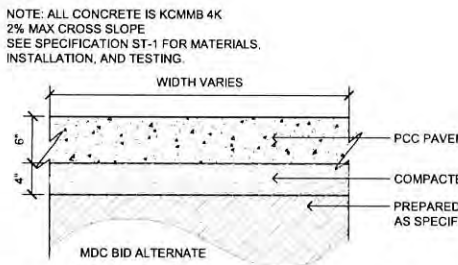
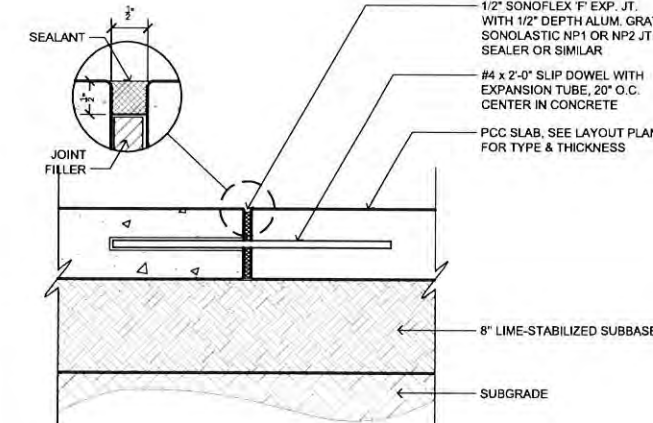
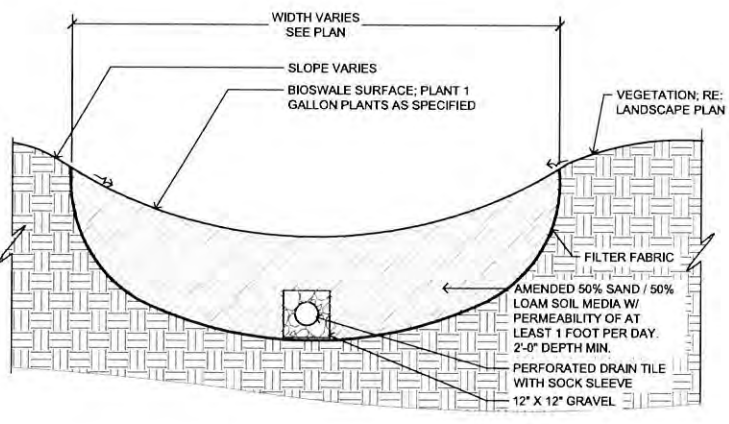
03 SP400 SECTION: CUT JOINT, TYP. 3/16" x 1/2"



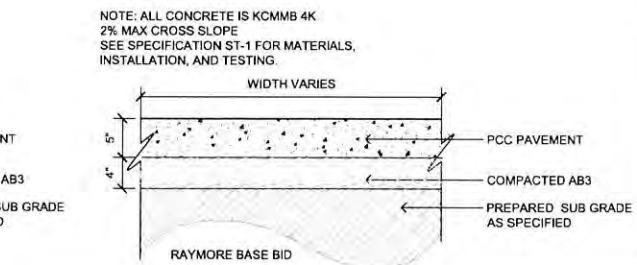
07 SP400 SECTION: INLET BIORETENTION DETAIL 1/2" x 1/2"

01B SP400 SECTION: SIDEWALK PROFILE 1/2" x 1/2"

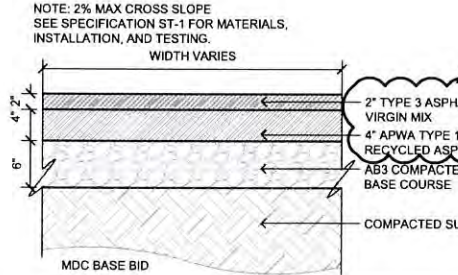
02 SP400 SECTION: ASPHALT PAVING NTS



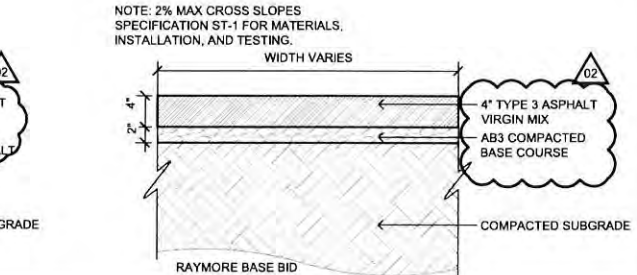
SECTION: CONCRETE SIDEWALK (MDC BID ALT.) 1/2" x 1/2"



SECTION: CONCRETE SIDEWALK (RAYMORE BASE BID) 1/2" x 1/2"



SECTION: ASPHALT SIDEWALK (MDC BASE BID) 1/2" x 1/2"



SECTION: ASPHALT SIDEWALK (RAYMORE BASE BID) 1/2" x 1/2"

06 SP400 SECTION: TYPICAL BIORETENTION DETAIL 1/2" x 1/2"

04 SP400 EXPANSION JOINT WITH SLIP DOWEL 1/2" x 1/2"

01 SP400 SECTION: ASPHALT SIDEWALK (MDC BASE BID) 1/2" x 1/2"

02 SP400 SECTION: ASPHALT SIDEWALK (RAYMORE BASE BID) 1/2" x 1/2"



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 CITY OF RAYMORE PARK AND RECREATION  
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SITE DETAILS  
 CONFLUENCE PROJECT NO: 18081KC

SP400

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**SITE DETAILS**

CONFLUENCE PROJECT NO: 18081KC

**SP401**

**06 SP401 CITY STANDARD DRIVEWAY**

**Notes:**

- All concrete shall be a KCMMB 4K mix design.
- Place expansion joint between CG-1 curb and driveway slab (not shown for clarity) in addition to locations shown in detail. No monolithic pours.
- Slab can either be 8" thick with no reinforcing, 7" thick with 6 gauge welded wire fabric, or 8" thick with #4 rebar on 12" centers.
- Contraction joints shall be located so as to form no panel larger than 12' by 12'. Joints are to be sawn 2" deep.
- CG-1 curb can be eliminated for residential drives.
- Drive shall slope towards the curb at 1/4" to 1/2" per foot, except thru the sidewalk area where the slope shall not exceed 1/4" per foot.
- Driveway slab shall be placed on 4" of clean gravel.

06 SP401 CITY STANDARD DRIVEWAY 1/8" = 1'-0"

05 SP401 PLAN: ENTRY SIGNAGE 1/2" = 1'-0"

03 SP401 SECTION: LIMESTONE RETAINING WALL 1" = 1'-0"

**07 SP401 TRASH RECEPTACLE**

**Site Scapes**  
 P.O. BOX 223265 LINCOLN, NE 68542  
 P(402) 421.9484 F(402) 421. 9479  
 WWW.SITESCAPEONLINE.COM E-MAIL: INFO@SITESCAPEONLINE.COM

**TALL GRASS TRASH RECEPTACLE**  
 PRODUCT NO. TG2-3001

**Notes:**

- INSTALL TRASH RECEPTACLE ACCORDING TO MANUFACTURER'S SPECIFICATIONS
- DURACOAT BRONZE FINISH
- SEE SITE PLAN FOR LOCATIONS

**Material List:**

- CONTAINER - 7 GAUGE LASER CUT STEEL
- BACKING - 1/4" ALUMINUM SHEET
- SUPPORT BARS - 1" X 1/2" STEEL FLAT BAR
- LID - 24" X .075" WALL STEEL LID ATTACHED TO BASKET WITH STAINLESS STEEL AIRCRAFT CABLE
- DOME - 16" X .105" WALL STEEL DOME
- SURFACE MOUNT PLATES - 1/2" X 1 1/2" STAINLESS STEEL PLAT WITH 1/4" MOUNTING HOLE
- MOUNTED WITH THREE 5/8" X 4-5/8" STAINLESS STEEL ANCHOR BOLTS (CUSTOMER SUPPLIED)
- 36 GALLON RIGID PLASTIC LINER WITH HANDLES INCLUDED

07 SP401 TRASH RECEPTACLE 1/2" = 1'-0"

**04 SP401 ELEVATION: ENTRY SIGNAGE**

**02 SP401 SECTION: LIMESTONE BENCH**

04 SP401 ELEVATION: ENTRY SIGNAGE 1/2" = 1'-0"

**02 SP401 SECTION: LIMESTONE BENCH**

02 SP401 SECTION: LIMESTONE BENCH 3/8" = 1'-0"

**08 SP401 BIKE RACK: MADRAX SHADOW RACK**

**MADRAX**  
 MADRAX DIVISION  
 GRADER MANUFACTURING, INC.  
 1080 UNIEK DRIVE  
 P(800) 448.7931 P(608) 849.1080 F(608) 849.1081  
 WWW.MADRAX.COM. E-MAIL: SALES@MADRAX.COM

**Notes:**

- INSTALL BIKE RACKS ACCORDING TO MANUFACTURER'S SPECIFICATIONS
- GALVANIZED FINISH
- SEE SITE PLAN FOR LOCATIONS

08 SP401 BIKE RACK: MADRAX SHADOW RACK 3/8" = 1'-0"

**01 SP401 SECTION: MDC FISHING PIER**

01 SP401 SECTION: MDC FISHING PIER 1" = 1'-0"

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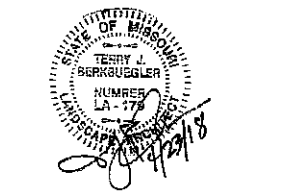
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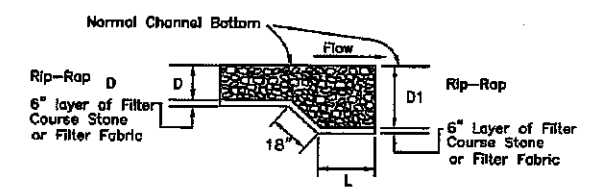
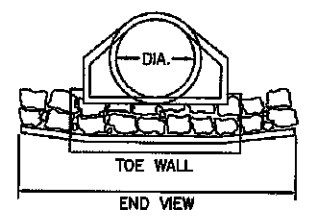
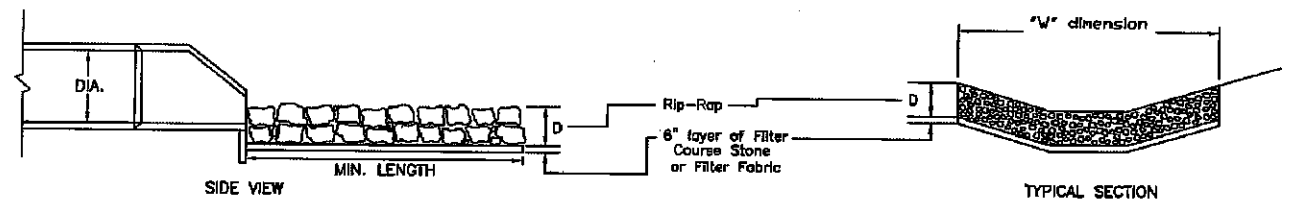
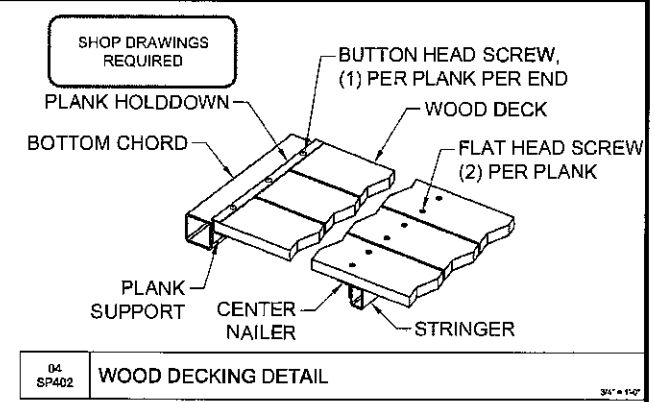
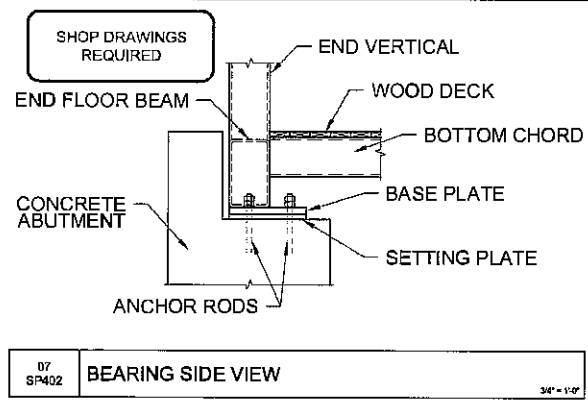
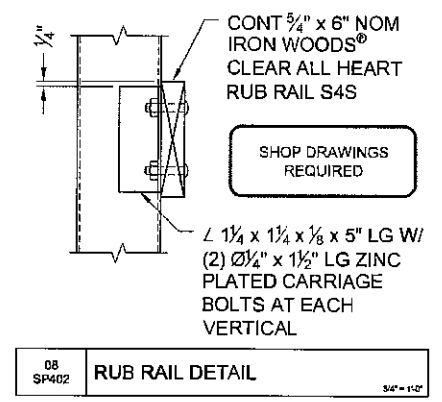
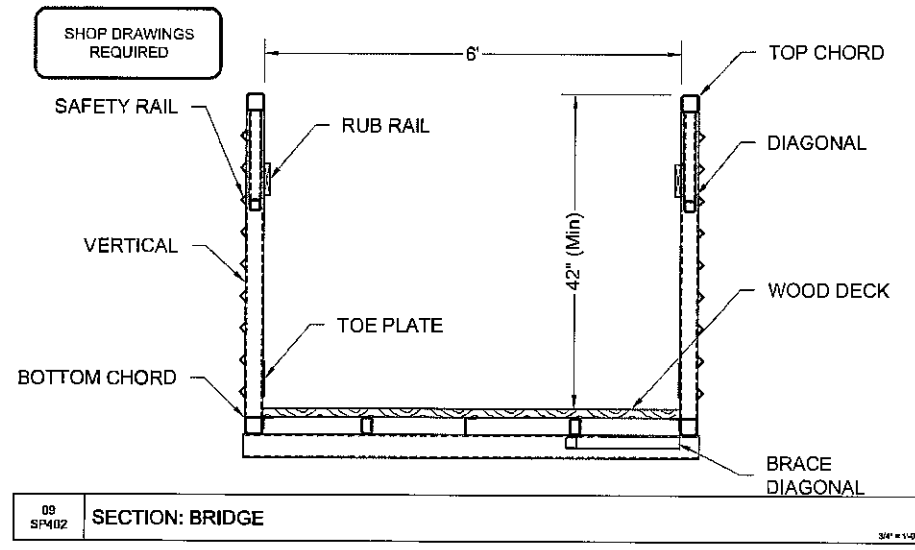


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**SITE DETAILS**

CONFLUENCE PROJECT NO: 16081KC

**SP402**

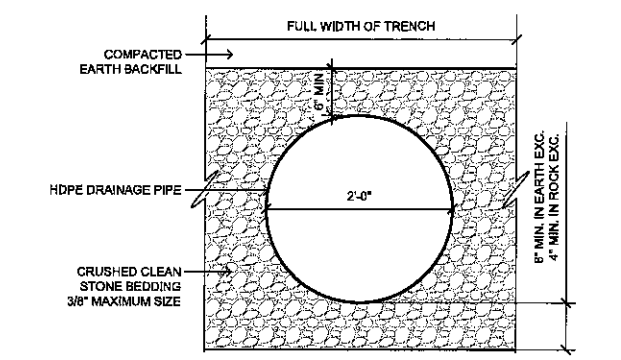
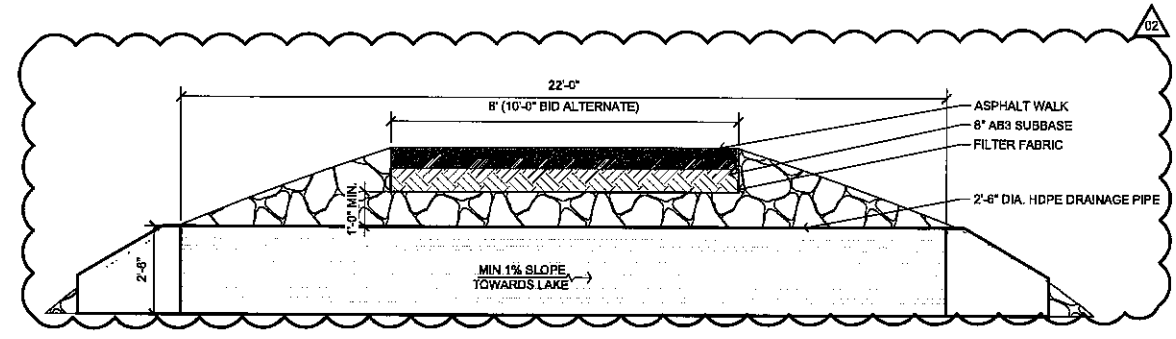
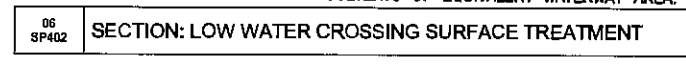
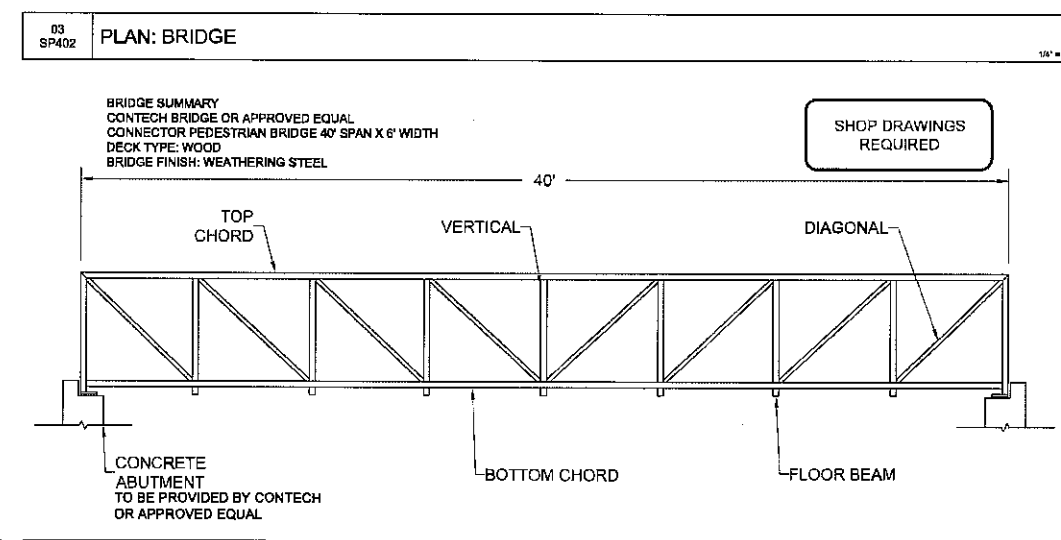
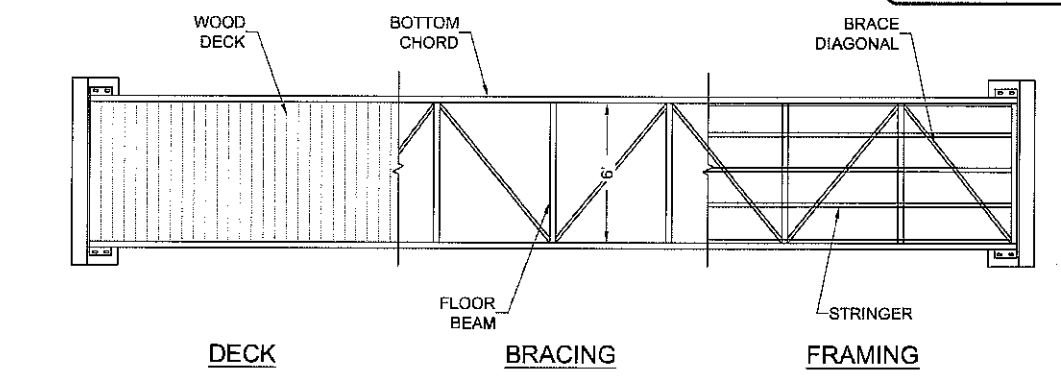


**ROCK LINING FOR CULVERT OUTLETS**

| CULVERT SIZE, DIA INCH | MINIMUM D X W FEET | MINIMUM LENGTH FEET | END RIP-RAP L X D1 FEET | EQUIVALENT PIPE ARCH CULVERT (APPROX.) | EQUIVALENT CONC. BOX CULV. (APPROX.) |
|------------------------|--------------------|---------------------|-------------------------|--|--------------------------------------|
| 18                     | 1.5 X 8            | 12                  | 3 X 2                   |  |                                      |
| 24                     | 1.5 X 8            | 14                  | 3 X 2                   |  | 2' X 1-1/2'                          |
| 30                     | 1.5 X 8            | 16                  | 3 X 2                   | 8-5                                    | 2' X 2'                              |
| 36                     | 1.5 X 10           | 18                  | 3 X 2                   | 8-6                                    | 3' X 2'                              |
| 42                     | 2 X 10             | 20                  | 4 X 2.75                | 8-7                                    | 3' X 3'                              |
| 48                     | 2 X 12             | 20                  | 4 X 2.75                | 8-8                                    | 4' X 3'                              |
| 54                     | 2 X 13.6           | 22                  | 4 X 2.75                | 8-9                                    | 4' X 4'                              |
| 60                     | 2 X 15             | 28                  | 4 X 2.75                | 8-10                                   | 5' X 4'                              |
| 66                     | 2 X 16             | 26                  | 4 X 2.75                | 8-11                                   | 5' X 6'                              |
| 72                     | 2 X 20             | 30                  | 4 X 2.75                | 8-12                                   | 6' X 6'                              |
| 84                     | 2.5 X 26           | 36                  | 5 X 3.3                 |  | 6' X 6'                              |
| 96                     | 2.5 X 30           | 40                  | 5 X 3.3                 |  | 7' X 7'                              |
| 108                    | 3 X 32             | 40                  | 6 X 4                   |  | 8' X 8'                              |

THE DIMENSIONS SHOWN IN THE TABLE CAN BE APPLIED TO BOX OR ARCH CULVERTS OF EQUIVALENT WATERWAY AREA.

NOTE: ALL MATERIALS NEED TO CONFORM TO APWA SECTION 2605.



File Location: S:\1-PROJ\2018\16081KC - Hawk Ridge Park Improvements Design\16081KC - AutoCAD\SP402.dwg Site Details / Drawn by: XX / Checked by: XX

LANDSCAPE ARCHITECT  
**CONFLUENCE**  
 COMPANY, INC.  
 415 DELAWARE, SUITE 400  
 KANSAS CITY, MISSOURI 64108  
 PH: 816.531.7227

ARCHITECT  
**SFS ARCHITECTURE**  
 2100 CENTRAL STREET, STE 31  
 KANSAS CITY, MISSOURI 64108  
 PH: 816.541.2288

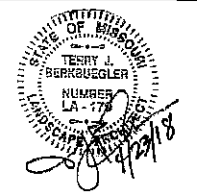
CIVIL ENGINEER  
**WILSON & COMPANY**  
 800 E 101ST TER, STE 200  
 KANSAS CITY, MISSOURI 64131  
 PH: 816.701.3100  
 CERT. OF AUTHORITY #2003007599

MEP ENGINEER  
**HENDERSON**  
 ENGINEERING  
 1801 MAIN, STE 300  
 KANSAS CITY, MISSOURI 64108  
 PH: 816.883.8718

STRUCTURAL ENGINEER  
**STAND STRUCTURAL**  
 ENGINEERING INC.  
 8234 ROBINSON ST.  
 OVERLAND PARK, KANSAS 66204  
 PH: 913.214.2189

**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

| REVISION SCHEDULE |          |                       |
|-------------------|----------|-----------------------|
| ISSUE             | DATE     | DESCRIPTION           |
| 1                 | 05/06/18 | CONSTRUCTION DRAWINGS |
| 2                 | 02/21/18 | ADDENDUM 02           |

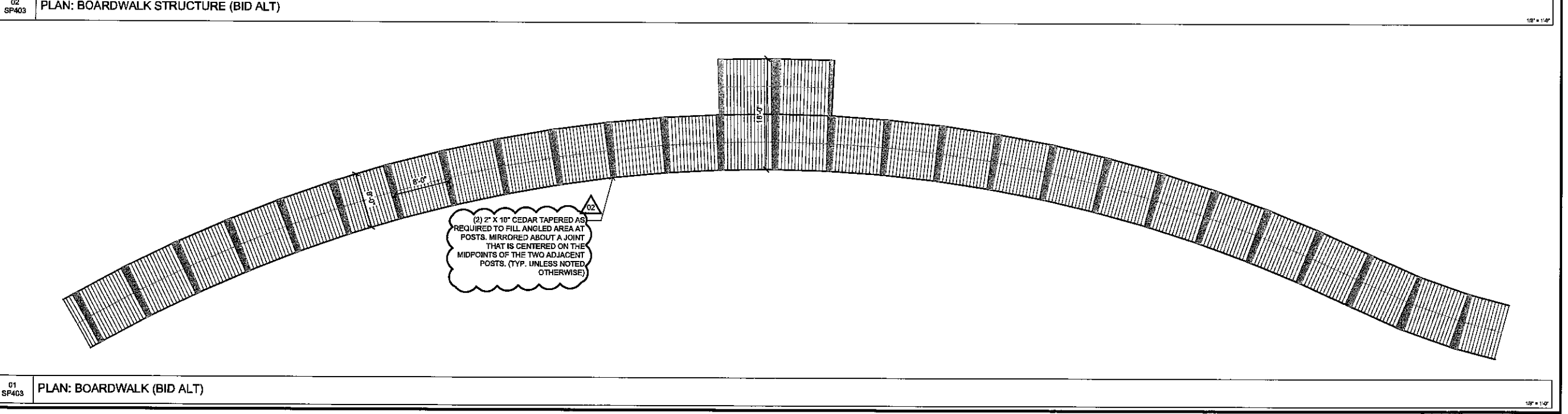
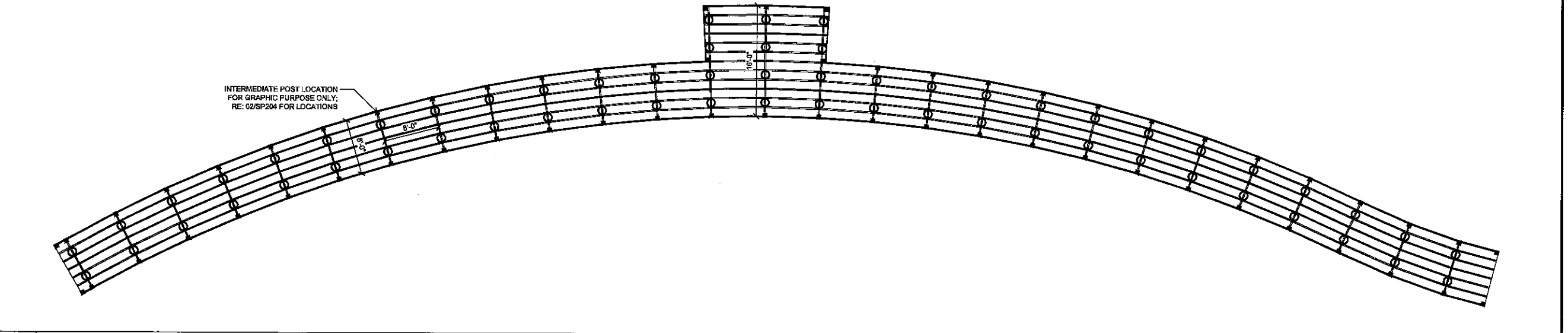
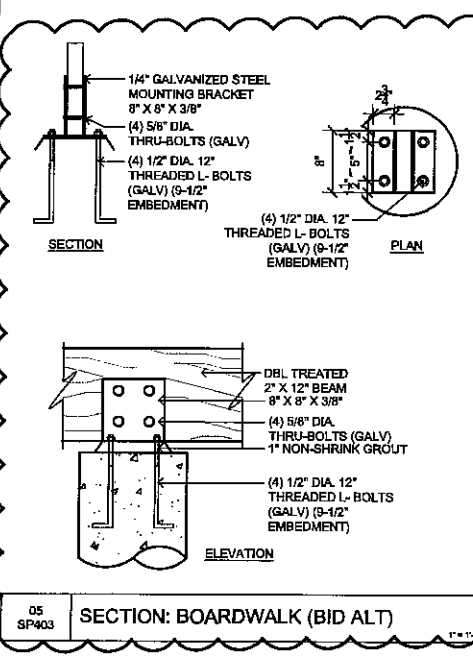
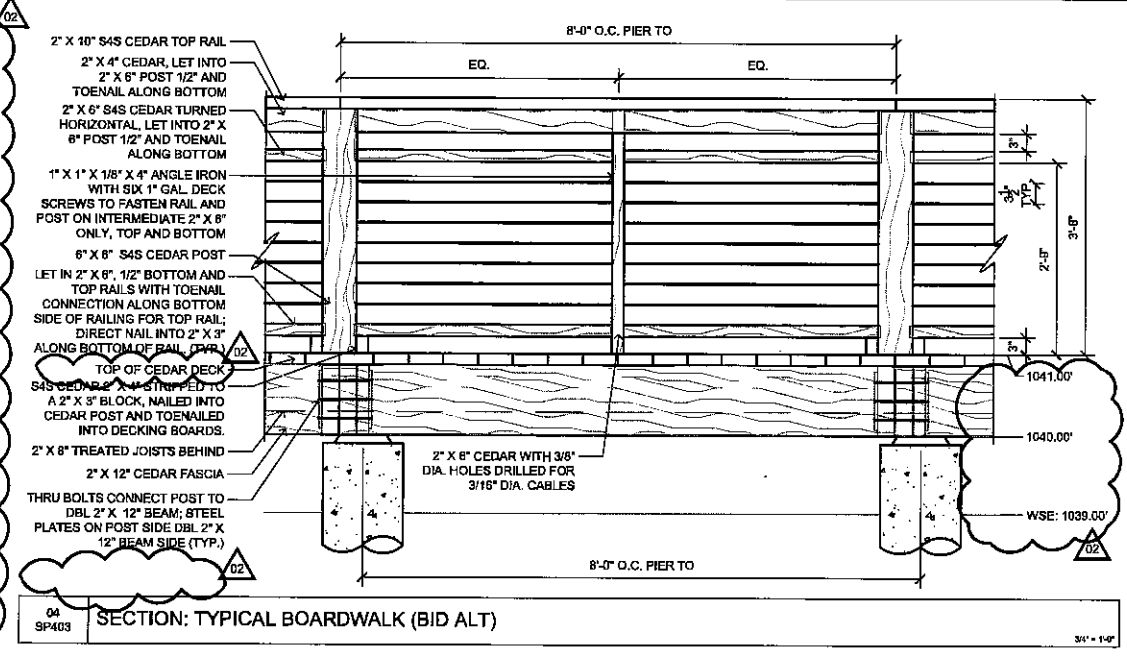
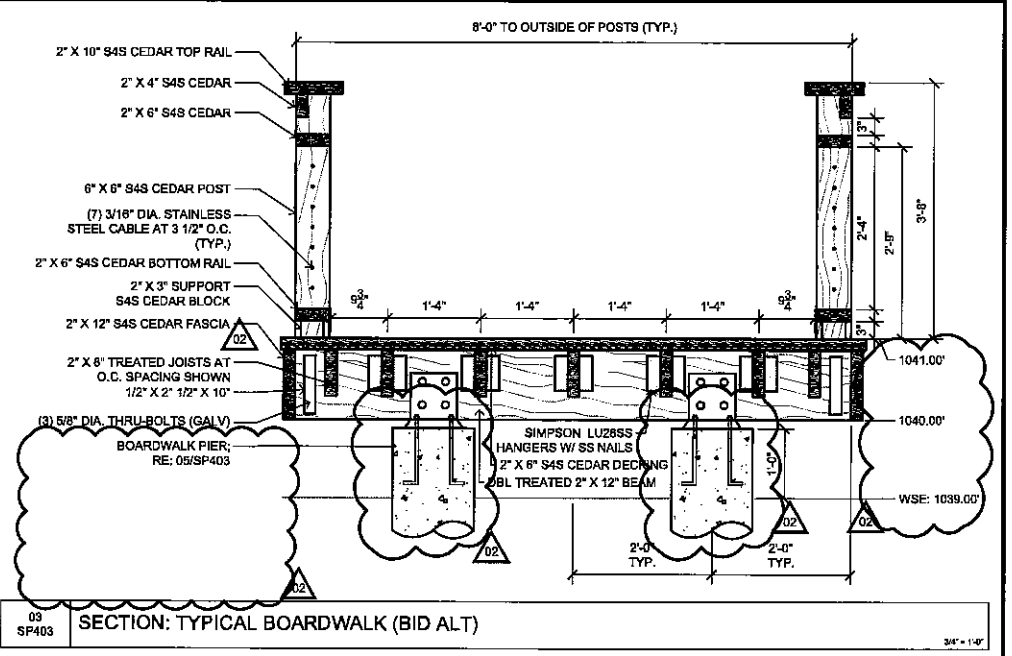


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**SITE DETAILS**

CONFLUENCE PROJECT NO: 16081KC

**SP403**



File Location: S:\PROJECTS\2018\16081KC - Hawk Ridge Park Improvements\Design\16081KC - AutoCAD\SP403 - site Details (Drawn by: XX / Checked by: XX)

LANDSCAPE ARCHITECT  
 CONFLUENCE  
 COMPANY, INC.  
 415 DELAWARE, SUITE 400  
 KANSAS CITY, MISSOURI 64108  
 PH: 816.531.7227

ARCHITECT  
 SFS ARCHITECTURE  
 2100 CENTRAL STREET, STE 31  
 KANSAS CITY, MISSOURI 64108  
 PH: 816.541.2288

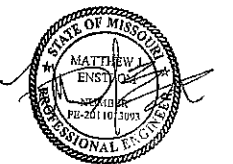
CIVIL ENGINEER  
 WILSON & COMPANY  
 800 E 101ST TER, STE 200  
 KANSAS CITY, MISSOURI 64131  
 PH: 816.701.3100  
 CERT. OF AUTHORITY #2003007599

MEP ENGINEER  
 HENDERSON  
 ENGINEERING  
 1801 MAIN, STE 300  
 KANSAS CITY, MISSOURI 64108  
 PH: 816.883.8718

STRUCTURAL ENGINEER  
 STAND STRUCTURAL  
 ENGINEERING INC.  
 8234 ROBINSON ST.  
 OVERLAND PARK, KANSAS 66204  
 PH: 913.214.2169

**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

| REVISION SCHEDULE |          |                       |
|-------------------|----------|-----------------------|
| ISSUE             | DATE     | DESCRIPTION           |
| 1                 | 03/06/18 | CONSTRUCTION DRAWINGS |
| 2                 | 02/27/18 | ADDENDUM 02           |



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**SITE DETAILS**

CONFLUENCE PROJECT NO: 16081KIC

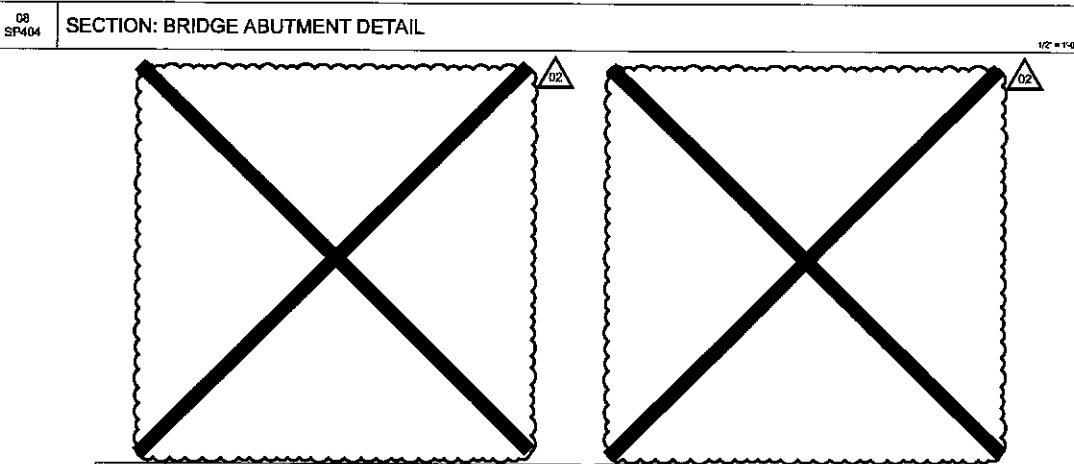
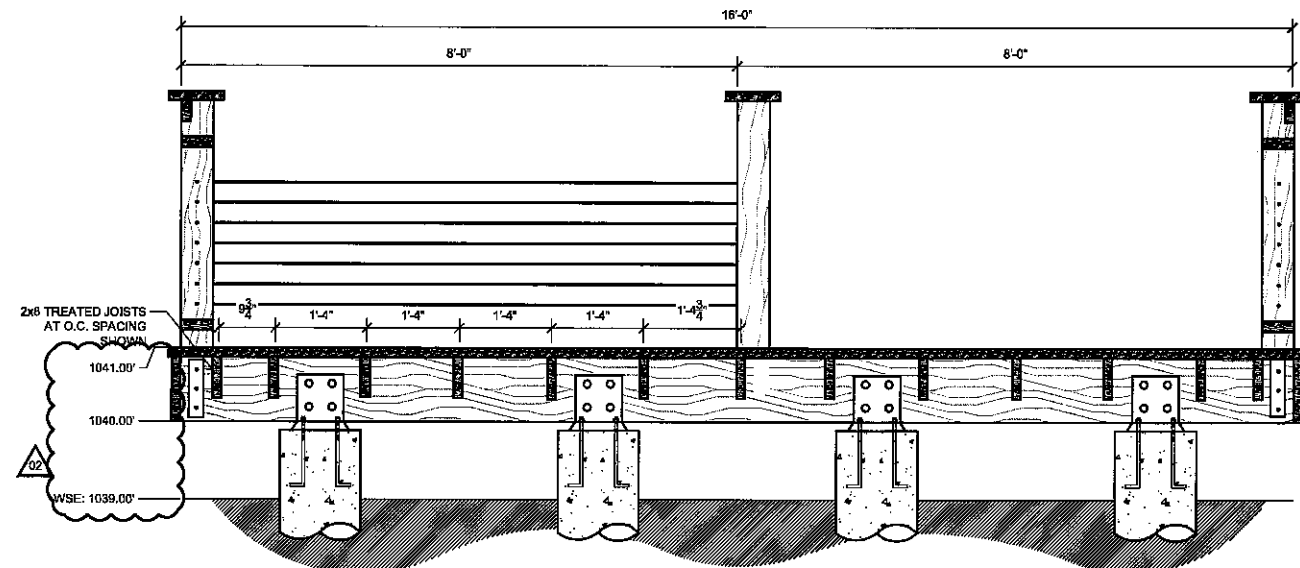
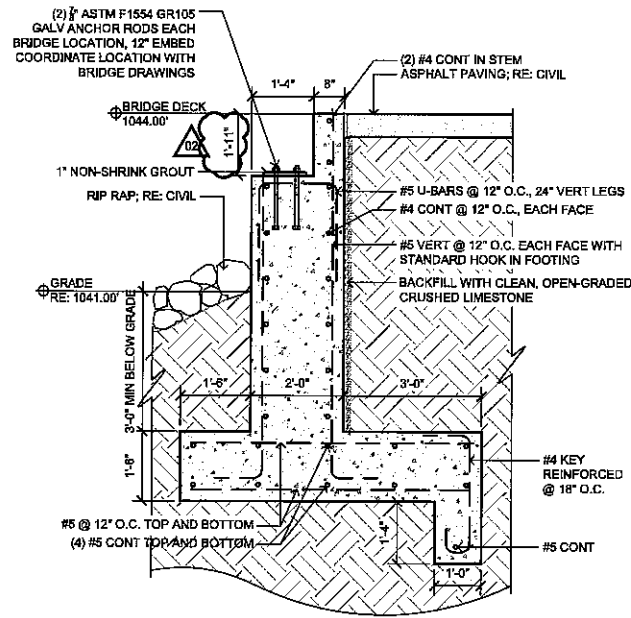
**SP404**

**NOTES:**

1. ABUTMENT LOADS AND DIMENSIONS ARE PRELIMINARY. THE CONTRACTOR SHALL PROVIDE BRIDGE DRAWINGS AND CALCULATIONS FROM THE BRIDGE MANUFACTURER FOR REVIEW PRIOR TO FABRICATION OR CONSTRUCTION OF ANY ABUTMENT COMPONENTS. MODIFICATIONS TO THE DETAILS SHOWN MAY BE NECESSARY DUE TO FINAL BRIDGE DESIGN AND/OR SOIL CONDITIONS AND SHALL BE ACCOMMODATED BY THE CONTRACTOR WITHOUT ADDITIONAL COST TO THE OWNER.
2. THE STRUCTURE IS DESIGNED TO BE SELF-SUPPORTING AND STABLE AFTER FULLY COMPLETED. IT IS SOLELY THE CONTRACTOR'S RESPONSIBILITY TO EXECUTE AND DETERMINE PROCEDURES AND SEQUENCING TO ENSURE STABILITY DURING CONSTRUCTION.
3. A GEO-TECHNICAL ENGINEER SHALL OBSERVE EXCAVATION TO CONFIRM SUBGRADE PRIOR TO PLACEMENT OF REINFORCING STEEL AND CONCRETE.
4. ALL CONCRETE SHALL BE KCMMB-4K (4000 PSI) MEETING THE MATERIALS TESTING STANDARDS DEFINED IN 03 3400 ST-1-PART 3.
5. ALL REINFORCING SHALL CONFORM TO ASTM A615, GRADE 60.

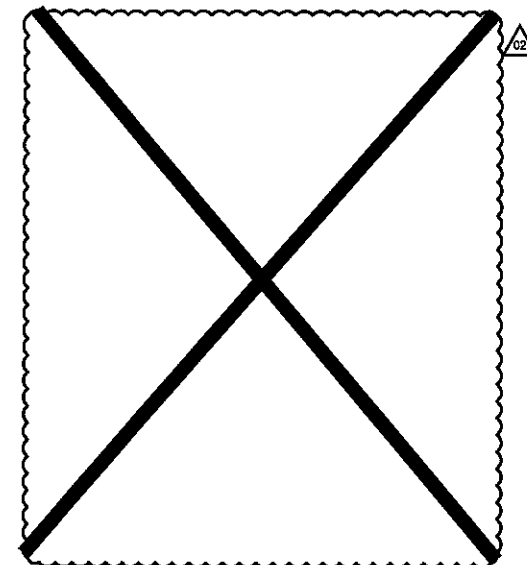
**DESIGN LOADS (PER BEARING)**

- THERMAL FORCE - 1.1K
- DEAD LOAD - 3.0K
- LIVE LOAD - 6.0K
- ACTIVE EQUIV. FLUID PRESSURE: 65 PCF
- ALLOWABLE SOIL BEARING: 2,500 PSF

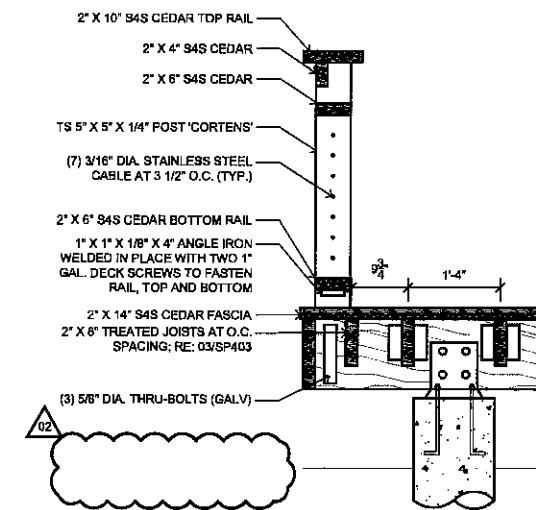


07 SP404 SECTION: PIER

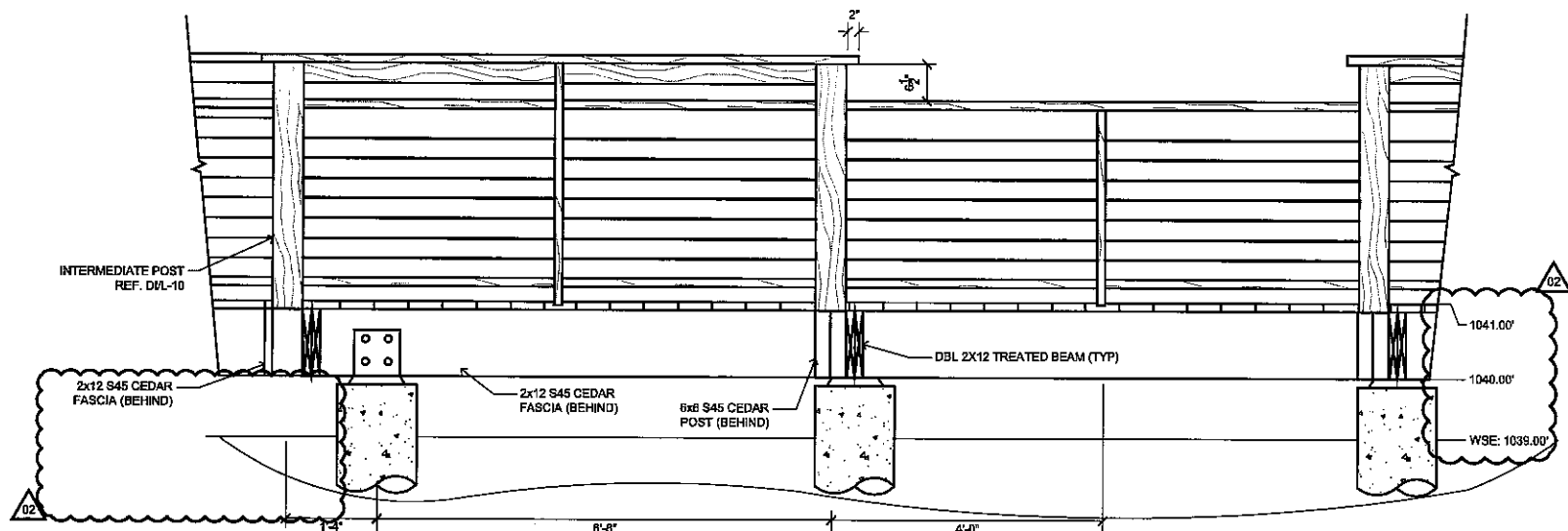
06 SP404 ELEVATION: PIER



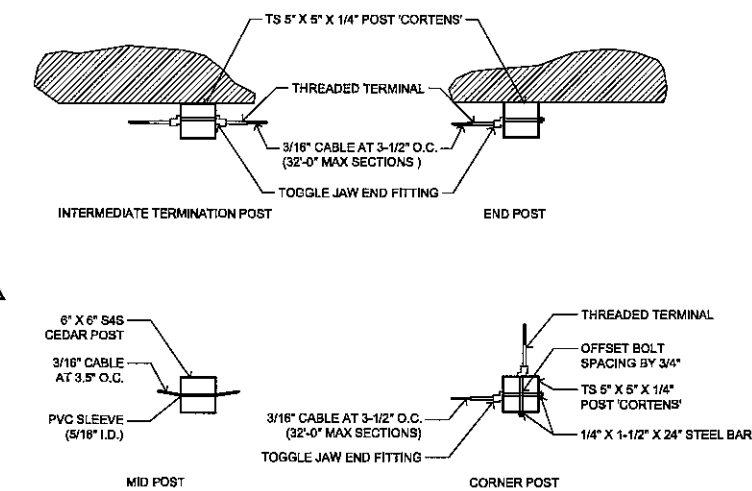
04 SP404 SECTION: BOARDWALK ABUTMENT DETAIL (BID ALT)



02 SP404 SECTION: BOARDWALK INTERMEDIATE POST (BID ALT)

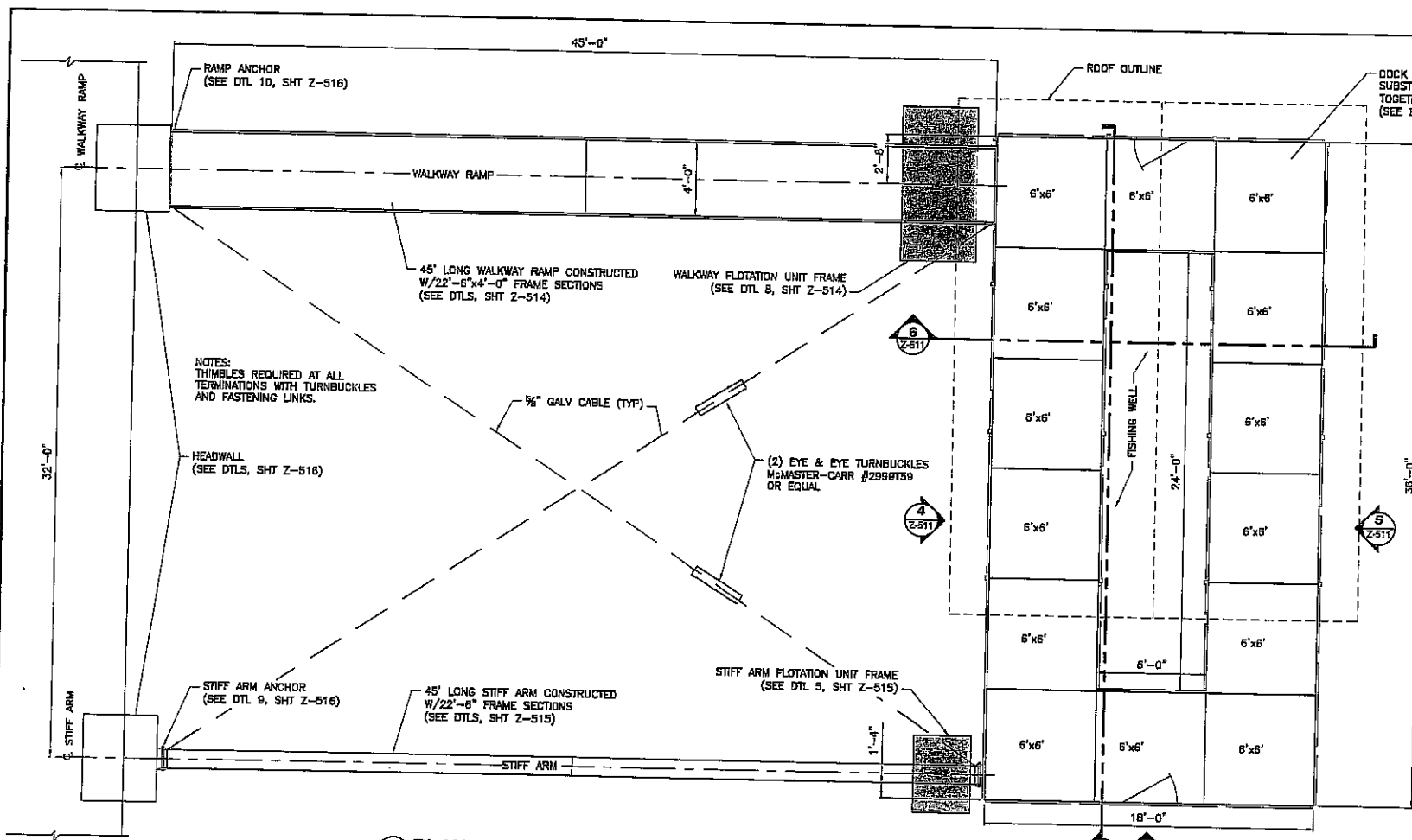


05 SP404 SECTION: BOARDWALK (BID ALT)

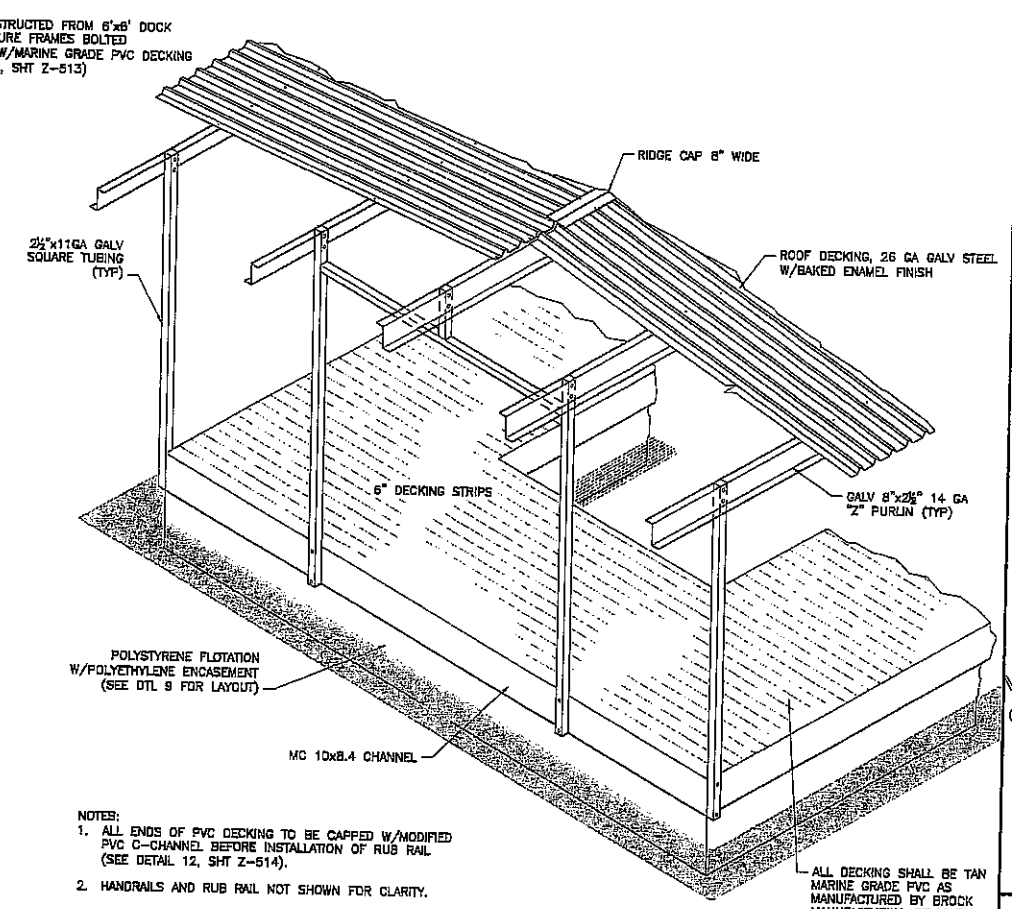


01 SP404 PLAN: BOARDWALK CABLING DETAILS (BID ALT)

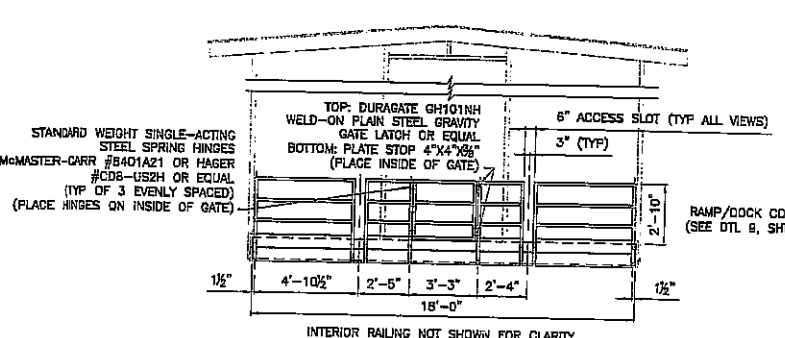
File Location: S:\1-PROJ\02\2018\16081KIC - Hawk Ridge Park Improvements\Design\08\040 - Site Details\Drawn by: XJ/Checked by: XX



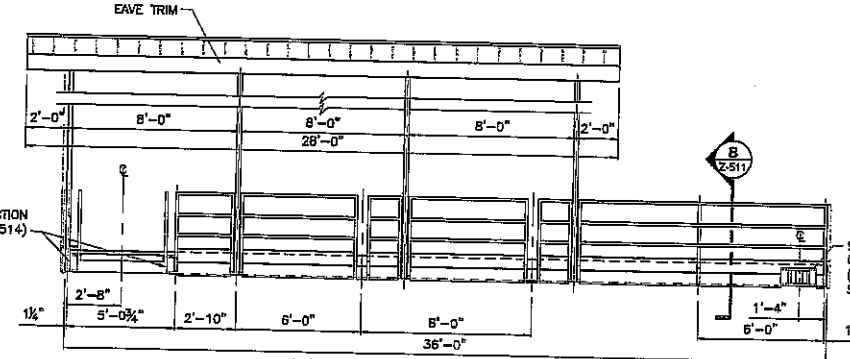
1 PLAN - COVERED FISHING DOCK, WALKWAY & STIFF ARM  
SCALE: 1/4"=1'-0"



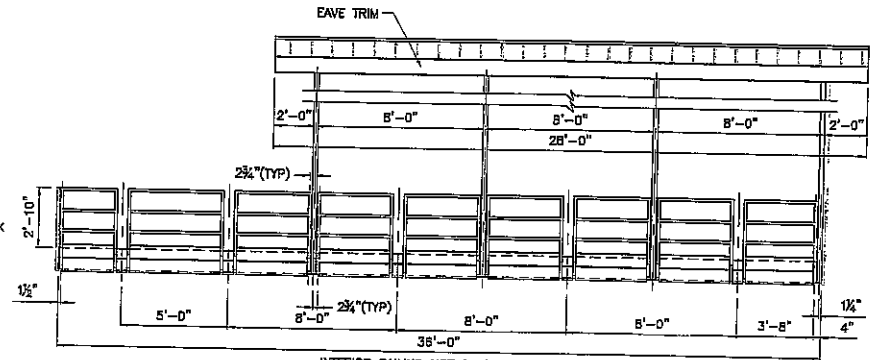
2 FISHING DOCK - PARTIAL ISOMETRIC  
SCALE: NTS



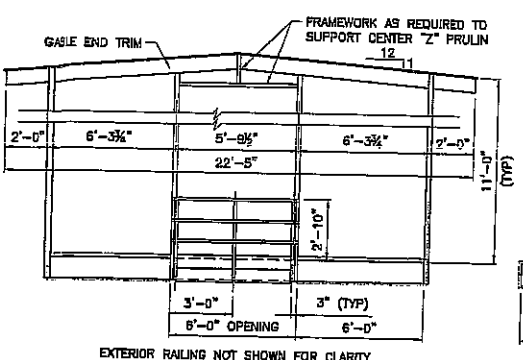
3 TYPICAL END ELEVATION  
SCALE: 1/4"=1'-0"



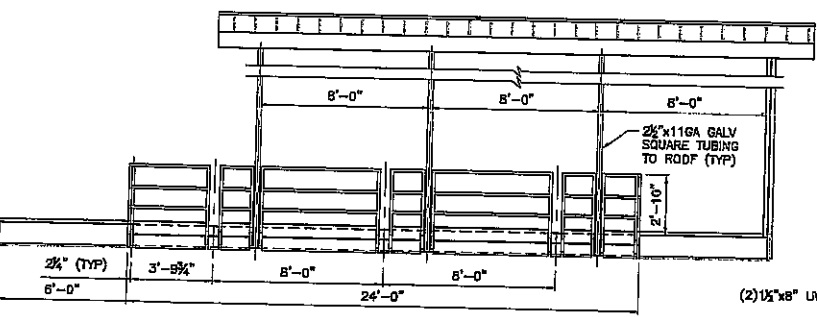
4 BANK SIDE ELEVATION  
SCALE: 1/4"=1'-0"



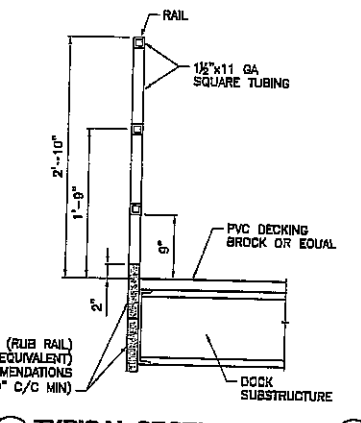
5 WATER SIDE ELEVATION  
SCALE: 1/4"=1'-0"



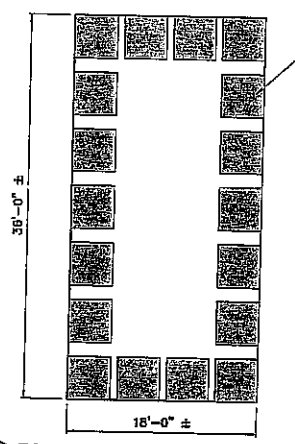
6 SECTION  
SCALE: 1/4"=1'-0"



7 SECTION  
SCALE: 1/4"=1'-0"



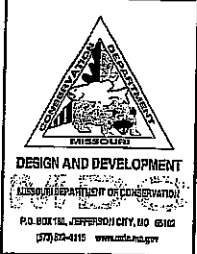
8 TYPICAL SECTION - RAIL  
SCALE: 1"=1'-0"



9 PLAN - DOCK FLOTATION LAYOUT  
SCALE: 1/8"=1'-0"

**GENERAL NOTE:**

- ALL STEEL PARTS AND ASSEMBLIES SHALL BE HOT DIP GALVANIZED, THIS INCLUDES ALL STEEL SHAPES, PLATES, BARS, TUBING, ROOF PANELS, BOLTS NUTS, WASHERS, ANCHORS, AND ALL OTHER STEEL MATERIALS.
- THIS DRAWING CONFORMS TO ADA ACCESSIBILITY GUIDELINES.
- THE ABOVE DRAWINGS ARE NOT DESIGN DRAWINGS AND ARE A REPRESENTATION OF WHAT IS EXPECTED. SEALED AND SIGNED SHOP DRAWINGS FROM A REGISTERED PROFESSIONAL ENGINEER ARE REQUIRED FROM THE DOCK SUPPLIER.
- MEMBER SIZES AND CONFIGURATIONS ARE REPRESENTATIVE OF WHAT IS EXPECTED. A REGISTERED PROFESSIONAL ENGINEER SHALL ACCOUNT FOR ALL RELEVANT DESIGN CODES TO CALCULATE AND SPECIFY THE APPROPRIATE MEMBER SIZES AND CONFIGURATIONS.



February 17, 2017  
JACOB D. CAREAGA  
CIVIL ENGINEER  
PE-200417138

FISHING DOCK COVERED 18'x36'

STANDARD DRAWING

| DATE     | REVISION | DESCRIPTION |
|----------|----------|-------------|
| 02/16/17 | 001      | ISSUE       |

PROJECT NO: STANDARD  
CAD DWG FILE: Z-511.dwg  
DRAWN BY: JQC  
DESIGNED BY: JQC  
CHECKED BY:

18' x 36' FISHING DOCK

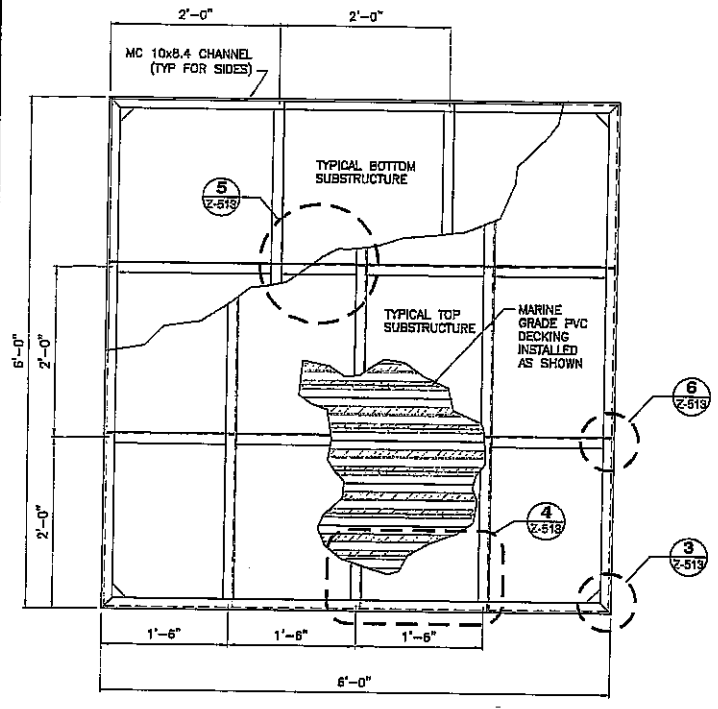
Z-511  
SHEET 1 OF 5



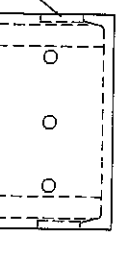
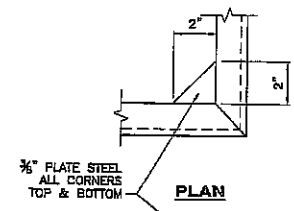
February 17, 2017  
 JACOB D. CAREAGA  
 CIVIL ENGINEER  
 PE-2004017138

COURTESY DOCK  
 OR  
 FISHING DOCK  
 STRUCTURE  
 DETAILS

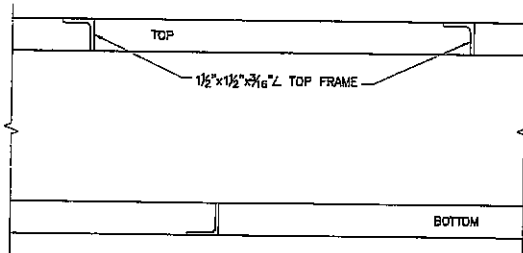
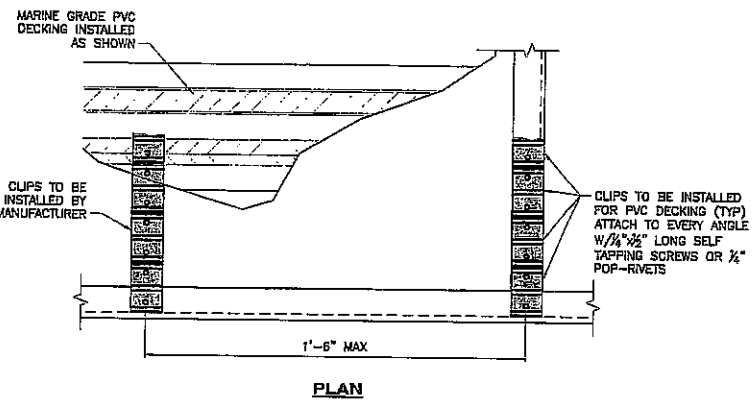
STANDARD DRAWING



**1 PLAN - DOCK SUBSTRUCTURE FRAME**  
 SCALE: 1"=1'-0"

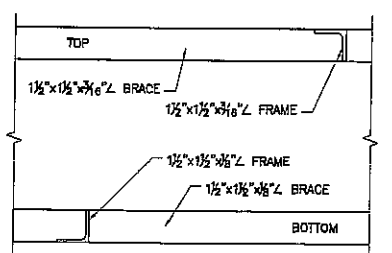
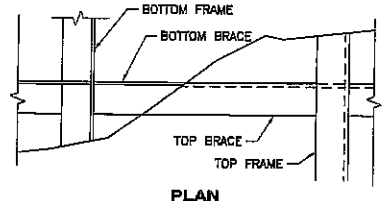


**3 DETAIL**  
 SCALE: 3"=1'-0"

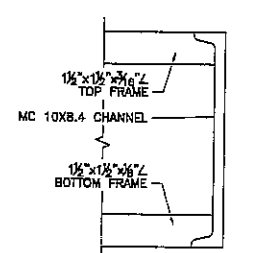
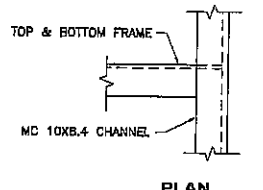


**4 DETAIL**  
 SCALE: 3"=1'-0"

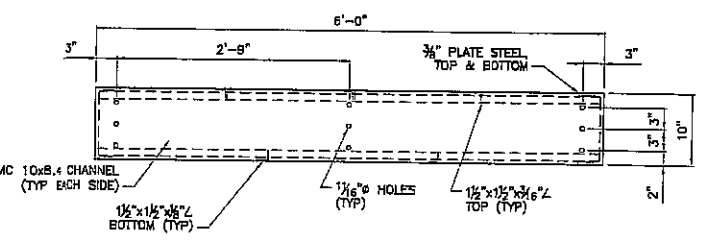
NOTE:  
 ALL TOP SURFACES SHALL BE  
 GROUND SMOOTH FOR FLAT SURFACE.



**5 DETAIL**  
 SCALE: 3"=1'-0"



**6 DETAIL**  
 SCALE: 3"=1'-0"



NOTE:  
 6'x6' SUB-FRAME SECTIONS SHALL BE SECURELY BOLTED TOGETHER AS SHOWN.

**2 ELEVATION - DOCK SUBSTRUCTURE FRAME**  
 SCALE: 1"=1'-0"

**GENERAL NOTE:**

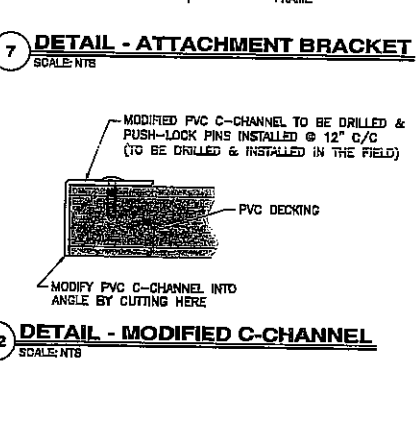
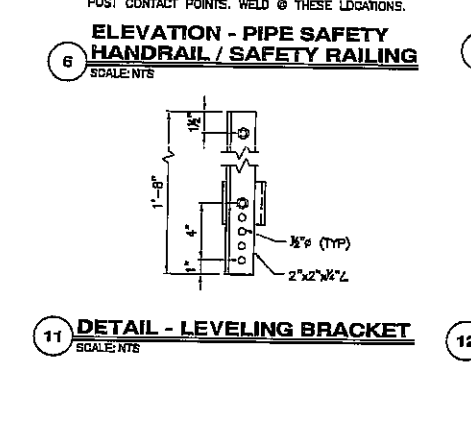
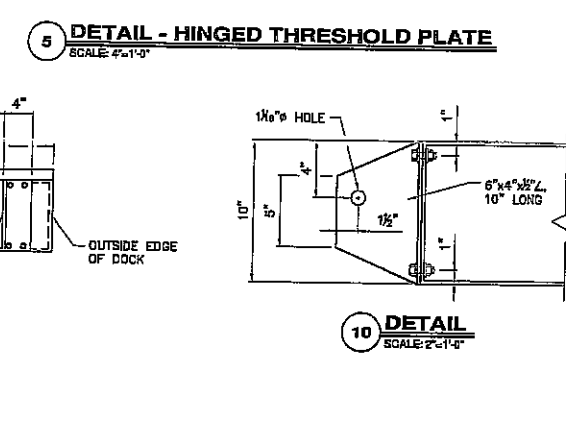
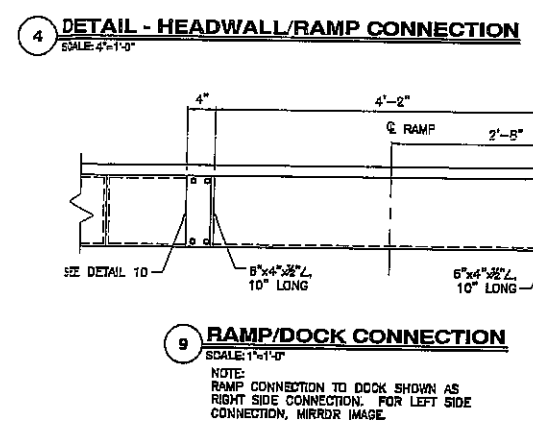
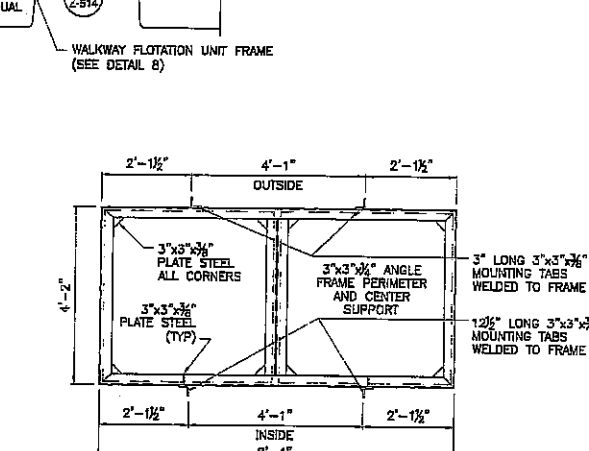
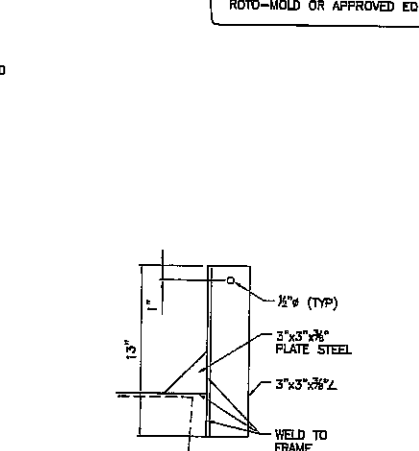
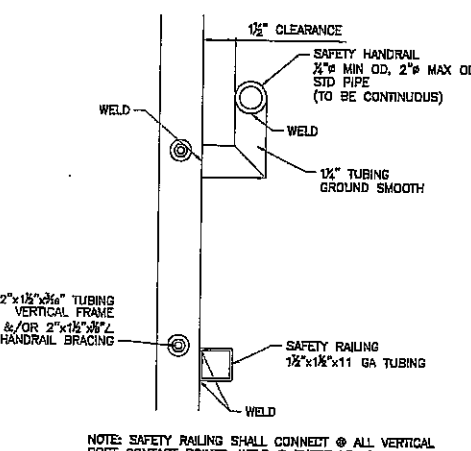
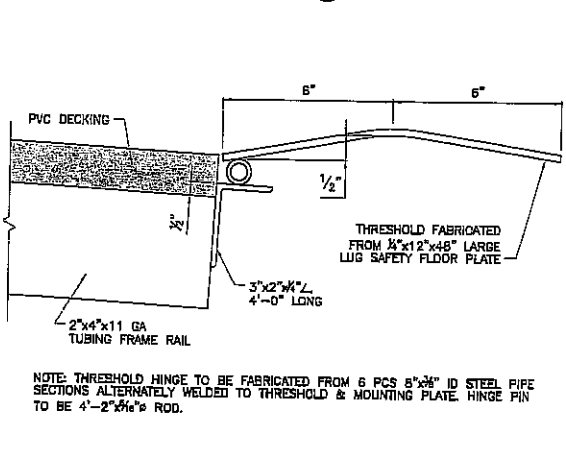
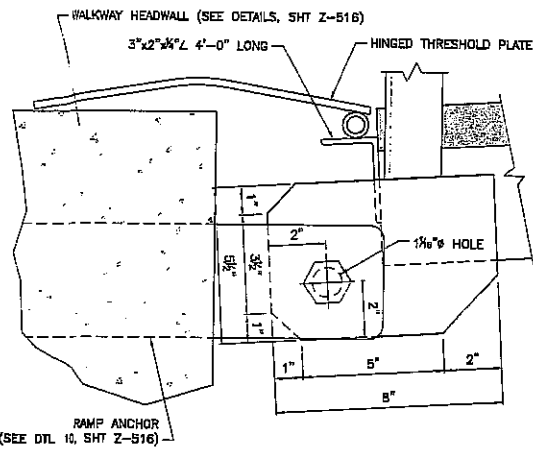
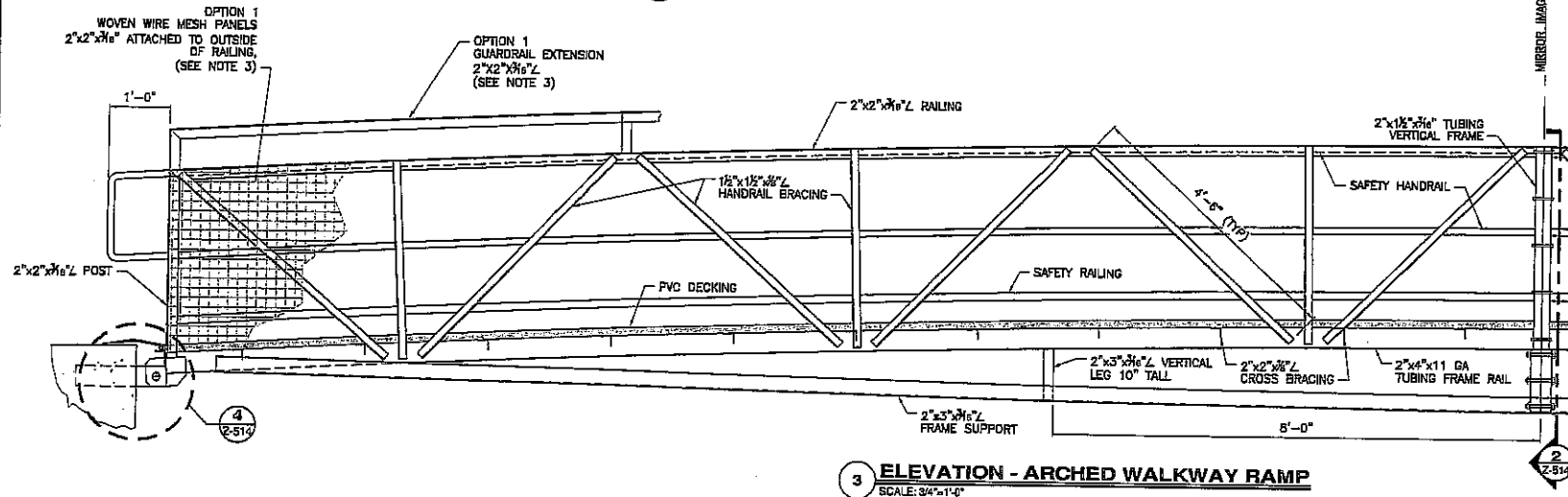
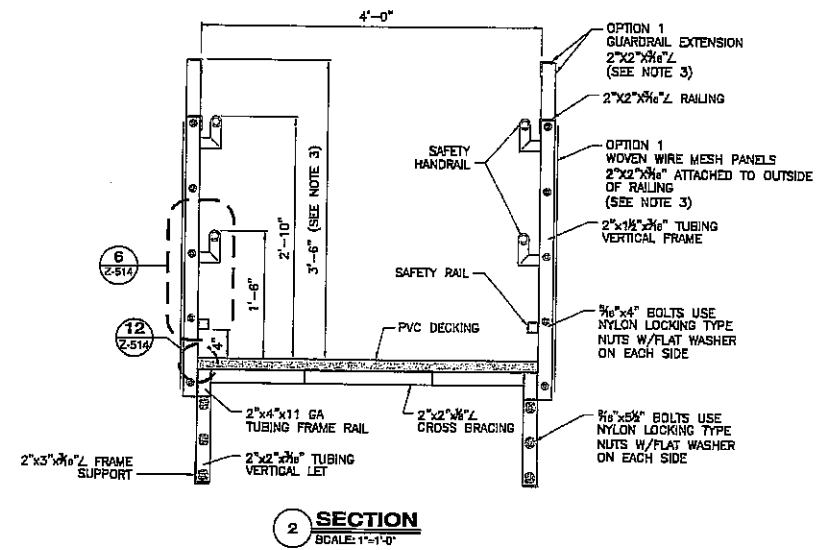
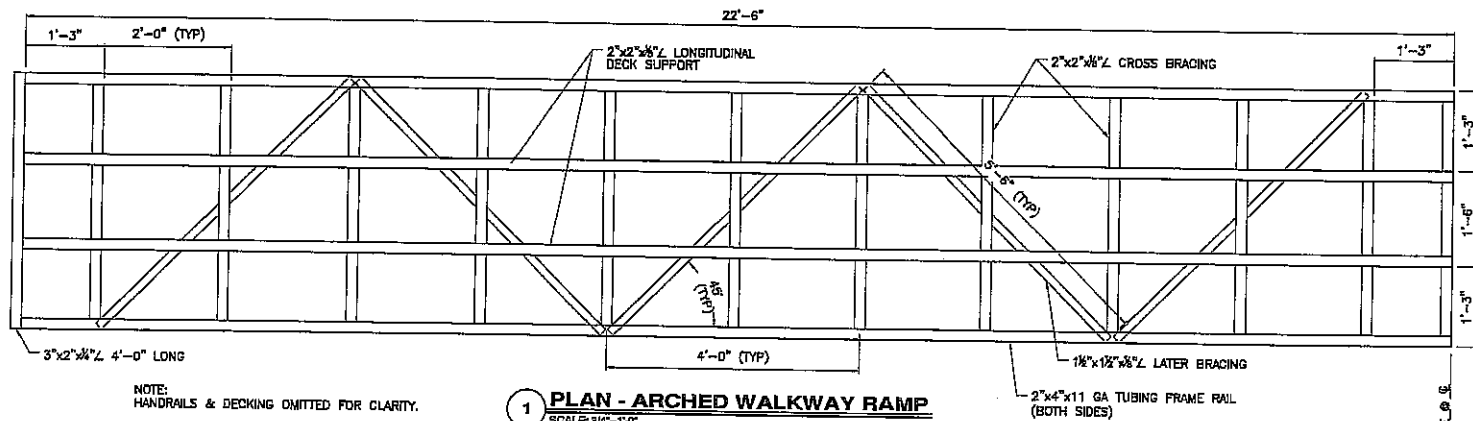
- ALL STEEL PARTS AND ASSEMBLIES SHALL BE HOT DIP GALVANIZED. THIS INCLUDES ALL STEEL SHAPES, PLATES, BARS, TUBING, ROOF PANELS, BOLTS NUTS, WASHERS, ANCHORS, AND ALL OTHER STEEL MATERIALS.
- CONTRACTOR SHALL ENSURE ALL CONSTRUCTION COMPLIES WITH CURRENT ADA ACCESSIBILITY GUIDELINES.
- THE ABOVE DRAWINGS ARE NOT DESIGN DRAWINGS AND ARE A REPRESENTATION OF WHAT IS EXPECTED. SEALED AND SIGNED SHOP DRAWINGS FROM A REGISTERED PROFESSIONAL ENGINEER ARE REQUIRED FROM THE DOCK SUPPLIER.
- MEMBER SIZES AND CONFIGURATIONS ARE REPRESENTATIVE OF WHAT IS EXPECTED. A REGISTERED PROFESSIONAL ENGINEER SHALL ACCOUNT FOR ALL RELEVANT DESIGN CODES TO CALCULATE AND SPECIFY THE APPROPRIATE MEMBER SIZES AND CONFIGURATIONS.

| MARK | DATE     | DESCRIPTION |
|------|----------|-------------|
| 0    | 02/16/17 | ISSUE       |

PROJECT NO: STANDARD  
 CAD DWG FILE: Z-513.dwg  
 DRAWN BY: JCC  
 DESIGNED BY: JDC  
 CHECKED BY:  
 SHEET TITLE

**DOCK  
 STRUCTURE  
 DETAILS**





GENERAL NOTE:

- ALL STEEL PARTS AND ASSEMBLIES SHALL BE HOT DIP GALVANIZED. THIS INCLUDES ALL STEEL SHAPES, PLATES, BARS, TUBING, ROOF PANELS, BOLTS, NUTS, WASHERS, ANCHORS, AND ALL OTHER STEEL MATERIALS.
- CONTRACTOR SHALL ENSURE ALL CONSTRUCTION COMPLIES WITH CURRENT ADA ACCESSIBILITY GUIDELINES.
- OPTION 1: INSTALL A GUARDRAIL COMPLYING WITH SECTIONS 1016.3 (HEIGHT) AND 1015.4 (OPENING LIMITATIONS) OF THE IBC (2015 EDITION) WHEN THE WALKWAY RAMP COULD PRESENT A POTENTIAL FALL HAZARD OF 30 INCHES OR GREATER. THE PROJECT ENGINEER SHALL DETERMINE IF OPTION 1 SHALL BE INSTALLED AND DISTANCE ALONG WALKWAY RAMP OPTION 1 IS REQUIRED.
- THE ABOVE DRAWINGS ARE NOT DESIGN DRAWINGS AND ARE A REPRESENTATION OF WHAT IS EXPECTED. SEALED AND SIGNED SHOP DRAWINGS FROM A REGISTERED PROFESSIONAL ENGINEER ARE REQUIRED FROM THE DOCK SUPPLIER.
- MEMBER SIZES AND CONFIGURATIONS ARE REPRESENTATIVE OF WHAT IS EXPECTED. A REGISTERED PROFESSIONAL ENGINEER SHALL ACCOUNT FOR ALL RELEVANT DESIGN CODES TO CALCULATE AND SPECIFY THE APPROPRIATE MEMBER SIZES AND CONFIGURATIONS.

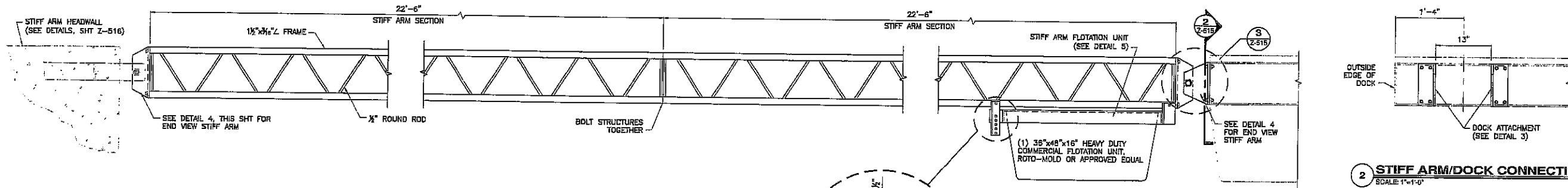


February 17, 2017  
JACOB D. GAREAGA  
CIVIL ENGINEER  
PE-000407135

COURTESY DOCK OR FISHING DOCK  
ARCHED WALKWAY RAMP  
4' WIDE x 45' LONG  
STANDARD DRAWING

|               |                             |
|---------------|-----------------------------|
| PROJECT NO:   | STANDARD                    |
| CAD DWG FILE: | Z-514.dwg                   |
| DRAWN BY:     | JDC                         |
| DESIGNED BY:  | JDC                         |
| CHECKED BY:   |                             |
| SHEET TITLE:  | ARCHED WALKWAY RAMP DETAILS |
| SHEET:        | 3 OF 5                      |

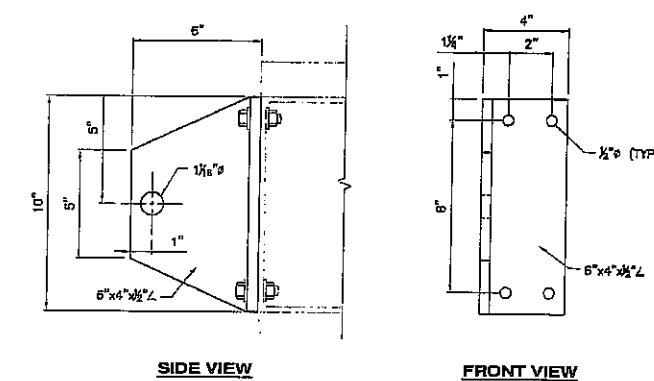
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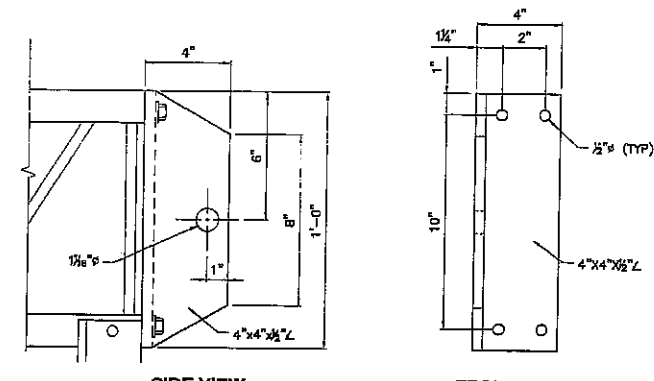
**1 ELEVATION - STIFF ARM**  
 SCALE: 1"=1'-0"

**2 STIFF ARM/DOCK CONNECTION**  
 SCALE: 1"=1'-0"

NOTE: STIFF ARM CONNECTION TO DOCK SHOWN AS LEFT SIDE CONNECTION. FOR RIGHT SIDE CONNECTION, MIRROR IMAGE.

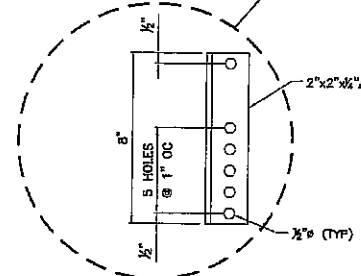


**DOCK ATTACHMENT**

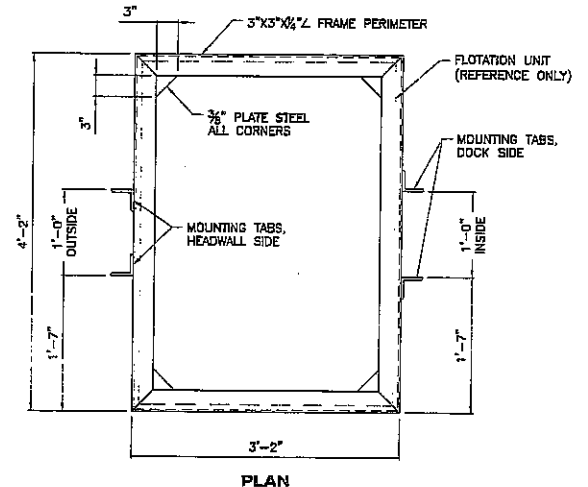
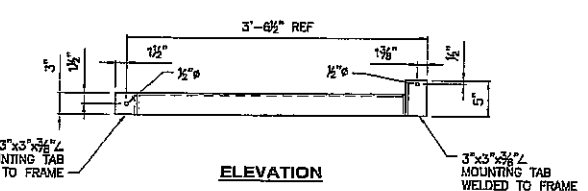
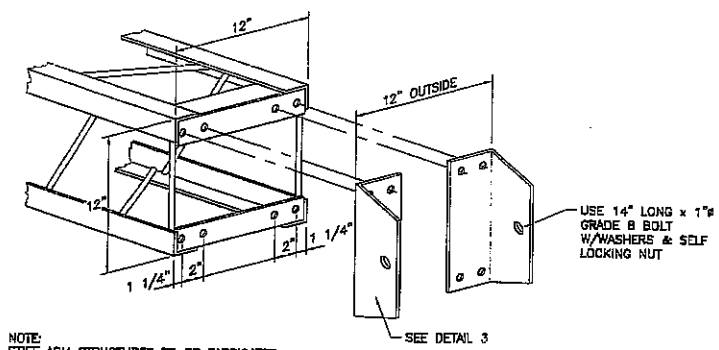


**STIFF ARM ATTACHMENT**  
 (TYP BOTH ENDS)

**3 ATTACHMENT DETAILS**  
 SCALE: 3/4"=1'-0"




**4 END VIEW STIFF ARM**  
 SCALE: NTS



**5 STIFF ARM FLOTATION UNIT FRAME**  
 SCALE: 1"=1'-0"

NOTE: STIFF ARM STRUCTURES TO BE FABRICATED IN 22'-8" LONG SECTIONS. SECTIONS SHALL HAVE PREDRILLED HOLES AS SHOWN.

- GENERAL NOTES:**
- ALL STEEL PARTS AND ASSEMBLIES SHALL BE HOT DIP GALVANIZED. THIS INCLUDES ALL STEEL SHAPES, PLATES, BARS, TUBING, ROOF PANELS, BOLTS NUTS, WASHERS, ANCHORS, AND ALL OTHER STEEL MATERIALS.
  - CONTRACTOR SHALL ENSURE ALL CONSTRUCTION COMPLIES WITH CURRENT ADA ACCESSIBILITY GUIDELINES.
  - THE ABOVE DRAWINGS ARE NOT DESIGN DRAWINGS AND ARE A REPRESENTATION OF WHAT IS EXPECTED. SEALED AND SIGNED SHOP DRAWINGS FROM A REGISTERED PROFESSIONAL ENGINEER ARE REQUIRED FROM THE DOCK SUPPLIER.
  - MEMBER SIZES AND CONFIGURATIONS ARE REPRESENTATIVE OF WHAT IS EXPECTED. A REGISTERED PROFESSIONAL ENGINEER SHALL ACCOUNT FOR ALL RELEVANT DESIGN CODES TO CALCULATE AND SPECIFY THE APPROPRIATE MEMBER SIZES AND CONFIGURATIONS.



February 17, 2017

JACOB D. CAREAGA  
 CIVIL ENGINEER  
 PE-2004017138

COURTESY DOCK OR FISHING DOCK STIFF ARM STRUCTURE DETAILS  
 STANDARD DRAWING

| MARK | DATE     | DESCRIPTION | ISSUE |
|------|----------|-------------|-------|
| 0    | 02/16/17 | ISSUAL EDC  |       |

PROJECT NO: STANDARD  
 CAD DWG FILE: Z-515.dwg  
 DRAWN BY: JCG  
 DESIGNED BY: JCG  
 CHECKED BY:  
 SHEET TITLE

**STIFF ARM STRUCTURE DETAILS**

Path and filename: N:\3\03\Standard\Standard Drawing\g\Roadside\515.dwg Printed on 02/16/17 1:26 PM by Jhok Chandra



February 17, 2017  
 JACOB D CAREAGA  
 CIVIL ENGINEER  
 PE-2004017138

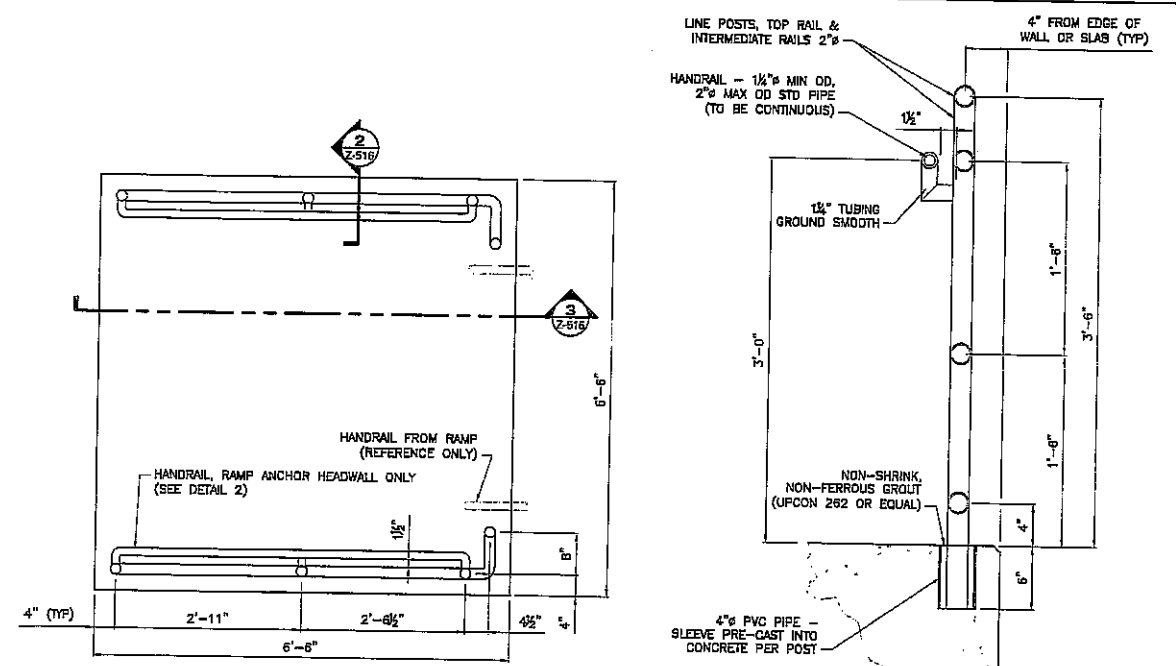
COURTESY DOCK OR FISHING DOCK HEAD WALL DETAILS

STANDARD DRAWING

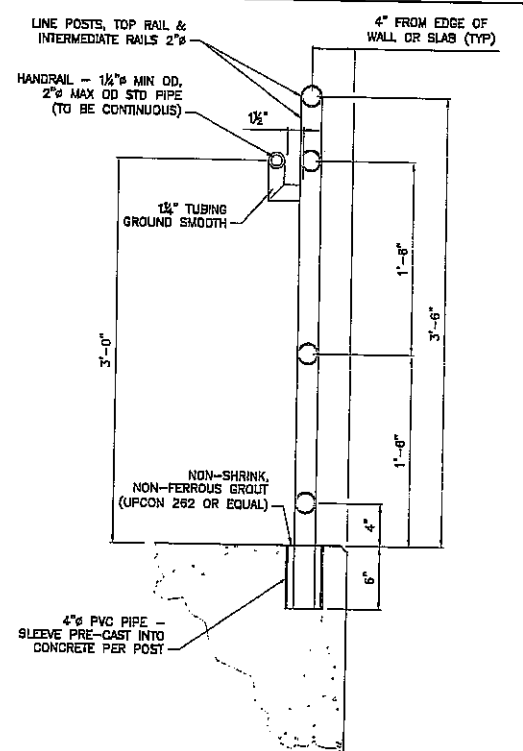
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 DESIGNED BY: JDC  
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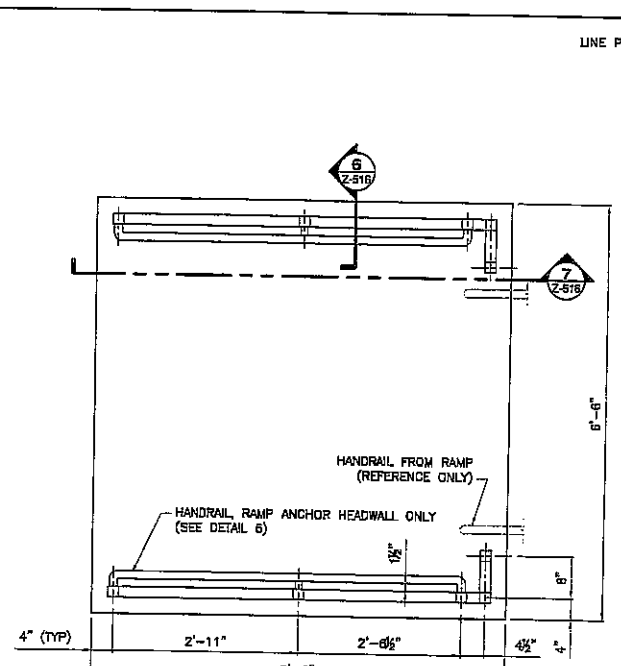
HEAD WALL DETAILS



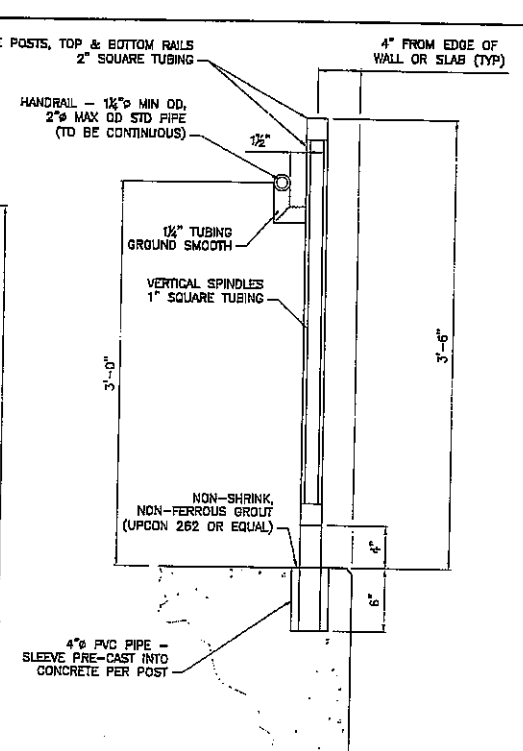
1 PLAN - HEADWALL  
 SCALE: 3/4"=1'-0"



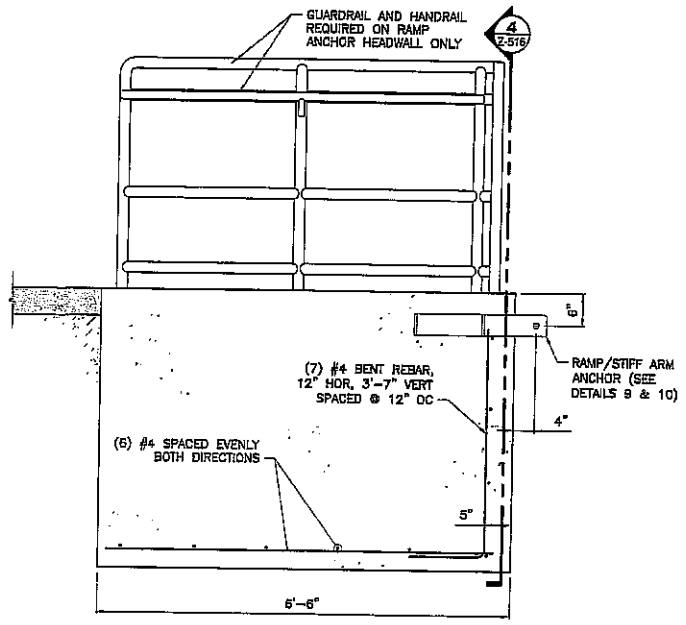
2 DETAIL - GUARDRAIL AND HANDRAIL  
 SCALE: 1 1/2"=1'-0"



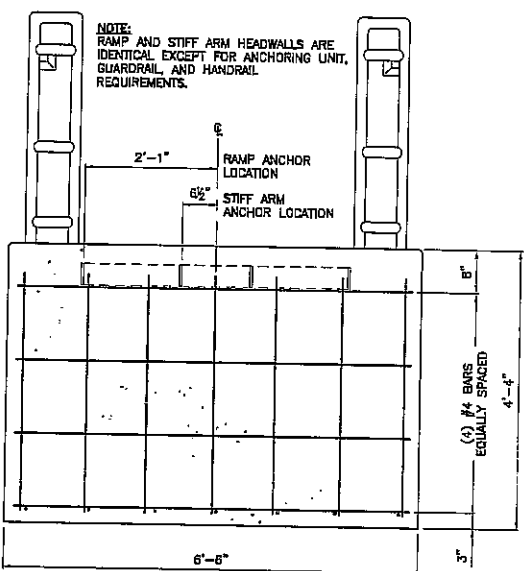
5 PLAN - GUARDRAIL OPTION 1  
 SCALE: 3/4"=1'-0"



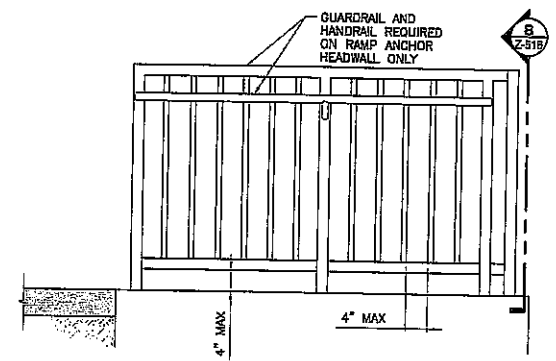
6 DETAIL - GUARDRAIL OPTION 1  
 SCALE: 1 1/2"=1'-0"



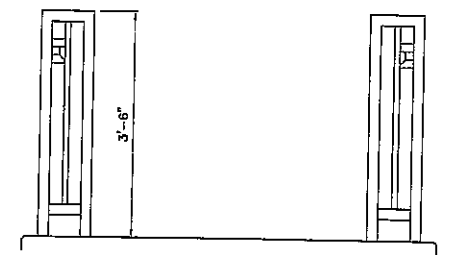
3 SECTION - HEADWALL  
 SCALE: 3/4"=1'-0"



4 SECTION - HEADWALL  
 SCALE: 3/4"=1'-0"



7 SECTION - GUARDRAIL OPTION 1  
 SCALE: 3/4"=1'-0"



8 SECTION - GUARDRAIL OPTION 1  
 SCALE: 3/4"=1'-0"

GUARDRAIL & HANDRAIL SPECIFICATIONS

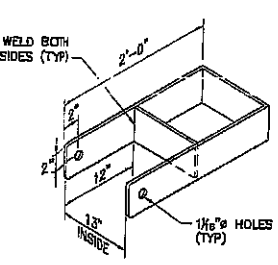
1. LINE POSTS, TOP RAIL & INTERMEDIATE RAIL TO BE 2" STD PIPE (0.156 WALL THICKNESS).
2. HANDRAIL SHALL BE 1 1/2" MIN - 2" MAX STD PIPE (0.140 WALL THICKNESS) (1.315" OD).
3. ENDS OF PIPE FOR HANDRAIL SHALL BE CAPPED, WELDED & GROUND SMOOTH.
4. GUARDRAIL AND HANDRAIL SHALL BE GROUND SMOOTH AND GALVANIZED AS PER SPECIFICATIONS.
5. GUARDRAIL AND HANDRAIL SHALL BE SHOP FABRICATED AND GALVANIZED AS PER SPECIFICATIONS.
6. 2" SQUARE STRUCTURAL TUBING WITH 3/8" MIN WALL THICKNESS MAY BE USED FOR LINE POSTS, TOP RAIL & INTERMEDIATE RAILS IN LIEU OF STANDARD ROUND PIPE.
7. ALL HOLES AND/OR OPENINGS IN FABRICATED GUARDRAIL AND HANDRAIL SHALL BE FILLED AND PAINTED AS PER SPECIFICATIONS AND AS APPROVED BY ENGINEER.
8. NO FIELD WELD SPICES SHALL BE ALLOWED UNLESS APPROVED IN WRITING BY THE ENGINEER.

GENERAL NOTE:

1. ALL STEEL PARTS AND ASSEMBLIES SHALL BE HOT DIP GALVANIZED. THIS INCLUDES ALL STEEL SHAPES, PLATES, BARS, TUBING, ROOF PANELS, BOLTS NUTS, WASHERS, ANCHORS, AND ALL OTHER STEEL MATERIALS.
2. CONTRACTOR SHALL ENSURE ALL CONSTRUCTION COMPLIES WITH CURRENT ADA ACCESSIBILITY GUIDELINES.
3. OPTION 1: INSTALL A GUARD COMPLYING WITH SECTIONS 1015.3 (HEIGHT) AND 1015.4 (OPENING LIMITATIONS) OF THE IBC (2015 EDITION) WHEN THE HEADWALL FOR THE RAMP COULD PRESENT A POTENTIAL FALL HAZARD OF 30 INCHES OR GREATER. THE PROJECT ENGINEER SHALL DETERMINE IF OPTION 1 SHALL BE REQUIRED.
4. THE ABOVE DRAWINGS ARE NOT DESIGN DRAWINGS AND ARE A REPRESENTATION OF WHAT IS EXPECTED. SEALED AND SIGNED SHOP DRAWINGS FROM A REGISTERED PROFESSIONAL ENGINEER ARE REQUIRED FROM THE DOCK SUPPLIER.
5. MEMBER SIZES AND CONFIGURATIONS ARE REPRESENTATIVE OF WHAT IS EXPECTED. A REGISTERED PROFESSIONAL ENGINEER SHALL ACCOUNT FOR ALL RELEVANT DESIGN CODES TO CALCULATE AND SPECIFY THE APPROPRIATE MEMBER SIZES AND CONFIGURATIONS.

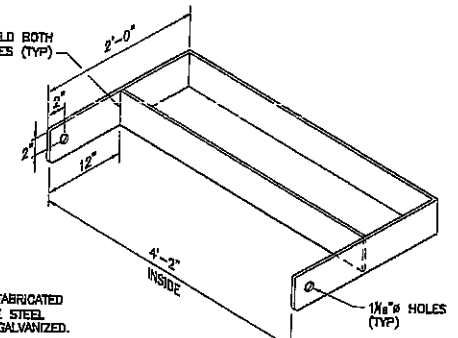
GUARDRAIL OPTION 1 SPECIFICATIONS

1. LINE POSTS, TOP & BOTTOM RAILS TO BE 2" SQUARE STRUCTURAL TUBING WITH 3/8" MIN WALL THICKNESS.
2. VERTICAL SPINDLES TO BE 1" SQUARE STRUCTURAL TUBING WITH 3/8" MIN WALL THICKNESS.
3. NO SPACE IN THE GUARDRAIL GREATER THAN THAT THROUGH WHICH A 4 INCH SPHERE COULD PASS.
4. ENDS OF TUBING FOR GUARDRAIL SHALL BE CAPPED, WELDED & GROUND SMOOTH.
5. GUARDRAIL SHALL BE GROUND SMOOTH AND GALVANIZED AS PER SPECIFICATIONS.
6. GUARDRAIL SHALL BE SHOP FABRICATED AND GALVANIZED AS PER SPECIFICATIONS.
7. ALL HOLES AND/OR OPENINGS IN FABRICATED GUARDRAIL SHALL BE FILLED AND PAINTED AS PER SPECIFICATIONS AND AS APPROVED BY ENGINEER.
8. NO FIELD WELD SPICES SHALL BE ALLOWED UNLESS APPROVED IN WRITING BY THE ENGINEER.



9 STIFF ARM ANCHOR  
 SCALE: NTS

ANCHORS TO BE FABRICATED FROM 4"x3" PLATE STEEL AND HOT DIPPED GALVANIZED.



10 RAMP ANCHOR  
 SCALE: NTS

Path and filename: N:\CAD\Drawings\Standard Drawings\Dock\Z-516.dwg Printed on 02/16/17 1:24 PM by Jack O'Connell

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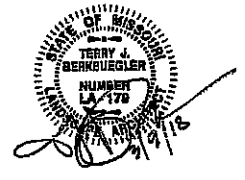
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 CERT. OF AUTHORITY #2003007599

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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE, MISSOURI

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|-------------------|----------|-----------------------|
| ISSUE             | DATE     | DESCRIPTION           |
| 1                 | 03/05/18 | CONSTRUCTION DRAWINGS |

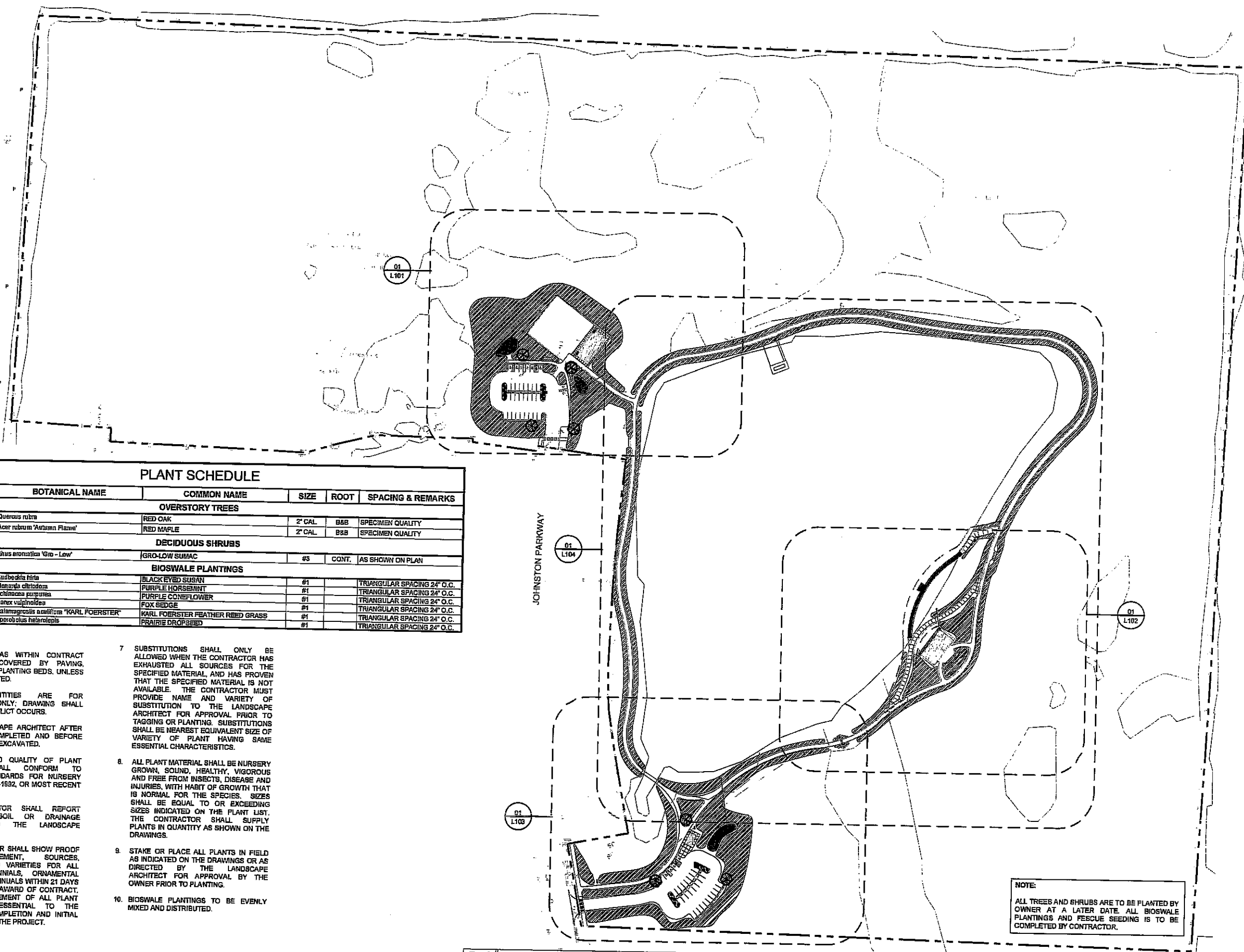


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**PLANTING PLAN**

CONFLUENCE PROJECT NO: 16081KC

**L100**



JOHNSTON PARKWAY

| PLANT SCHEDULE            |      |   |                                  |        |       |                             |
|---------------------------|------|---|----------------------------------|--------|-------|-----------------------------|
| KEY                       | QTY. | BOTANICAL NAME                                  | COMMON NAME                      | SIZE   | ROOT  | SPACING & REMARKS           |
| <b>OVERSTORY TREES</b>    |      |   |                                  |        |       |                             |
| QR                        | 4    | <i>Quercus rubra</i>                            | RED OAK                          | 2" CAL | B&B   | SPECIMEN QUALITY            |
| AR                        | 3    | <i>Acer rubrum 'Autumn Flame'</i>               | RED MAPLE                        | 2" CAL | B&B   | SPECIMEN QUALITY            |
| <b>DECIDUOUS SHRUBS</b>   |      |   |                                  |        |       |                             |
| RA                        | 21   | <i>Rhus aromatica 'Gro-Low'</i>                 | GRO-LOW SUMAC                    | #5     | CONT. | AS SHOWN ON PLAN            |
| <b>BIOSWALE PLANTINGS</b> |      |   |                                  |        |       |                             |
| RH                        | 140  | <i>Rudbeckia hirta</i>                          | BLACK EYED SUSAN                 | #1     |       | TRIANGULAR SPACING 24" O.C. |
| MC                        | 140  | <i>Monarda citriodora</i>                       | PURPLE HORSEMINT                 | #1     |       | TRIANGULAR SPACING 24" O.C. |
| EP                        | 140  | <i>Echinacea purpurea</i>                       | PURPLE CONEFLOWER                | #1     |       | TRIANGULAR SPACING 24" O.C. |
| CV                        | 140  | <i>Carex vulpinoidea</i>                        | FOX SEDGE                        | #1     |       | TRIANGULAR SPACING 24" O.C. |
| CA                        | 140  | <i>Calamagrostis acutiflora 'KARL FOERSTER'</i> | KARL FOERSTER FEATHER REED GRASS | #1     |       | TRIANGULAR SPACING 24" O.C. |
| SH                        | 140  | <i>Sporobolus heterolepis</i>                   | PRAIRIE DROPSSEED                | #1     |       | TRIANGULAR SPACING 24" O.C. |

- PLANTING NOTES:**
1. SOD ALL AREAS WITHIN CONTRACT LIMITS, NOT COVERED BY PAVING, BUILDINGS, OR PLANTING BEDS, UNLESS OTHERWISE NOTED.
  2. PLANT QUANTITIES ARE FOR INFORMATION ONLY; DRAWING SHALL PREVAIL IF CONFLICT OCCURS.
  3. NOTIFY LANDSCAPE ARCHITECT AFTER STAKING IS COMPLETED AND BEFORE PLANT PITS ARE EXCAVATED.
  4. KIND, SIZE AND QUALITY OF PLANT MATERIAL SHALL CONFORM TO AMERICAN STANDARDS FOR NURSERY STOCK, ANSI Z60-1592, OR MOST RECENT EDITION.
  5. THE CONTRACTOR SHALL REPORT SUBSURFACE SOIL OR DRAINAGE PROBLEMS TO THE LANDSCAPE ARCHITECT.
  6. THE CONTRACTOR SHALL SHOW PROOF OF PROCUREMENT, SOURCES, QUANTITIES AND VARIETIES FOR ALL SHRUBS, PERENNIALS, ORNAMENTAL GRASSES, AND ANNUALS WITHIN 21 DAYS FOLLOWING THE AWARD OF CONTRACT. TIMELY PROCUREMENT OF ALL PLANT MATERIAL IS ESSENTIAL TO THE SUCCESSFUL COMPLETION AND INITIAL ACCEPTANCE OF THE PROJECT.

7. SUBSTITUTIONS SHALL ONLY BE ALLOWED WHEN THE CONTRACTOR HAS EXHAUSTED ALL SOURCES FOR THE SPECIFIED MATERIAL, AND HAS PROVEN THAT THE SPECIFIED MATERIAL IS NOT AVAILABLE. THE CONTRACTOR MUST PROVIDE NAME AND VARIETY OF SUBSTITUTION TO THE LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO TAGGING OR PLANTING. SUBSTITUTIONS SHALL BE NEAREST EQUIVALENT SIZE OF VARIETY OF PLANT HAVING SAME ESSENTIAL CHARACTERISTICS.
8. ALL PLANT MATERIAL SHALL BE NURSERY GROWN, SOUND, HEALTHY, VIGOROUS AND FREE FROM INSECTS, DISEASE AND INJURIES, WITH HABIT OF GROWTH THAT IS NORMAL FOR THE SPECIES. SIZES SHALL BE EQUAL TO OR EXCEEDING SIZES INDICATED ON THE PLANT LIST. THE CONTRACTOR SHALL SUPPLY PLANTS IN QUANTITY AS SHOWN IN THE DRAWINGS.
9. STAKE OR PLACE ALL PLANTS IN FIELD AS INDICATED ON THE DRAWINGS OR AS DIRECTED BY THE LANDSCAPE ARCHITECT FOR APPROVAL BY THE OWNER PRIOR TO PLANTING.
10. BIOSWALE PLANTINGS TO BE EVENLY MIXED AND DISTRIBUTED.

**NOTE:**  
 ALL TREES AND SHRUBS ARE TO BE PLANTED BY OWNER AT A LATER DATE. ALL BIOSWALE PLANTINGS AND PESCUE SEEDING IS TO BE COMPLETED BY CONTRACTOR.

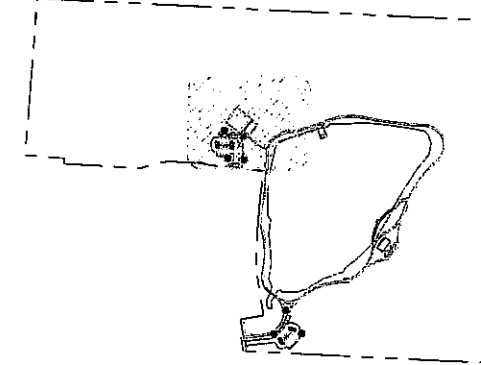
**01 PLANTING PLAN**

SCALE: 1"=100'  
 0' 10' 20'

File Location: S:\PROJECTS\2016\16081KC - Hawk Ridge Park Improvements\Design\16081KC - AutoCAD\16081 - Planting Plan / Drawn by: SKY / Checked by: SK



KEY MAP



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 CERT. OF AUTHORITY #2003007699

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HAWK RIDGE PARK  
 CITY OF RAYMORE PARK AND RECREATION  
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PLANTING  
 ENLARGEMENT

CONFLUENCE PROJECT NO: 16081KC

L101

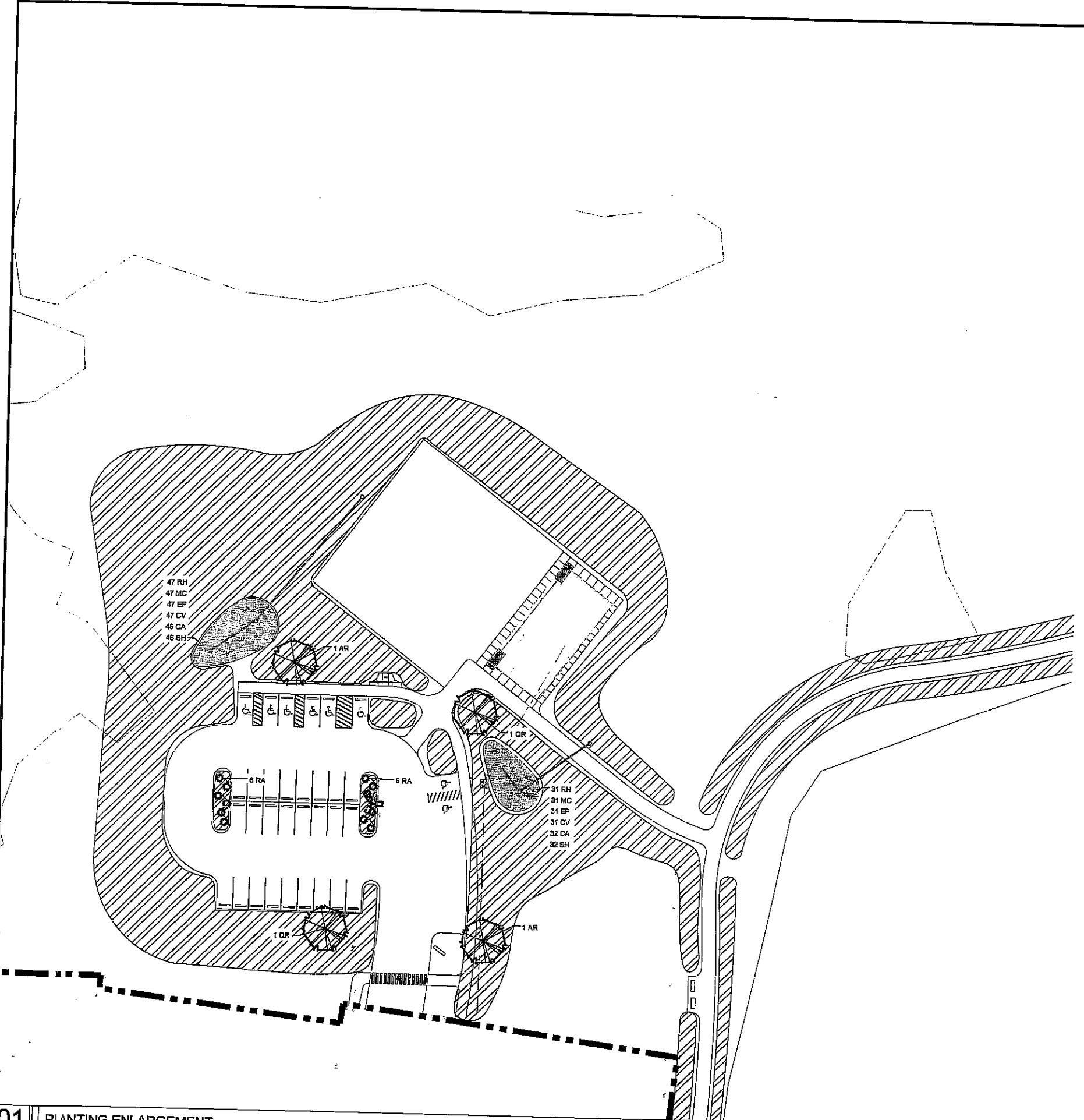
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01 PLANTING ENLARGEMENT

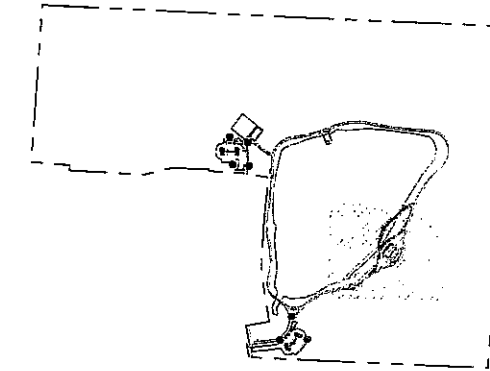
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NOTE:  
 ALL TREES AND SHRUBS ARE TO BE PLANTED BY  
 OWNER AT A LATER DATE. ALL BIOSWALE  
 PLANTINGS AND FESCUE SEEDING IS TO BE  
 COMPLETED BY CONTRACTOR.

- KEY
- FESCUE GRASS SEEDING
  - BIOSWALE PLANTINGS



KEY MAP



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 PH: 816.701.3100  
 CERT. OF AUTHORITY #2003007599

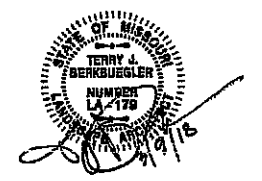
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**HAWK RIDGE PARK**  
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| 1     | 04/16/18 | CONSTRUCTION DRAWINGS |

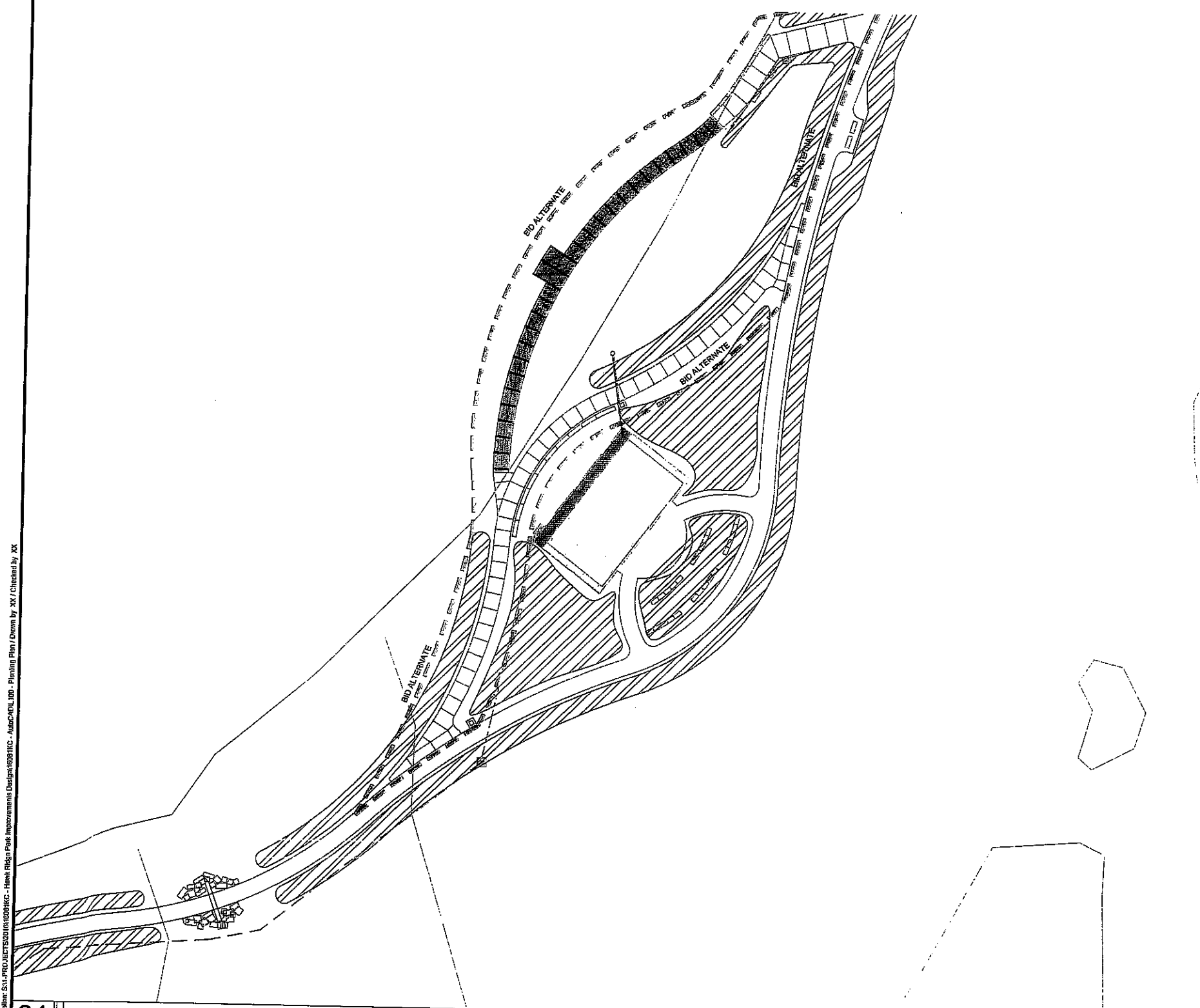


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**PLANTING ENLARGEMENT**

CONFLUENCE PROJECT NO: 18091KC

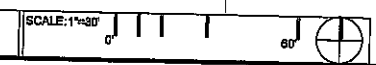
**L102**



NOTE:  
 ALL TREES AND SHRUBS ARE TO BE PLANTED BY OWNER AT A LATER DATE. ALL BIOSWALE PLANTINGS AND FESCUE SEEDING IS TO BE COMPLETED BY CONTRACTOR.

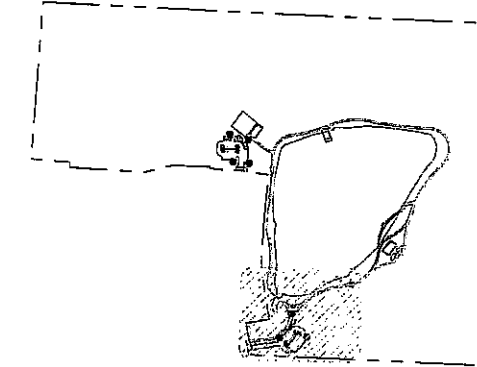
- KEY**
- FESCUE GRASS SEEDING
  - BIOSWALE PLANTINGS

**01 PLANTING ENLARGEMENT**



File Location: S:\1 PRODUCTION\18091KC - Hawk Ridge Park Improvements Design\18091KC - AutoCAD\100 - Planning Plan / Drawn by: XK / Checked by: XK

KEY MAP



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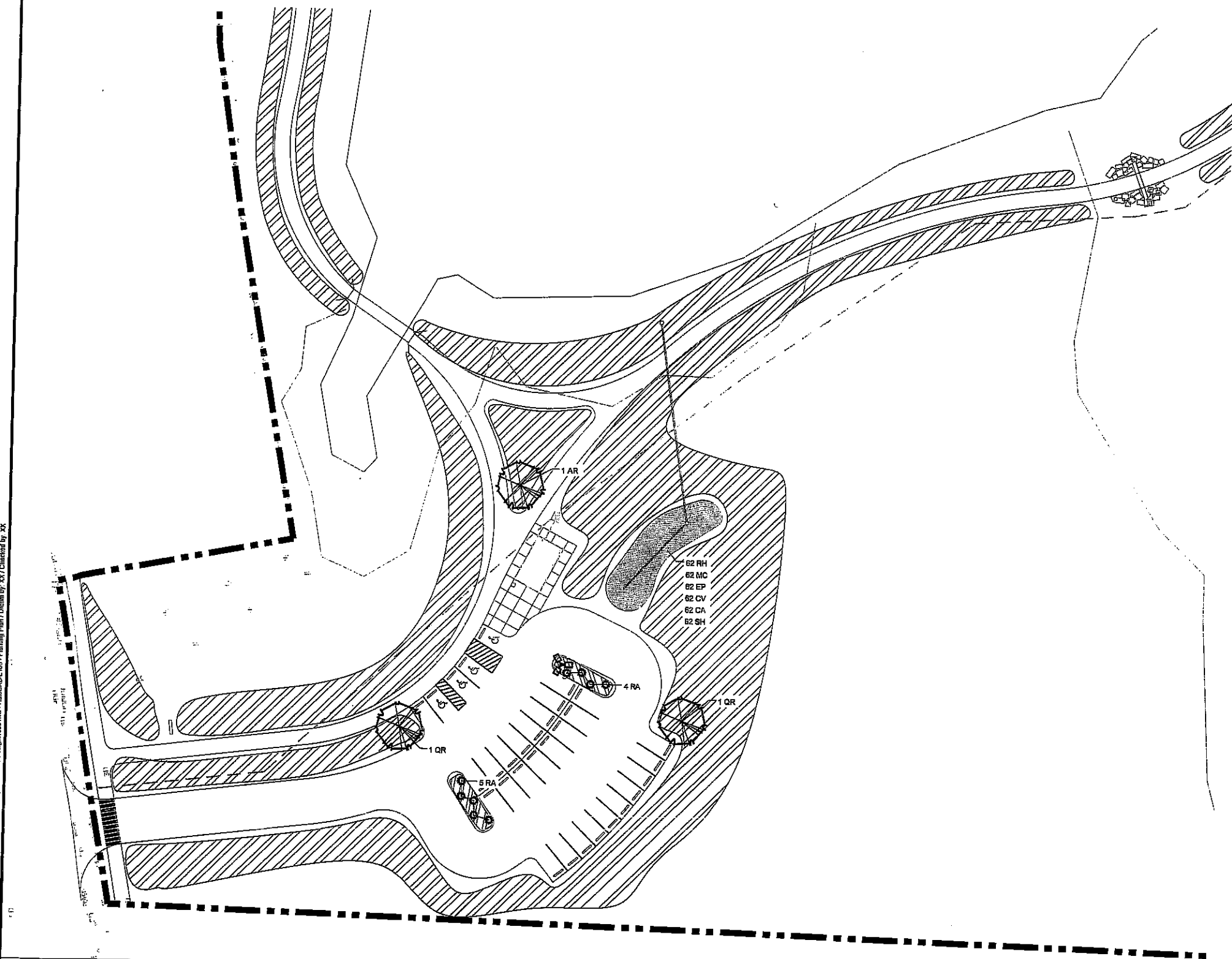
**PLANTING**  
**ENLARGEMENT**

CONFLUENCE PROJECT NO: 16081KC

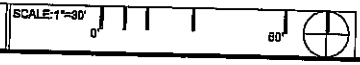
**L103**

NOTE:  
 ALL TREES AND SHRUBS ARE TO BE PLANTED BY  
 OWNER AT A LATER DATE. ALL BIOSWALE  
 PLANTINGS AND FESCUE SEEDING IS TO BE  
 COMPLETED BY CONTRACTOR.

- KEY
-  FESCUE GRASS SEEDING
  -  BIOSWALE PLANTINGS

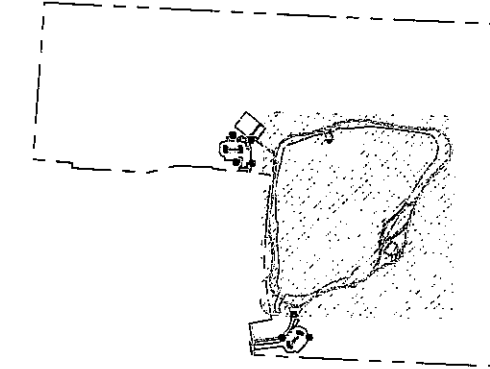


**01** PLANTING ENLARGEMENT



File Location: S:\PROJECTS\16081KC - Hawk Ridge Park Improvements Design\16081KC - AutoCAD\16081 - Planting Plan / Drawn by: XX / Checked by: XX

KEY MAP



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 PH: 816.531.7227

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**WILSON & COMPANY**  
 800 E 101ST TER, STE 200  
 KANSAS CITY, MISSOURI 64131  
 PH: 816.701.3100  
 CERT. OF AUTHORITY #2003007599

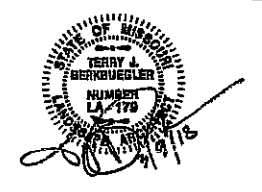
MEP ENGINEER  
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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

REVISION SCHEDULE

| ISSUE | DATE     | DESCRIPTION           |
|-------|----------|-----------------------|
| 1     | 03/17/18 | CONSTRUCTION DRAWINGS |

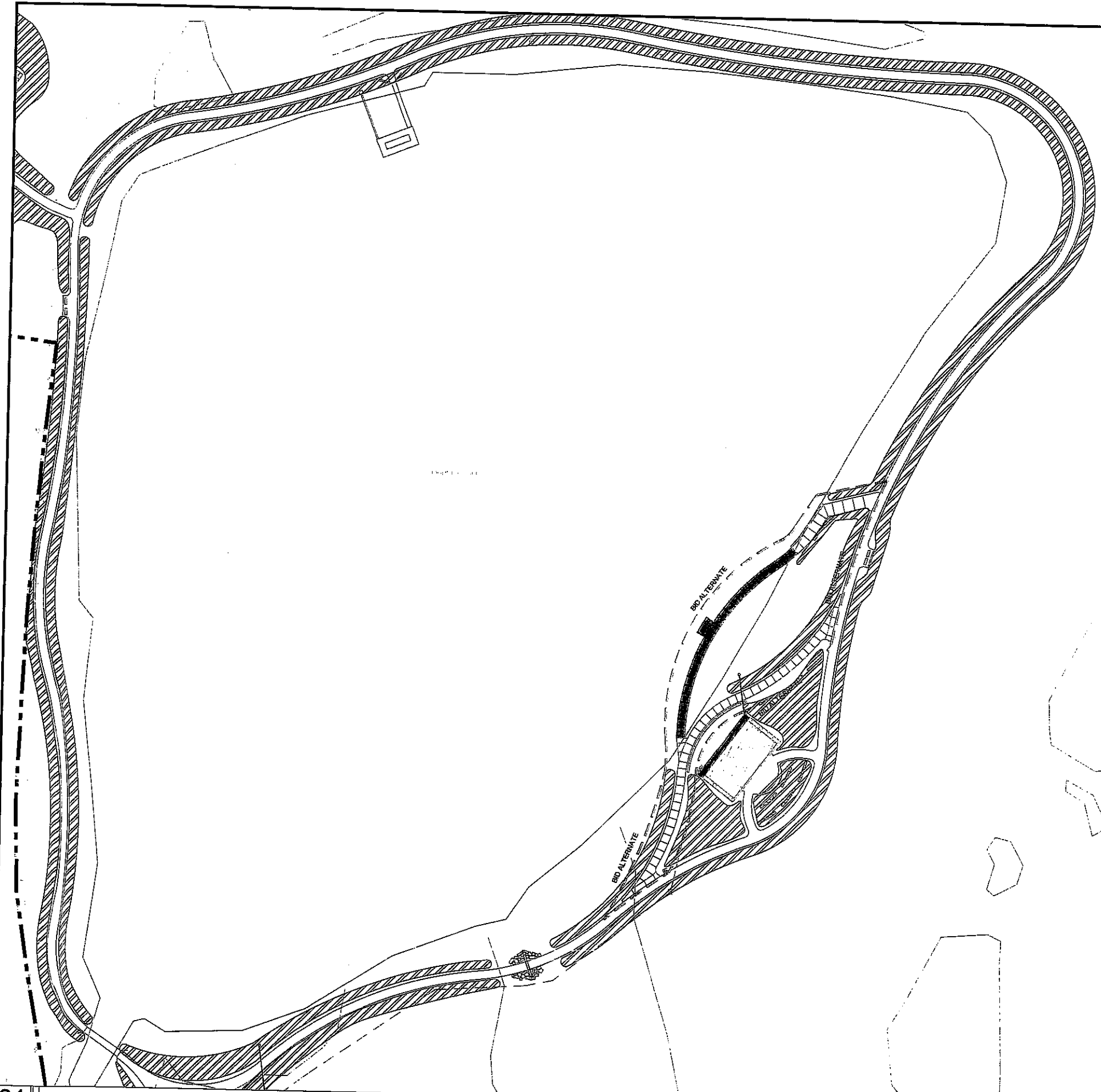


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**PLANTING**  
**ENLARGEMENT**

CONFLUENCE PROJECT NO: 16081KC

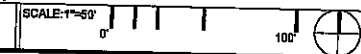
**L104**



NOTE:  
 ALL TREES AND SHRUBS ARE TO BE PLANTED BY  
 OWNER AT A LATER DATE. ALL BIOSWALE  
 PLANTINGS AND FESCUE SEEDING IS TO BE  
 COMPLETED BY CONTRACTOR.

- KEY**
-  FESCUE GRASS SEEDING
  -  BIOSWALE PLANTINGS

**01** PLANTING ENLARGEMENT



File Location: S:\PROJECTS\16081KC - Hawk Ridge Park Improvements Design\16081KC - AutoCAD\16081KC - Planting Plan / Drawn by: XJ/ Checked by: XX



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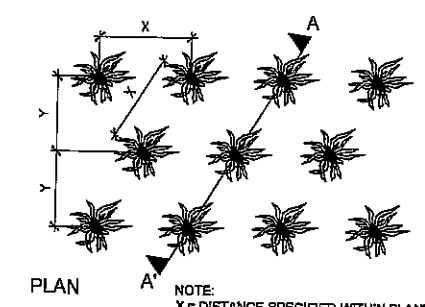
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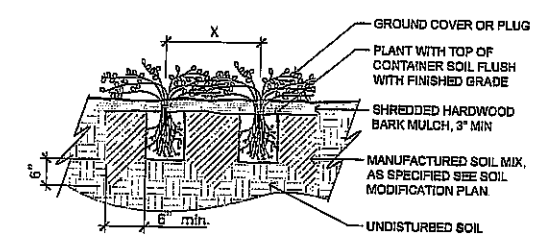
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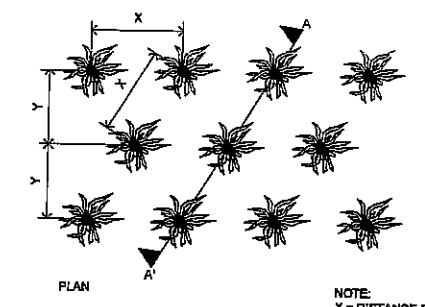
**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE, MISSOURI



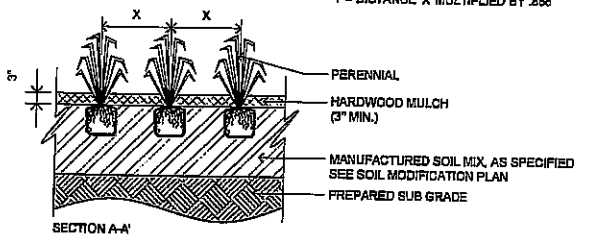
PLAN  
 NOTE:  
 X = DISTANCE SPECIFIED WITHIN PLANT SCHEDULE  
 Y = DISTANCE 'X' MULTIPLIED BY .858



02 L200 PLAN / SECTION: GROUNDCOVER PLANTING, TYP. 1/2" = 1'-0"



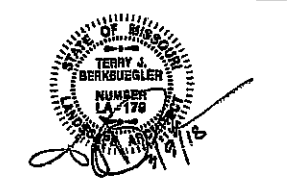
PLAN  
 NOTE:  
 X = DISTANCE SPECIFIED WITHIN PLANT SCHEDULE  
 Y = DISTANCE 'X' MULTIPLIED BY .858



01 L200 PLAN / SECTION: GRASS/PERENNIAL PLANTING, TYP. 1/2" = 1'-0"

REVISION SCHEDULE

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**PLANTING DETAILS**

CONFLUENCE PROJECT NO: 16051KC

**L200**

File Location: S:\1-PROJECTS\2010\16051KC - Hawk Ridge Park Landscape Design\16051KC - Site Details / Drawings / XY / Checked by - XX

**CONFLUENCE**

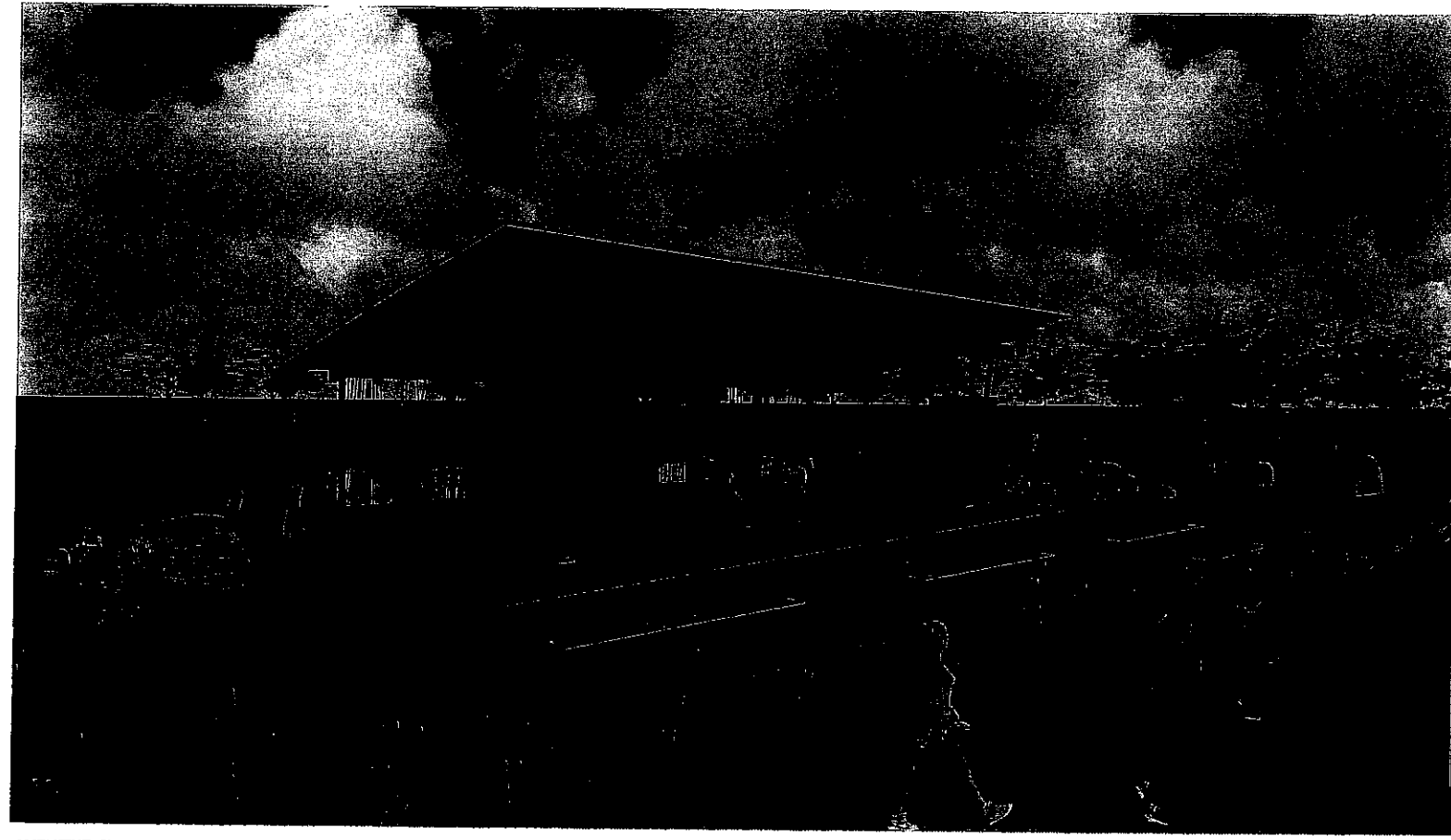
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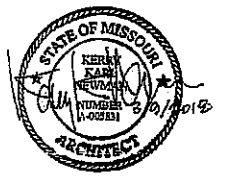
AMPHITHEATRE ILLUSTRATION - NOT TO SCALE (FOR REFERENCE ONLY)



SHELTER ILLUSTRATION - NOT TO SCALE (FOR REFERENCE ONLY)

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 CITY OF RAYMORE PARKS AND RECREATION  
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**ILLUSTRATIONS**

CONFLUENCE PROJECT NO: 18081KC

**A001**

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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARKS AND RECREATION  
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| REVISION SCHEDULE |                       |    |
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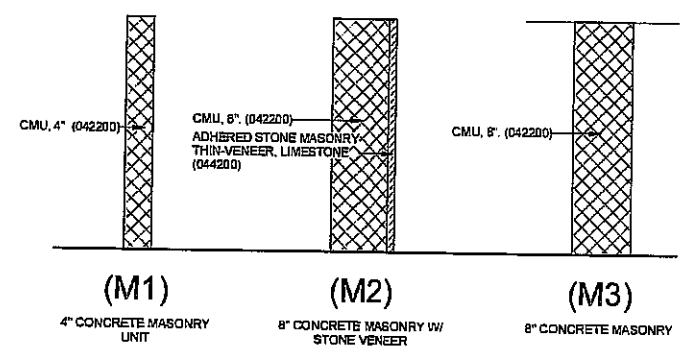
FLOOR PLAN -  
 AMPHITHEATER &  
 GENERAL NOTES  
 CONFLUENCE PROJECT NO: 16081KC

**A111**

**GENERAL NOTES - PARTITIONS**

- REFER TO PARTITION TYPE SYMBOLS ON FLOOR PLANS.
- REFER TO CODE PLAN FOR MINIMUM REQUIRED FIRE RATING IN HOURS.
- PARTITION TYPES DO NOT INDICATE WHICH SIDE FINISH MATERIALS ARE APPLIED. REFER TO FINISH PLAN.
- REFER TO THE PROJECT MANUAL FOR MINIMUM GAGE STUDS, RUNNERS, FURRING CHANNELS, MISC. ANGLES & CLIPS.
- PARTITIONS ARE DIMENSIONED TO THE FACE OF THE GYPSUM/ VENEER/BACKER BOARD - NOT APPLIED FINISH MATERIAL (i.e. VENEER, CERAMIC TILE, ETC.)
- REFER TO STRUCTURAL DRAWINGS FOR DESIGN OF LOAD BEARING PARTITIONS.
- WHERE MASONRY CONSTRUCTION IS INDICATED, CONTRACTOR TO PROVIDE ANCHORS INTO MASONRY AND GROUT CELLS FULL AS REQUIRED TO MOUNT FIXTURES AND ACCESSORIES PER MANUFACTURER'S RECOMMENDATIONS.
- WHERE INTERIOR MASONRY IS TO BE EXPOSED, BULLNOSE CORNER UNITS TO BE USED. STARTER COURSE TO BE SQUARE UNIT WITH BULLNOSE ABOVE.
- WHERE MASONRY CONSTRUCTION IS INDICATED, CONTRACTOR SHALL COORDINATE LOCATION, SIZE, TYPE, AND SPACING OF ALL MASONRY ANCHORS AND REINFORCEMENT WITH STRUCTURAL DRAWINGS.

GENERAL NOTES - PARTITIONS  
 12" = 1'-0"



TYPES - WALLS  
 1" = 1'-0"

**FLOOR PLAN SYMBOLS**

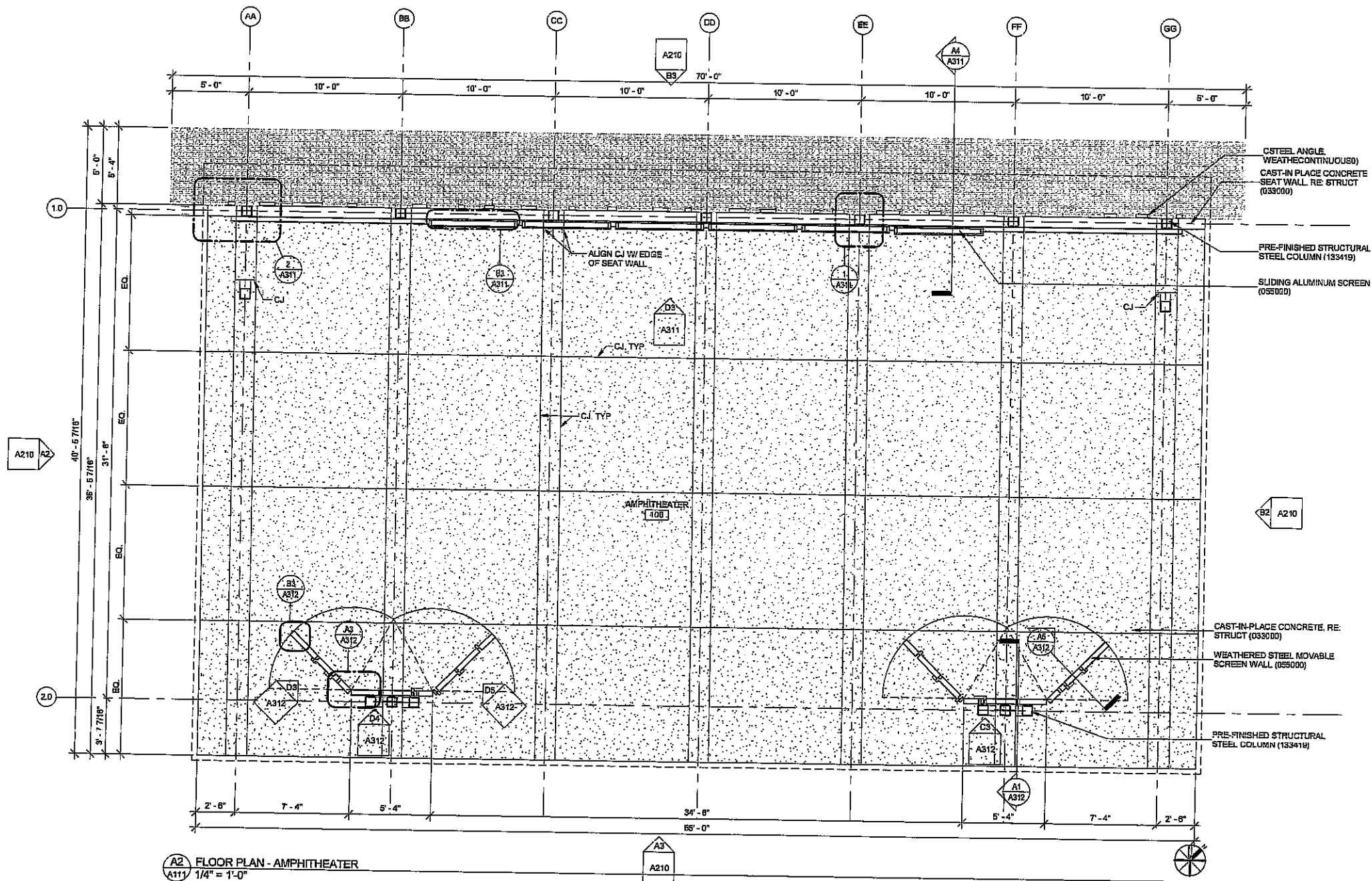
- NEW CONSTRUCTION
- ROOM NAME (###)
- ROOM NAME AND NUMBER
- CENTER LINE
- 101 DOOR INDICATION TAG
- PARTITION TYPE
- PLAN KEYNOTES
- SPOT ELEVATION
- DRAWING REVISION
- NEW GRID IDENTIFIER

SYMBOLS - FLOOR PLAN  
 1/8" = 1'-0"

**GENERAL NOTES - FLOOR PLAN**

- DO NOT SCALE DRAWINGS. USE FIGURED DIMENSIONS ONLY. VERIFY ALL DIMENSION PRIOR TO START OF WORK. IN THE EVENT OF DISCREPANCY, NOTIFY ARCHITECT AND OBTAIN RESOLUTION BEFORE PROCEEDING.
- NOTIFY THE ARCHITECT OF ANY AND ALL DISCREPANCIES BETWEEN EXISTING CONDITIONS AND THE CONTRACT DOCUMENTS BEFORE PROCEEDING WITH THAT PORTION OF WORK. FAILURE TO NOTIFY THE ARCHITECT WILL NOT RELIEVE THE CONTRACTOR OF RESPONSIBILITY TO PERFORM THE WORK AS INTENDED BY THE CONTRACT DOCUMENTS. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WORK ARISING FROM SUCH FAILURE TO COORDINATE DISCREPANCIES TO THE SATISFACTION OF THE ARCHITECT.
- VERIFY EXISTING DIMENSIONS, CONDITIONS AND CLEARANCES PRIOR TO THE SUBMITTAL OF SHOP DRAWINGS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS, ELEVATIONS, AND DETAIL SHOWN ON THE DRAWINGS. ANY DISCREPANCIES WHICH WILL PREVENT THE ACCOMPLISHMENT OF INTENT SHOWN ON DRAWINGS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ARCHITECT. INDICATED CONDITIONS ARE NOT INTENDED AS REPRESENTATIONS OR WARRANTIES OF ACCURACY. IT IS EXPRESSLY UNDERSTOOD THAT THE OWNER WILL NOT BE RESPONSIBLE FOR INTERPRETATIONS OR CONCLUSIONS DRAWN BY THE CONTRACTOR.
- (###) INDICATES REFERENCED SPECIFICATIONS FOR PRODUCTS AND MATERIALS SHOWN ON THE DRAWINGS AND SPECIFIED IN THE PROJECT MANUAL.

GENERAL NOTES - FLOOR PLAN  
 12" = 1'-0"



FLOOR PLAN - AMPHITHEATER  
 1/4" = 1'-0"

**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARKS AND RECREATION  
 RAYMORE, MISSOURI

| ISSUE | DATE     | DESCRIPTION           |
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| 1     | 09/22/19 | CONSTRUCTION DRAWINGS |



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**FLOOR PLAN & SCHEDULES - SHELTER**

CONFLUENCE PROJECT NO: 16091KC

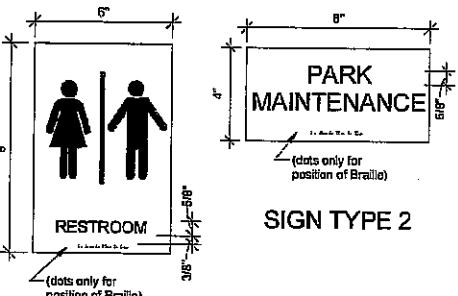
**A112**

| ROOM FINISH AND MATERIALS LEGEND |   |                            |
|----------------------------------|---|----------------------------|
| <b>SC</b>                        | <b>SEALED CONCRETE</b>  | <b>033300</b>              |
| <b>BC</b>                        | <b>BROOMED CONCRETE</b>   | <b>033300</b>              |
|                                  | LIGHT BROOM TEXTURE<br>ONE-DIRECTIONAL PATTERN PARALLEL TO SHORT SIDE OF SPACE              |                            |
| <b>WD-1</b>                      | <b>WOOD TYPE - 1</b>  | <b>062000</b>              |
|                                  | RE: SPEC.   |                            |
| <b>P-1</b>                       | <b>PAINT COLOR TYPE - 1</b>   | <b>099113 &amp; 099123</b> |
|                                  | RESTROOMS<br>COLOR SELECTED FROM MANUF. FULL RANGE  |                            |
| <b>P-2</b>                       | <b>PAINT COLOR TYPE - 2</b>   | <b>099113 &amp; 099123</b> |
|                                  | EXTERIOR PAINT, DOORWAYS, EXPOSED ELECTRICAL, ETC.<br>COLOR SELECTED FROM MANUF. FULL RANGE |                            |
| <b>ST-1</b>                      | <b>STONE VENEER</b>   | <b>042000</b>              |
|                                  | RE: SPEC.   |                            |
| <b>CC-1</b>                      | <b>CONCRETE COUNTER</b>   | <b>123600</b>              |
|                                  | RE: SPEC.   |                            |
| <b>T-1</b>                       | <b>WALL TILE</b>  | <b>093013</b>              |
|                                  | FIREPLACE SURROUND, RE: SPEC.<br>COLOR SELECTED FROM MANUF. FULL RANGE                      |                            |

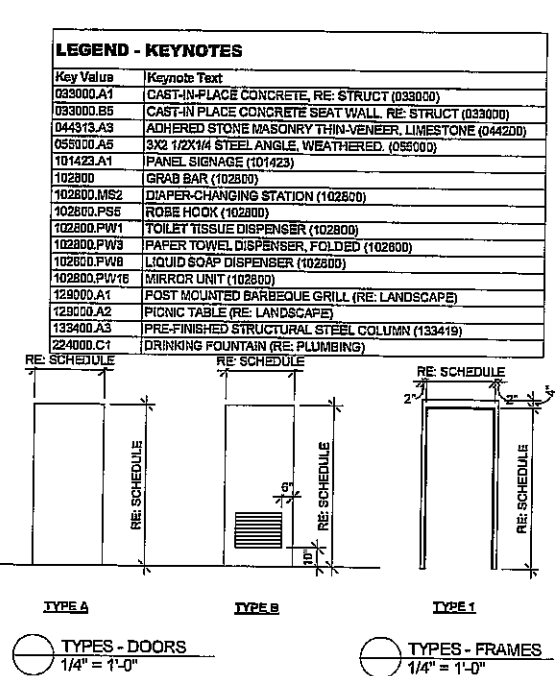
| WORKSHEET - ROOM FINISHES |                |              |               |               |               |               |                |          |
|---------------------------|----------------|--------------|---------------|---------------|---------------|---------------|----------------|----------|
| Number                    | Name           | Floor Finish | WALLS         |               |               |               | Ceiling Finish | Comments |
|                           |                |              | Wall Finish E | Wall Finish N | Wall Finish S | Wall Finish W |                |          |
| 100                       | AMPHITHEATER   | BC           | -             | -             | -             | -             | OTS            |          |
| 101                       | RENTABLE SPACE | BC           | ST-1          | -             | -             | -             | OTS            |          |
| 102                       | CORRIDOR       | BC           | -             | -             | ST-1          | -             | OTS            |          |
| 103                       | RENTABLE SPACE | BC           | -             | -             | -             | ST-1          | OTS            |          |
| 104                       | RESTROOM       | SC           | P-1           | P-1           | P-1           | P-1           | OTS            |          |
| 105                       | STORAGE        | SC           | P-1           | P-1           | P-1           | P-1           | OTS            |          |
| 106                       | RESTROOM       | SC           | P-1           | P-1           | P-1           | P-1           | OTS            |          |
| 107                       | RESTROOM       | SC           | P-1           | P-1           | P-1           | P-1           | OTS            |          |
| 108                       | RESTROOM       | SC           | P-1           | P-1           | P-1           | P-1           | OTS            |          |

| SIGNAGE SCHEDULE |           |              |          |           |                  |                  |          |
|------------------|-----------|--------------|----------|-----------|------------------|------------------|----------|
| SIGN NO.         | SIGN TYPE | TYPE         | ROOM NO. | ROOM NAME | SIGN MESSAGE     | ROUTING LOCATION | COMMENTS |
| 104              | 1         | RESTROOM     | 104      | RESTROOM  | RESTROOM         | ADJ. TO DOOR     |          |
| 105              | 2         | ROOM SIGNAGE | 105      | STORAGE   | PARK MAINTENANCE | ADJ. TO DOOR     |          |
| 106              | 1         | RESTROOM     | 106      | RESTROOM  | RESTROOM         | ADJ. TO DOOR     |          |
| 107              | 1         | RESTROOM     | 107      | RESTROOM  | RESTROOM         | ADJ. TO DOOR     |          |
| 108              | 1         | RESTROOM     | 108      | RESTROOM  | RESTROOM         | ADJ. TO DOOR     |          |

| DOOR & FRAME SCHEDULE |      |          |       |        |           |          |      |
|-----------------------|------|----------|-------|--------|-----------|----------|------|
| DOOR NUMBER           | TYPE | DOOR     |       |        |           | FRAME    |      |
|                       |      | MATERIAL | WIDTH | HEIGHT | THICKNESS | MATERIAL | TYPE |
| 104                   | A    | H.M.     | 3'-0" | 7'-0"  | 1 3/4"    | H.M.     | 1    |
| 105                   | B    | H.M.     | 3'-0" | 7'-0"  | 1 3/4"    | H.M.     | 1    |
| 106                   | A    | H.M.     | 3'-0" | 7'-0"  | 1 3/4"    | H.M.     | 1    |
| 107                   | A    | H.M.     | 3'-0" | 7'-0"  | 1 3/4"    | H.M.     | 1    |
| 108                   | A    | H.M.     | 3'-0" | 7'-0"  | 1 3/4"    | H.M.     | 1    |



- SIGN TYPE 1**
- SIGN BACKGROUND ALUMINUM FACE PANEL W/ SANDED NON-DIRECTION FINISH, FASTEN TO STONE SUBSTRATE W/ TAMPER-PROOF CONCEALED HARDWARE
  - 1/4" THICK PLASTIC SIGN PANEL, DARK COLOR PER MANUF. FULL RANGE, ATTACHED TO SIGN BACKGROUND PANEL
  - SIGN MESSAGE 5/8" U/C LETTERS, COLOR WHITE, FONT FUTURA MED TYP, RAISED PICTOGRAM SYMBOLS 1/32", GRADE 2 BRAILLE RASTER BEADS
  - SIGNS MANUFACTURED IN COMPLIANCE WITH ALL LOCAL AND ADA CODE REQUIREMENTS FOR: BACKGROUND AND LETTER CONTRAST, CHARACTER WIDTH, MOUNTING HEIGHTS
  - PROVIDE SHOP DRAWING LAYOUTS FOR APPROVAL PRIOR TO FABRICATION
  - FIELD VERIFY SIGN LOCATIONS

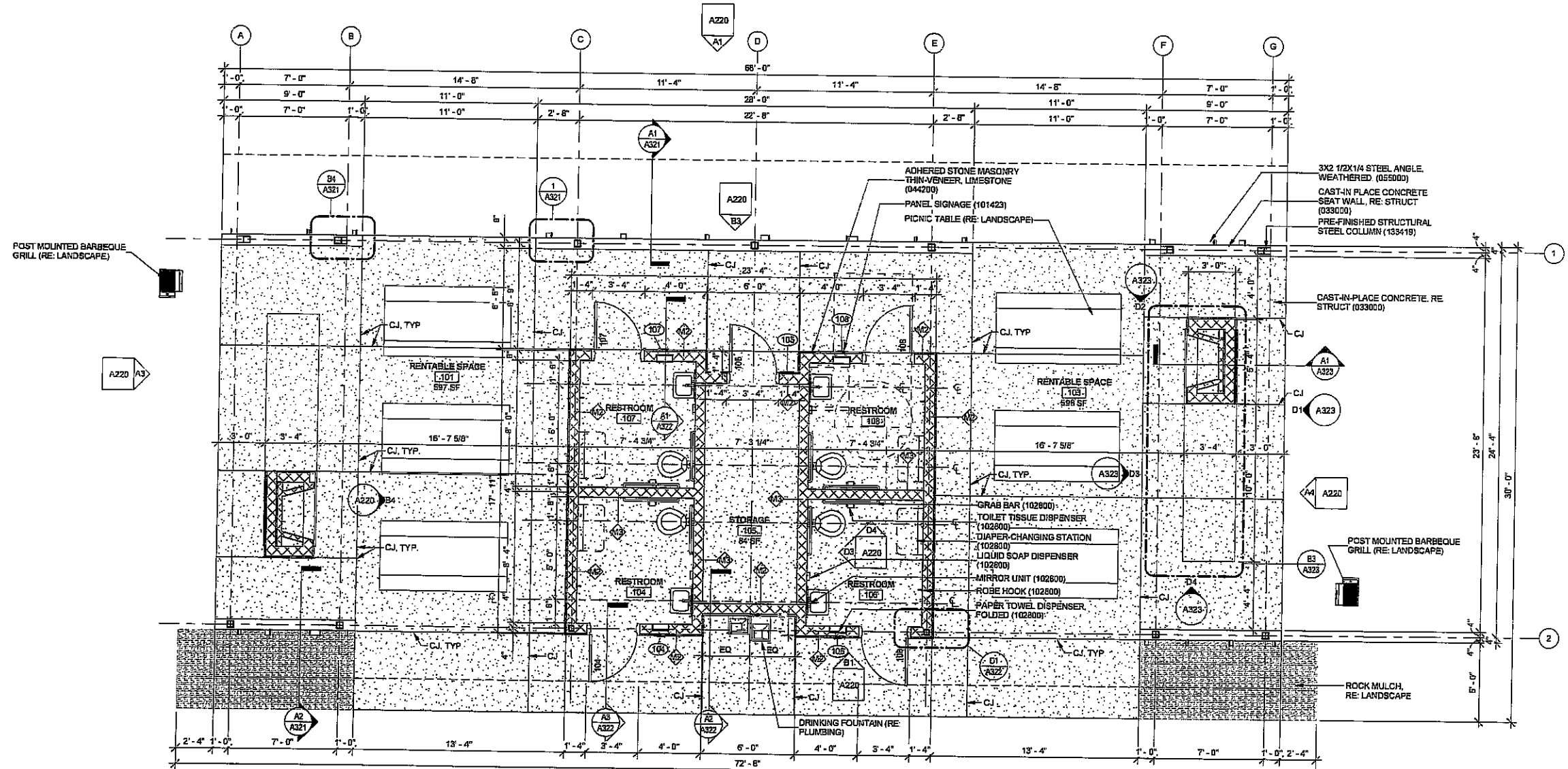


LEGEND - ROOM FINISH AND MATERIALS  
 1" = 1'-0"

D4 SIGN TYPES  
 A112 3" = 1'-0"

TYPES - DOORS  
 1/4" = 1'-0"

TYPES - FRAMES  
 1/4" = 1'-0"



A1 FLOOR PLAN - SHELTER  
 A112 1/4" = 1'-0"

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 2017 3/7/2018 1:33:00 PM



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**HAWK RIDGE PARK**  
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 RAYMORE, MISSOURI

| REVISION SCHEDULE |          |                       |
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| ISSUE             | DATE     | DESCRIPTION           |
| 1                 | 03/20/18 | CONSTRUCTION DRAWINGS |

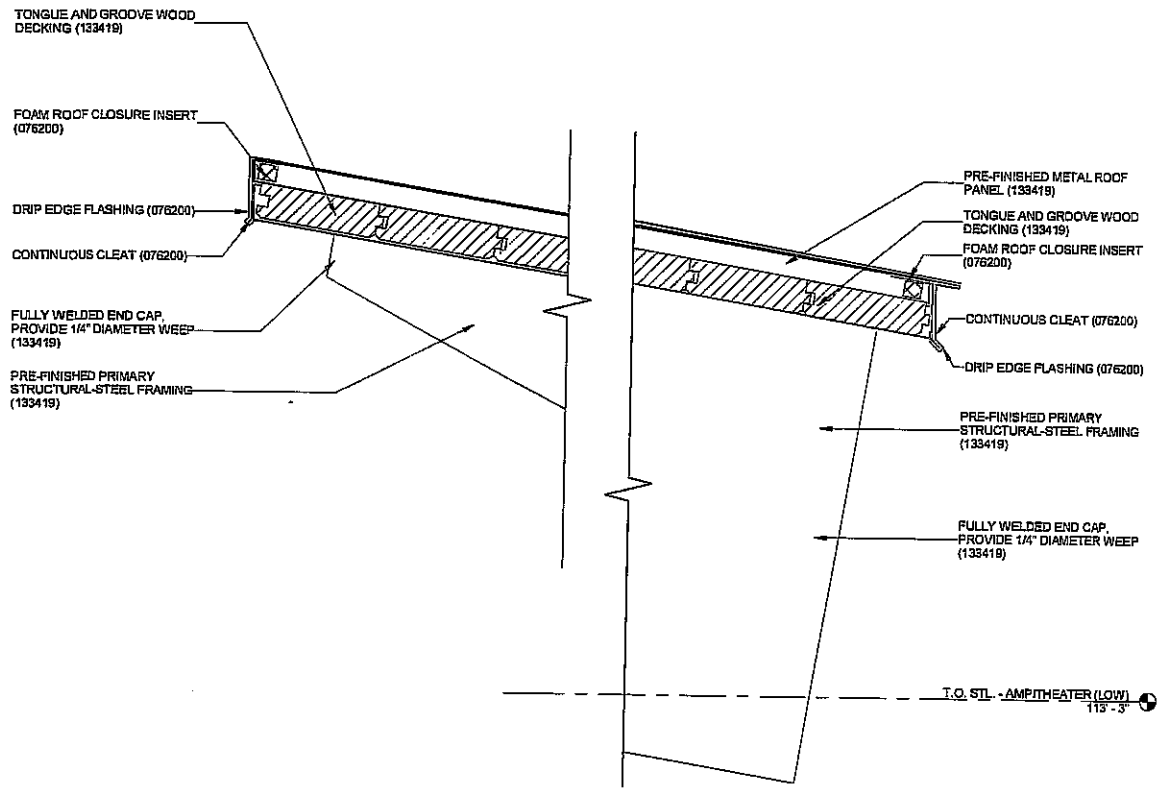


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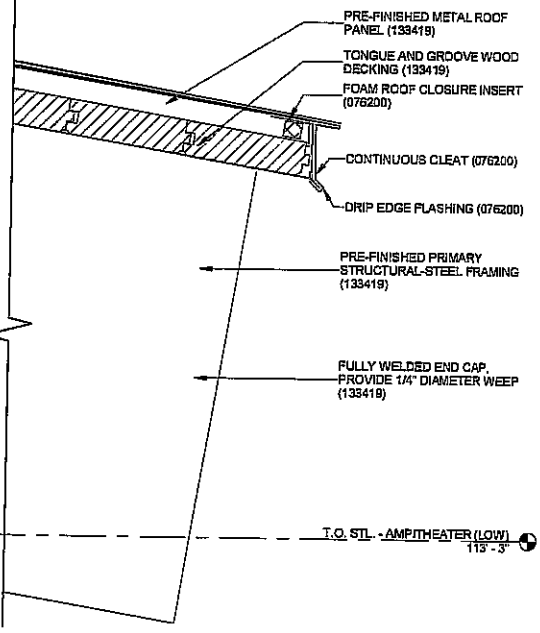
**CEILING & ROOF PLAN - AMPHITHEATER**

CONFLUENCE PROJECT NO: 16081KC

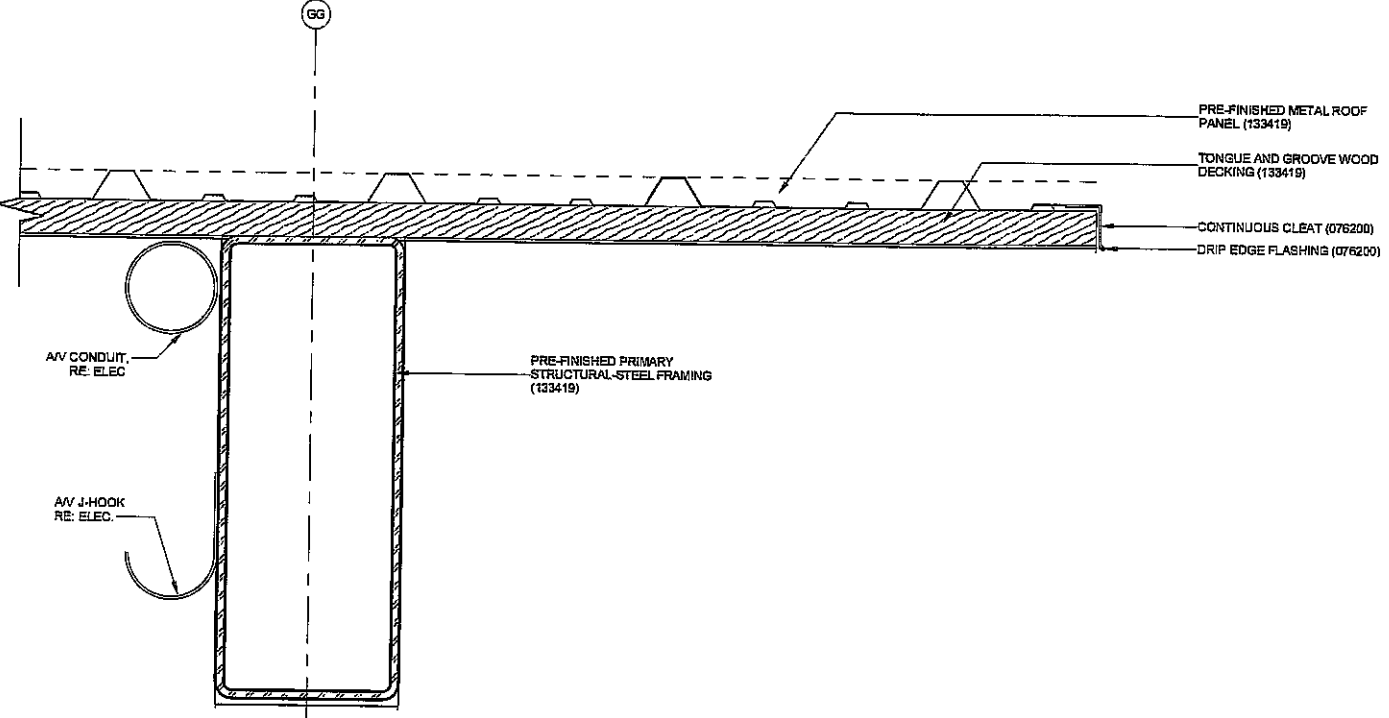
**A131**



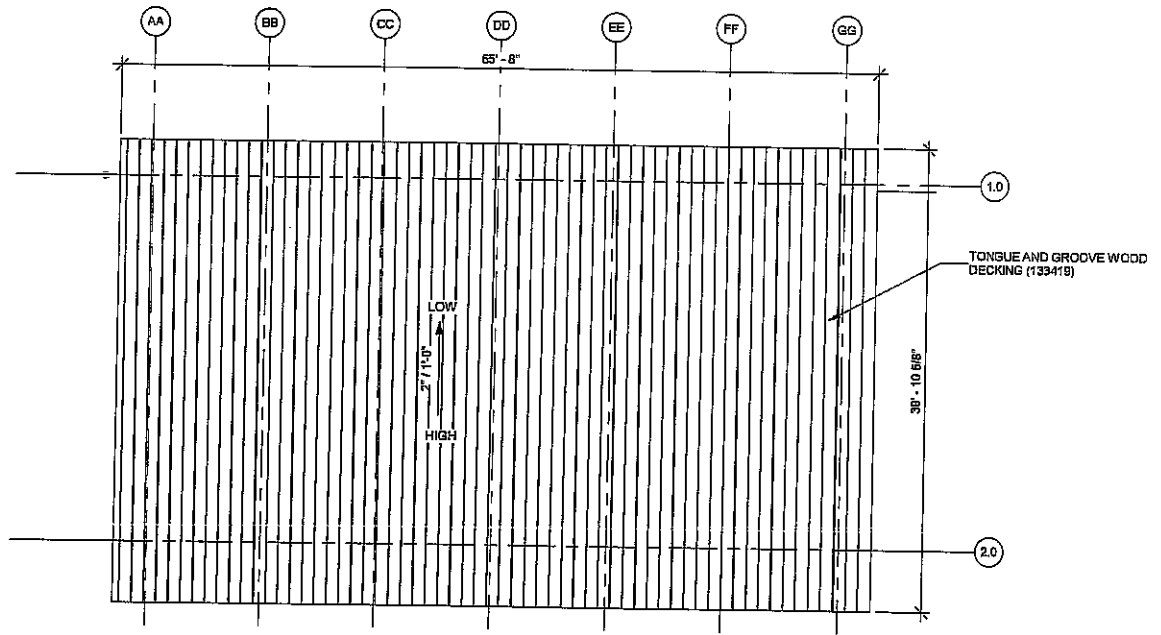
**D1 SECTION DETAIL - HIGH EAVE - AMPHITHEATER**  
 A131/ 3" = 1'-0"



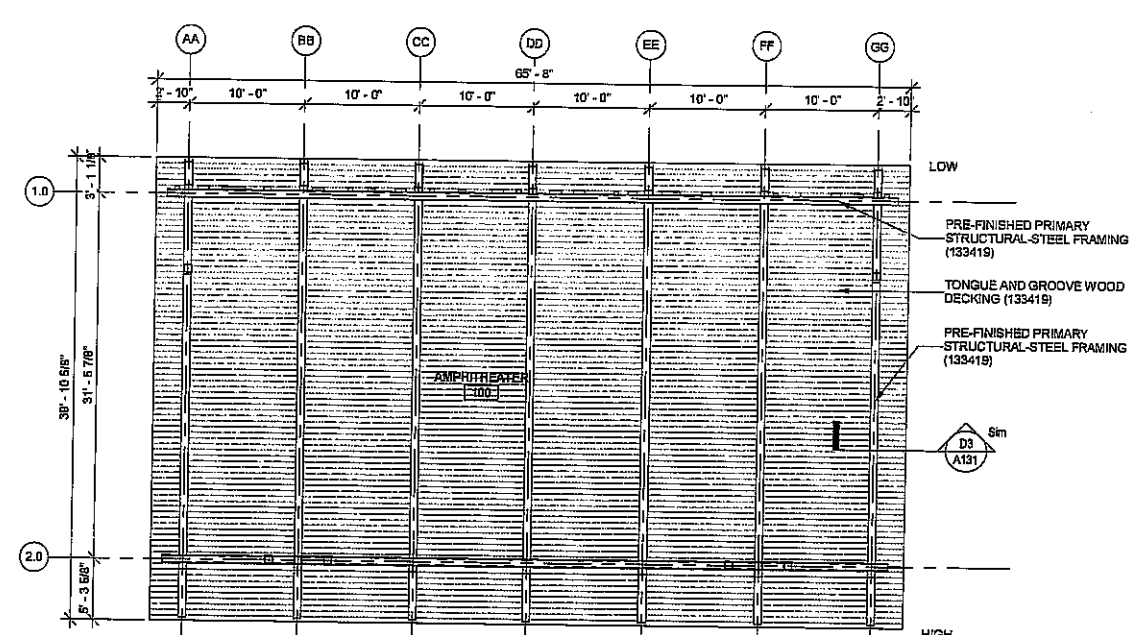
**D2 SECTION DETAIL - DRIP EDGE**  
 A131/ 3" = 1'-0"



**D3 SECTION DETAIL - TYPICAL EAVE - AMPHITHEATER**  
 A131/ 3" = 1'-0"



**A1 ROOF PLAN - AMPHITHEATER**  
 A131/ 1/8" = 1'-0"



**A3 REFLECTED CEILING PLAN - AMPHITHEATER**  
 A131/ 1/8" = 1'-0"

0.2017.3/7/2018.133.01.PAI C:\Users\johnd\Documents\Revit\Leath\6880\_Hawk Ridge Park Shelter and Amphitheater\_R1\_Ceiling\_Roof Layout.rvt

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**CEILING & ROOF PLAN - SHELTER**

CONFLUENCE PROJECT NO: 18081KC

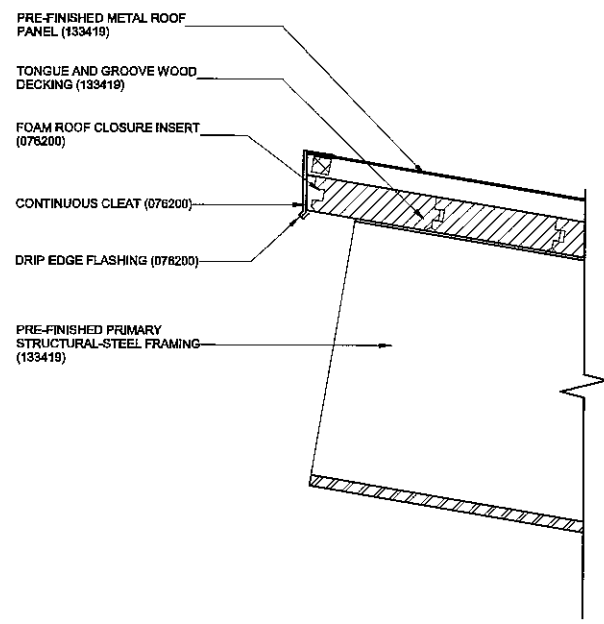
**A132**

**REFLECTED CEILING PLAN SYMBOLS**

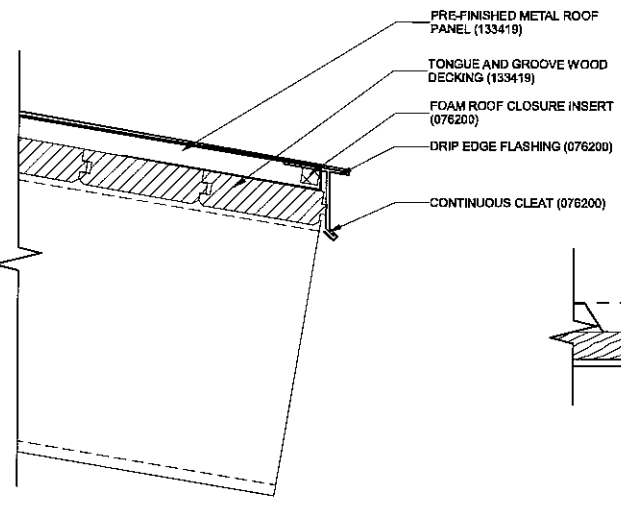
- GYPSUM BOARD
- RECESSED LIGHT FIXTURE, RE: ELECTRICAL.
- REFLECTED CEILING PLAN KEYNOTE
- ROOM NAME** ← ROOM NAME
- ← ROOM NUMBER
- TYPE** ← CEILING MATERIAL AND FINISH TYPE
- ← CEILING HEIGHT

**GENERAL NOTES - REFLECTED CEILING PLAN**

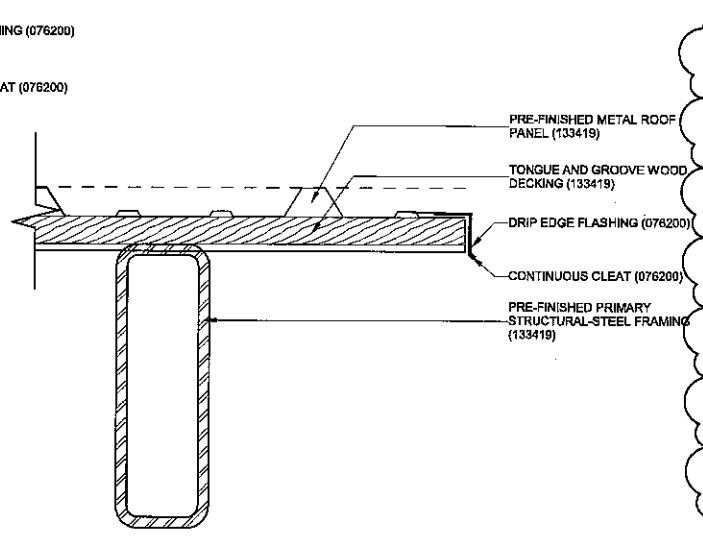
1. CEILING HEIGHTS INDICATED ARE MEASURED FROM MAIN FLOOR BENCHMARK ELEVATION OF 100'-0".
2. WHERE RECESSED LIGHT FIXTURES ARE INDICATED TO BE INSTALLED IN ACOUSTICAL TILE CEILINGS, FIXTURES ARE TO BE INSTALLED AT CENTER OF TILE UNLESS NOTED OTHERWISE.
3. ELECTRICAL CONDUIT SHALL BE ROUTED WITH-IN STRUCTURE. REFER TO ELECTRICAL DRAWINGS FOR LIGHT FIXTURE TYPES AND SPECIFICATIONS.
4. COORDINATE FINAL MOUNTING LOCATION OF CEILING MOUNTED FIRE EXIT DEVICES WITH ARCHITECT PRIOR TO INSTALL.
5. REFER TO MECHANICAL DRAWINGS FOR DIFFUSERS, THERMO-STATS, AND OTHER MECHANICAL RELATED EQUIPMENT AND DEVICES.



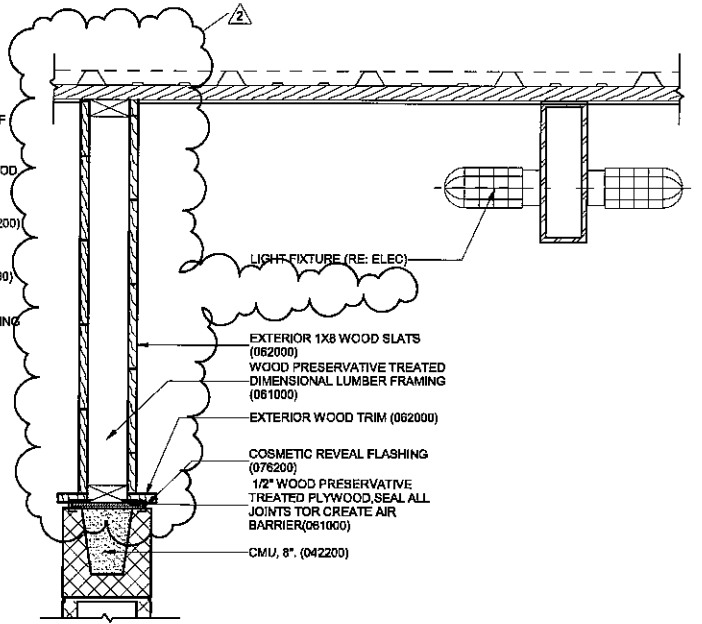
**B1 SECTION DETAIL - HIGH EAVE - SHELTER**  
 A132/ 3" = 1'-0"



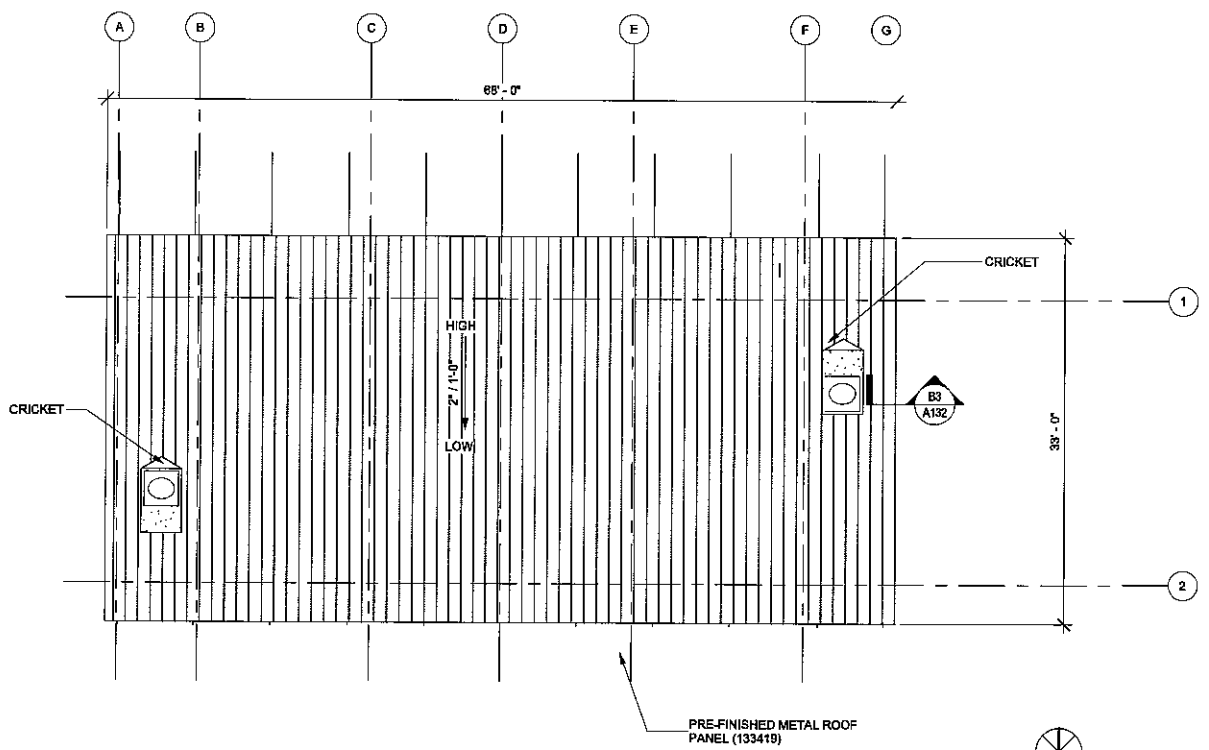
**B2 SECTION DETAIL - GUTTER**  
 A132/ 3" = 1'-0"



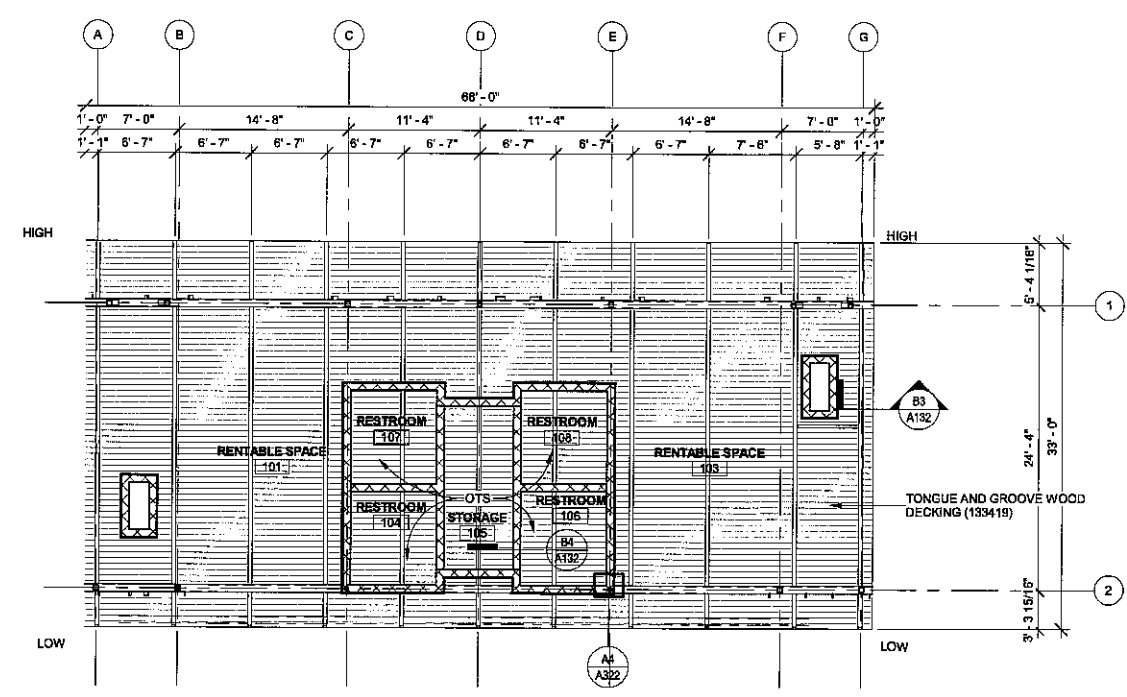
**B3 SECTION DETAIL - TYPICAL EAVE - SHELTER**  
 A132/ 3" = 1'-0"



**B4 SECTION DETAIL - RESTROOM COVE LIGHT**  
 A132/ 1 1/2" = 1'-0"



**A1 ROOF PLAN - SHELTER**  
 A132/ 1/8" = 1'-0"



**A3 REFLECTED CEILING PLAN - SHELTER**  
 A132/ 1/8" = 1'-0"

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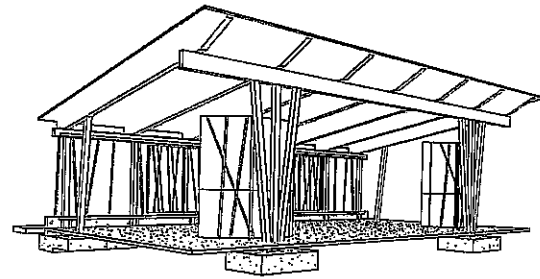
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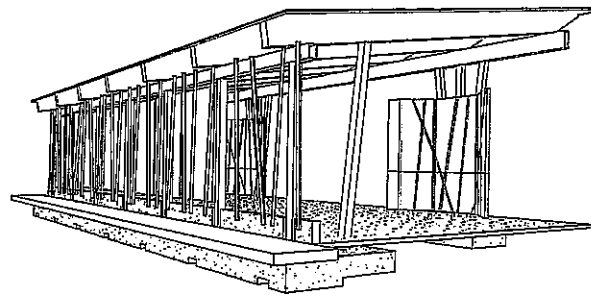
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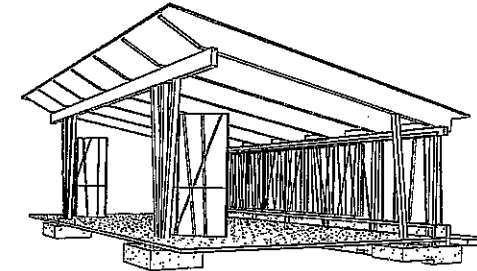
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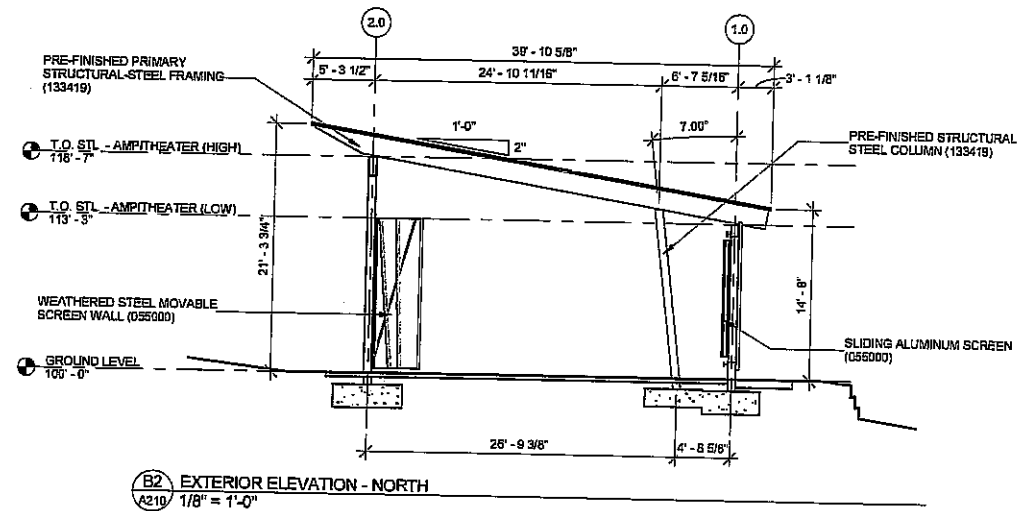
**C2** 3-DIMENSIONAL VIEW - LOOKING NORTH  
 A210



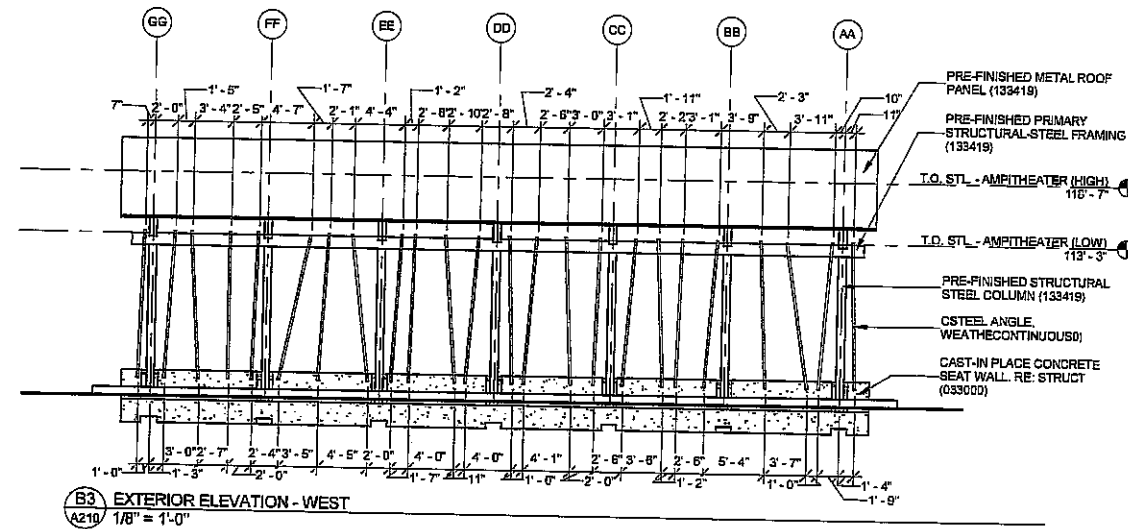
**C3** 3-DIMENSIONAL VIEW - LOOKING EAST  
 A210



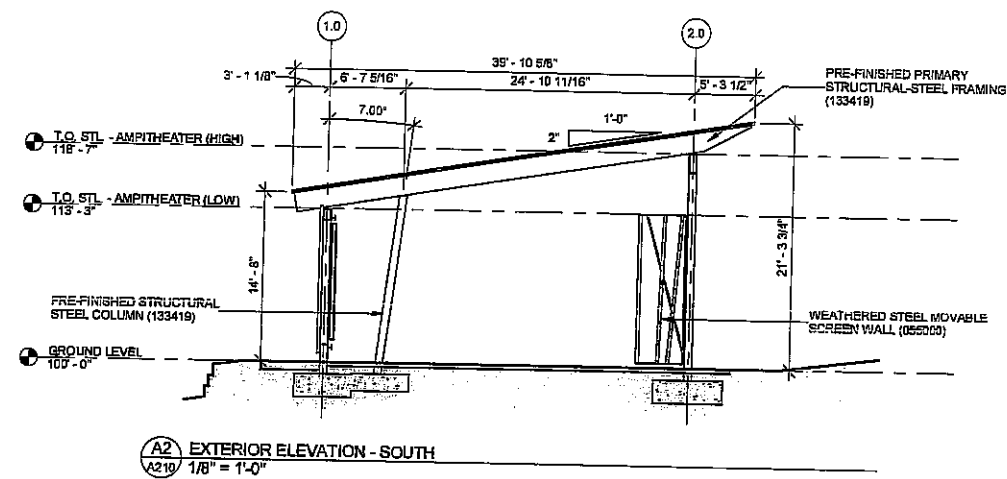
**C4** 3-DIMENSIONAL VIEW - LOOKING SOUTH  
 A210



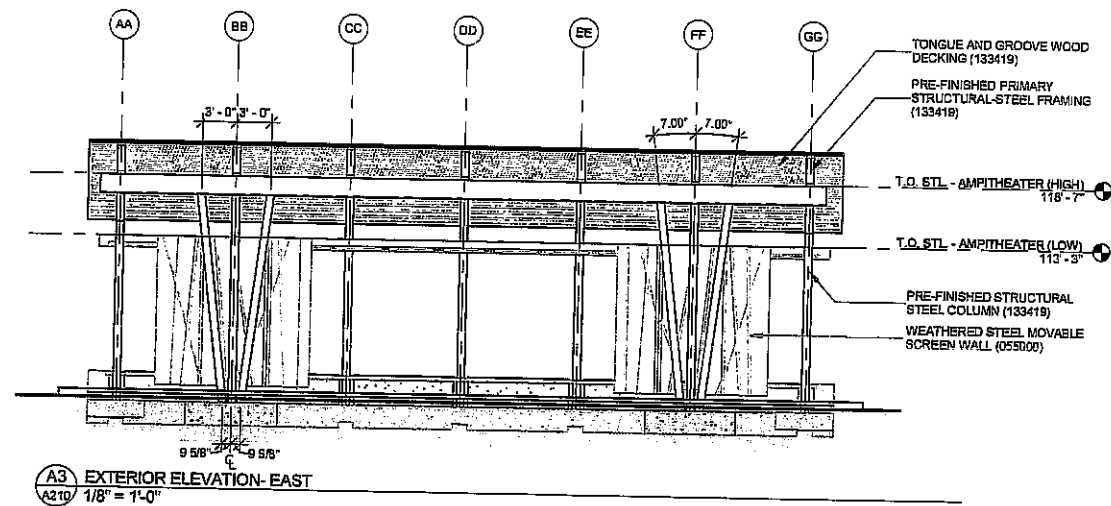
**B2** EXTERIOR ELEVATION - NORTH  
 A210 1/8" = 1'-0"



**B3** EXTERIOR ELEVATION - WEST  
 A210 1/8" = 1'-0"



**A2** EXTERIOR ELEVATION - SOUTH  
 A210 1/8" = 1'-0"



**A3** EXTERIOR ELEVATION - EAST  
 A210 1/8" = 1'-0"

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ELEVATIONS - AMPITHEATER

CONFLUENCE PROJECT NO: 16081KC

**A210**

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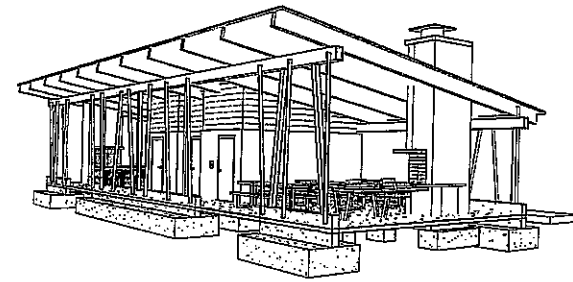
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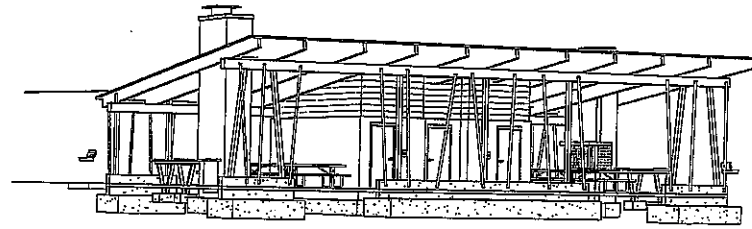
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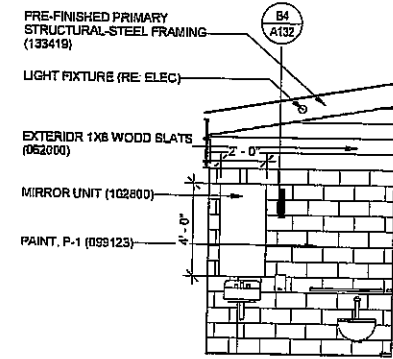
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 CITY OF RAYMORE PARKS AND RECREATION  
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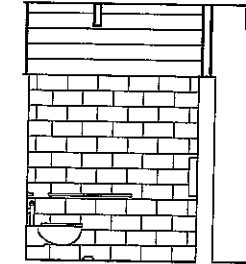
1 3-DIMENSIONAL VIEW - SHELTER  
 A220



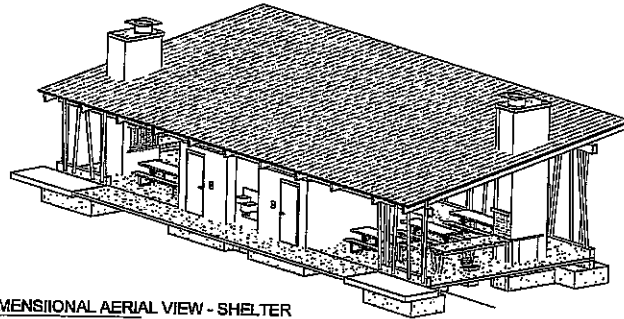
2 3-DIMENSIONAL VIEW - SHELTER FROM LAKE  
 A220



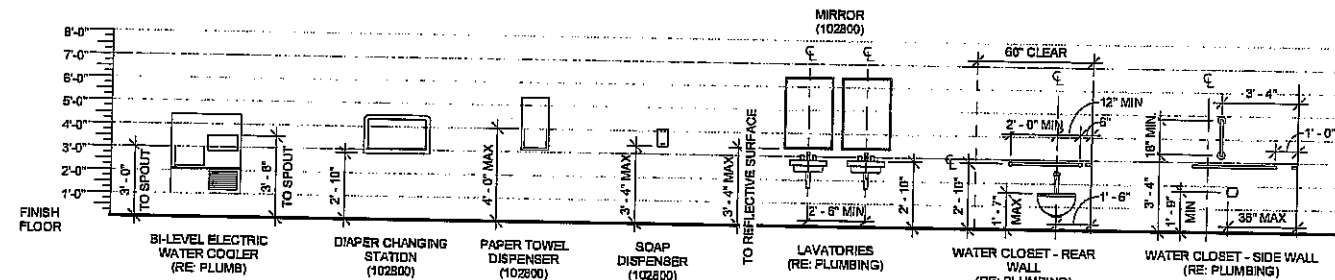
D3 INT. ELEV. - RESTROOM WET WALL  
 A220 1/4" = 1'-0"



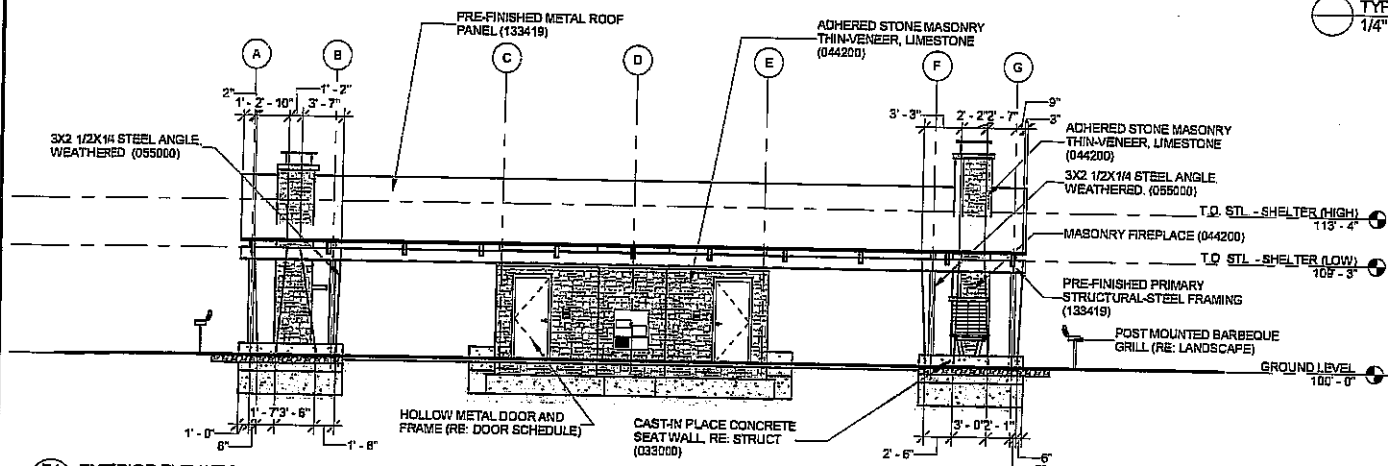
D4 INT. ELEV. - RESTROOM STALL  
 A220 1/4" = 1'-0"



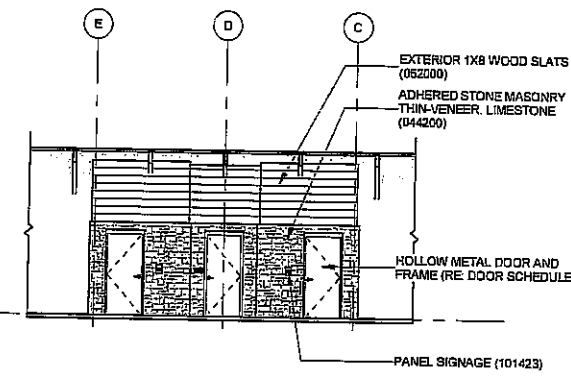
3 3-DIMENSIONAL AERIAL VIEW - SHELTER  
 A220



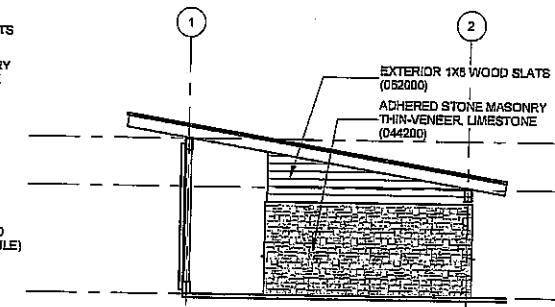
TYPES - TYPICAL FIXTURE HEIGHTS  
 1/4" = 1'-0"



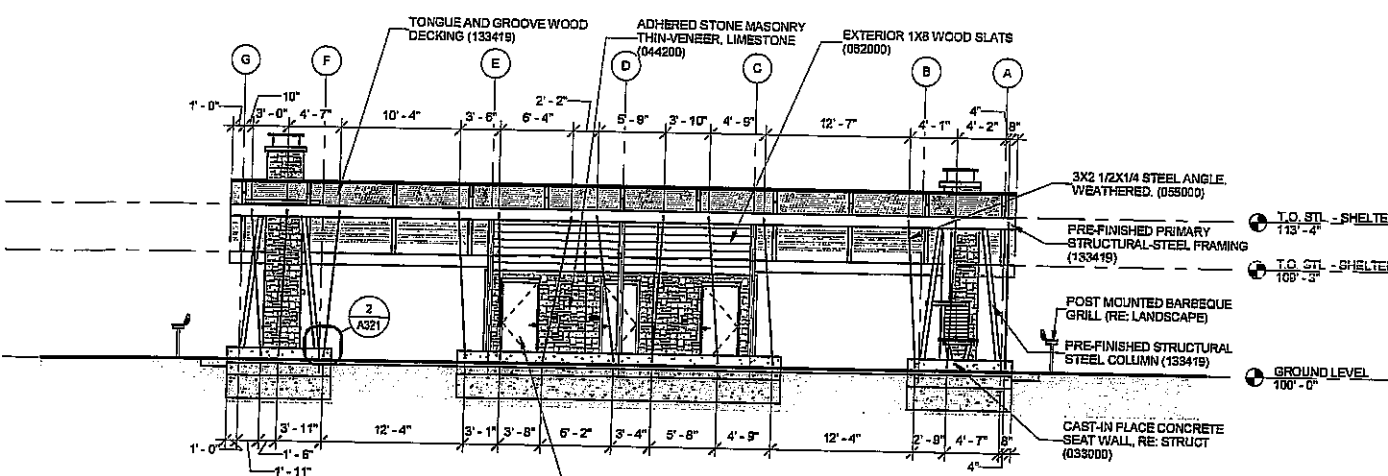
B1 EXTERIOR ELEVATION - SOUTH  
 A220 1/8" = 1'-0"



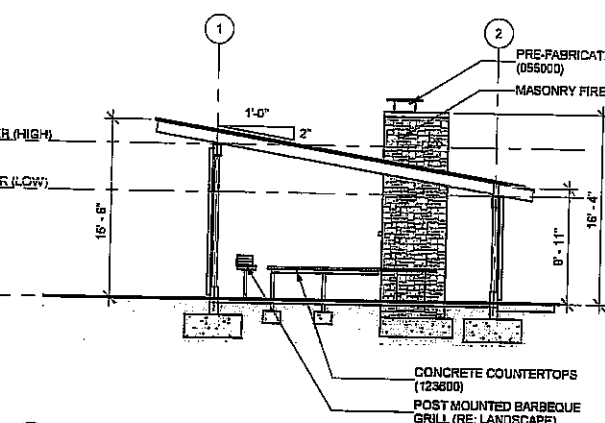
B3 INTERIOR ELEVATION - RESTROOMS NORTH  
 A220 1/8" = 1'-0"



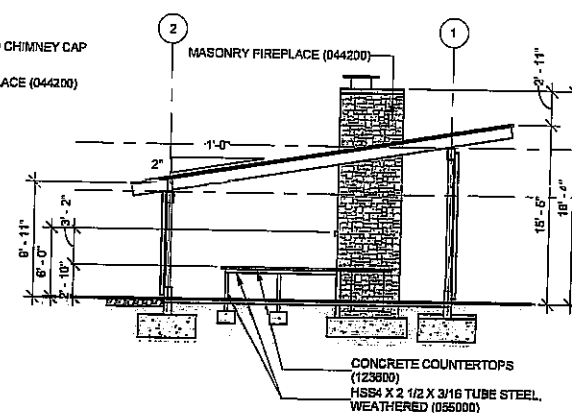
B4 INTERIOR ELEVATION - RESTROOMS TYPICAL SIDE  
 A220 1/8" = 1'-0"



A1 EXTERIOR ELEVATION - NORTH  
 A220 1/8" = 1'-0"



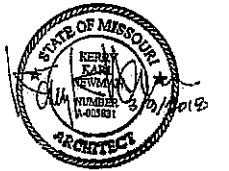
A3 EXTERIOR ELEVATION - WEST  
 A220 1/8" = 1'-0"



A4 EXTERIOR ELEVATION - EAST  
 A220 1/8" = 1'-0"

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ELEVATIONS - SHELTER

CONFLUENCE PROJECT NO: 16081KC

**A220**

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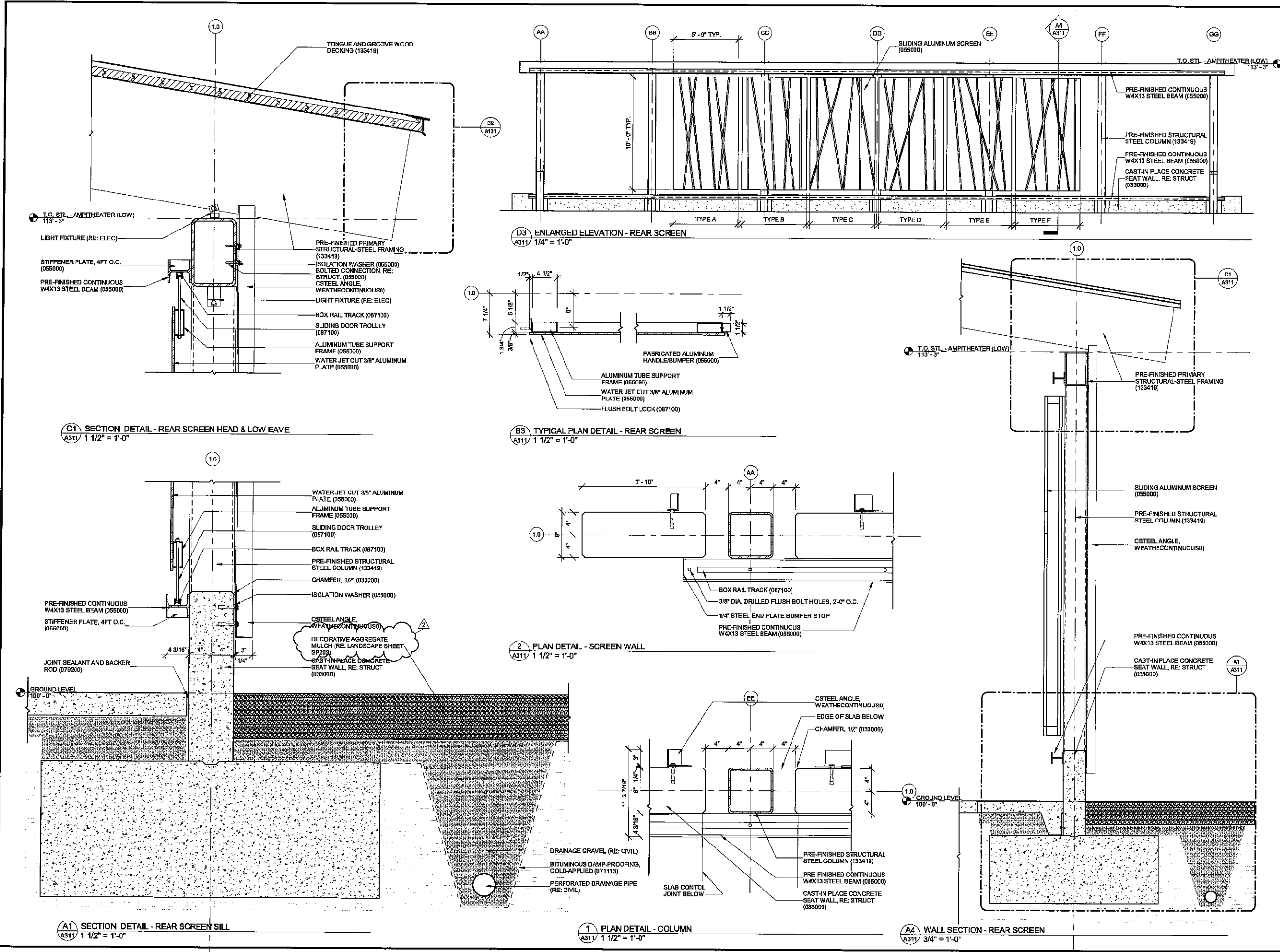
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**WALL SECTIONS & DETAILS - AMPHITHEATER**  
 CONFLUENCE PROJECT NO: 16081KC

**A311**



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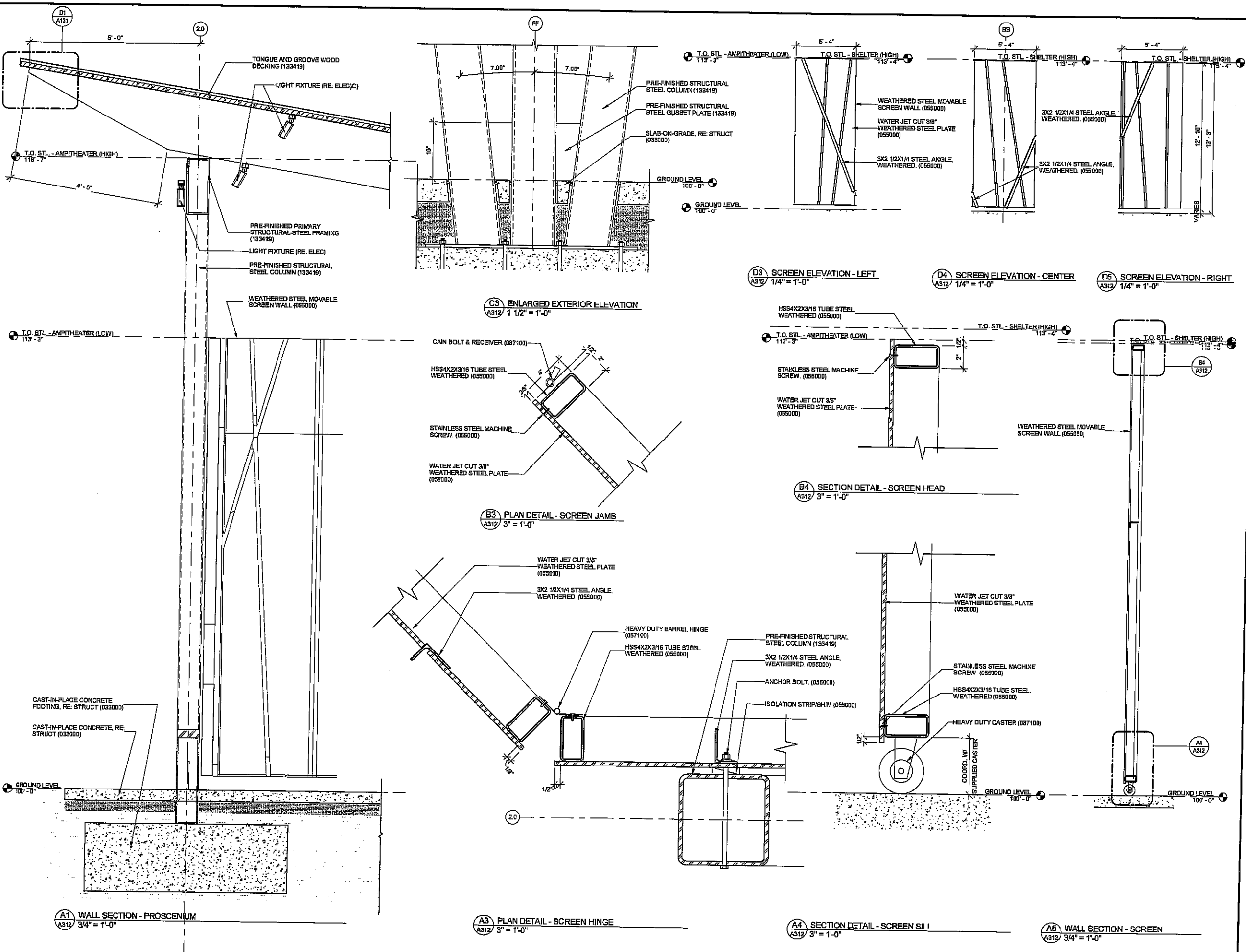
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WALL SECTIONS & DETAILS - AMPHITHEATER  
 CONFLUENCE PROJECT NO: 16081KC

**A312**



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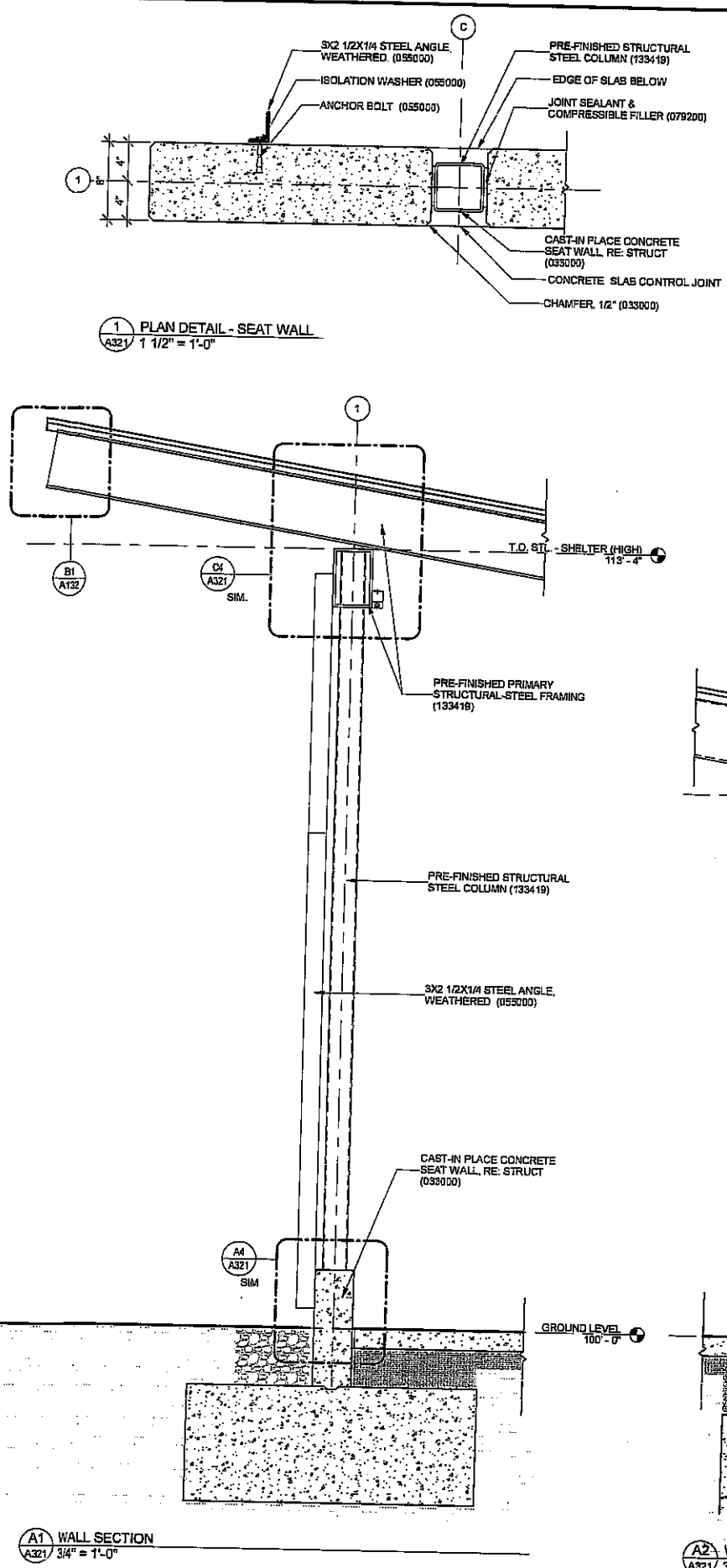
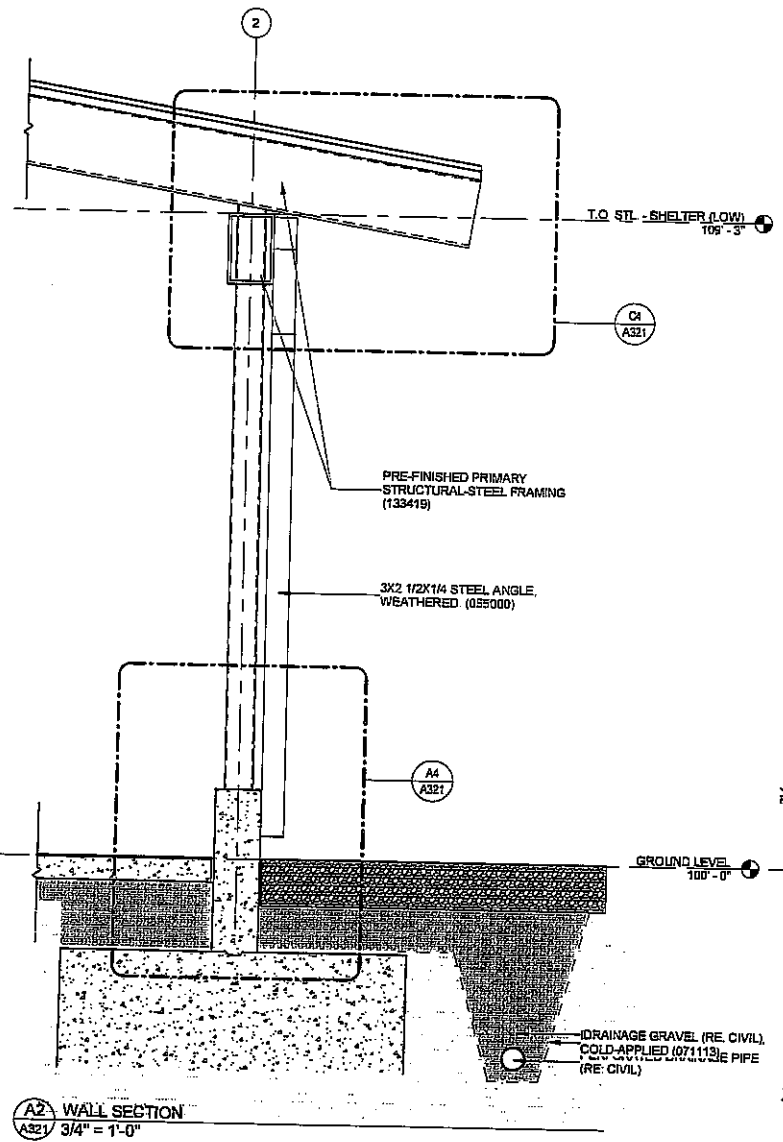
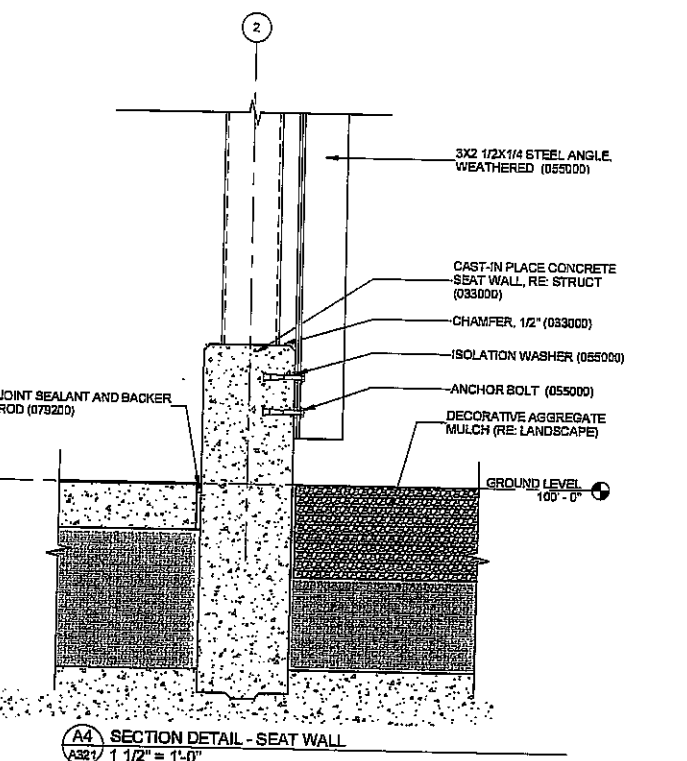
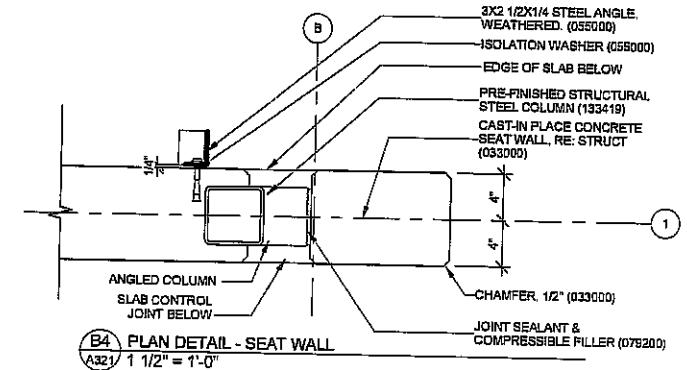
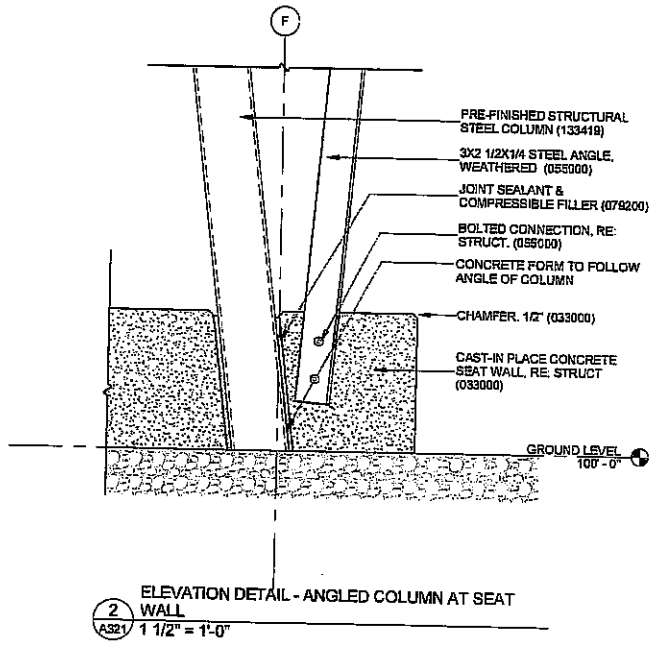
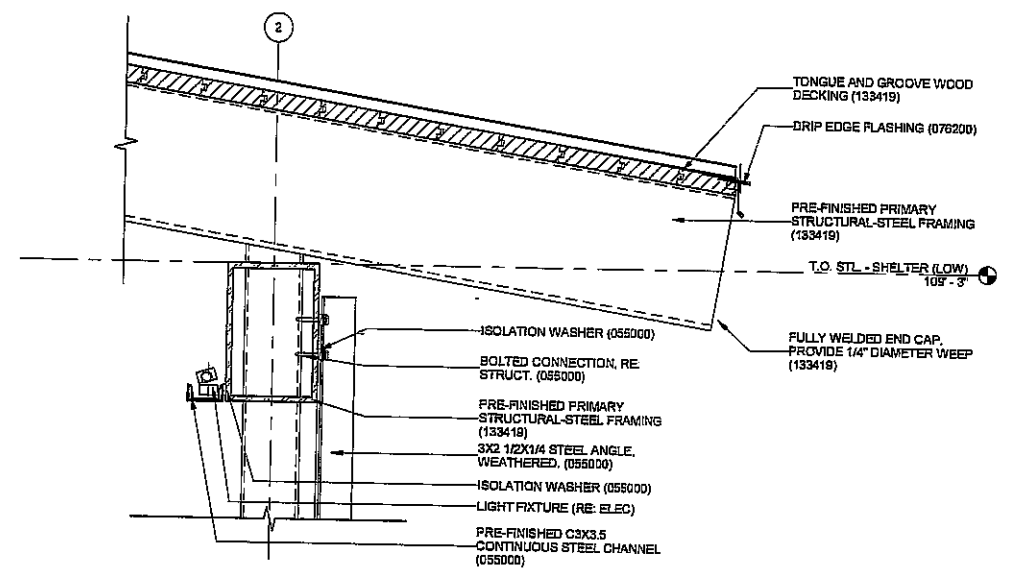


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WALL SECTIONS & DETAILS - SHELTER

CONFLUENCE PROJECT NO: 16081KC

**A321**



**1 PLAN DETAIL - SEAT WALL**  
 A321 1 1/2" = 1'-0"

**2 ELEVATION DETAIL - ANGLED COLUMN AT SEAT WALL**  
 A321 1 1/2" = 1'-0"

**C4 SECTION DETAIL - SOFFIT**  
 A321 1 1/2" = 1'-0"

**B4 PLAN DETAIL - SEAT WALL**  
 A321 1 1/2" = 1'-0"

**A1 WALL SECTION**  
 A321 3/4" = 1'-0"

**A2 WALL SECTION**  
 A321 3/4" = 1'-0"

**A4 SECTION DETAIL - SEAT WALL**  
 A321 1 1/2" = 1'-0"

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| 2                 | 04/23/2018 | ADDENDUM #2           |

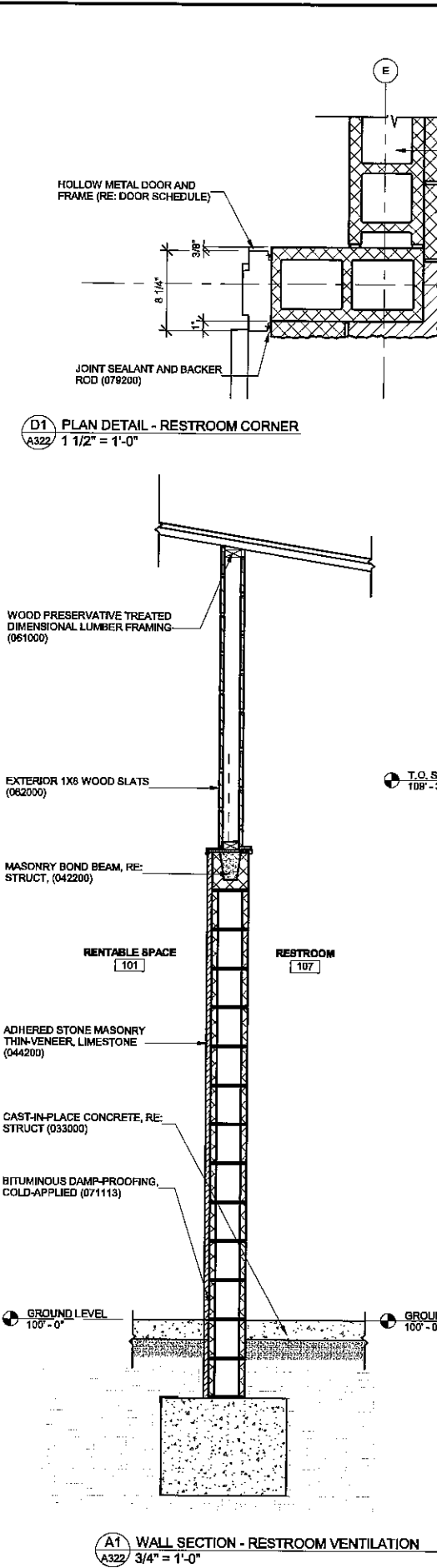
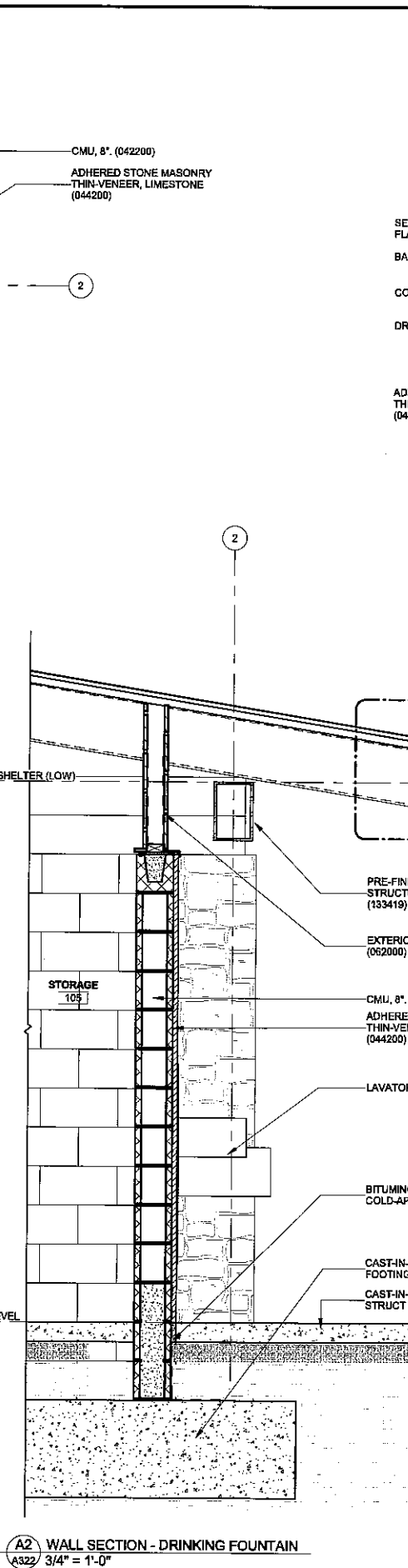
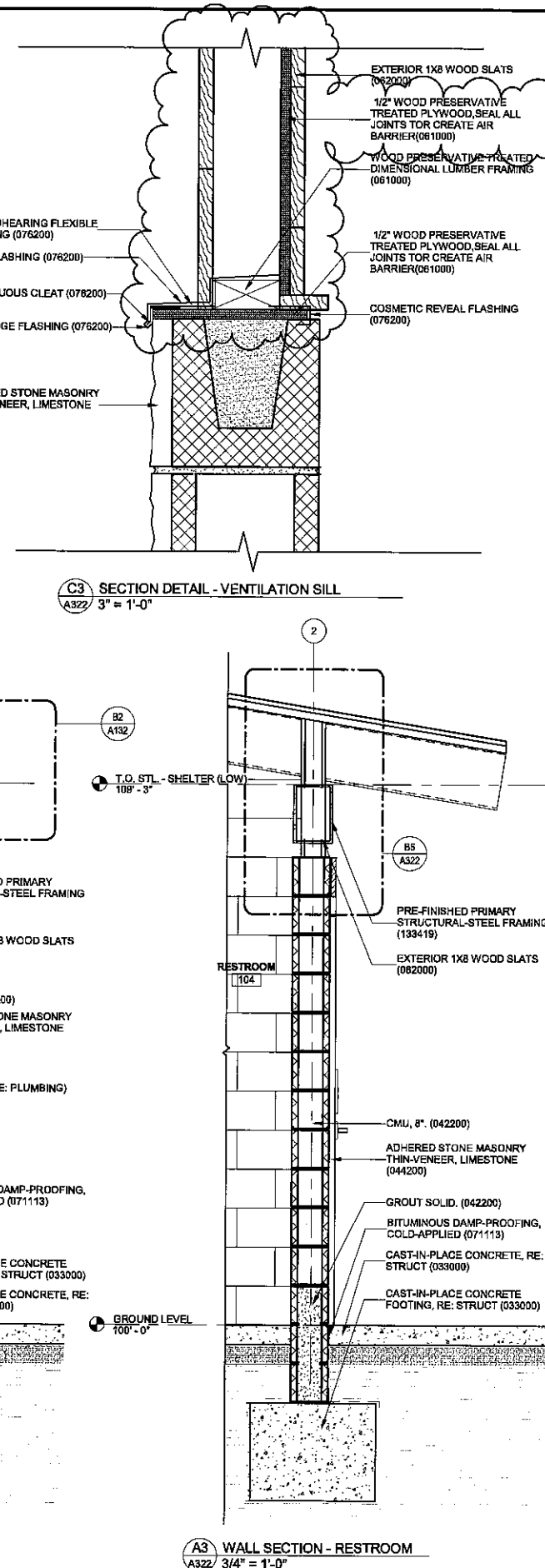
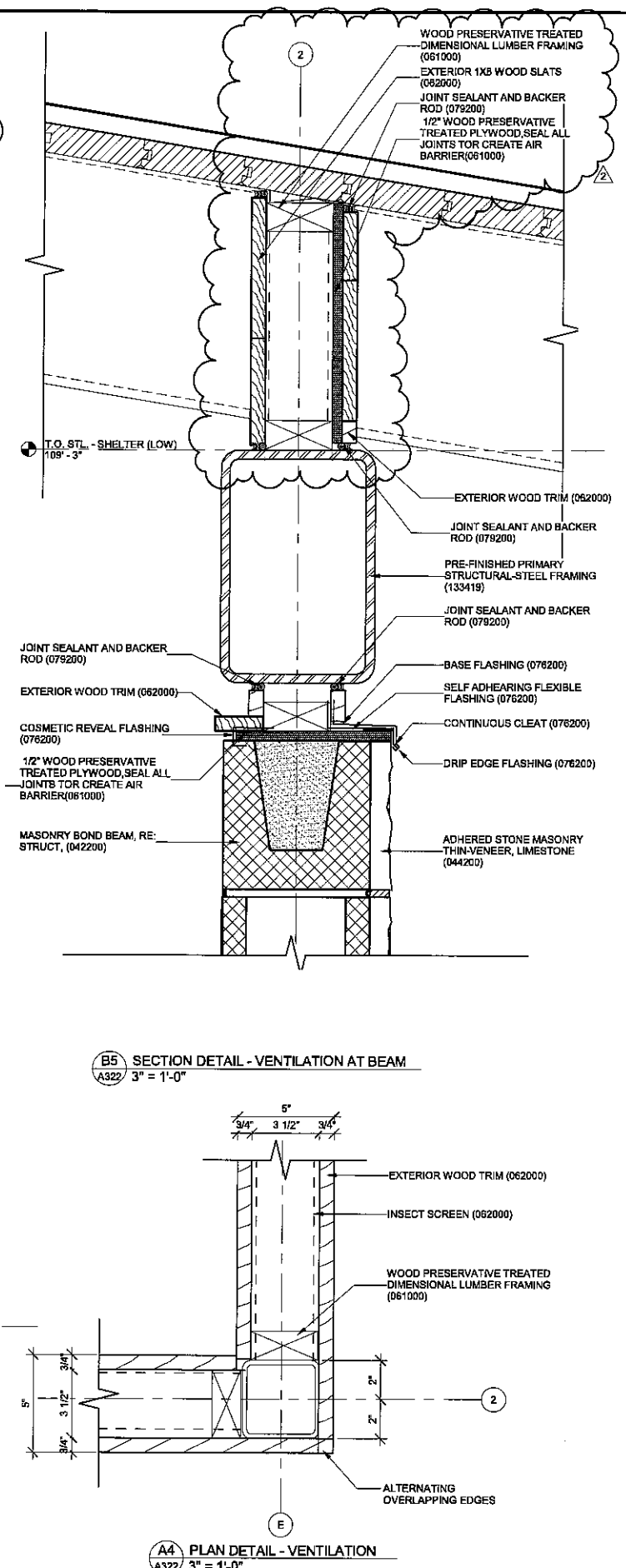


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**WALL SECTIONS & DETAILS - SHELTER**

CONFLUENCE PROJECT NO: 16081KC

**A322**



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| 1                 | 03/02/18 | CONSTRUCTION DRAWINGS |

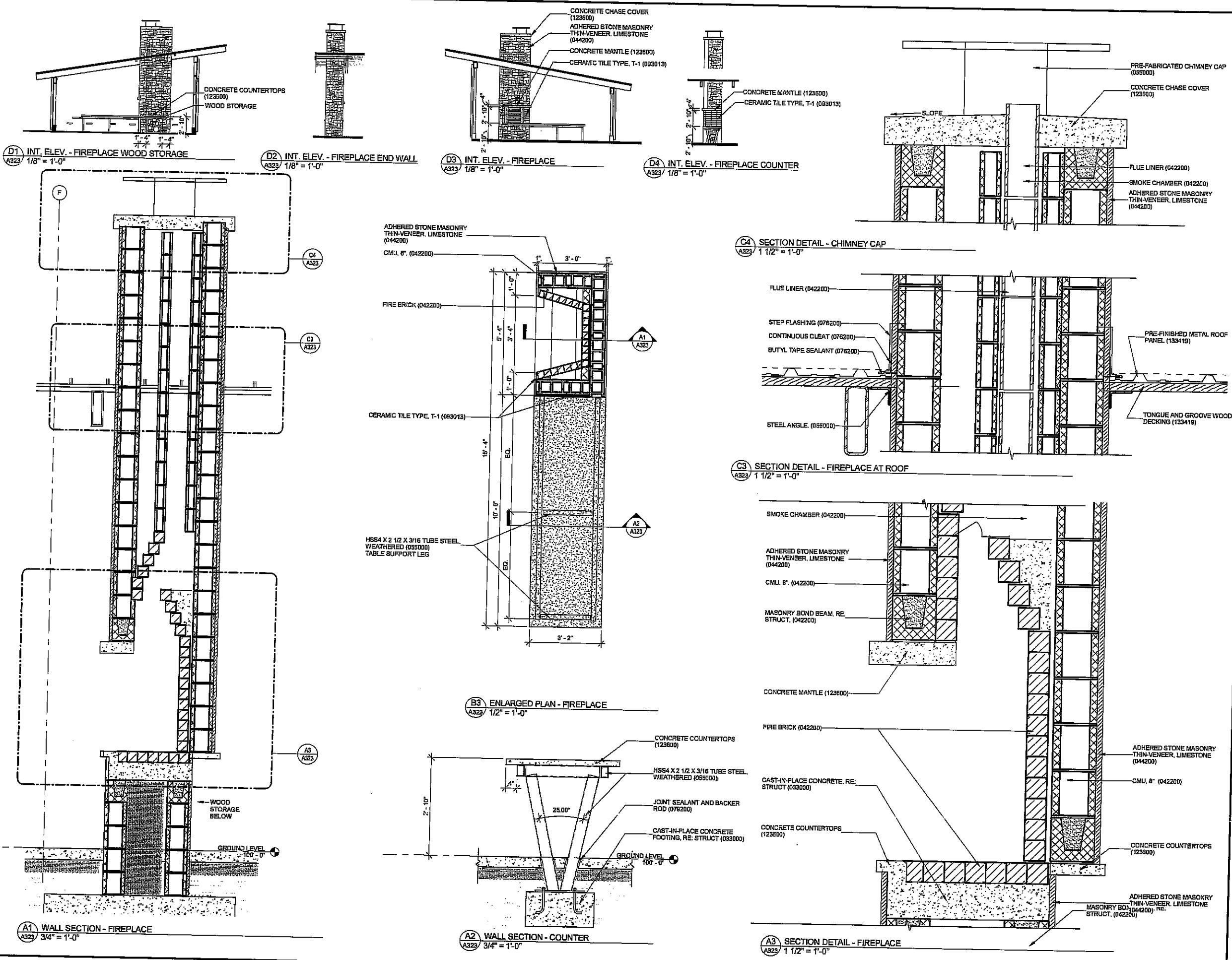


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**WALL SECTIONS & DETAILS - SHELTER**

CONFLUENCE PROJECT NO: 16081KC

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CITY OF RAYMORE PARKS AND RECREATION
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REVISION SCHEDULE
TABLE WITH 3 COLUMNS: ISSUE, DATE, DESCRIPTION



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PLACED IN ACCORDANCE WITH THE GEOTECHNICAL REPORT.

STRUCTURAL NOTES

CONFLUENCE PROJECT NO: 16081KC

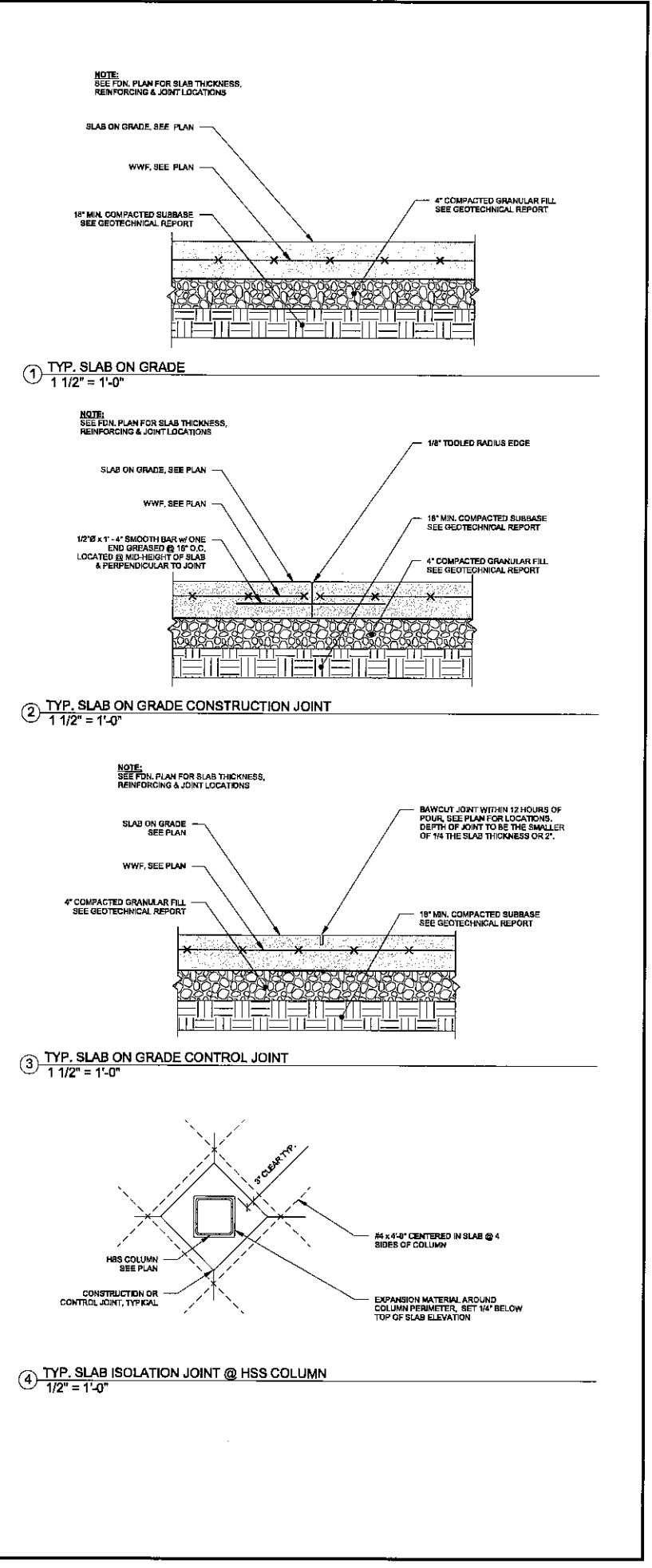
S001

GP GENERAL PARAMETERS
GP1 STRUCTURAL DRAWINGS ARE A PORTION OF THE CONTRACT DOCUMENTS AND ARE INTENDED TO BE USED WITH ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE REQUIREMENTS FROM THESE DRAWINGS INTO THEIR SHOP DRAWINGS AND WORK.

SU SUBMITTALS
SU1 THE STRUCTURAL DRAWINGS SHALL BE SUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL BY THE ARCHITECT AND APPROVED BY THE GENERAL CONTRACTOR PRIOR TO SUBMITTAL TO THE STRUCTURAL ENGINEER OF RECORD.

CN CONCRETE NOTES (CONT.)
CN1 CONCRETE FOUNDATIONS: ALL FOUNDATION EXCAVATIONS MUST BE REVIEWED AND APPROVED BY THE SOILS ENGINEER PRIOR TO PLACEMENT OF CONCRETE.

CM CONCRETE MASONRY NOTES (CONT.)
CM1 PROVIDE MASONRY HEADERS OVER OPENINGS LARGER THAN 12" IN LENGTH AS INDICATED IN SCHEDULE BELOW. U.N.O. HEADERS SHALL BEAR 8" ON EACH SIDE OF OPENING. PERMANENTLY EXPOSED STEEL HEADERS TO BE HOT-DIP GALVANIZED AFTER FABRICATION, U.N.O.



CONCRETE MASONRY NOTES (CONT.)
TABLE WITH 4 COLUMNS: WALL THICKNESS, MASONRY TYPE, COURSE BOND BEAM, COURSE BOND BEAM

CONCRETE MASONRY NOTES (CONT.)
TABLE WITH 4 COLUMNS: WALL THICKNESS, MASONRY TYPE, COURSE BOND BEAM, COURSE BOND BEAM

TYPICAL STRUCTURAL ABBREVIATIONS
TABLE WITH 2 COLUMNS: ABBREVIATION, MEANING

CONCRETE MASONRY NOTES (CONT.)
CM1 ALL WALLS ARE NORMAL 8\"/>

CONCRETE MASONRY NOTES (CONT.)
CM2 ALL UNITS SHALL BE NORMAL WEIGHT CONCRETE MASONRY WITH MINIMUM COMPRESSIVE STRENGTH 1,900 PSI (ASSEMBLY WITH 1,200 PSI) AND CONFORM TO ASTM C90. UNITS SHALL BE BAMPED AND TESTED IN ACCORDANCE WITH ASTM C140. LINEAL REINFORCEMENT FOR UNITS SHALL NOT EXCEED 0.005%. CONCRETE MASONRY WALLS SHALL BE REINFORCED AS SHOWN ON THE PLANS AND DETAILS AND, IF NOT SHOWN, SHALL BE REINFORCED AS NOTED BELOW.

CONCRETE MASONRY NOTES (CONT.)
CM3 ALL EXPOSED EDGES OF CONCRETE MEMBERS SHALL BE CHAMFERED 1/4\"/>

CONCRETE MASONRY NOTES (CONT.)
CM4 CONCRETE REINFORCEMENT:
CM4.1 DETAILS, FABRICATION, AND PLACEMENT OR REINFORCEMENT SHALL CONFORM TO AC308.1.

CONCRETE MASONRY NOTES (CONT.)
CM4.2 ALL REINFORCEMENT TO BE ASTM A615 GRADE 80 U.N.O. WELDED WIRE FABRIC TO BE ASTM A615 WITH WIRE CONFORMING TO ASTM A62. REINFORCING STEEL SHALL BE SECURELY TIED IN PLACE USING #18 ANNEALED IRON WIRE.

CONCRETE MASONRY NOTES (CONT.)
CM4.3 ALL CONTINUOUS REINFORCING SHALL BE SPLICED USING CLASS B TENSION SPLICES, U.N.O.

CONCRETE MASONRY NOTES (CONT.)
CM4.4 BARS IN BEAMS AND SLABS SHALL BE SUPPORTED ON WELLS-CURED CONCRETE BLOCKS OR APPROVED METAL CHAIRS, AS SPECIFIED BY THE ODSI MANUAL, OF STANDARD PRACTICE, MSP-1.

CONCRETE MASONRY NOTES (CONT.)
CM4.5 CONTINUE HORIZONTAL WALL BARS THROUGH PLASTER, COLUMNS, AND INTERSECTING WALLS. REFER TO TYPICAL DETAILS FOR LAYOUT OF CORNER BARS AND BARS IN SMALL WALL SECTIONS. SLAB BARS SHALL BE HOOKED INTO WALLS OR HOOKED DOWNWARDS SHALL BE PROVIDED TO MATCH SLAB REINFORCING. PROVIDE HOOKED DOWNWARDS FROM FOOTINGS TO MATCH VERTICAL WALL REINFORCING. ADD TWO DIAGONAL BARS, FOUR FEET LONG, CENTERED, AT EACH CORNER OF FOUNDATION OR SLAB OPENING, U.N.O.

CONCRETE MASONRY NOTES (CONT.)
CM4.6 U.N.O. INSTALL WVF 1/2\"/>

CONCRETE MASONRY NOTES (CONT.)
CM5 COVERAGE FOR REINFORCEMENT:
CM5.1 CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO WEATHER... 3"

CONCRETE MASONRY NOTES (CONT.)
CM5.2 CONCRETE EXPOSED TO WEATHER OR IN CONTACT WITH GROUND... 1 1/2"

CONCRETE MASONRY NOTES (CONT.)
CM5.3 CONCRETE NOT EXPOSED TO WEATHER OR IN CONTACT WITH GROUND... 1 1/2"

CONCRETE MASONRY NOTES (CONT.)
CM5.4 SLABS, WALLS, JOISTS: #4 AND # 8... 1 1/2"

CONCRETE MASONRY NOTES (CONT.)
CM5.5 #11 BAR AND SMALLER... 3/4"

CONCRETE MASONRY NOTES (CONT.)
CM5.6 BEAMS, COLUMNS: PRIMARY REINFORCEMENT: TIES, STIRRUPS, SPIRALS... 1 1/2"

CONCRETE MASONRY NOTES (CONT.)
CM7 CONCRETE COMPRESSIVE STRENGTHS SHALL BE VERIFIED BY STANDARD 28-DAY CYLINDER TESTS PER ASTM C39 AND SHALL BE AS FOLLOWS:
FOOTINGS: Fc = 3,000 PSI
CURBS: Fc = 4,000 PSI
SLABS ON GRADE: Fc = 4,000 PSI

CONCRETE MASONRY NOTES (CONT.)
CM8 SPECIAL INSPECTOR SHALL BE NOTIFIED IF ANY WATER IS TO BE ADDED IN FIELD.

CONCRETE MASONRY NOTES (CONT.)
CM9 ALL STEEL HEADERS OVER 8\"/>

CONCRETE MASONRY NOTES (CONT.)
CM10 ALL STEEL HEADERS OVER 8\"/>

CONCRETE MASONRY NOTES (CONT.)
CM11 ALL STEEL HEADERS OVER 8\"/>

CONCRETE MASONRY NOTES (CONT.)
CM12 ALL STEEL HEADERS OVER 8\"/>

CONCRETE MASONRY NOTES (CONT.)
CM13 ALL STEEL HEADERS OVER 8\"/>

CONCRETE MASONRY NOTES (CONT.)
CM14 ALL STEEL HEADERS OVER 8\"/>

CONCRETE MASONRY NOTES (CONT.)
CM15 ALL STEEL HEADERS OVER 8\"/>

CONCRETE MASONRY NOTES (CONT.)
CM16 ALL STEEL HEADERS OVER 8\"/>

CONCRETE MASONRY NOTES (CONT.)
CM17 ALL STEEL HEADERS OVER 8\"/>

CONCRETE MASONRY NOTES (CONT.)
CM18 ALL STEEL HEADERS OVER 8\"/>

CONCRETE MASONRY NOTES (CONT.)
CM19 ALL STEEL HEADERS OVER 8\"/>

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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARKS AND RECREATION  
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| REVISION SCHEDULE |          |                       |
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| ISSUE             | DATE     | DESCRIPTION           |
| 1                 | 03/09/18 | CONSTRUCTION DRAWINGS |
| 2                 | 04/23/18 | ADDENDUM #2           |



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**FOUNDATION PLANS AND DETAILS**

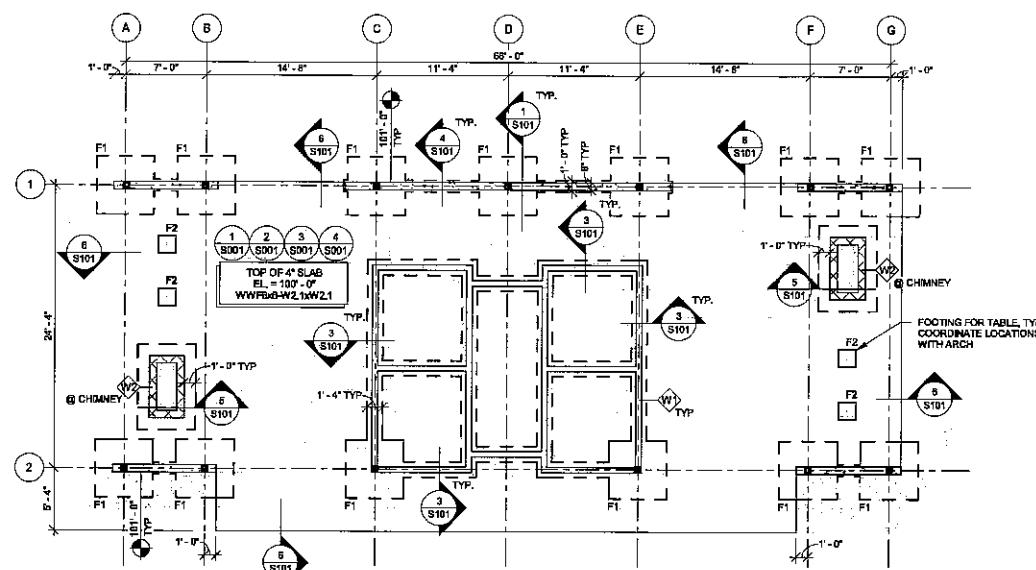
CONFLUENCE PROJECT NO: 16081KC

**S101**

| CMU WALL SCHEDULE |                   |                     |                        |         |
|-------------------|-------------------|---------------------|------------------------|---------|
| MARK              | NOMINAL WALL SIZE | VERT. REINFORCEMENT | HORIZ. REINFORCEMENT   | NOTES   |
| W1                | 8"                | #5 @ 32" O.C.       | LADDER TYPE @ 18" O.C. |         |
| W2                | 8"                | #5 @ 18" O.C.       | LADDER TYPE @ 18" O.C. | CHIMNEY |

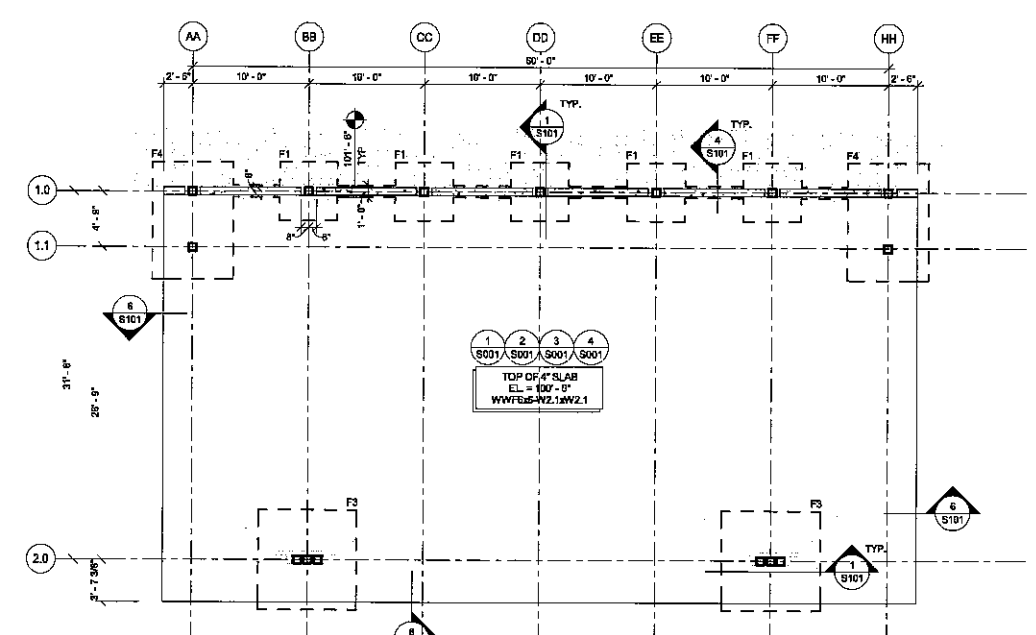
| FOOTING SCHEDULE |       |        |           |                                   |
|------------------|-------|--------|-----------|-----------------------------------|
| Type Comments    | WIDTH | LENGTH | THICKNESS | REINFORCEMENT                     |
| F1               | 8'-0" | 9'-0"  | 2'-4"     | (8) #6 E.W. - TOP & BOTTOM        |
| F2               | 1'-0" | 1'-0"  | 2'-4"     | (3) #4 E.W. - BOTTOM              |
| F3               | 8'-0" | 8'-0"  | 2'-4"     | (10) #6 E.W. - TOP & BOTTOM       |
| F4               | 7'-0" | 10'-0" | 2'-4"     | #5 @ 12" O.C. E.W. - TOP & BOTTOM |

NOTE: 1) CMU WALLS SHOWN ON PLAN ARE TYPE W1 U.N.D.  
 2) SEE STRUCTURAL NOTES FOR NON-LOAD BEARING MASONRY WALL REINFORCEMENT.



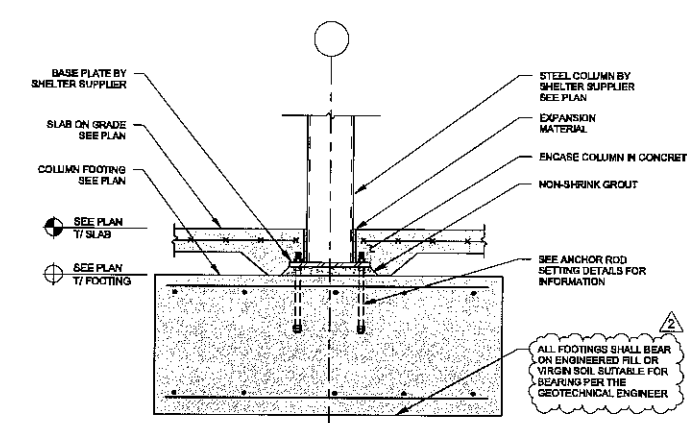
NOTES:  
 1. SEE ARCH FOR WALL LOCATIONS AND OTHER INFORMATION NOT SHOWN  
 2. SEE S001 FOR GENERAL NOTES AND TYPICAL SLAB DETAILS  
 3. PREMANUFACTURED SHELTER FRAMING BY SHELTER SUPPLIER  
 4. SEE S001 FOR CMU WALL DETAILS  
 5. BRIDGE BOND BEAMS ABOVE ALL CMU WALL OPENINGS PER GENERAL NOTES  
 6. TYP. FTG EL. = 89'-4" U.N.D.

**SHELTER FOUNDATION PLAN**  
 1/8" = 1'-0"

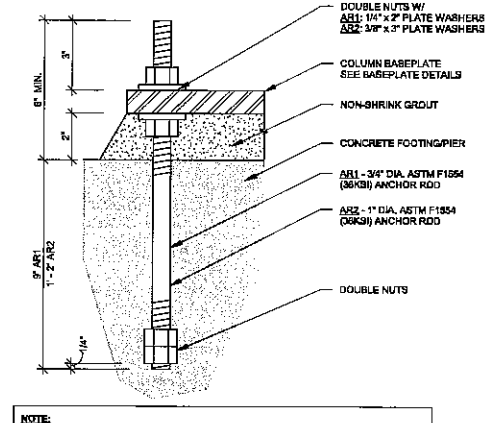


NOTES:  
 1. SEE ARCH FOR INFORMATION NOT SHOWN  
 2. SEE S001 FOR GENERAL NOTES AND TYPICAL SLAB DETAILS  
 3. PREMANUFACTURED SHELTER FRAMING BY SHELTER SUPPLIER  
 4. TYP. FTG EL. = 89'-4" U.N.D.  
 5. THE GEOTECHNICAL REPORT NOTES COMPRESSIBLE SOILS WITHIN THE BOUNDARIES OF THE AMPHITHEATER FOOTPRINT. SOME MATERIAL REMOVAL AND MOISTURE CONDITIONING AS DIRECTED BY THE GEOTECHNICAL ENGINEER SHOULD BE ANTICIPATED DURING CONSTRUCTION.

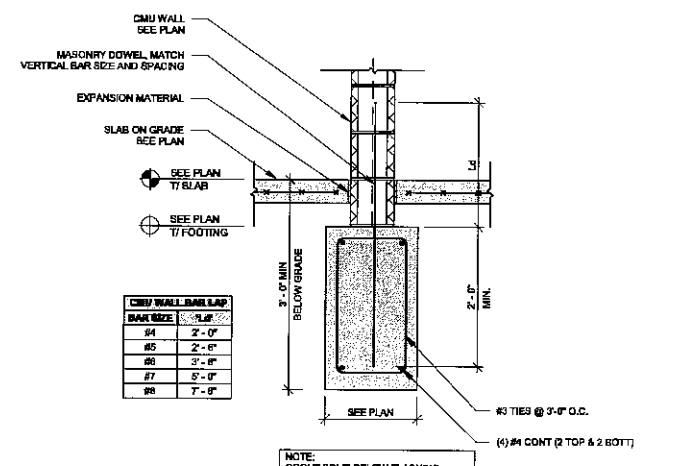
**AMPHITHEATER FOUNDATION PLAN**  
 1/8" = 1'-0"



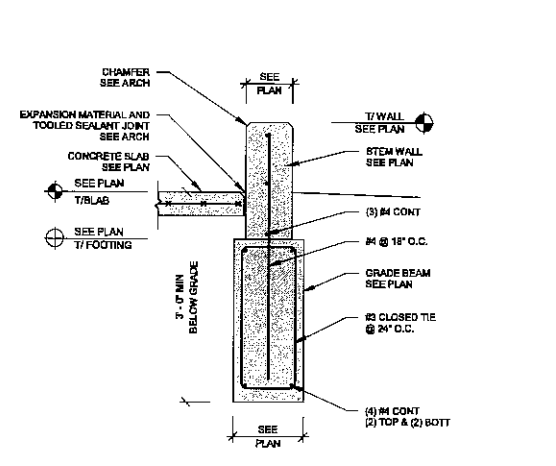
1 TYP. STEEL COLUMN @ INTERIOR FOOTING  
 3/4" = 1'-0"



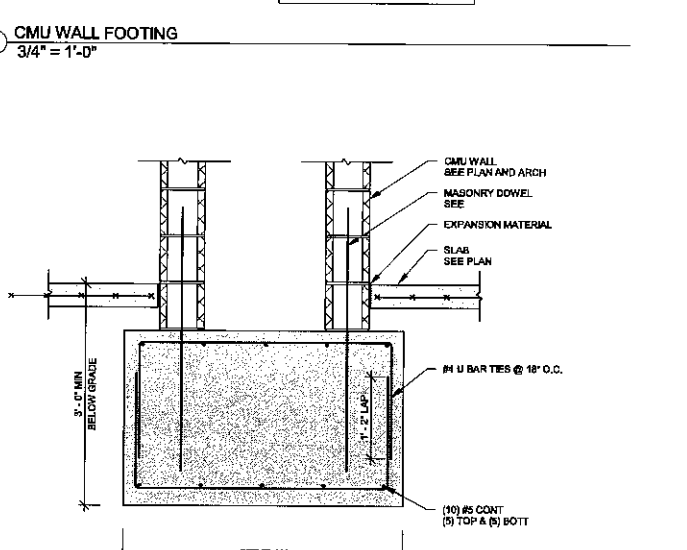
2 TYP. ANCHOR ROD SETTING DETAIL  
 3" = 1'-0"



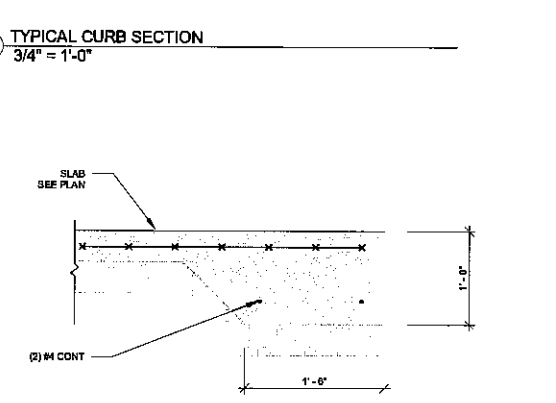
3 CMU WALL FOOTING  
 3/4" = 1'-0"



4 TYPICAL CURB SECTION  
 3/4" = 1'-0"



5 FIREPLACE FOUNDATION SECTION  
 3/4" = 1'-0"



6 TURNED DOWN SLAB EDGE  
 1" = 1'-0"

| FOUNDATION SYMBOL KEY |                 |
|-----------------------|-----------------|
|                       | T/WALL/STEEL    |
|                       | T/FOOTING       |
|                       | T/JOIST BEARING |
|                       | T/BRICK LEDGER  |
|                       | ELEV. STEP      |
|                       | EXIST. BLDG.    |

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| ISSUE             | DATE     | DESCRIPTION           |
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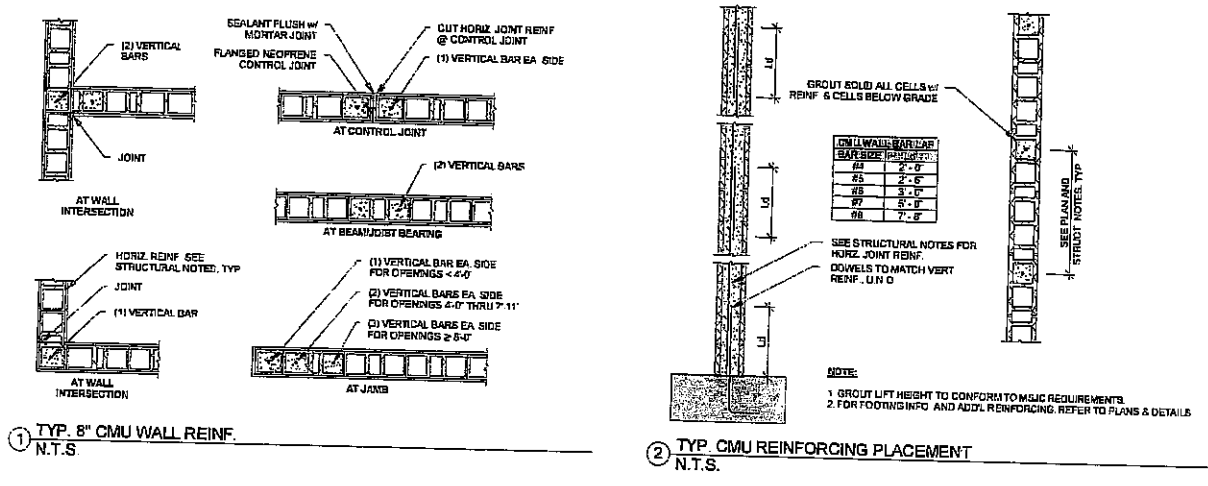


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**MASONRY DETAILS**

CONFLUENCE PROJECT NO: 16081KC

**S201**



① TYP. 8" CMU WALL REINF.  
 N.T.S.

② TYP. CMU REINFORCING PLACEMENT  
 N.T.S.

2017 3/9/2018 12:00 PM hannah@wms.com\Projects\17077 Hwy 4 Ridge Park\17077 Hwy 4 Ridge Park.dwg - Central PLOT.M



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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

| PLUMBING SYMBOLS  |   |                                 |                                      |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
|---|---|---------------------------------|--------------------------------------|-----------------------|--------------------------------------|-----------------------------|---|--|--|------------|-------------------------|--------------------------|-----------------------|-----|-------------------|-----|---------|----|--------------|-----|-----------------|----|----------------------------|-----|---------------|-----|----------------------|----|-----------------|-----|----------------|----|---------------------|-----|---------------------|----|--------------------|-----|----------------------|----|-------|----|-----------------|-----|-------------------------|------|--------------------------------|-----|--------------------|----|--------|-----|--------------------------|----|--------------|----|------------|----|------|-----|------------------------|-----|-----------------------|-----|--------------|----|-----------|----|-------------|----|----------|----|-----------|-----|--------------------------|----|--------------------------|-----|--------------------|-----|--------------------|----|-----------------------|-----|----------------|----|-------------|-----|----------------|-----|------------------|-----|---------|-----|------------------|----|---------------------------------|----|----------------|-----|------------------------|----|------------|-----|------------------------------|-----|-----------------|---|-------|-----|--------------------|-----|---------------------|----|-----------------|-----|--------------------------|----|-------|----|------------|----|------------------|-----|-------------------|-------|------------------------|----|------|----|--------------|-----|---------|-------|--------------|----|--------------|----|---------|----|-------------|-----|------------------|------|---------------------------|
| THIS IS A MASTER LEGEND AND NOT ALL SYMBOLS OR ABBREVIATIONS MAY BE USED. V2.00   |   |                                 |                                      |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| <b>ANNOTATION</b>   | <b>PIPING</b>   |                                 |                                      |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| <p>① PLUMBING PLAN NOTE CALLOUT</p> <p>1 PLUMBING EQUIPMENT DESIGNATION (CONTRACTOR FURNISHED AND INSTALLED). REFER TO PLUMBING FIXTURE OR EQUIPMENT SCHEDULES</p> <p>1 EQUIPMENT DESIGNATION (OWNER FURNISHED, CONTRACTOR INSTALLED)</p> <p>MECHANICAL EQUIPMENT DESIGNATION (CONTRACTOR FURNISHED AND INSTALLED UNLESS NOTED OTHERWISE)</p> <p>CONNECTION POINT OF NEW WORK TO EXISTING</p> <p>1 1 DETAIL REFERENCE UPPER NUMBER INDICATES DETAIL NUMBER LOWER NUMBER INDICATES SHEET NUMBER</p> <p>1 1 SECTION CUT DESIGNATION</p>   | <p>DOMESTIC HOT WATER (HW)</p> <p>SOIL PIPING - ABOVE FLOOR (S)</p> <p>SOIL PIPING - BELOW FLOOR (SB)</p> <p>WASTE PIPING - ABOVE FLOOR (W)</p> <p>WASTE PIPING - BELOW FLOOR (WB)</p> <p>WATER SERVICE (WS)</p> <p>CONDENSATE PUMP DISCHARGE (PD)</p> <p>EXISTING PIPING TO BE REMOVED</p> <p>EXISTING PIPING TO REMAIN</p> <p>VENT PIPING (V)</p> <p>FLOOR DRAIN (FD), SIZE &amp; TYPE</p> <p>ROOF DRAIN (RD), SIZE &amp; TYPE</p> <p>BALL VALVE</p> <p>CONTROL VALVE</p> <p>SHUTOFF VALVE</p> <p>CHECK VALVE</p> <p>BALANCING VALVE WITH PRESSURE PORTS</p> <p>WATER METER</p> <p>STRAINER</p> <p>STRAINER WITH BLOWOFF</p> <p>RELIEF/SAFETY VALVE</p> <p>PIPE ANCHOR</p> <p>EXPANSION JOINT</p> <p>BACKFLOW PREVENTER</p> <p>PRESSURE GAUGE</p> <p>THERMOMETER</p> <p>UNION</p> <p>FLANGE CONNECTION</p> <p>HOSE BIBB (HB)</p> <p>NONFREEZE WALL HYDRANT (NW)</p> <p>CLEANOUT</p> <p>CAP</p> <p>WALL CLEANOUT (WCO)</p> <p>FLOOR CLEANOUT (FCO)</p> <p>EXTERIOR CLEANOUT (ECO)</p> <p>ELBOW UP</p> <p>ELBOW DOWN</p> <p>TEE UP</p> <p>TEE DOWN</p> <p>ELBOW UP WITH SHUT-OFF VALVE (SOV)</p> <p>ELBOW DOWN WITH SHUT-OFF VALVE (SDV)</p> <p>TEE UP WITH SHUT-OFF VALVE (SOV)</p> <p>TEE DOWN WITH SHUT-OFF VALVE (SDV)</p> <p>WATER HAMMER ARRESTER (HWA) WITH PDI SIZES, (A, B, C, D, &amp; E)</p> |                                 |                                      |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| <p><b>STANDARD MOUNTING HEIGHTS</b></p> <p>REFER TO THE ARCHITECTURAL DRAWINGS FOR PLUMBING FIXTURE MOUNTING HEIGHTS AND INSTALL PLUMBING FIXTURES WITH THE MOUNTING HEIGHTS AS LISTED BELOW WITH FINAL APPROVAL OF THE ARCHITECT.</p> <table border="1"> <tr> <td>LAVATORY OR SINK ADA ACCESSIBLE</td> <td>31" FLOOR TO RIM<br/>34" FLOOR TO RIM</td> </tr> <tr> <td>URINAL ADA ACCESSIBLE</td> <td>24" FLOOR TO RIM<br/>17" FLOOR TO RIM</td> </tr> <tr> <td>WATER CLOSET ADA ACCESSIBLE</td> <td>15" FLOOR TO RIM<br/>17" TO 18" FLOOR TO TOP OF SEAT</td> </tr> <tr> <td>WATER COOLER OR DRINKING FOUNTAIN ADA ACCESSIBLE</td> <td>41" FLOOR TO SPOUT<br/>36" FLOOR TO SPOUT</td> </tr> <tr> <td>HOSE BIBBS</td> <td>42" FLOOR TO CENTERLINE</td> </tr> <tr> <td>NON FREEZE WALL HYDRANTS</td> <td>35" AFF TO CENTERLINE</td> </tr> </table> <p>UNLESS NOTED OTHERWISE, MOUNTING HEIGHTS LISTED ARE ABOVE FINISHED FLOOR (AFF) OR ABOVE FINISHED GRADE (AFG).</p>   |   | LAVATORY OR SINK ADA ACCESSIBLE | 31" FLOOR TO RIM<br>34" FLOOR TO RIM | URINAL ADA ACCESSIBLE | 24" FLOOR TO RIM<br>17" FLOOR TO RIM | WATER CLOSET ADA ACCESSIBLE | 15" FLOOR TO RIM<br>17" TO 18" FLOOR TO TOP OF SEAT | WATER COOLER OR DRINKING FOUNTAIN ADA ACCESSIBLE | 41" FLOOR TO SPOUT<br>36" FLOOR TO SPOUT | HOSE BIBBS | 42" FLOOR TO CENTERLINE | NON FREEZE WALL HYDRANTS | 35" AFF TO CENTERLINE |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| LAVATORY OR SINK ADA ACCESSIBLE   | 31" FLOOR TO RIM<br>34" FLOOR TO RIM  |                                 |                                      |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| URINAL ADA ACCESSIBLE   | 24" FLOOR TO RIM<br>17" FLOOR TO RIM  |                                 |                                      |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| WATER CLOSET ADA ACCESSIBLE   | 15" FLOOR TO RIM<br>17" TO 18" FLOOR TO TOP OF SEAT   |                                 |                                      |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| WATER COOLER OR DRINKING FOUNTAIN ADA ACCESSIBLE  | 41" FLOOR TO SPOUT<br>36" FLOOR TO SPOUT  |                                 |                                      |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| HOSE BIBBS  | 42" FLOOR TO CENTERLINE   |                                 |                                      |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| NON FREEZE WALL HYDRANTS  | 35" AFF TO CENTERLINE   |                                 |                                      |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| <p><b>ABBREVIATIONS</b></p> <table border="1"> <tr> <td>ADA</td> <td>AMERICANS WITH DISABILITIES ACT</td> <td>MAX</td> <td>MAXIMUM</td> </tr> <tr> <td>AF</td> <td>ABOVE FINISHED FLOOR</td> <td>MGH</td> <td>1000 BTU PER HOUR</td> </tr> <tr> <td>AFG</td> <td>ABOVE FINISHED GRADE</td> <td>MH</td> <td>MANHOLE</td> </tr> <tr> <td>AKF</td> <td>AIR HANDLING UNIT</td> <td>MIN</td> <td>MINIMUM</td> </tr> <tr> <td>AP</td> <td>ACCESS PANEL</td> <td>N/C</td> <td>NORMALLY CLOSED</td> </tr> <tr> <td>AS</td> <td>BUILDING AUTOMATION SYSTEM</td> <td>N/O</td> <td>NORMALLY OPEN</td> </tr> <tr> <td>BAS</td> <td>BELOW FINISHED GRADE</td> <td>NI</td> <td>NOT IN CONTRACT</td> </tr> <tr> <td>BFG</td> <td>BOTTOM OF PIPE</td> <td>OD</td> <td>OVERFLOW ROOF DRAIN</td> </tr> <tr> <td>BOS</td> <td>BOTTOM OF STRUCTURE</td> <td>PI</td> <td>PLUMBING INSTITUTE</td> </tr> <tr> <td>BTU</td> <td>BRITISH THERMAL UNIT</td> <td>PH</td> <td>PHASE</td> </tr> <tr> <td>CP</td> <td>CONDENSATE PUMP</td> <td>PRV</td> <td>PRESSURE REDUCING VALVE</td> </tr> <tr> <td>CPVC</td> <td>CHLORINATED POLYVINYL CHLORIDE</td> <td>PVC</td> <td>POLYVINYL CHLORIDE</td> </tr> <tr> <td>CU</td> <td>COPPER</td> <td>RCR</td> <td>REINFORCED CONCRETE PIPE</td> </tr> <tr> <td>DI</td> <td>DUCTILE IRON</td> <td>RD</td> <td>ROOF DRAIN</td> </tr> <tr> <td>DN</td> <td>DOWN</td> <td>RPM</td> <td>REVOLUTIONS PER MINUTE</td> </tr> <tr> <td>DFU</td> <td>DRINKAGE FIXTURE UNIT</td> <td>RTU</td> <td>ROOFTOP UNIT</td> </tr> <tr> <td>DS</td> <td>DOWNSPOUT</td> <td>SF</td> <td>SQUARE FEET</td> </tr> <tr> <td>ES</td> <td>EXISTING</td> <td>SP</td> <td>SUMP PUMP</td> </tr> <tr> <td>EMS</td> <td>ENERGY MANAGEMENT SYSTEM</td> <td>SS</td> <td>STAINLESS STEEL SANITARY</td> </tr> <tr> <td>ETR</td> <td>EXISTING TO REMAIN</td> <td>TDM</td> <td>TOTAL DYNAMIC HEAD</td> </tr> <tr> <td>EW</td> <td>ELECTRIC WATER COOLER</td> <td>TFA</td> <td>TO FLOOR ABOVE</td> </tr> <tr> <td>FD</td> <td>FLOOR DRAIN</td> <td>TFB</td> <td>TO FLOOR BELOW</td> </tr> <tr> <td>FFA</td> <td>FROM FLOOR ABOVE</td> <td>TYP</td> <td>TYPICAL</td> </tr> <tr> <td>FFB</td> <td>FROM FLOOR BELOW</td> <td>UL</td> <td>UNDERWRITERS LABORATORIES, INC.</td> </tr> <tr> <td>FF</td> <td>FINISHED FLOOR</td> <td>UNC</td> <td>UNLESS NOTED OTHERWISE</td> </tr> <tr> <td>FL</td> <td>FLOOR LINE</td> <td>UPS</td> <td>UNINTERRUPTIBLE POWER SUPPLY</td> </tr> <tr> <td>FLA</td> <td>FLOOR LOAD AMPS</td> <td>V</td> <td>VOLTS</td> </tr> <tr> <td>GPM</td> <td>GALLONS PER MINUTE</td> <td>VCP</td> <td>VITRIFIED CLAY PIPE</td> </tr> <tr> <td>HD</td> <td>HEAD, HUB DRAIN</td> <td>VFD</td> <td>VARIABLE FREQUENCY DRIVE</td> </tr> <tr> <td>HZ</td> <td>HERTZ</td> <td>VS</td> <td>VENT STACK</td> </tr> <tr> <td>IC</td> <td>INVERT ELEVATION</td> <td>VTR</td> <td>VENT THROUGH ROOF</td> </tr> <tr> <td>IN WC</td> <td>INCHES OF WATER COLUMN</td> <td>W/</td> <td>WITH</td> </tr> <tr> <td>JB</td> <td>JUNCTION BOX</td> <td>W/O</td> <td>WITHOUT</td> </tr> <tr> <td>J-BOX</td> <td>JUNCTION BOX</td> <td>WC</td> <td>WATER COLUMN</td> </tr> <tr> <td>LW</td> <td>LOWWATT</td> <td>WS</td> <td>WASTE STACK</td> </tr> <tr> <td>MAU</td> <td>MAKE-UP AIR UNIT</td> <td>WSFU</td> <td>WATER SUPPLY FIXTURE UNIT</td> </tr> </table> |   | ADA                             | AMERICANS WITH DISABILITIES ACT      | MAX                   | MAXIMUM                              | AF                          | ABOVE FINISHED FLOOR                                | MGH  | 1000 BTU PER HOUR                        | AFG        | ABOVE FINISHED GRADE    | MH                       | MANHOLE               | AKF | AIR HANDLING UNIT | MIN | MINIMUM | AP | ACCESS PANEL | N/C | NORMALLY CLOSED | AS | BUILDING AUTOMATION SYSTEM | N/O | NORMALLY OPEN | BAS | BELOW FINISHED GRADE | NI | NOT IN CONTRACT | BFG | BOTTOM OF PIPE | OD | OVERFLOW ROOF DRAIN | BOS | BOTTOM OF STRUCTURE | PI | PLUMBING INSTITUTE | BTU | BRITISH THERMAL UNIT | PH | PHASE | CP | CONDENSATE PUMP | PRV | PRESSURE REDUCING VALVE | CPVC | CHLORINATED POLYVINYL CHLORIDE | PVC | POLYVINYL CHLORIDE | CU | COPPER | RCR | REINFORCED CONCRETE PIPE | DI | DUCTILE IRON | RD | ROOF DRAIN | DN | DOWN | RPM | REVOLUTIONS PER MINUTE | DFU | DRINKAGE FIXTURE UNIT | RTU | ROOFTOP UNIT | DS | DOWNSPOUT | SF | SQUARE FEET | ES | EXISTING | SP | SUMP PUMP | EMS | ENERGY MANAGEMENT SYSTEM | SS | STAINLESS STEEL SANITARY | ETR | EXISTING TO REMAIN | TDM | TOTAL DYNAMIC HEAD | EW | ELECTRIC WATER COOLER | TFA | TO FLOOR ABOVE | FD | FLOOR DRAIN | TFB | TO FLOOR BELOW | FFA | FROM FLOOR ABOVE | TYP | TYPICAL | FFB | FROM FLOOR BELOW | UL | UNDERWRITERS LABORATORIES, INC. | FF | FINISHED FLOOR | UNC | UNLESS NOTED OTHERWISE | FL | FLOOR LINE | UPS | UNINTERRUPTIBLE POWER SUPPLY | FLA | FLOOR LOAD AMPS | V | VOLTS | GPM | GALLONS PER MINUTE | VCP | VITRIFIED CLAY PIPE | HD | HEAD, HUB DRAIN | VFD | VARIABLE FREQUENCY DRIVE | HZ | HERTZ | VS | VENT STACK | IC | INVERT ELEVATION | VTR | VENT THROUGH ROOF | IN WC | INCHES OF WATER COLUMN | W/ | WITH | JB | JUNCTION BOX | W/O | WITHOUT | J-BOX | JUNCTION BOX | WC | WATER COLUMN | LW | LOWWATT | WS | WASTE STACK | MAU | MAKE-UP AIR UNIT | WSFU | WATER SUPPLY FIXTURE UNIT |
| ADA   | AMERICANS WITH DISABILITIES ACT   | MAX                             | MAXIMUM                              |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| AF  | ABOVE FINISHED FLOOR  | MGH                             | 1000 BTU PER HOUR                    |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| AFG   | ABOVE FINISHED GRADE  | MH                              | MANHOLE                              |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| AKF   | AIR HANDLING UNIT   | MIN                             | MINIMUM                              |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| AP  | ACCESS PANEL  | N/C                             | NORMALLY CLOSED                      |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| AS  | BUILDING AUTOMATION SYSTEM  | N/O                             | NORMALLY OPEN                        |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| BAS   | BELOW FINISHED GRADE  | NI                              | NOT IN CONTRACT                      |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| BFG   | BOTTOM OF PIPE  | OD                              | OVERFLOW ROOF DRAIN                  |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| BOS   | BOTTOM OF STRUCTURE   | PI                              | PLUMBING INSTITUTE                   |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| BTU   | BRITISH THERMAL UNIT  | PH                              | PHASE                                |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| CP  | CONDENSATE PUMP   | PRV                             | PRESSURE REDUCING VALVE              |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| CPVC  | CHLORINATED POLYVINYL CHLORIDE  | PVC                             | POLYVINYL CHLORIDE                   |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| CU  | COPPER  | RCR                             | REINFORCED CONCRETE PIPE             |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| DI  | DUCTILE IRON  | RD                              | ROOF DRAIN                           |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| DN  | DOWN  | RPM                             | REVOLUTIONS PER MINUTE               |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| DFU   | DRINKAGE FIXTURE UNIT   | RTU                             | ROOFTOP UNIT                         |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| DS  | DOWNSPOUT   | SF                              | SQUARE FEET                          |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| ES  | EXISTING  | SP                              | SUMP PUMP                            |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| EMS   | ENERGY MANAGEMENT SYSTEM  | SS                              | STAINLESS STEEL SANITARY             |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| ETR   | EXISTING TO REMAIN  | TDM                             | TOTAL DYNAMIC HEAD                   |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| EW  | ELECTRIC WATER COOLER   | TFA                             | TO FLOOR ABOVE                       |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| FD  | FLOOR DRAIN   | TFB                             | TO FLOOR BELOW                       |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| FFA   | FROM FLOOR ABOVE  | TYP                             | TYPICAL                              |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| FFB   | FROM FLOOR BELOW  | UL                              | UNDERWRITERS LABORATORIES, INC.      |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| FF  | FINISHED FLOOR  | UNC                             | UNLESS NOTED OTHERWISE               |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| FL  | FLOOR LINE  | UPS                             | UNINTERRUPTIBLE POWER SUPPLY         |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| FLA   | FLOOR LOAD AMPS   | V                               | VOLTS                                |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| GPM   | GALLONS PER MINUTE  | VCP                             | VITRIFIED CLAY PIPE                  |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| HD  | HEAD, HUB DRAIN   | VFD                             | VARIABLE FREQUENCY DRIVE             |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| HZ  | HERTZ   | VS                              | VENT STACK                           |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| IC  | INVERT ELEVATION  | VTR                             | VENT THROUGH ROOF                    |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| IN WC   | INCHES OF WATER COLUMN  | W/                              | WITH                                 |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| JB  | JUNCTION BOX  | W/O                             | WITHOUT                              |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| J-BOX   | JUNCTION BOX  | WC                              | WATER COLUMN                         |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| LW  | LOWWATT   | WS                              | WASTE STACK                          |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |
| MAU   | MAKE-UP AIR UNIT  | WSFU                            | WATER SUPPLY FIXTURE UNIT            |                       |                                      |                             |   |  |  |            |                         |                          |                       |     |                   |     |         |    |              |     |                 |    |                            |     |               |     |                      |    |                 |     |                |    |                     |     |                     |    |                    |     |                      |    |       |    |                 |     |                         |      |                                |     |                    |    |        |     |                          |    |              |    |            |    |      |     |                        |     |                       |     |              |    |           |    |             |    |          |    |           |     |                          |    |                          |     |                    |     |                    |    |                       |     |                |    |             |     |                |     |                  |     |         |     |                  |    |                                 |    |                |     |                        |    |            |     |                              |     |                 |   |       |     |                    |     |                     |    |                 |     |                          |    |       |    |            |    |                  |     |                   |       |                        |    |      |    |              |     |         |       |              |    |              |    |         |    |             |     |                  |      |                           |

**GENERAL NOTES:**

- PROVIDE A CONSTRUCTION RECORD SET OF "AS-BUILT" DOCUMENTS TO THE ARCHITECT AND OWNER'S CONSTRUCTION MANAGER REFLECTING ANY VARIANCES OF INSTALLED PIPING LOCATIONS OR EQUIPMENT CONTRARY TO THE CONSTRUCTION DOCUMENTS, REFER TO SPECIFICATIONS.
- DRAWINGS ARE DIAGRAMMATIC ONLY AND REPRESENT THE GENERAL SCOPE OF THE WORK. REVIEW THE GENERAL NOTES, SPECIFICATIONS AND PLANS FOR ADDITIONAL REQUIREMENTS THAT MAY NOT BE SPECIFICALLY CALLED OUT IN THIS PORTION OF THE CONSTRUCTION DOCUMENTS. NOTIFY THE ARCHITECT AND OWNER'S CONSTRUCTION MANAGER OF ANY CONFLICTS OR DISCREPANCIES PRIOR TO SUBMISSION OF BID.
- PROVIDE TO THE ARCHITECT AND OWNER'S CONSTRUCTION MANAGER A COPY OF INSPECTION REPORTS AND APPROVAL CERTIFICATES FROM LOCAL AND STATE INSPECTIONS, REFER TO SPECIFICATIONS.
- INSTALLATION SHALL COMPLY WITH LEGALLY CONSTITUTED CODES AND THE REQUIREMENTS OF AUTHORITIES HAVING JURISDICTION AND ALSO MEET ALL REQUIREMENTS OF THE LANDLORD. OBTAIN A COPY OF THE LANDLORD'S REQUIREMENTS AND REVIEW PRIOR TO SUBMITTING BID.
- PLANS AND SPECIFICATIONS GOVERN WHERE THEY EXCEED CODE REQUIREMENTS.
- VERIFY LOCATION AND DEPTH OF UTILITIES AT POINTS OF CONNECTION BEFORE START OF PIPING INSTALLATION.
- REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATION AND MOUNTING HEIGHTS OF PLUMBING FIXTURES.
- DO NOT SCALE FLOOR PLANS FOR EXACT HORIZONTAL LOCATION OF PIPE ROUTING.
- INSTALL CONCEALED PIPING TIGHT TO THE STRUCTURE AND AS HIGH AS POSSIBLE. INSTALL EXPOSED PIPING TIGHT TO THE STRUCTURE, WALL OR CEILING AND AS HIGH AS POSSIBLE. COORDINATE WITH OTHER TRADES TO AVOID CONFLICTS.
- VALVES SHALL BE LINE SIZE UNLESS OTHERWISE NOTED.
- PIPING IN FINISHED AREAS SHALL BE ROUTED CONCEALED; EXPOSED PIPING, WHERE NECESSARY, SHALL BE ROUTED AS HIGH AS POSSIBLE AND TIGHT TO WALLS.
- INSTALL NO PLASTIC PIPE OF ANY KIND ABOVE SLAB INSIDE OR UNDER THE BUILDING. INSTALL NO PLASTIC PIPE IN THE CEILING RETURN AIR PLenum.
- COORDINATE ALL WORK WITH OTHER TRADES AND CONTRACTORS.
- COORDINATE PIPING INSTALLATION WITH STRUCTURAL GRADE BEAMS, FOOTINGS, COLUMN PIERS, ETC. SLEEVE PIPING THROUGH GRADE BEAMS, FOOTINGS, ETC. WHERE REQUIRED AND AS NOTED ON PLANS. COORDINATE SLEEVE INSTALLATIONS WITH THE ARCHITECT, STRUCTURAL ENGINEER, STRUCTURAL CONTRACTOR AND GENERAL CONTRACTOR BEFORE CONCRETE IS INSTALLED.
- CLEAN FAUCET AERATORS AND PIPE STRAINERS PRIOR TO TURNING BUILDING OVER TO THE OWNER.
- PROVIDE TRAP PRIMERS WHERE REQUIRED BY LOCAL AUTHORITIES.
- COORDINATE PIPE ROUTINGS AWAY FROM ELECTRICAL PANELS. DO NOT INSTALL PIPING OVER ELECTRICAL PANELS.
- VERIFY WITH THE ARCHITECT THAT ALL EXPOSED WATER PIPING USING RUST INHIBITOR PAINT SHALL BE PAINTED. PAINT AND COLOR SHALL BE COORDINATED WITH THE ARCHITECT AND / OR OWNER.
- COORDINATE ALL ROOF PENETRATIONS WITH OTHER TRADES. MAINTAIN 1" MINIMUM CLEARANCE FROM ALL AIR INTAKES. MAINTAIN 2" CLEARANCE FROM ALL OTHER EQUIPMENT.
- INSULATE PIPING ROUTED IN EXTERIOR BUILDING WALLS WITH MINIMUM 2" BATT INSULATION TO PREVENT FREEZING.
- PROVIDE "HEAVY-DUTY" NO-HUB COUPLINGS ON SANITARY PIPING 3" AND LARGER. SEE DIVISION 22 SPECIFICATION SECTION "SANITARY DRAINAGE AND VENT AND PIPING SPECIALTIES" FOR MORE INFORMATION.
- PROVIDE TRANSITION ADAPTER COUPLINGS FOR CONNECTION OF PVC CWPV TO CAST IRON SANITARY, WASTE AND VENT PIPE AT SLAB ON GRADE. SEE DIVISION 22 SPECIFICATION SECTION "SANITARY DRAINAGE AND VENT PIPING AND SPECIALTIES" FOR MORE INFORMATION.
- WATER HAMMER ARRESTORS SHALL BE SIZE "A" UNLESS NOTED OTHERWISE.

| REVISION SCHEDULE |            |                         |
|-------------------|------------|-------------------------|
| ISSUE             | DATE       | DESCRIPTION             |
| 1                 | 03/08/2018 | ISSUED FOR CONSTRUCTION |

Mar 8 2018  
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**PLUMBING LEGENDS**

CONFLUENCE PROJECT NO: 16061KC

**P000**

**CONFLUENCE**

LANDSCAPE ARCHITECT  
**CONFLUENCE**  
416 DELAWARE, SUITE 400  
KANSAS CITY, MISSOURI 64105  
PH: 816.531.7227 FAX: 816.531.7229

ARCHITECT  
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KANSAS CITY, MISSOURI 64108  
PH: 816.541.2288

CIVIL ENGINEER  
**WILSON ENGINEERING**  
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KANSAS CITY, MO 64131  
PH: 816.701.3100

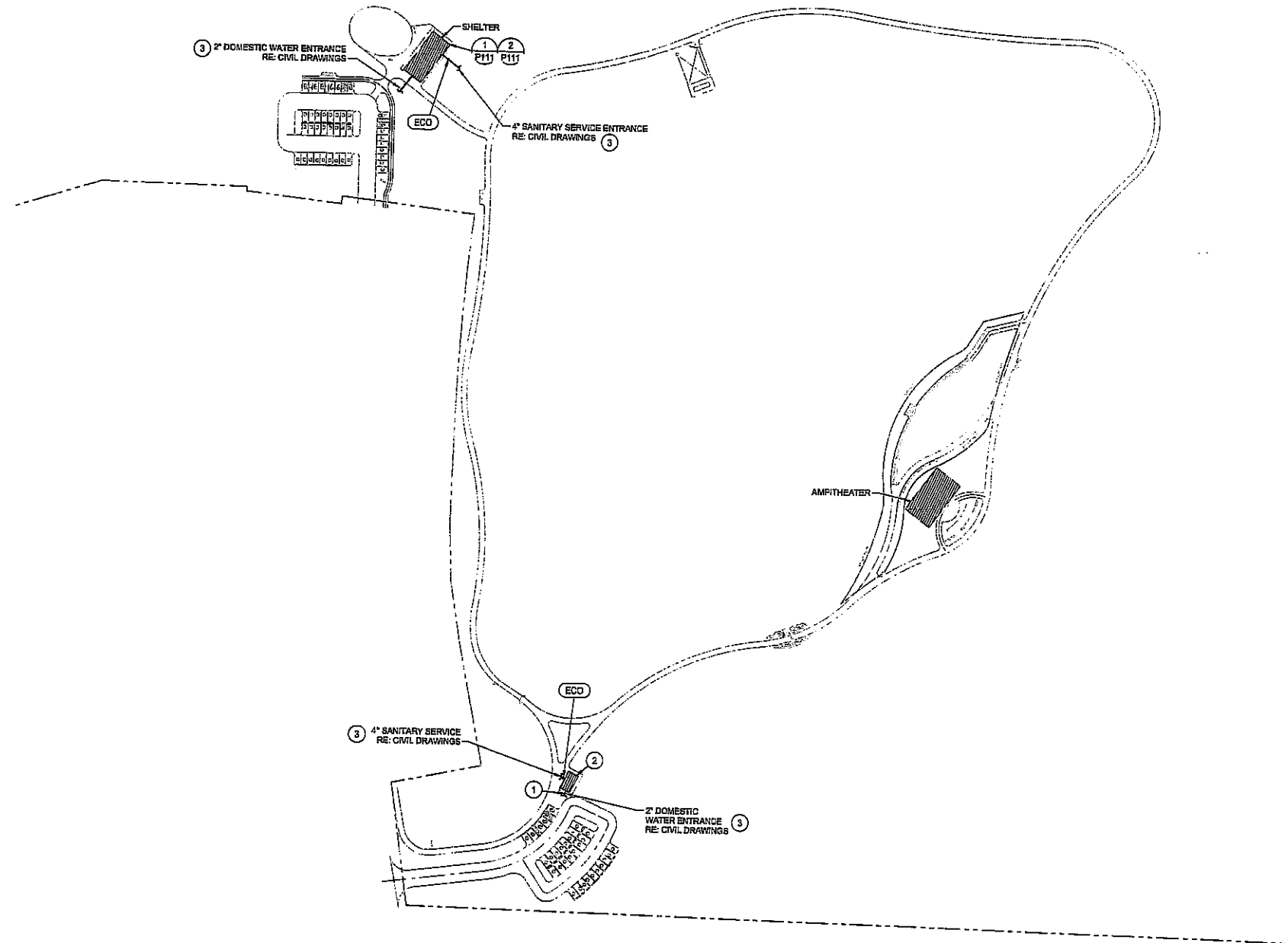
MEP ENGINEER  
**HENDERSON ENGINEERING**  
1801 MAIN, STE 300  
KANSAS CITY, MO 64108  
PH: 816.8538718

**GENERAL NOTES:**

REFER TO SHEET P000 FOR GENERAL NOTES.

**KEY NOTES:**

1. WATER METER IN WATER METER PIT. REFER TO CIVIL PLANS FOR EXACT INSTALLATION LOCATION ON SITE. VERIFY AND COORDINATE FINAL LOCATION WITH THE ARCHITECT.
2. MODULAR RESTROOM SCOPE OF WORK:  
MODULAR UNIT IS PROVIDED BY OTHERS. PLUMBING CONTRACTOR SHALL PROVIDE ONE 4" SANITARY STUB AND ONE 2" DOMESTIC WATER STUB PER MANUFACTURER RECOMMENDATIONS. FIELD VERIFY AND COORDINATE EXACT PLUMBING PIPE STUB LOCATIONS AND DIMENSIONS, PIPING INVERT ELEVATIONS, PIPE SIZES, AND CLEANOUT LOCATIONS WITH ALL DISCIPLINES. NOTIFY ARCHITECT AND PLUMBING ENGINEER OF ANY OTHER COORDINATION ITEMS WITHIN THE PLUMBING ENGINEER'S SCOPE OF WORK.
3. REFER TO CIVIL PLANS FOR EXACT LOCATION OF SERVICE EXIT / ENTRANCE. COORDINATE LOCATION OF SERVICE EXIT / ENTRANCE WITH ALL DISCIPLINES.



**1 PLUMBING SITE PLAN**  
SCALE: 1"=100'-0"

**HAWK RIDGE PARK**  
CITY OF RAYMORE PARK AND RECREATION  
RAYMORE/ MISSOURI

| REVISION SCHEDULE |      |                |                   |
|-------------------|------|----------------|-------------------|
| ISSUE             | DATE | BY             | DESCRIPTION       |
| 1                 |      | JAMES J. DIETZ | ISSUE FOR PERMITS |

Professional Engineer Seal: JAMES J. DIETZ, License # PE-200702259, State of Missouri

Mar 8 2018

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**PLUMBING SITE PLAN**

CONFLUENCE PROJECT NO: 18081KC

**P001**

**HAWK RIDGE PARK**  
CITY OF RAYMORE PARK AND RECREATION  
RAYMORE/ MISSOURI

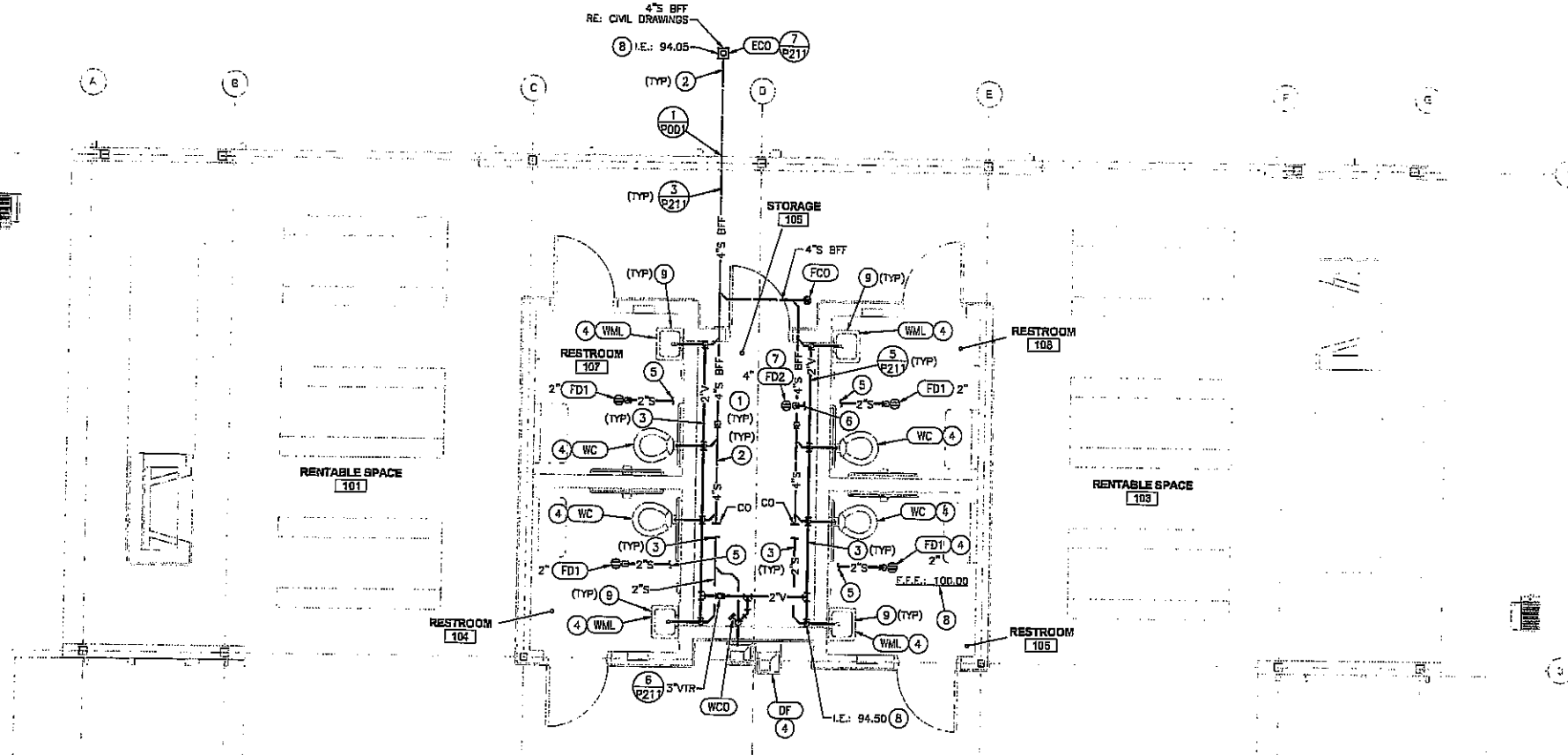
**GENERAL PLUMBING NOTES:**  
REFER TO SHEET P000 FOR GENERAL NOTES.

**KEY NOTES WASTE AND VENT:**

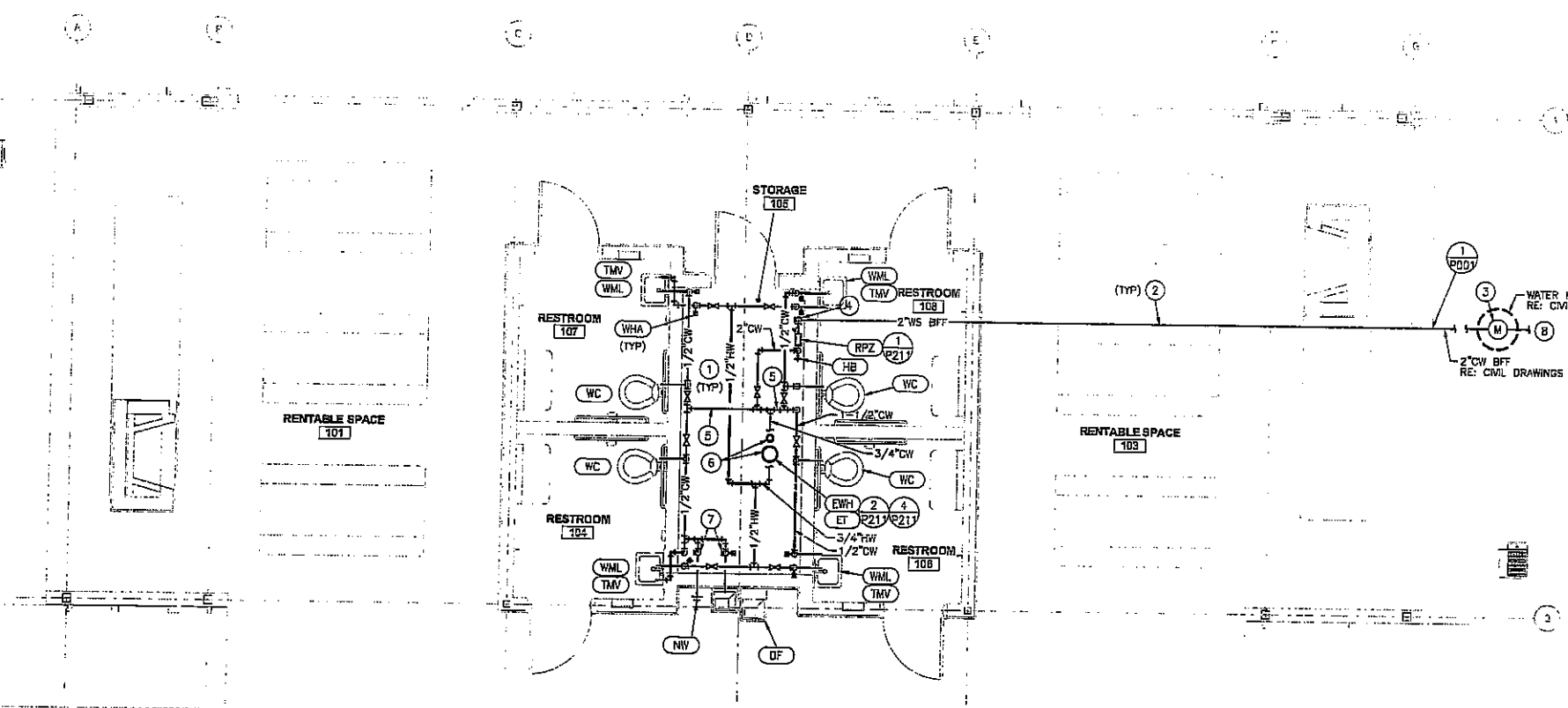
1. DO NOT INSTALL ANY PLUMBING PIPING OVER ELECTRICAL PANELS OR EQUIPMENT.
2. PIPING SHOWN DASHED SHALL BE INSTALLED BELOW GRADE.
3. REFER TO WASTE AND VENT RISER DIAGRAMS FOR PIPING DETAILS AND CONTINUATION IN CHASE.
4. PROVIDE PLUMBING FIXTURE AT CHASE WALL. REFER TO PLUMBING RISER DIAGRAMS FOR PIPING DETAILS AND CONTINUATION IN CHASE. TYPICAL FOR ALL PLUMBING FIXTURES, THIS TYPE, SHOWN ON THIS FLOOR PLAN.
5. PROVIDE FLOOR DRAIN AND ROUTE 2" SANITARY TO CHASE. REFER TO WASTE AND VENT RISER DIAGRAMS FOR PIPING DETAILS AND CONTINUATION IN CHASE. TYPICAL FOR ALL FLOOR DRAINS, THIS TYPE, SHOWN ON THIS FLOOR PLAN.
6. PROVIDE FLOOR DRAIN AND ROUTE 4" SANITARY TO CHASE. REFER TO WASTE AND VENT RISER DIAGRAMS FOR PIPING DETAILS AND CONTINUATION IN CHASE. TYPICAL FOR ALL FLOOR DRAINS, THIS TYPE, SHOWN ON THIS FLOOR PLAN.
7. PROVIDE FLOOR DRAIN FOR DOMESTIC WATER SERVICE ENTRANCE. INSTALL RELIEF VALVE UNDER REDUCED PRESSURE ZONE BACKFLOW ASSEMBLY.
8. REFER TO ARCHITECTURAL PLANS FOR EXACT FINISHED FLOOR ELEVATION. THE FINISHED FLOOR ELEVATION SHOWN 100.00 IS INTENDED FOR PIPING INVERT ELEVATION REFERENCE ONLY AND SHALL NOT BE CONSIDERED AS A FINAL PIPING INVERT ELEVATION FOR CONSTRUCTION. COORDINATE FINW INVERT ELEVATIONS WITH THE ARCHITECT AND CIVIL.
9. PLUMBING FIXTURE CONNECTION SIZES NOTE SHOWN FOR CLARITY. REFER TO PLUMBING FIXTURE CONNECTION SCHEDULE FOR CONNECTION DETAILS AND INFORMATION.

**KEY NOTES DOMESTIC WATER:**

1. DO NOT INSTALL ANY PLUMBING PIPING OVER ELECTRICAL PANELS OR EQUIPMENT.
2. PIPING SHOWN DASHED SHALL BE INSTALLED BELOW GRADE.
3. WATER METER IN WATER METER PIT. REFER TO CIVIL PLANS FOR EXACT INSTALLATION LOCATION ON SITE. VERIFY AND COORDINATE FINAL LOCATION WITH THE ARCHITECT.
4. 2" COLD WATER FROM BELOW FINISHED FLOOR.
5. 1-1/2" COLD WATER.
6. REFER TO WATER HEATER AND EXPANSION TANK DETAILS FOR WATER HEATING SYSTEM INSTALLATION.
7. 1/2" COLD WATER DOWN. PROVIDE SHUT OFF VALVE IN COLD WATER RISER DROP AT 5'-0" AFF.
8. REFER TO CIVIL PLANS FOR EXACT LOCATION OF SERVICE EXIT / ENTRANCE. COORDINATE LOCATION OF SERVICE EXIT / ENTRANCE WITH ALL DISCIPLINES.



**1 WASTE AND VENT PLUMBING FLOOR PLAN - SHELTER**  
SCALE: 1/4" = 1'-0"



**2 DOMESTIC WATER PLUMBING FLOOR PLAN - SHELTER**  
SCALE: 1/4" = 1'-0"

**REVISION SCHEDULE**

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**PLUMBING SHELTER**

CONFLUENCE PROJECT NO: 16081KC

**P111**

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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE, MISSOURI

**REVISION SCHEDULE**

| NO. | DATE       | DESCRIPTION       |
|-----|------------|-------------------|
| 1   | 03/27/2018 | ISSUED FOR PERMIT |



Mar 8 2018  
 JAMES J. DIETZ  
 LICENSE # PE-200702259

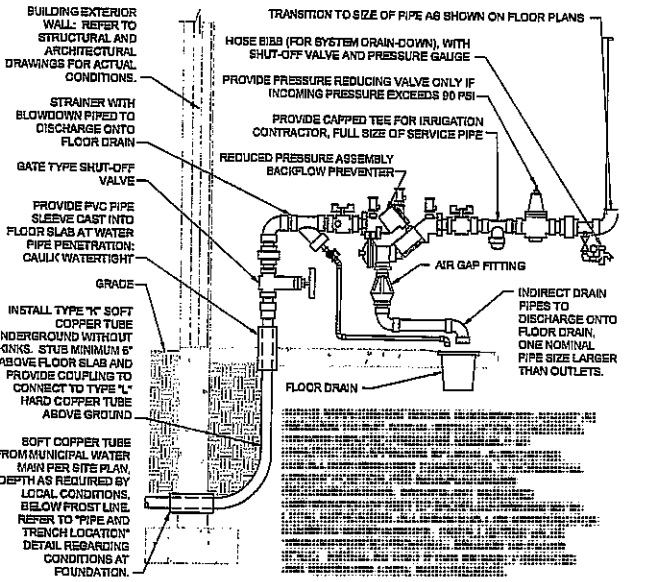
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**PLUMBING SCHEDULES & DETAILS**

CONFLUENCE PROJECT NO: 16081KC

**PLUMBING FIXTURE SCHEDULE:**

- FIXTURES IN THIS SCHEDULE OR THEIR APPROVED EQUIVALENT ARE PROVIDED BY THE PLUMBING CONTRACTOR. SUBMIT SHOP DRAWINGS ON EACH OF THESE ITEMS REFER TO SPECIFICATIONS FOR FURTHER INFORMATION AND INSTALLATION REQUIREMENTS. VERIFY ROUGH-IN REQUIREMENTS WITH MANUFACTURERS' INSTALLATION INSTRUCTIONS AND INSTALL PER MANUFACTURER'S RECOMMENDATIONS. REFER TO THE ARCHITECTURAL DRAWINGS FOR THE PLUMBING FIXTURE MOUNTING HEIGHTS.
- RPZ REDUCED PRESSURE ZONE BACKFLOW PREVENTER: WATTS # 800T-5, MEETING ASSE 1013, CAST BRONZE BODY, QUARTER TURN TEST COCKS, QUARTER TURN BALL VALVES, BRONZE STRAINER, AND # 803A0 AIR GAP FITTING.
  - ECO EXTERIOR CLEANOUT: JAY R. SMITH # 4281L SERIES DUOCO CAST IRON DOUBLE FLANGED HOUSING WITH HEAVY DUTY SECURED SCORATED CAST IRON COVER WITH LIFTING DEVICE AND CLEANOUT BODY WITH ABS PLASTIC PLUG WITH GASKET SEAL AND PUSH-ON JOINT. REFER TO SPECIFICATIONS FOR INSTALLATION.
  - FCO FLOOR CLEANOUT: JAY R. SMITH # 4530S, CAST IRON CLEANOUT TEE, COUNTER SUNK PLUG, STAINLESS STEEL ROUND COVER AND SCREW, AND IRON PLUG WITH GASKET SEAL. REFER TO SPECIFICATIONS FOR INSTALLATION.
  - WCO WALL CLEANOUT: JAY R. SMITH # 4530S, CAST IRON CLEANOUT TEE, COUNTER SUNK PLUG, STAINLESS STEEL ROUND COVER AND SCREW, AND IRON PLUG WITH GASKET SEAL. REFER TO SPECIFICATIONS FOR INSTALLATION.
  - DF FREEZELESS DRINKING FOUNTAIN (ADA ACCESSIBLE): E-JAY # EDP2177FK LEAD FREE, BARRIER FREE WALL MOUNTED MODULAR DUAL LEVEL STAINLESS STEEL CONSTRUCTION, VANDAL-RESISTANT KIT, AND FREEZE RESISTANT VALVE SYSTEM WITH MOUNTING BRACKET AND FRONT HEAVY-DUTY PUSH-BUTTON. PROVIDE (2) ELKAY ELK451 FREEZER BOXES.
  - PROVIDE ELKAY # MP20 SURFACE MOUNTING PLATE (FOR MASONRY WALLS ONLY) OR ELKAY # ML100 IN WALL FLOOR SUPPORT LEGS (FOR STUD WALLS ONLY).
  - TRM-MEASURE # LF21650C LEAD FREE BRASS COMPRESSION ANGLE STOP VALVE WITH RISER AND ESCUTCHEON, MEASURE # B8572CF 1-1/4" 17 GAUGE CAST CHROME PLATED BRASS ADJUSTABLE P-TRAP AND WASTE ARM WITH CLEANOUT PLUG AND ESCUTCHEON.
  - FD1 FLOOR DRAIN: JAY R. SMITH # 200SL (A), CAST IRON BODY AND CLAMPING COLLAR, ADJUSTABLE 1/2" ROUND NICKEL BRONZE STRAINER. USE PUSH-ON JOINT OF OUTLET SIZE AS SHOWN ON PLANS.
  - TRAP SEAL: PROVIDE TRAP SEAL PER SPECIFICATIONS FOR ACTUAL FLOOR DRAIN MODEL AND SIZE.
  - FD2 EQUIPMENT FLOOR DRAIN: JAY R. SMITH # 2131L (B), DEEP CAST IRON BODY, 12" ROUND, LOOSE, MEDIUM DUTY, CAST IRON GRATE, SEDIMENT BUCKET, BOTTOM OUTLET, SEEPAGE PAN, AND MEMBRANE FLASHING CLAMP. USE PUSH-ON JOINT OF OUTLET SIZE AS SHOWN ON PLANS.
  - TRAP SEAL: PROVIDE TRAP SEAL PER SPECIFICATIONS FOR ACTUAL FLOOR DRAIN MODEL AND SIZE.
  - HB HOSE BIBB: PRIER PRODUCTS # C-163NP.76, ROUGH CHROME PLATED BRASS 3/4" FEMALE FIP INLET, 5/8" TREADED HOSE CONNECTION, METAL WHEEL HANDLE, AND ASSE 1011 INTEGRAL VACUUM BREAKER.
  - NW NON-FREEZE WALL HYDRANT: PRIER PRODUCTS # C-634B/K1, SATIN NICKEL PLATED BRASS 1" MALE INLET BY 3/4" FEMALE INLET, 3/4" TREADED HOSE CONNECTION, LOOSE KEY HANDLE, HYDRANT LENGTH AS REQUIRED FOR INSTALLED WALL THICKNESS, ADJUSTABLE WALL CLAMP, BRASS BODY WITH SATIN NICKEL PLATED FINISH AND INTEGRAL ASSE 1002 DOUBLE CHECK VACUUM BREAKER.
  - WML WALL MOUNTED LAVATORY (ADA ACCESSIBLE): AMERICAN STANDARD # 035.012 "LUCERNE" 20-1/2" X 18-1/4" RECTANGULAR WALL MOUNTED WHITE VITREOUS CHINA FIXTURE WITH FAUCET LEGS AND FRONT OVERFLOW.
  - FAUCET-CHICAGO FAUCET # 602-VB205AB/KCP 4" CENTER ET. VANDAL RESISTANT, LEAD FREE FAUCET WITH # 380 LEVER HANDLES, CERAMIC QUARTER TURN CARTRIDGES AND # E2805 0.5 GPM AERATOR.
  - WC WALL MOUNTED WATER CLOSET (ADA ACCESSIBLE): AMERICAN STANDARD # 2257, 101 "AFWALL MILLENNIUM FLOWSE" WHITE VITREOUS CHINA FIXTURE WITH ELONGATED UNIVERSAL BOWL AND DIRECT-FED SIPHON JET ACTION.
  - VALVE-SLOAN "SLOAN" # 111 1.5 GALLON PER FLUSH, EXPOSED CHROME-PLATED DIAPHRAGM TYPE FLUSH VALVE WITH CHLORAMINE RESISTANT DIAPHRAGM AND PROTECTED OFFICE OSCILLATING ADA COMPLIANT HANDLE, ESCUTCHEON, INTEGRAL SCREWDRIVER STOP WITH VANDAL RESISTANT CAP, VACUUM BREAKER, AND SWEAT ADAPTER KIT. INSTALL FLUSH VALVE HANDLE ON THE WIDE SIDE OF THE STALL.
  - TRM-CHURCH # 5500SCT WHITE OPEN-FRONT CONTOURED, SOLID PLASTIC, HEAVY DUTY, SEAT LEGS COVER WITH SELF-SUSTAINING CHECK RINGS AND STAINLESS STEEL BOLTS. PROVIDE SUITABLE FIXTURE CARRIER.
  - WHA WATER HAMMER ARRESTER: PRECISION PLUMBING PRODUCTS, HARD DRAWN COPPER BODY WITH WROUGHT COPPER FITTINGS, PISTON TYPE WITH LUBRICATED EPDM "O" RING SEALS, MEETING ASSE 1010 OR PDI WH-201. PROVIDE PDI SIZES "A" THROUGH "F" AS SHOWN ON PLANS. PROVIDE SIZE "A" UNLESS SHOWN OTHERWISE ON THE PLANS.
  - TMV THERMOSTATIC MIXING VALVE, POWER LFM400 SERIES



**1 DOMESTIC WATER SERVICE ENTRY**  
 NO SCALE

**ELECTRIC STORAGE WATER HEATER SCHEDULE**

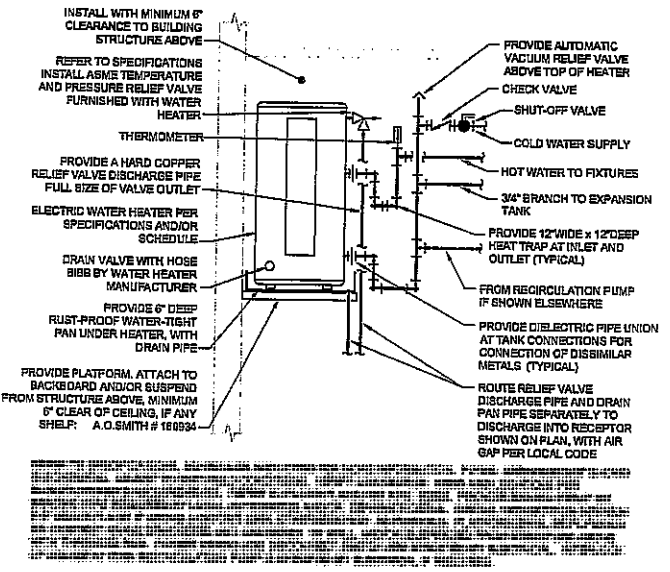
| MARK | MANUFACTURER/ MODEL | AREA SERVED | TANK SIZE (GALLONS) | VOLTS | PHASE | KW  | RECOVERY (HR) | NOTES   |
|------|---------------------|-------------|---------------------|-------|-------|-----|---------------|---------|
| EW1  | A.O. SMITH # DEL-6  | RESTROOM    | 2                   | 120   | 1     | 1.5 | 10            | A, B, C |

NOTES:  
 A. 60° TEMPERATURE RISE WITH 100°F OPERATING TEMPERATURE.  
 B. GRADE ELEMENT.  
 C. "LOWBOY" DESIGN.

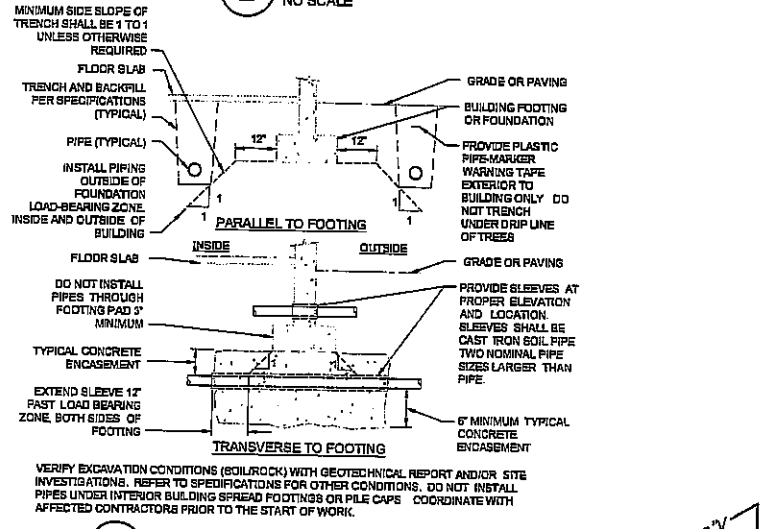
**EXPANSION TANK SCHEDULE**

| MARK | MANUFACTURER/ MODEL # | TANK SIZE (GALLONS) | MAX. ACCEPTANCE VOLUME (GALLONS) | AIR PRESSURE SETTING (PSI) |
|------|-----------------------|---------------------|----------------------------------|----------------------------|
| ET   | AMTRC, ST-5           | 2                   | 0.9                              | 0.1                        |

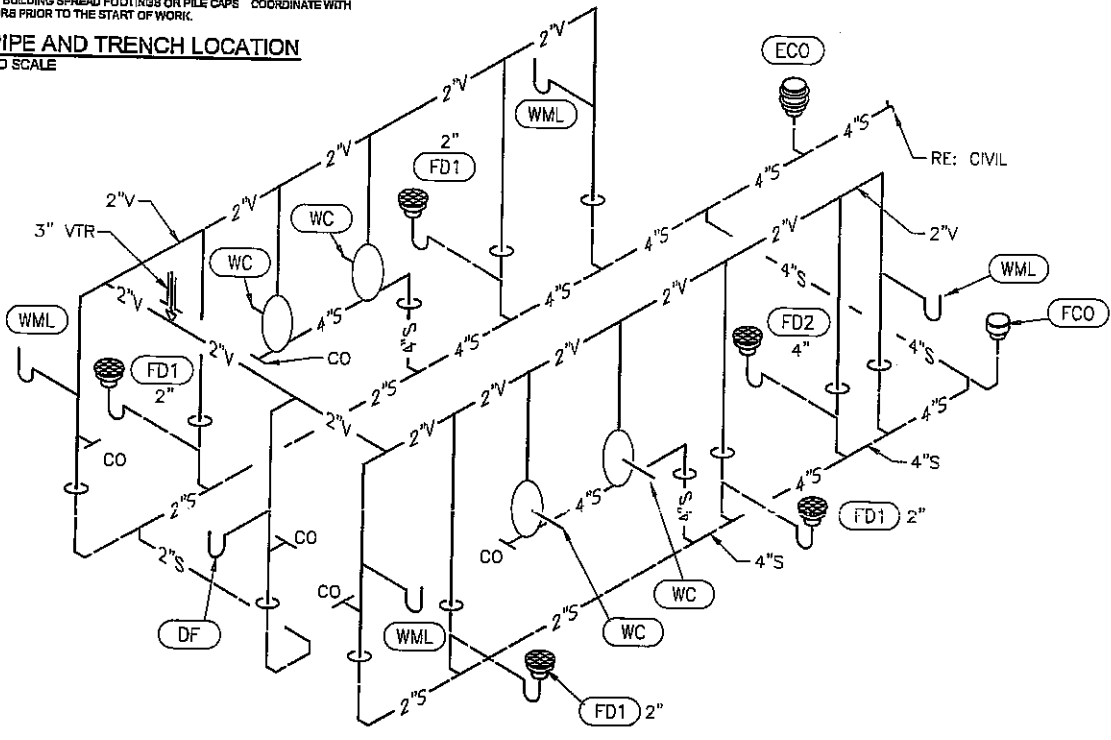
NOTES:  
 A. CHARGE TANK WITH AIR TO IDEAL PRESSURE AS STATIC DOMESTIC WATER PRESSURE.



**2 ELECTRIC WATER HEATER OVERHEAD**  
 NO SCALE



**3 PIPE AND TRENCH LOCATION**  
 NO SCALE

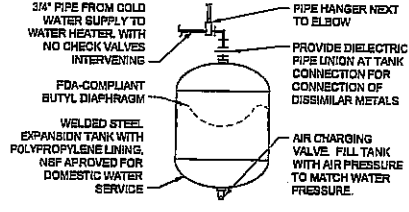


**8 WASTE AND VENT RISER**  
 NO SCALE

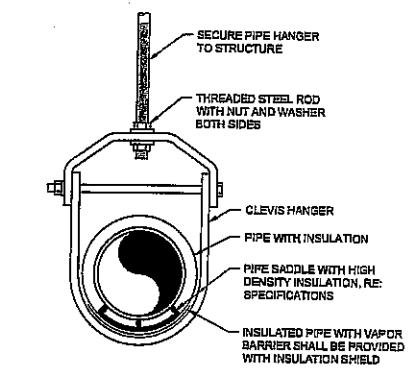
**FIXTURE BRANCH CONNECTION SCHEDULE**

| FIXTURE            | COLD WATER | HOT WATER | WASTE | VENT   |
|--------------------|------------|-----------|-------|--------|
| WATER CLOSET (FV)  | 1-1/4"     | 1"        | 2"    | 2"     |
| LAVATORY HARD BURN | 1/2"       | 1/2"      | 2"    | 1-1/2" |
| DRAINING FLOOR PAN | 1/2"       | 1/2"      | 2"    | 1-1/2" |
| FLOOR DRAIN        | 1/2"       | 1/2"      | 2"    | 1-1/2" |

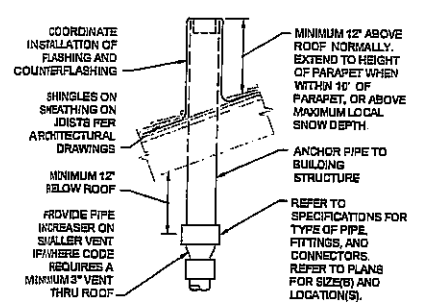
NOTE:  
 PIPE SIZES SHOWN ARE MINIMUM



**4 SMALL EXPANSION TANK**  
 NO SCALE

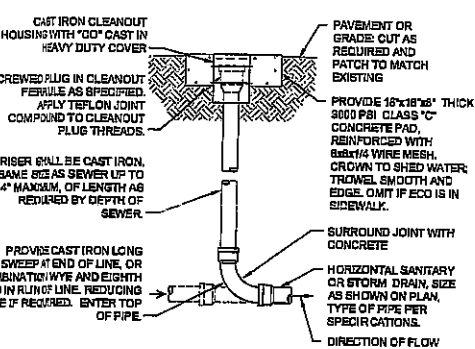


**5 CLEVIS PIPE HANGER DETAIL**  
 NO SCALE



**6 VENT THRU ROOF**  
 NO SCALE

LOCATE VTR MINIMUM THREE FEET FROM PROPERTY LINE, TEN FEET HORIZONTAL OR THREE FEET VERTICAL ABOVE ANY BUILDING OPENING OR FRESH AIR INTAKE, TWENTY FIVE FEET FROM ANY OPENING OR FRESH AIR INTAKE IN MEDICAL FACILITIES AND ONE FOOT FROM ANY VERTICAL SURFACE. REFER TO CODES FOR OTHER VENT TERMINATION REQUIREMENTS. LOCATE VTR MINIMUM 18" FROM ADJACENT WALL, ROOF PEAK, GUTTER, EXPANSION JOINT, EQUIPMENT CURB, OR OTHER ROOF FEATURE. OFFSET IN CEILING SPACE WHERE REQUIRED TO MEET THESE CONDITIONS. INSULATE LAST SIX FEET OF VENT PIPE INSIDE BUILDING PER SPECIFICATIONS.



**7 EXTERIOR CLEANOUT**  
 NO SCALE

LOCATE EXTERIOR CLEANOUTS AT ENDS OF RUNS, AT TURNS OF PIPE GREATER THAN 45 DEGREES, AT MINIMUM 75 FOOT INTERVALS ON STRAIGHT RUNS, AND WHERE SHOWN ON PLANS. PROVIDE BATH BACKFILL AND COMPACTION PER ARCHITECTURAL SPECIFICATIONS. REFER TO SPECIFICATIONS AND SCHEDULES FOR MORE INFORMATION.

File Location: J:\Illinois City\2016\16081KC\316 Hawk Ridge Park\Improvements - Raymore - MVD\0101\Plumbing\20160308\02011111.dwg  
 Drawn by: JXJ  
 Checked by: JXJ  
 JAMES J. DIETZ



ELECTRICAL SYMBOLS

THIS IS A MASTER LEGEND AND NOT ALL SYMBOLS OR ABBREVIATIONS ARE USED.

STANDARD MOUNTING HEIGHTS table with columns for location and height.

ANNOTATION table with symbols and descriptions for mechanical, plumbing, and electrical notes.

LIGHTING table with symbols and descriptions for various lighting fixtures and controls.

LIGHTING CONTROL, WIRING DEVICES & BOXES table with symbols and descriptions for switches, receptacles, and control devices.

ELECTRICAL ONE-LINE & RISER DIAGRAM table with symbols and descriptions for electrical components used in diagrams.

USE THE DEFAULT MOUNTING HEIGHTS SHOWN ABOVE UNLESS NOTED OTHERWISE IN THE SPECIFICATIONS OR ELSEWHERE.

ABBREVIATIONS table with columns for symbol, description, and notes.

MECHANICAL EQUIPMENT DESIGNATION (CONTRACTOR FURNISHED AND INSTALLED), REFER TO PLUMBING FIXTURE OR EQUIPMENT SCHEDULES.

MECHANICAL EQUIPMENT DESIGNATION (CONTRACTOR FURNISHED AND INSTALLED UNLESS NOTED OTHERWISE).

CONNECTION POINT OF NEW WORK TO EXISTING.

DETAIL REFERENCE UPPER NUMBER INDICATES DETAIL NUMBER LOWER NUMBER INDICATES SHEET NUMBER.

SECTION CUT DESIGNATION.

CIRCUITING & WIRING table with symbols and descriptions for conduit, cable, and wiring methods.

CONDUCTOR TICK MARK LEGEND table with symbols and descriptions for conductor identification.

BRANCH CIRCUIT CONDUCTOR TABLE table with columns for poles, hot, neutral, and grounding conductors.

PROVIDE ADDITIONAL CONDUCTORS THROUGH ENTIRE CIRCUIT (SWITCHED, UNSWITCHED, ETC.) AS INDICATED THROUGHOUT CONSTRUCTION DOCUMENTS.

LINETYPE LEGEND table with symbols and descriptions for line types used in drawings.

POWER EQUIPMENT & DEVICES table with symbols and descriptions for electrical service panels and equipment.

DISCONNECT SWITCH - "TWO-POLE" DENOTES AMPERE/POLE/USE/NEHA RATING, NP=NON-FUSED, CB=CIRCUIT BREAKER (DOMESTIC), NO VALUE (0/0/0/0) FOR NEHA MEANS STANDARD NEHA 1 ENC. RATING.

COMBINATION DISCONNECT (SAFETY) SWITCH AND MOTOR STARTER "SOLUTION" DENOTES AMPERE/POLE/USE/NEHA RATING, NP=NON-FUSED, CB=CIRCUIT BREAKER (DOMESTIC), NO VALUE (0/0/0/0) FOR NEHA ENC. RATING MEANS STANDARD NEHA 1 ENC. RATING.

MAGNETIC MOTOR STARTER, NEHA SIZE AS NOTED, 3-POLE, UNO.

20A, 120V FRACTIONAL HORSEPOWER DISCONNECT.

MANUAL MOTOR STARTER DISCONNECT.

FRACTIONAL HORSEPOWER MANUAL CONTROLLER.

INTEGRAL HORSEPOWER MANUAL CONTROLLER.

VARIABLE FREQUENCY DRIVE.

RELAY OR CONTACTOR (IN SCHEMATICS).

MAGNETIC CONTACTOR, SIZE, COOL. VOLTAGE AND NUMBER OF POLES AS INDICATED (BLANK = 1 TO CONTACTOR, P = POWER CONTACTOR).

TIME SWITCH.

PHOTOCELL.

\*SYMBOL DEMONSTRATED WITH DUPLEX RECEPTACLE, WHEN USED IN COMBINATION WITH OTHER DEVICES MEANING IS SIMILAR FOR THOSE DEVICE TYPES.

REFER TO LIGHTING CONTROL DEVICE SCHEDULE FOR ADDITIONAL DEVICE SYMBOLS AND DEFINITIONS SPECIFIC TO THIS PROJECT.

GENERAL ELECTRICAL NOTES:

- 1. READ THE SPECIFICATIONS AND REVIEW DRAWINGS OF ALL DIVISIONS OF WORK. COORDINATE THIS WORK WITH ALL OTHER DIVISIONS OF WORK AND ALL SUBCONTRACTORS. PROVIDE ALL SUBCONTRACTORS WITH A COMPLETE SET OF BID DOCUMENTS.
2. DRAWINGS ARE DIAGRAMMATIC ONLY AND REPRESENT THE GENERAL SCOPE OF THE WORK. REVIEW THE GENERAL NOTES, SPECIFICATIONS AND PLANS FOR ADDITIONAL REQUIREMENTS THAT MAY NOT BE SPECIFICALLY CALLED OUT IN THIS PORTION OF THE CONSTRUCTION DOCUMENTS. NOTIFY THE ARCHITECT OF ANY CONFLICTS OR DISCREPANCIES PRIOR TO SUBMISSION OF BID.
3. FURNISH TO THE ARCHITECT A COPY OF INSPECTION REPORTS AND APPROVAL CERTIFICATES FROM LOCAL AND STATE INSPECTIONS.
4. DRAWINGS AND SPECIFICATIONS GOVERN, WHERE THEY EXCEED CODE REQUIREMENTS.
5. ALL GFCI PROTECTED CIRCUITS SHALL HAVE INDIVIDUAL AND DEDICATED NEUTRALS.
6. ALL DATA WIRING IS BY OTHERS. PROVIDE DATA CONDUITS, WITH FULL WIRE.
7. REFER TO SPECIFICATIONS FOR ADDITIONAL PANELBOARD INSTALLATION REQUIREMENTS AND IDENTIFICATION.
8. PROVIDE ALL MOUNTING AND SUPPORT HARDWARE FOR LIGHT FIXTURES TO MEET SPECIFIED MOUNTING HEIGHTS.
9. ALL JUNCTION BOXES SHALL BE RIGIDLY ATTACHED TO STRUCTURE OR MILLWORK.
10. VERIFY REQUIREMENTS WITH EQUIPMENT SUPPLIER AND PROVIDE ALL NECESSARY ITEMS TO MEET THE EQUIPMENT'S ELECTRICAL INSTALLATION REQUIREMENTS.
11. ALL SITE LIGHTING BRANCH CIRCUIT WIRING SHALL BE ROUTED IN MINIMUM OF 1'-1/4" CONDUIT, UNLESS NOTED OTHERWISE.
12. MINIMUM CONDUCTOR SIZE FOR ALL EXTERIOR LIGHTING CIRCUITS SHALL BE #10 AWG, UNLESS NOTED OTHERWISE.
13. LOCATIONS OF UTILITIES SHOWN ON THIS PLAN HAVE BEEN OBTAINED FROM INFORMATION AVAILABLE. VERIFY LOCATIONS OF ALL UTILITY LINES BEFORE PERFORMING WORK. NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
14. IN GENERAL, DO NOT ROUTE CONDUIT UNDER POST-TENSIONED CONCRETE SLABS. ROUTE CONDUIT UNDER POUR-IN-PLACE WALKWAYS OR UNDER LANDSCAPE. CONSULT WITH LANDSCAPE ARCHITECT AND STRUCTURAL ENGINEER FOR PREFERRED CONDUIT ROUTING.
15. COORDINATE FINAL POLE LOCATIONS WITH OTHER EXISTING FENCE POST LOCATIONS. SIGNAGE, PAVEMENT, ETC PRIOR TO ROUGH-IN OF CONDUITS.
16. CONDUIT AND CABLE ROUTING SHOWN ON PLAN IS DIAGRAMMATIC ONLY. DETERMINE BEST ROUTING IN FIELD AND DOCUMENT EXACT ROUTING ON RECORDED DRAWINGS.
17. PROVIDE GRS CONDUIT ELBOW AT ALL CONDUIT BENDS.

LANDSCAPE ARCHITECT CONFLUENCE 415 DELAWARE, SUITE 400 KANSAS CITY, MISSOURI 64105 PH: 816.531.7227 FAX: 816.531.7229

ARCHITECT SFS ARCHITECTS 2100 CENTRAL STREET, STE 21 KANSAS CITY, MISSOURI 64108 PH: 816.541.2288

CIVIL ENGINEER WILSON ENGINEERING 800 E 101ST TER, STE 200 KANSAS CITY, MO 64131 PH: 816.671.3100

MEP ENGINEER HENDERSON ENGINEERING 1801 MAIN, STE 300 KANSAS CITY, MO 64108 PH: 816.6583718

HAWK RIDGE PARK CITY OF RAYMORE PARK AND RECREATION RAYMORE/ MISSOURI

REVISION SCHEDULE table with columns for issue, date, and description.

Professional Engineer seal for ANDREA C. MULVANY, LICENSE # PE-201305592, dated 11/23/2018.

LANDSCAPE ARCHITECT  
**CONFLUENCE**  
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CIVIL ENGINEER  
**WILSON ENGINEERING**  
 800 E 101ST TER, STE 200  
 KANSAS CITY, MO 64131  
 PH: 816.761.3100

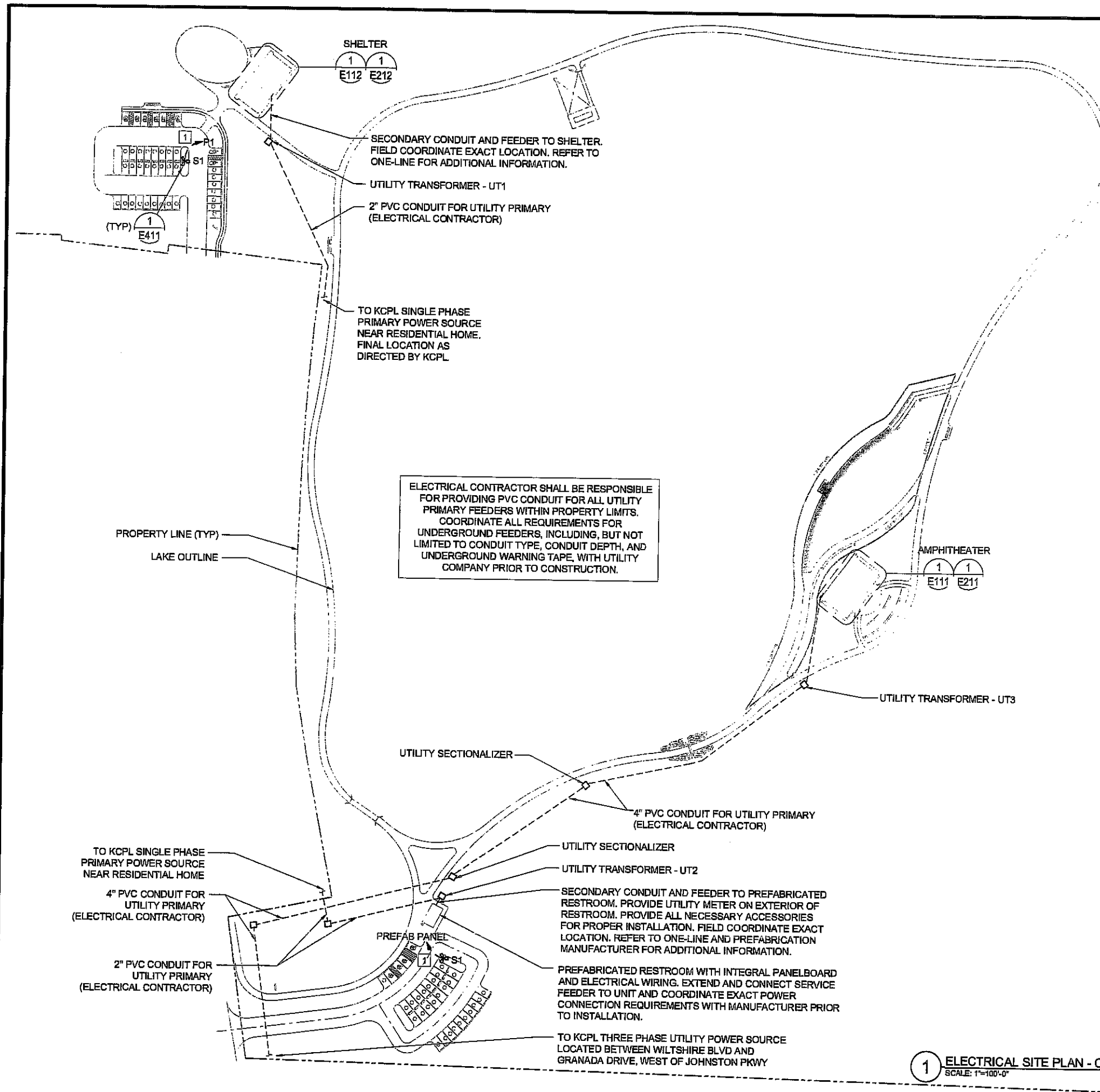
MEP ENGINEER  
**HENDERSON ENGINEERING**  
 1801 MAIN, STE 300  
 KANSAS CITY, MO 64109  
 PH: 816.8638718

**GENERAL ELECTRICAL NOTES:**

- REFER TO SHEET E000 FOR GENERAL ELECTRICAL NOTES.
- CONTRACTOR SHALL COORDINATE TRANSFORMER CONCRETE PAD SIZES WITH KCPL PER TRANSFORMER KVA SIZE AND UTILITY CONCRETE PAD REQUIREMENTS.
- COORDINATE KCPL REQUIREMENTS FOR DUCT BANKS UNDER PAVED AREAS. PROVIDE DUCT BANKS FOR PRIMARY CONDUITS AS REQUIRED PER KCPL STANDARDS.

**ELECTRICAL PLAN NOTES**

- ROUTE CIRCUIT THROUGH CONTACTOR AND CONTROL VIA PHOTOCELL ON/OFF.



ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING PVC CONDUIT FOR ALL UTILITY PRIMARY FEEDERS WITHIN PROPERTY LIMITS. COORDINATE ALL REQUIREMENTS FOR UNDERGROUND FEEDERS, INCLUDING, BUT NOT LIMITED TO CONDUIT TYPE, CONDUIT DEPTH, AND UNDERGROUND WARNING TAPE, WITH UTILITY COMPANY PRIOR TO CONSTRUCTION.

**1 ELECTRICAL SITE PLAN - OVERALL**  
 SCALE: 1"=100'-0"

**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

**REVISION SCHEDULE**

| ISSUE | DATE     | DESCRIPTION           |
|-------|----------|-----------------------|
| 1     | 04/26/18 | CONSTRUCTION DRAWINGS |



ANDREA C. MULVANY  
 LICENSE # 19819  
 PROFESSIONAL ENGINEER  
 CONFIRMED BY STATE OF MISSOURI  
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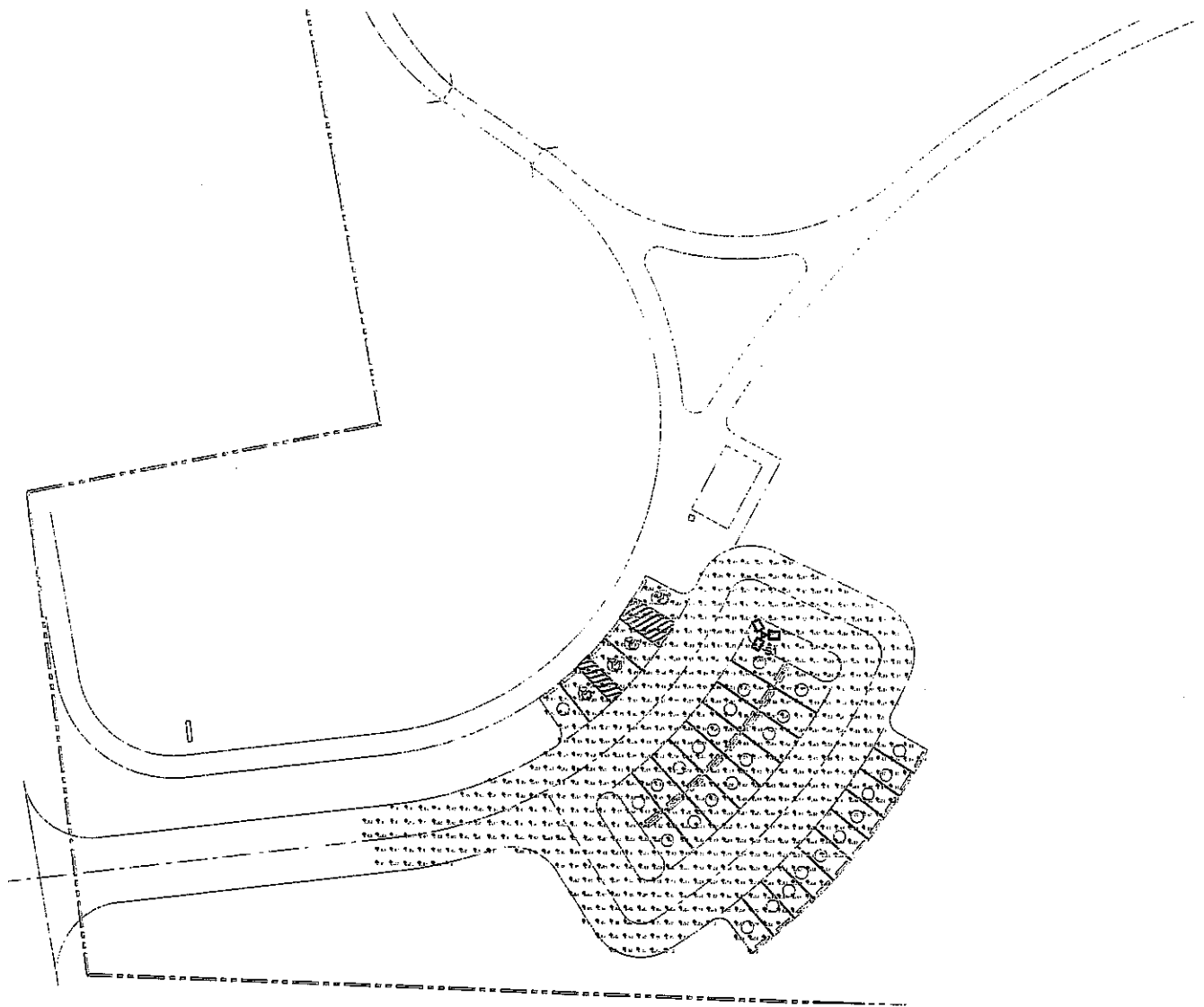
**ELECTRICAL SITE PLAN OVERALL**  
 CONFLUENCE PROJECT NO: 16081KC

**E001**

File Location: J:\Kansas City\2018\04\26\18081KC\Hawk Ridge Park Improvements - Raymore - K000111\Electrical\18081KC E001.dwg / Drawn by: SK / Checked by: SK  
 ANDREA C. MULVANY

PARKING LOT LIGHTING SHALL PROVIDE SECURITY LEVEL LIGHTING FOR POLICE OPERATIONS PER CITY OF RAYMORE RECOMMENDATIONS.

|    |   |   |     |     |     |   |
|----|---|---|-----|-----|-----|---|
| S1 | MCGRAW-EDISON<br>TLM-E02-LED-E1-SL2-EZ<br><br>OR EQUAL BY EATON-LUMARK #PFRV SERIES | (2) 24 LED LIGHTBARS<br>8700K, 70 CRI<br>6,110 LUMENS<br>60,000 HOURS | 120 | 155 | 160 | NOMINAL 17" WIDE X 24" LONG X 8" TALL TRIPLE-HEAD, POLE MOUNTED AT 120 DEGREES, LED WITH IESNA TYPE II DISTRIBUTION WITH 8PILL CONTROL. FIXTURE SHALL BE MOUNTED TO POLE WITH 8" ALUMINUM ARM. DARK BRONZE FINISH. 5 YEAR WARRANTY.<br><br>BOTTOM OF FIXTURE SHALL BE MAXIMUM 25'-0" TALL ABOVE FINISHED GRADE. ROUND ALUMINUM POLE WITH BASE COVER, DRILL MOUNTINGS AND ACCESSORIES FOR LUMINAIRE CONFIGURATION INDICATED. POLE THICKNESS/GAUGE AS REQUIRED TO MEET COMPLETE LUMINAIRE/POLE ASSEMBLY REQUIREMENTS FOR SITE CONDITIONS. POLE AND BASE SHALL BE RATED FOR 60MPH WIND SPEEDS. DARK BRONZE FINISH. |
|----|---|---|-----|-----|-----|---|



2 SOUTH ENTRY - PHOTOMETRIC CALCULATIONS  
SCALE: 1"=30'-0"

**McGraw-Edison**

**1650003836 Hawk Ridge Part Type S1**

**DESCRIPTION**  
The Talon luminaire is the most versatile, functionally designed, universally adjustable luminaire available. Incorporating modular LED LightBAR™ technology, the Talon luminaire brings outstanding uniformity and energy efficiency. Installation to walkways, parking lots, roadways, building areas and any security lighting application. We cut listed for most locations.

|              |       |
|--------------|-------|
| Category     | Light |
| Product      | Light |
| Manufacturer | Light |
| Product Code | Light |

**SPECIFICATION FEATURES**

**Construction**  
One-piece, heavy-duty, die-cast aluminum construction with integral recessed arm. Also top finish of housing. Optimized for reduced glare from 40°C down to -40°C. Corrosion resistant. 303 stainless steel and electrical components to ensure cooler. Stainless steel fasteners and hinges allow for easy access to lighting and removal of debris.

**Optics**  
Choice of twelve patented, high efficiency AccuLED™ optics distributions. Optics are precisely designed to create the light output, maximizing efficiency and application range. AccuLED optics technology creates consistent distributions with the capability to meet customer specific luminaire requirements. Optics Standard in 4000K, 5000K, CCT and 5700K CCT and available in 4000K, 5000K, CCT and 5700K CCT. For the ultimate level of light control, an optional fogging light shield assembly can be field or factory installed. The fogging shield is designed to completely suppress the SLS, SLS or SLS beam.

**Electrical**  
LED driver module is die-cast aluminum base housing for optimal heat sinking, operation efficiency, and prolonged life. Standard driver features electronic ballast voltage (120-277V AC/60Hz), 347V 60Hz or 480V 60Hz operation. 480V is not compatible for use with 100V. Two systems only. Greater than 90 power factor, less than 20% harmonic distortion. All fixtures are equipped with surge protection, surge protector and differential mode surge protection. Lightbars feature an IP60 enclosure rating and maintain greater than 95% lumen maintenance at 60,000 hours per IESNA TM-21. Operation under and humidity options available.

**Mounting**  
Designed for aluminum arm includes integral top guide, allowing for easy installation at future during installation to ball or wall method. Standard single column mounting of fixtures. Square pole arm and round pole support for contractor friendly install of product on site. Options including standard mounting ball mount plate, an optional mast arm (not shown) and 2-3/8" O.D. horizontal brackets and fixed mounting to ball or wall surface. Torque controls available to adjust over poles equipped with 2-3/8" or 3-1/2" O.D. ball or wall mounting.

**File Info**  
Housing and arm features a 4 live-stage epoxy. 100% polyester powder coat finish. 2.5 mil nominal thickness. The exterior protection against face and wind. Standard colors include black, bronze, grey, white, and platinum and graphic finishes. RAL and custom color finishes available. Contact the McGraw-Edison Architectural Sales Department for complete selection.

**Warranty**  
Five-year warranty.

**TLM TALON MEDIUM LED**

1 - 6 LightBARs  
Scale Code LEP

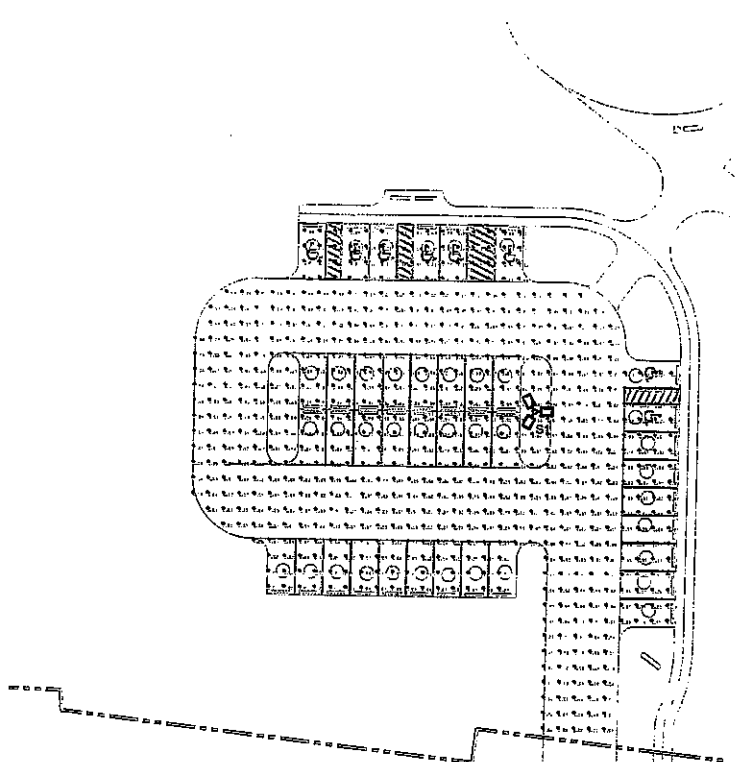
ARCHITECTURAL AREA  
LUMINAIRE

**IDENTIFICATION DATA**  
Model Name: TLM-E02-LED-E1-SL2-EZ  
Part Number: 1650003836  
File Name: 1650003836  
LED Type: 24  
Manufacturer: McGraw-Edison  
LED Code: 1650003836

**ENERGY DATA**  
Power Input: 100W  
Power Factor: 0.95  
CCT: 5000K  
CCT Spread: 3000K  
Beam Spread: 120°  
Beam Angle: 120°  
Beam Diameter: 1200mm  
Beam Length: 1200mm  
Beam Area: 1200mm²  
Beam Volume: 1200mm³  
Beam Weight: 1200g

**EPA**  
Electromagnetic Area 1: 1  
1.5m x 1.5m

**SHIPPING DATA**  
Dimensions: 1200mm x 1200mm x 1200mm  
Weight: 1200kg



1 NORTH ENTRY - PHOTOMETRIC CALCULATIONS  
SCALE: 1"=30'-0"

**CONFLUENCE**

LANDSCAPE ARCHITECT  
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**HAWK RIDGE PARK**  
CITY OF RAYMORE PARK AND RECREATION  
RAYMORE/MISSOURI

**REVISION SCHEDULE**

| NO. | DATE     | DESCRIPTION           |
|-----|----------|-----------------------|
| 1   | 08/01/18 | CONSTRUCTION DRAWINGS |



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PHOTOMETRIC CALCULATIONS

CONFLUENCE PROJECT NO: 16081KC

**E011**

File Location: \\Mena\City\2018\16081KC\Hawk Ridge Park Improvements - Raymore - MC0001\16081KC\080818 E011 / Drawn by: AC, Checked by: AC  
ANDREA C. MULVANY

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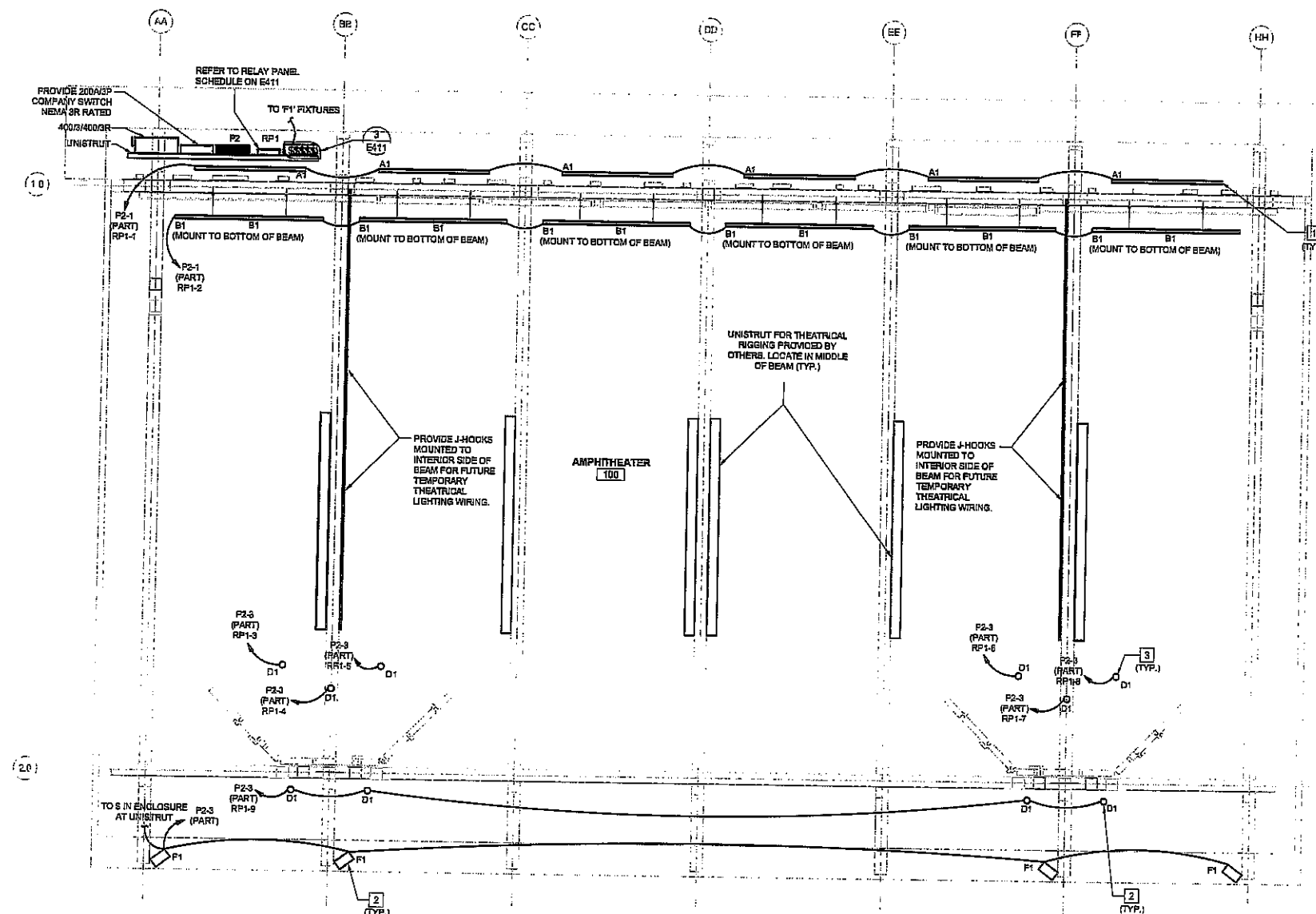
**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/MISSOURI

**GENERAL ELECTRICAL NOTES:**

1. REFER TO SHEET E000 FOR GENERAL ELECTRICAL NOTES.
2. REFER TO ARCHITECTURAL ELEVATIONS AND DETAILS FOR TYPICAL MOUNTING LOCATIONS AND CONFIGURATIONS.

**ELECTRICAL PLAN NOTES**

1. FIXTURE CENTERED BETWEEN BEAMS. CENTER FIXTURES ON TOP OF LATER BEAM BETWEEN ROOF BEAM MEMBERS. LIGHT SOURCE SHALL BE AIMED AT SAME DEGREE AS ROOF PITCH. ROUTE CONDUIT RACEWAY THROUGH HOLLOW METAL STEEL STRUCTURE. COORDINATE WITH PRE-ENGINEERED MANUFACTURER.
2. MOUNT FIXTURE TO SIDE OF BEAM STRUCTURE. RE: ARCH COORDINATE CONDUIT RACEWAY ROUTING THROUGH STRUCTURE WITH PRE-ENGINEERED STRUCTURE MANUFACTURER. REFER TO ARCHITECTURAL MOUNTING DETAIL FOR FURTHER INFORMATION. (TYP.)
3. REFER TO ARCHITECTURAL MOUNTING DETAIL (TYP. THIS FIXTURE)



**1 LIGHTING FLOOR PLAN - AMPITHEATER**  
 SCALE: 1/4"=1'-0"

**REVISION SCHEDULE**

| ISSUE | DATE     | DESCRIPTION          |
|-------|----------|----------------------|
| 1     | 03/27/18 | CONSTRUCTION DRAWING |



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**LIGHTING**  
**AMPHITHEATER**  
 CONFLUENCE PROJECT NO: 16081KC

**E111**

File Location: J:\Kansas City\2018\03\03\18\Hawk Ridge Park Improvements - Raymore - MO\0111E111\16081KC E111.dwg  
 Drawn by: XX / Checked by: XX  
 ANDREA C. MULVANY



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 PH: 816.701.3100

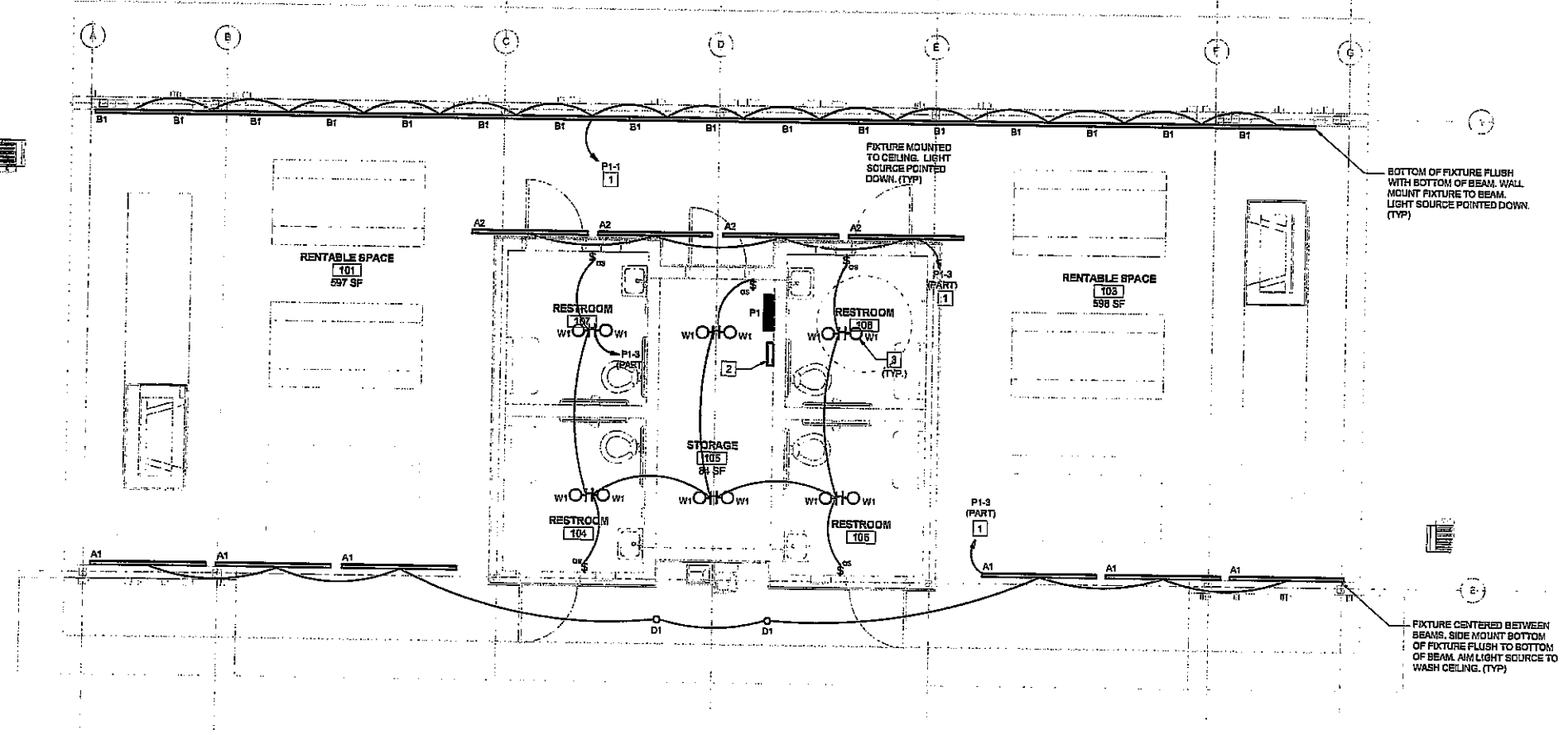
MEP ENGINEER  
**HENDERSON ENGINEERING**  
 1801 MAIN, STE 300  
 KANSAS CITY, MO 64108  
 PH: 816.658.7118

**GENERAL ELECTRICAL NOTES:**

1 REFER TO SHEET E200 FOR GENERAL ELECTRICAL NOTES.

**ELECTRICAL PLAN NOTES**

- 1. CONTROL VIA PHOTOCELL ON/OFF.
- 2. CONTACTOR WITH INTEGRAL TIMECLOCK FOR EXTERIOR SHELTER LIGHTING. LIGHTING TO TURN OFF AT END OF DAY TIME SPECIFIED BY OWNER. REFER TO DETAIL 2 SHEET E411.
- 3. FIXTURE MOUNTED TO SIDE OF BEAM. REFER TO ARCHITECTURAL MOUNTING DETAIL. (TYP. THIS FIXTURE)



**1 LIGHTING FLOOR PLAN - SHELTER**  
 SCALE: 1/4"=1'-0"

**REVISION SCHEDULE**

| NO. | DATE     | DESCRIPTION           |
|-----|----------|-----------------------|
| 1   | 02/01/18 | CONSTRUCTION DRAWINGS |



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**LIGHTING SHELTER**

CONFLUENCE PROJECT NO: 16081KC

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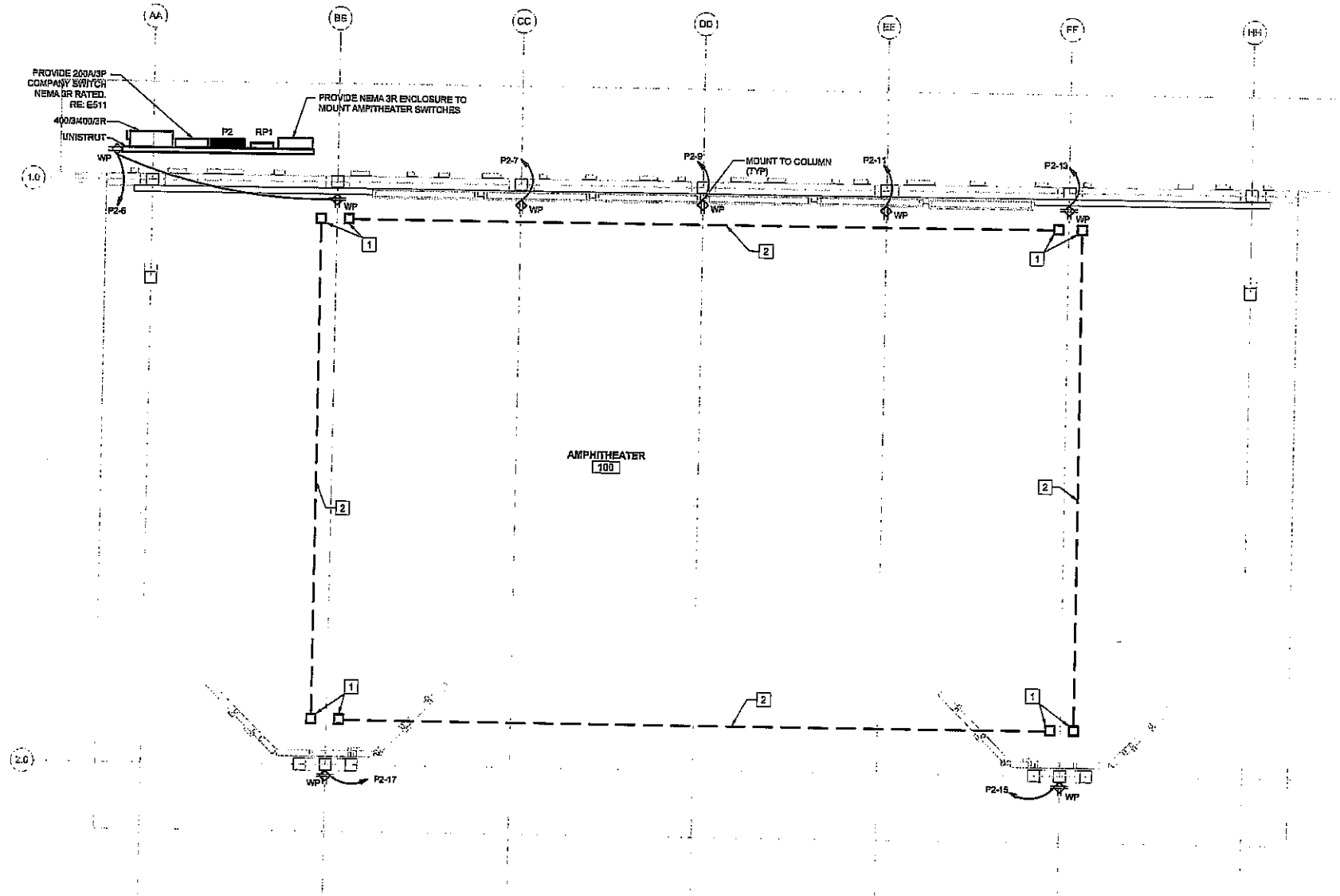
**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

**GENERAL ELECTRICAL NOTES:**

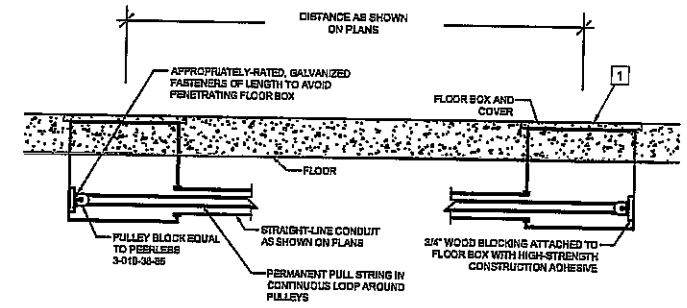
1 REFER TO SHEET E008 FOR GENERAL ELECTRICAL NOTES.

**ELECTRICAL PLAN NOTES**

1. WIREMOLD CONDUIT TYPE 6 BOX WITH COB-NH-H-01 COVER. MOUNT WITH COVER FLUSH WITH FINISHED FLOOR. ORIENT BOX WITH SHORTER SIDES FACING SUCH THAT CONNECTION IN ON SHORTER SIDE. REFER TO DETAIL 2 ON THIS SHEET.
2. 4" PVC CONDUIT FOR TEMPORARY AUDIO CABLING. INSTALL IN STRAIGHT LINE WITH NO BENDS. PROVIDE PERMANENT PULL STRING ON PULLEY SYSTEM. REFER TO DETAIL 2 ON THIS SHEET.



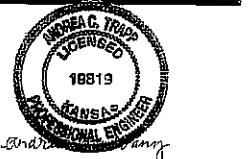
**1 POWER FLOOR PLAN - SHELTER**  
 SCALE: 1/4"=1'-0"



**2 FLOOR BOX CABLE PULLEY DETAIL**  
 SCALE: 1/4"=1'-0"

**REVISION SCHEDULE**

| NO | DATE     | DESCRIPTION           |
|----|----------|-----------------------|
| 1  | 03/09/16 | CONSTRUCTION DRAWINGS |



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**POWER AMPITHEATER**

CONFLUENCE PROJECT NO: 16081KC

**E211**

LANDSCAPE ARCHITECT  
**CONFLUENCE**  
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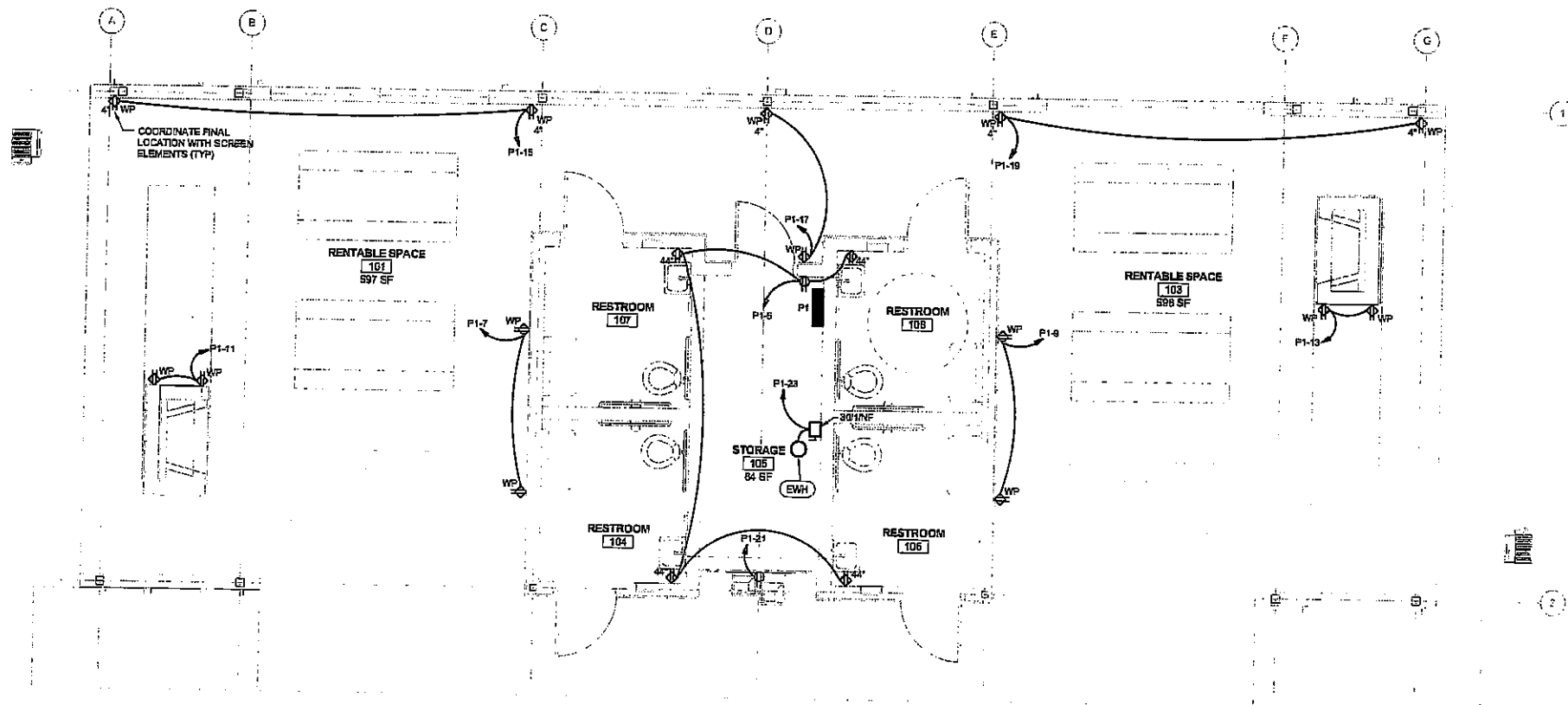
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**GENERAL ELECTRICAL NOTES:**

1. REFER TO SHEET E200 FOR GENERAL ELECTRICAL NOTES



**1 POWER FLOOR PLAN - SHELTER**  
 SCALE: 1/4"=1'-0"



| REVISION SCHEDULE |          |                       |
|-------------------|----------|-----------------------|
| ISSUE             | DATE     | DESCRIPTION           |
| 1                 | 03/29/18 | CONSTRUCTION DRAWINGS |



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 EXP. DATE: **Mar 3 2018**  
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**POWER SHELTER**

CONFLUENCE PROJECT NO: 16081KC

**E212**

LANDSCAPE ARCHITECT  
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**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

**LIGHT FIXTURE SCHEDULE**

| TYPE | MANUFACTURER/MODEL #  | NO. | LAMPS   |      | INPUT WATTS | INPUT VA | DESCRIPTION   | NOTES   |
|------|---|-----|---|------|-------------|----------|---|---------|
|      |   |     | TYPE  | VOLT |             |          |   |         |
| A1   | ECOBENSE<br>TRDV L50ASBYM<br>L50-E-48"-12-30-48-MULT-ASYM<br>OR PRE-APPROVED EQUAL          | -   | LED<br>3000K, 80 CRI<br>923 LUMENS/FT                                 | 120  | 12          | 14       | NOMINAL 2" WIDE X 2" TALL X 72" LONG ASYMMETRIC GRAZING. EXTRUDED ALUMINUM. WET LOCATION LISTED. PROVIDE FINE ADJUSTABLE L BRACKET. PROVIDE ALL MOUNTING, CABLES AND BOXES AS REQUIRED FOR A COMPLETE INSTALLATION.   | 2.5     |
| A2   | ECOBENSE<br>TRDV L50ASBYM<br>L50-E-48"-6-30-60-MULT-ASYM<br>OR PRE-APPROVED EQUAL           | -   | LED<br>3000K, 80 CRI<br>462 LUMENS/FT                                 | 120  | 6           | 8        | NOMINAL 2" WIDE X 2" TALL X 72" LONG ASYMMETRIC GRAZING. EXTRUDED ALUMINUM. WET LOCATION LISTED. PROVIDE FINE ADJUSTABLE L BRACKET. PROVIDE ALL MOUNTING, CABLES AND BOXES AS REQUIRED FOR A COMPLETE INSTALLATION.   | 2.5     |
| B1   | LUMENPULSE LUMEN FACADE<br>LOOP HO-120-49-90K-30K60-LUMAS-CC-KOGRD<br>OR PRE-APPROVED EQUAL | -   | LED<br>3000K, 60 CRI<br>3,632 LUMENS                                  | 120  | 61          | 66       | NOMINAL 3" WIDE X 3.5" TALL X 48" LONG 30 DEGREE BY 60 DEGREE BEAM. EXTRUDED ALUMINUM. WET LOCATION LISTED. PROVIDE UNIVERSAL ADJUSTABLE WALL MOUNTING KIT AND RADIAL LOUVER. LIGHT SOURCE POINTED TOWARD THE GROUND. PROVIDE ALL MOUNTING, CABLES AND BOXES AS REQUIRED FOR A COMPLETE INSTALLATION. FIXTURE TO BE CUSTOM COLOR SPECIFIED BY ARCHITECT.  | 2.6     |
| D1   | B-K LIGHTING<br>DS-LED-466-8F-8ZF-12-11<br>OR PRE-APPROVED EQUAL                            | -   | LED<br>3000K, 80 CRI<br>1,574 LUMENS                                  | 120  | 7           | 9        | LED FLOODLIGHT WITH A SPOT OPTIC. DIMMING. ALUMINUM WITH BRONZE FINISH. PROVIDE WITH SOFT FOCUS LENS AND HONEYCOMB BAFFLE.  | 2       |
| F1   | SPEC GRADE<br>AFL-80W-60X135-BL-TL-FL<br>OR PRE-APPROVED EQUAL                              | -   | LED<br>3500K, 80 CRI<br>8,560 LUMENS<br>100,000 HOURS                 | 120  | 80          | 90       | NOMINAL 16 1/4" WIDE X 14 3/8" LONG X 3 1/2" DEEP. DIE-CAST ALUMINUM. LED FLOODLIGHT WITH A SPOT OPTIC. BLACK FINISH  | 2       |
| S1   | MCGRAW-EDISON<br>TLM-E02-LED-E1-S12-R2<br>OR EQUAL BY EATON-LUMARK #FFPRV SERIES            | -   | (2) 21 LED LIGHTBARS<br>3700K, 70 CRI<br>8,110 LUMENS<br>60,000 HOURS | 120  | 156         | 180      | NOMINAL 17" WIDE X 24" LONG X 8" TALL TRIPLE-HEAD, POLE MOUNTED AT 120 DEGREES. LED WITH IESNA TYPE II DISTRIBUTION WITH SPILL CONTROL. FIXTURE SHALL BE MOUNTED TO POLE WITH 6" ALUMINUM ARM. DARK BRONZE FINISH. 5 YEAR WARRANTY.<br><br>BOTTOM OF FIXTURE SHALL BE MAXIMUM 25'-0" TALL ABOVE FINISHED GRADE. ROUND ALUMINUM POLE WITH BASE COVER, DRILL MOUNTINGS AND ACCESSORIES FOR LUMINAIRE CONFIGURATION INDICATED. POLE THICKNESS/GAUGE AS REQUIRED TO MEET COMPLETE LUMINAIRE/POLE ASSEMBLY REQUIREMENTS FOR SITE CONDITIONS. POLE AND BASE SHALL BE RATED FOR 50MPH WIND SPEEDS. DARK BRONZE FINISH. | 1.8,7.8 |
| W1   | HUBBELL VBGL-1-UNV<br>EATON LIGHTING<br>LITHONIA  | -   | LED<br>4000K, 70 CRI<br>LUMENS<br>72,000 HOURS                        | 120  | 11          | 13       | WALL MOUNT LED GLOBE. RUGGED DIE-CAST ALUMINUM HOUSING. POWDER-COAT PAINT WITH CORROSION RESISTANCE. FROSTED GLASS LENS AND VANDAL RESISTANT SET SCREWS. IP65 LISTED  | 1       |

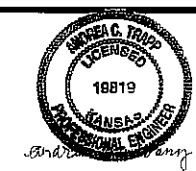
**LIGHT FIXTURE SCHEDULE NOTES**

**GENERAL NOTES:**  
 A. REPRESENTATIVE AGENTS SHALL BE ALLOWED TO OFFER MINI-LIST PRICING (MLP) FOR LIGHT FIXTURES SPECIFIED.  
 B. VERIFY CEILING CONDITIONS AND COORDINATE LIGHT FIXTURE MOUNTING HARDWARE AND TRIMS NEEDED TO SUIT CEILING CONDITIONS PRIOR TO ORDERING.  
 C. VERIFY QUANTITIES, MODEL NUMBERS AND DESCRIPTIONS WITH MANUFACTURER PRIOR TO PLACING ORDER.  
 D. VERIFY FINISH AND COLOR WITH ARCHITECT PRIOR TO PLACING ORDER.  
 E. REFER TO ARCHITECTURAL DRAWINGS AND DETAILS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND ADDITIONAL MOUNTING INFORMATION. CONTACT ARCHITECT IMMEDIATELY IF THERE ARE DISCREPANCIES BETWEEN THE ARCHITECTURAL AND ELECTRICAL LIGHTING PLANS.  
 F. CATALOG NUMBERS SHALL NOT BE CONSIDERED COMPLETE AND MATERIAL SHALL NOT BE ORDERED BY MANUFACTURER AND CATALOG NUMBERS ONLY. FIRST READ THE COMPLETE DESCRIPTION, NOTES AND SPECIFICATIONS IN CONJUNCTION WITH THE CATALOG NUMBER TO DETERMINE THE EXACT MATERIAL AND ACCESSORIES TO BE ORDERED. THE MANUFACTURERS LISTED ARE THE BASIS FOR THE DESIGN.  
 G. CONTRACTOR SHALL PROVIDE ALL LIGHT FIXTURES UNLESS NOTED OTHERWISE.  
 H. REFER TO LIGHTING CONTRACTOR OR RELAY SCHEDULE AND PANELBOARD SCHEDULES FOR CONTROL INFORMATION.  
 J. REFER TO DIVISION 26 SPECIFICATIONS FOR MORE INFORMATION REGARDING CONTROL WIRING AND COMPATIBILITY.

**NOTES:**  
 1. CATALOG NUMBER REPRESENTS MANUFACTURER LISTED FIRST. OTHER MANUFACTURERS LISTED ARE CONSIDERED EQUIVALENT FOR SUBSTITUTION.  
 2. DUE TO AESTHETIC OR PERFORMANCE CRITERIA, SPECIFIED MANUFACTURER SHALL BE THE ONLY MANUFACTURER ALLOWED TO BID UNLESS OTHERWISE APPROVED BY ARCHITECT.  
 3. CONTRACTOR SHALL SUPPLY A COMPLETE AND OPERATIONAL SYSTEM TO COMPLY WITH DESIGN INTENT.  
 4. PROVIDE FACTORY-INSTALLED MAXIMUM WATTAGE LABEL ON INCANDESCENT, HALOGEN AND ENERGY-SAVING FLUORESCENT LAMPED LIGHT FIXTURES THAT CORRESPOND TO THE MAXIMUM WATTAGE INDICATED IN THE LIGHT FIXTURE SCHEDULE.  
 5. CONFIRM FINAL FIXTURE LENGTHS WITH FIELD-CONFIRMED CONDITIONS PRIOR TO ORDERING.  
 6. REFER TO POLE BASE DETAILS FOR ADDITIONAL INFORMATION.  
 7. SUBMIT MANUFACTURER CERTIFIED POLE AND SUPPORT COMPONENT CERTIFICATES FOR EXACT ASSEMBLY AND LOCAL CONDITIONS. REFER TO 265600 FOR SUBMITTAL REQUIREMENTS.  
 8. SUBMIT SIGNED/SEALED POLE FOUNDATION.

**REVISION SCHEDULE**

| ISSUE | DATE     | DESCRIPTION           |
|-------|----------|-----------------------|
| 1     | 03/25/18 | CONSTRUCTION DRAWINGS |



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**LIGHTING FIXTURE SCHEDULE**

CONFLUENCE PROJECT NO: 16081KC

**E311**

ANDREA C. MULVANY  
 File Location: J:\Kansas City\2016\16080800 Hawk Ridge Park Improvements - Raymore - MCDM\Sheet\650208330 E311 / Drawn by: XY / Checked by: XY



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HAWK RIDGE PARK  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

**PANELBOARD: P1 NEW**

BUS AMPS: 125A  
 MAIN SIZE/TYPE: 100A MCB  
 VOLTS/PHASE: 240/120V, 1PH, 3W  
 SECTION: 1

FED FROM: UTILITY TRANSFORMER UT-1  
 AIC RATING: 10000 FULLY RATED  
 SERVES: SHELTER  
 MOUNTING: SURFACE  
 LOCATION: STORAGE RM

EQUIPMENT GROUND BUS

| CKT NO.  | DESCRIPTION                      | VOLTS/PHASE |       | WIRE NO. | BKR AMP | P | BKR AMP | WIRE NO. | VOLTS/PHASE |   | DESCRIPTION | CKT NO. |
|----------|----------------------------------|-------------|-------|----------|---------|---|---------|----------|-------------|---|-------------|---------|
|          |                                  | A           | B     |          |         |   |         |          | A           | B |             |         |
| 1        | LIG - N. LINEAR UP & DOWN        | 1,000       |       | 12       | 20      | 1 | 1       | 20       |             |   | SPARE       | 2       |
| 3        | LIG - S. LINEAR DL RRS           |             | 212   | 12       | 20      | 1 | 1       | 20       |             |   | SPARE       | 4       |
| 6        | RCPT - RRS, STORAGE              | 900         |       | 12       | 20      | 1 | 1       | 20       |             |   | SPARE       | 6       |
| 7        | RCPT - WEST CORE WALL            |             | 360   | 12       | 20      | 1 | 1       | 20       |             |   | SPARE       | 8       |
| 8        | RCPT - EAST CORE WALL            | 360         |       | 12       | 20      | 1 | 1       | 20       |             |   | SPARE       | 10      |
| 11       | RCPT - WEST FIREPLACE WALL       |             | 360   | 12       | 20      | 1 | 1       | 20       |             |   | SPARE       | 12      |
| 13       | RCPT - EAST FIREPLACE WALL       | 360         |       | 12       | 20      | 1 | 1       | 20       |             |   | SPARE       | 14      |
| 16       | RCPT - NW & N COLUMN 1           |             | 180   | 12       | 20      | 1 | 1       | 20       |             |   | SPARE       | 16      |
| 17       | RCPT - MID N. COLUMN & STOR DOOR | 360         |       | 12       | 20      | 1 | 1       | 20       |             |   | SPARE       | 18      |
| 19       | RCPT - NE & N COLUMN 2           |             | 360   | 12       | 20      | 1 | 1       | 20       |             |   | SPARE       | 20      |
| 21       | RCPT - WATER COOLER              | 600         |       | 12       | 20      | 1 | 1       | 20       |             |   | SPARE       | 22      |
| 23       | WATER HEATER                     |             | 1,500 | 12       | 20      | 1 | 1       | 20       |             |   | SPARE       | 24      |
| 25       | SPARE                            |             |       | 20       | 1       | 1 | 20      |          |             |   | SPARE       | 26      |
| 27       | SPARE                            |             |       | 20       | 1       | 1 | 20      |          |             |   | SPARE       | 28      |
| 29       | SPARE                            |             |       | 20       | 1       | 1 | 20      |          |             |   | SPARE       | 30      |
| 31       | SPARE                            |             |       | 20       | 1       | 1 | 20      |          |             |   | SPARE       | 32      |
| 33       | SPARE                            |             |       | 20       | 1       | 1 | 20      |          |             |   | SPARE       | 34      |
| 35       | SPARE                            |             |       | 20       | 1       | 1 | 20      |          |             |   | SPARE       | 36      |
| 37       | SPARE                            |             |       | 20       | 1       | 1 | 20      |          |             |   | SPARE       | 38      |
| 39       | SPARE                            |             |       | 20       | 1       | 1 | 20      |          |             |   | SPARE       | 40      |
| 41       | SPARE                            |             |       | 20       | 1       | 1 | 20      |          |             |   | SPARE       | 42      |
| SUBTOTAL |                                  | 3,580       | 2,972 |          |         |   |         |          |             |   |             |         |

| TOTAL PHASE A - VA | AMPS | LOAD        | CONN. VA | DF      | LOAD      | CONN. VA | DF   | TOTAL DEMAND |
|--------------------|------|-------------|----------|---------|-----------|----------|------|--------------|
| 3,580              | 30   | COOLING     |          | 1.00    | REFRIG    |          | 1.00 |              |
| 2,972              | 25   | HEATING     |          | 0       | SIGN/DISP |          | 1.25 |              |
| 6,552              | 27   | LIGHTING    | 1,212    | 1.25    | KITCHEN   |          | 1.00 |              |
|                    |      | RECEPTACLES | 3,640    | 1.0/0.5 | EXISTING  |          | 1.00 |              |
|                    |      | MOTORS      |          | 1.00    | LRG MOTOR |          | 1.25 |              |
|                    |      | SUPP HEAT   | 1,500    | 1.00    | SHOW WNDW |          | 1.25 | 6,895 VA     |
|                    |      | MISC EQUIP  |          | 1.00    | LTS TRACK |          | 1.00 | 29 A         |

PANELBOARD NOTES  
 GF - GFCI TYPE CIRCUIT BREAKER

**PANELBOARD: P2 (NEW)**

BUS AMPS: 100A  
 MAIN SIZE/TYPE: MLO  
 VOLTS/PHASE: 208V/120V, 3PH, 4W  
 SECTION: 1

FED FROM: UTILITY TRANSFORMER UT-3  
 AIC RATING: 10000 FULLY RATED  
 SERVES: AMPHITHEATER  
 MOUNTING: SURFACE  
 LOCATION: AMPHITHEATER UNISTRUT

EQUIPMENT GROUND BUS

| CKT NO.  | DESCRIPTION                | VOLTS/PHASE |     |     | WIRE NO. | BKR AMP | P | BKR AMP | WIRE NO. | VOLTS/PHASE |   |   | DESCRIPTION | CKT NO. |
|----------|----------------------------|-------------|-----|-----|----------|---------|---|---------|----------|-------------|---|---|-------------|---------|
|          |                            | A           | B   | C   |          |         |   |         |          | A           | B | C |             |         |
| 1        | LIG - NORTH UP AND DOWN    | 900         |     |     | 12       | 20      | 1 | 1       | 20       |             |   |   | SPARE       | 2       |
| 3        | LIG - SOUTH SPOTS / FLOODS |             | 450 |     | 12       | 20      | 1 | 1       | 20       |             |   |   | SPARE       | 4       |
| 5        | RCPT - NORTH WALL 1        |             |     | 360 | 12       | 20      | 1 | 1       | 20       |             |   |   | SPARE       | 6       |
| 7        | RCPT - NORTH WALL 2        | 180         |     |     | 12       | 20      | 1 | 1       | 20       |             |   |   | SPARE       | 8       |
| 9        | RCPT - NORTH WALL 3        |             | 160 |     | 12       | 20      | 1 | 1       | 20       |             |   |   | SPARE       | 10      |
| 11       | RCPT - NORTH WALL 4        |             |     | 180 | 12       | 20      | 1 | 1       | 20       |             |   |   | SPARE       | 12      |
| 13       | RCPT - NORTH WALL 1        | 360         |     |     | 12       | 20      | 1 | 1       | 20       |             |   |   | SPARE       | 14      |
| 15       | RCPT - SOUTHWEST WALL      |             | 360 |     | 12       | 20      | 1 | 1       | 20       |             |   |   | SPARE       | 16      |
| 17       | RCPT - SOUTHWEST WALL      |             |     | 360 | 12       | 20      | 1 | 1       | 20       |             |   |   | SPARE       | 18      |
| 19       | SPARE                      |             |     |     | 20       | 1       | 1 | 20      |          |             |   |   | SPARE       | 20      |
| 21       | SPARE                      |             |     |     | 20       | 1       | 1 | 20      |          |             |   |   | SPARE       | 22      |
| 23       | SPARE                      |             |     |     | 20       | 1       | 1 | 20      |          |             |   |   | SPARE       | 24      |
| 25       | SPARE                      |             |     |     | 20       | 1       | 1 | 20      |          |             |   |   | SPARE       | 26      |
| 27       | SPARE                      |             |     |     | 20       | 1       | 1 | 20      |          |             |   |   | SPARE       | 28      |
| 29       | SPARE                      |             |     |     | 20       | 1       | 1 | 20      |          |             |   |   | SPARE       | 30      |
| 31       | SPARE                      |             |     |     | 20       | 1       | 1 | 20      |          |             |   |   | SPARE       | 32      |
| 33       | SPARE                      |             |     |     | 20       | 1       | 1 | 20      |          |             |   |   | SPARE       | 34      |
| 35       | SPARE                      |             |     |     | 20       | 1       | 1 | 20      |          |             |   |   | SPARE       | 36      |
| 37       | SPARE                      |             |     |     | 20       | 1       | 1 | 20      |          |             |   |   | SPARE       | 38      |
| 39       | SPARE                      |             |     |     | 20       | 1       | 1 | 20      |          |             |   |   | SPARE       | 40      |
| 41       | SPARE                      |             |     |     | 20       | 1       | 1 | 20      |          |             |   |   | SPARE       | 42      |
| SUBTOTAL |                            | 1,440       | 950 | 950 |          |         |   |         |          |             |   |   |             |         |

| TOTAL PHASE A - VA | AMPS | LOAD        | CONN. VA | DF      | LOAD      | CONN. VA | DF   | TOTAL DEMAND |
|--------------------|------|-------------|----------|---------|-----------|----------|------|--------------|
| 1,440              | 12   | COOLING     |          | 1.00    | REFRIG    |          | 1.00 |              |
| 950                | 8    | HEATING     |          | 0       | SIGN/DISP |          | 1.25 |              |
| 900                | 8    | LIGHTING    | 1,350    | 1.25    | KITCHEN   |          | 1.00 |              |
|                    |      | RECEPTACLES | 1,680    | 1.0/0.5 | EXISTING  |          | 1.00 |              |
|                    |      | MOTORS      |          | 1.00    | LRG MOTOR |          | 1.25 |              |
|                    |      | SUPP HEAT   |          | 1.00    | SHOW WNDW |          | 1.25 | 3,668 VA     |
|                    |      | MISC EQUIP  |          | 1.00    | LTS TRACK |          | 1.00 | 10 A         |

PANELBOARD NOTES  
 CW - VIA LTS CONTACTOR #

REVISION SCHEDULE

| DATE     | DESCRIPTION           |
|----------|-----------------------|
| 02/01/18 | CONSTRUCTION DRAWINGS |



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ELECTRICAL  
 PANEL SCHEDULES

CONFLUENCE PROJECT NO: 16081KC

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 PH: 816.6639718

**HAWK RIDGE PARK**  
 CITY OF RAYMORE PARK AND RECREATION  
 RAYMORE/ MISSOURI

| REVISION SCHEDULE |          |                       |
|-------------------|----------|-----------------------|
| NO.               | DATE     | DESCRIPTION           |
| 1                 | 05/03/18 | CONSTRUCTION DRAWINGS |



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 05/03/2018  
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ELECTRICAL  
 DETAILS  
 CONFLUENCE PROJECT NO: 16081KC

**CASS: CLOCK AUTOMATION SCENARIOS SCHEDULE**  
(LOCAL CONTROL OF ALL RELAY PANELS)

| ZONE | DESCRIPTION                   | AUTOMATION SCENARIO                                       | MANUAL ON/ SCHEDULE OFF | ASTRONOMIC ON/OFF | ASTRONOMIC ON/ SCHEDULE OFF |
|------|-------------------------------|---|-------------------------|-------------------|-----------------------------|
| A    | AMPHITHEATER GENERAL LIGHTING | SCHEDULE ON/OFF   |                         | ON/OFF            |                             |
| B    | AMPHITHEATER SPOT LIGHTING    | SCHEDULE ON/OFF   |                         | ON/OFF            |                             |
|      | SECURITY INPUT                | RECEIVES INPUT FROM SECURITY SYSTEM TO TURN ALL LIGHTS ON | X                       |                   | X                           |

TYPICAL SCHEDULE:  
\*\* CONTRACTOR SHALL ENGAGE THE SERVICES OF A STRUCTURAL ENGINEER LICENSED IN THE STATE OF KANSAS TO DESIGN THE ANCHOR BOLTS AND REINFORCED CONCRETE POLE BASE. SUBMIT ANCHOR BOLT AND POLE BASE DESIGN WITH LIGHT FIXTURE SUBMITTAL PACKAGE.

CONTRACTOR SHALL ENGAGE THE SERVICES OF A STRUCTURAL ENGINEER LICENSED IN THE STATE OF KANSAS TO DESIGN THE ANCHOR BOLTS AND REINFORCED CONCRETE POLE BASE. SUBMIT ANCHOR BOLT AND POLE BASE DESIGN WITH LIGHT FIXTURE SUBMITTAL PACKAGE.

NOTE:  
 ALL DIMENSIONS ARE APPROXIMATE AND ARE SHOWN FOR REFERENCE ONLY.

**RELAY PANEL SCHEDULE**

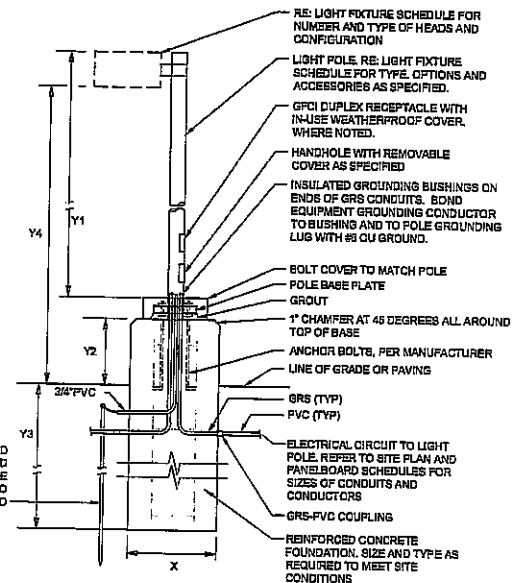
PANEL NAME: RP1  
 LOCATION: AMPHITHEATER

| RELAY | CIRCUIT | LOAD CONTROLLED                     | ZONE |
|-------|---------|-------------------------------------|------|
| 1     | P2-1    | LTG - AMPHITHEATER NORTH UPLIGHTING | A    |
| 2     | P2-1    | LTG - AMPHITHEATER NORTH DOWNLIGHTS | A    |
| 3     | P2-3    | LTG - SW SPOT LIGHT 1               | B    |
| 4     | P2-3    | LTG - SW SPOT LIGHT 2               | B    |
| 5     | P2-3    | LTG - SW SPOT LIGHT 3               | B    |
| 6     | P2-3    | LTG - SE SPOT LIGHT 1               | B    |
| 7     | P2-3    | LTG - SE SPOT LIGHT 2               | B    |
| 8     | P2-3    | LTG - SE SPOT LIGHT 3               | B    |
| 9     | P2-3    | LTG - SOUTH GENERAL LIGHTING        | A    |
| 10    |         |                                     |      |
| 11    |         |                                     |      |
| 12    |         |                                     |      |
| 13    |         |                                     |      |
| 14    |         |                                     |      |
| 15    |         |                                     |      |
| 16    |         |                                     |      |

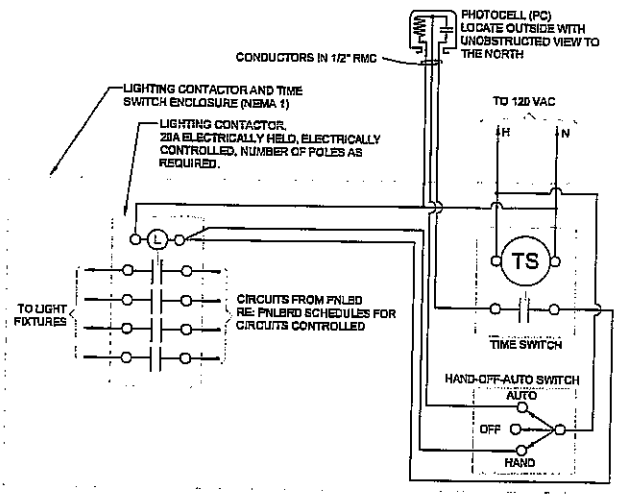
**TABLE OF DIMENSIONS\***

|    |   |
|----|---|
| X  | POLE HEIGHT < 16' = 1'-6"   |
|    | POLE HEIGHT > 16' = 2'-0"   |
| Y1 | REFER TO LIGHT FIXTURE SCHEDULE FOR POLE HEIGHT                     |
| Y2 | VEHICULAR AREAS - 2'-0" (VERIFY HEIGHT REQUIREMENTS PER CITY CODES) |
| Y3 | 1/4 OF POLE HEIGHT Y1   |
| Y4 | REFER TO LIGHT FIXTURE SCHEDULE                                     |

\* NOTE:  
 ALL DIMENSIONS ARE APPROXIMATE AND ARE SHOWN FOR REFERENCE ONLY.



1 POLE BASE DETAIL  
 NO SCALE



2 EXTERIOR LIGHTING CONTROL FOR ONE CONTACTOR, HAND-OFF-AUTO, PC & TS  
 NO SCALE

**LIGHTING CONTROL DEVICE SCHEDULE**

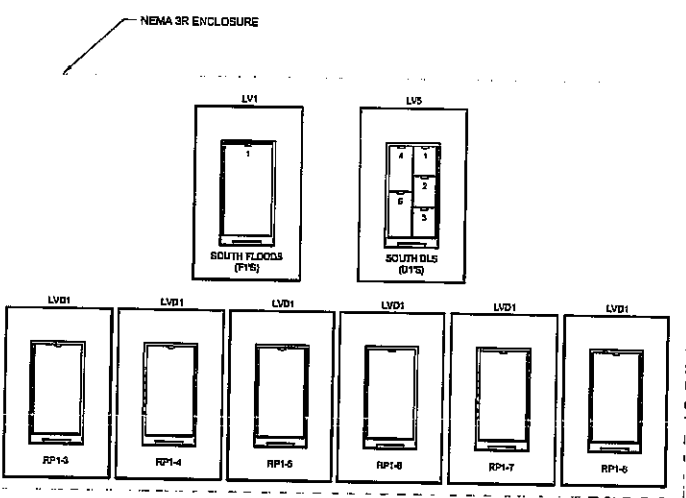
| OCCUPANCY SENSORS    |                      |                                     |   |                                |         |                              |
|----------------------|----------------------|-------------------------------------|---|--------------------------------|---------|------------------------------|
| SYMBOL               | MANUFACTURER         | EQUIVALENT                          | DEVICE DESCRIPTION  | COVERAGE (FT X FT)             | CLIMATE | TIME DELAY                   |
| S                    | WATTSTOPPER FW-103   | COOPER HUSSELL LEVITON SENSORSWITCH | WALL MOUNT PASSIVE INFRARED OCCUPANCY SENSOR SINGLE RELAY, INTEGRAL MANUAL OVERRIDE SWITCH, LINE VOLTAGE  | MAJOR 36 x 27<br>MINOR 18 x 27 | MANUAL  | 15MIN                        |
| WALL SWITCHES        |                      |                                     |   |                                |         |                              |
| S                    | WATTSTOPPER LMSV 101 | COOPER HUSSELL LEVITON SENSORSWITCH | LOW VOLTAGE DIMMERARY SWITCH FOR MANUAL ON/OFF CONTROL, INTEGRAL LED ILLUMINATED WHEN LOAD IS ON  |                                |         | VOLTAGE 24V                  |
| S                    | WATTSTOPPER LMSV-103 | COOPER                              | DIGITAL MULTI-BUTTON SWITCH FOR MANUAL ON/OFF AND SCENE CONTROL, INTEGRAL LED AT EACH BUTTON IS ILLUMINATED WHEN LOAD IS ON. "OFF" INDICATES MANUAL SWITCH; REFER TO SWITCH SCHEDULE FOR PROGRAMMING "0" INDICATES LOCAL CONTROL SWITCH WITH A DESIGNATING BUTTON QUANTITY. REFER TO LIGHTING PLAN FOR PROGRAMMING. SHALL BE FROM SAME MANUFACTURER AS RELAY PANEL. |                                |         | VOLTAGE 24V                  |
| WALL DIMMER SWITCHES |                      |                                     |   |                                |         |                              |
| S                    | WATTSTOPPER LDMH 101 | COOPER HUSSELL LEVITON              | 0-10V LOW VOLTAGE PUSH BUTTON TYPE DIMMER SWITCH WITH LED STATUS INDICATOR  |                                |         | VOLTAGE 120V<br>VOLTAGE 277V |

**GENERAL NOTES:**

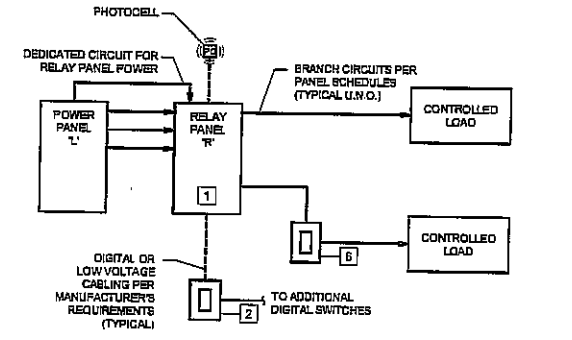
- SECURITY SENSOR LAYOUT BASED ON WATTSTOPPER COVERAGE PATTERNS. ADJUST QUANTITIES AND LOCATIONS FOR EQUIVALENT MANUFACTURERS LISTED BELOW FOR MANUFACTURER SPECIFIC SPACING CRITERIA.
- MANUFACTURERS CONSIDERED EQUIVALENT FOR SUBSTITUTION ARE LISTED IN EQUIVALENT MANUFACTURER COLUMN IN SCHEDULE. DURING SUBMITTAL, PROVIDE PRODUCT CUTSHEETS AND SHOP DRAWINGS AS FURTHER DEFINED IN GENERAL NOTES OF THIS SCHEDULE FOR ENGINEER'S REVIEW.
- SHOP DRAWINGS FOR LIGHTING CONTROL DEVICES THAT ARE INTENDED FOR USE AS A LIGHTING CONTROL SYSTEM SHALL INCLUDE PROJECT SPECIFIC LIGHTING CONTROL SCHEDULES AND SCHEDULES. ALSO, AT ENGINEER'S REQUEST, PROVIDE A SCALED EQUIPMENT PLAN FOR REVIEW OF EQUIPMENT LOCATIONS WITHIN PROJECT SPACE.
- OCCUPANCY SENSOR SHOP DRAWINGS SHALL INCLUDE LIGHTING PLANS SHOWING LOCATION, MOUNTING HEIGHT, ORIENTATION, AND COVERAGE AREAS FOR EACH OCCUPANCY SENSOR. ALSO INCLUDE ON PLANS OTHER CEILING MOUNTED SYSTEMS, SHOWING COORDINATION WITH CEILING DEVICES INCLUDING BUT NOT LIMITED TO HVAC SUPPLY AND RETURN GRILLES, SPRINKLERS, AND LIGHT FIXTURES.
- PROVIDE ALL OCCUPANCY SENSORS BY THE SAME MANUFACTURER.
- WALL SWITCHES FOR ALL WALL AND CEILING MOUNTED LIGHTING CONTROL DEVICES WITH THE ARCHITECT.
- PROVIDE COPIES OF OPERATION INSTRUCTIONS FOR ALL DEVICES TO OWNER.
- ALL WALL SWITCH AND CEILING SENSORS SHALL HAVE AN ADJUSTABLE TIME DELAY RANGE OF 0-30 MIN. UNL.
- DO NOT INSTALL LINE VOLTAGE SENSORS ON GFCI PROTECTED CIRCUITS.
- LIGHTING CONTROL DEVICES SHALL BE COMPLETELY SEPARATE OF ANY LIGHT FIXTURE FIXING. ANY LIGHTING CONTROLS FIXING THAT IS SUBMITTED WITH LIGHT FIXTURE FIXING (NOT COMPLIANT) WILL BE IMMEDIATELY REJECTED BY THE ARCHITECT.
- WALL WALL BOX DIMMERS TO ACHIEVE FULL RATING SPECIFIED AND INDICATED AFTER DE-RATING FOR GANGLING AS INSTRUCTED BY MANUFACTURER.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING COMPATIBILITY OF ALL LIGHTING CONTROL DEVICES IN THIS SCHEDULE THAT ARE INTENDED TO OPERATE TOGETHER.
- PROVIDE A NEUTRAL CONDUCTOR TO ALL WALL BOX DIMMERS, DO NOT SHARE NEUTRAL CONDUCTOR ON LOAD SIDE OF DIMMER.

**SCHEDULED NOTES:**

- SECURE A NEUTRAL CONDUCTOR FOR OPERATION.
- FOR SELECTED DAYLIGHT SENSOR, CONFIRM FINAL LOCATION AND INSTALLATION PER MANUFACTURER'S RECOMMENDATIONS. INCLUDE MANUFACTURER'S RECOMMENDED LOCATION WITH SUBMITTALS FOR REVIEW.
- WALL SWITCH SHALL BE COMPATIBLE WITH ITS CONNECTED LIGHTING CONTROL DEVICE (I.E. OCCUPANCY SENSOR, RELAY PANEL, ETC.)
- LIGHT LEVEL SETPOINT REPRESENTS AVERAGE MEASURED VALUE AT INDICATED TASK PLANE WITHIN INDENT ZONE AND DOES NOT NECESSARILY REFLECT VALUE MEASURED AT THE SENSOR ITSELF. DURING STARTUP, COMMISSION DAYLIGHT SENSOR AND LIGHTING CONTROLLER TO ADJUST LIGHTS ON/OFF AND RAISE LOWER TO GAINRY INDICATED SETPOINT.
- IF SWITCH DOES NOT HAVE ULTRASONIC TECHNOLOGY OF SENSORS, THEREFORE, THEY MAY SUBMIT ALTERNATE TECHNOLOGY SENSORS THAT CAN MEET EQUIVALENT CRITERIA AND PERFORMANCE OF ULTRASONIC FOR REVIEW AND CONSIDERATION.
- SECURE COMPATIBLE POWER PACK FOR SWITCHES BALLAST AND DRIVERS.



3 AMPHITHEATER LIGHTING CONTROL SWITCHES DIAGRAM  
 NO SCALE



**LIGHTING CONTROL DIAGRAM GENERAL NOTES:**

- LIGHTING CONTROL DIAGRAM IS DIAGNOSTIC AND REPRESENTS THE GENERAL SCOPE OF WORK AND THE LOCATION OF DEVICES IN RELATION TO EACH OTHER ALONG THE POWER CIRCUIT. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH SELECTED MANUFACTURER. PROVIDE ALL PARTS AND PIECES REQUIRED FOR A FULLY FUNCTIONAL SYSTEM.
- LIGHTING CONTROL SYSTEM INCLUDING, BUT NOT LIMITED TO INTEGRAL TIME CLOCK, RELAYS, AND DIGITAL LIGHTING CONTROL SWITCHES. PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR TO PURCHASE.
- INTEGRAL TIME CLOCK SHALL BE ASTRONOMIC AND PROGRAMMABLE WITH 365 DAY AND HOLIDAY SCHEDULING AND 24 HOUR BATTERY BACK-UP. RELAYS SHALL BE MECHANICALLY HELD, SINGLE POLE, 20A RATED, NORMALLY CLOSED CONTACTS. LIGHTING CONTROL SYSTEM SHALL COMPLY WITH ALL LOCAL AND STATE ENERGY CODES.
- CIRCUITING SHOWN ON THE PLAN CORRESPONDS TO THE LIGHTING CONTROL SCHEME. IF CIRCUITING IS CHANGED IN THE FIELD, ENSURE THAT SYSTEM PROGRAMMING WITH REVISED CIRCUITING MEETS THE ORIGINAL LIGHTING CONTROL SCHEME. UPDATE RELAY PANEL SCHEDULES IN RECORD DRAWINGS.
- COORDINATE WITH OWNER FOR PROGRAMMABLE TIME CLOCK SCHEDULES. PROVIDE THE GENERAL CONTRACTOR WITH OPERATIONS MANUAL AFTER JOB IS COMPLETE. A COPY OF THE RECORD DRAWINGS AND RELAY SCHEDULE WITH ANY FIELD CONDITION CHANGES IDENTIFIED SHALL BE LEFT IN THE DOOR OF THE PANEL.

**LIGHTING CONTROL DIAGRAM KEYED NOTES:**

- STAND-ALONE LIGHTING CONTROL RELAY PANEL INFORMATION:
  - MANUFACTURER: LEND BLUE BOX LT, GREENGATE LITEKEEPER, WATTSTOPPER SERIES
  - ENCLOSURE: SURFACE MOUNT, NEMA 3R
  - INTEGRAL TIME CLOCK: REFER TO CASS AND RELAY PANEL SCHEDULES ON THIS SHEET FOR TIME CLOCK AND RELAY PROGRAMMING
- DIGITAL LIGHTING CONTROL SWITCH. REFER TO DETAILS 3 ON THIS SHEET AND TO AMPHITHEATER LIGHTING PLAN FOR ADDITIONAL INFORMATION.

4 RELAY PANEL DETAIL  
 NO SCALE

LANDSCAPE ARCHITECT  
**CONFLUENCE**  
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 PH: 816.541.2288

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**WILSON ENGINEERING**  
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 KANSAS CITY, MO 64131  
 PH: 816.701.3100

MEP ENGINEER  
**HENDERSON ENGINEERING**  
 1601 MAIN, STE 300  
 KANSAS CITY, MO 64108  
 PH: 816.639.7118

**CIRCUIT SCHEDULE:**

TO NFPA 70.

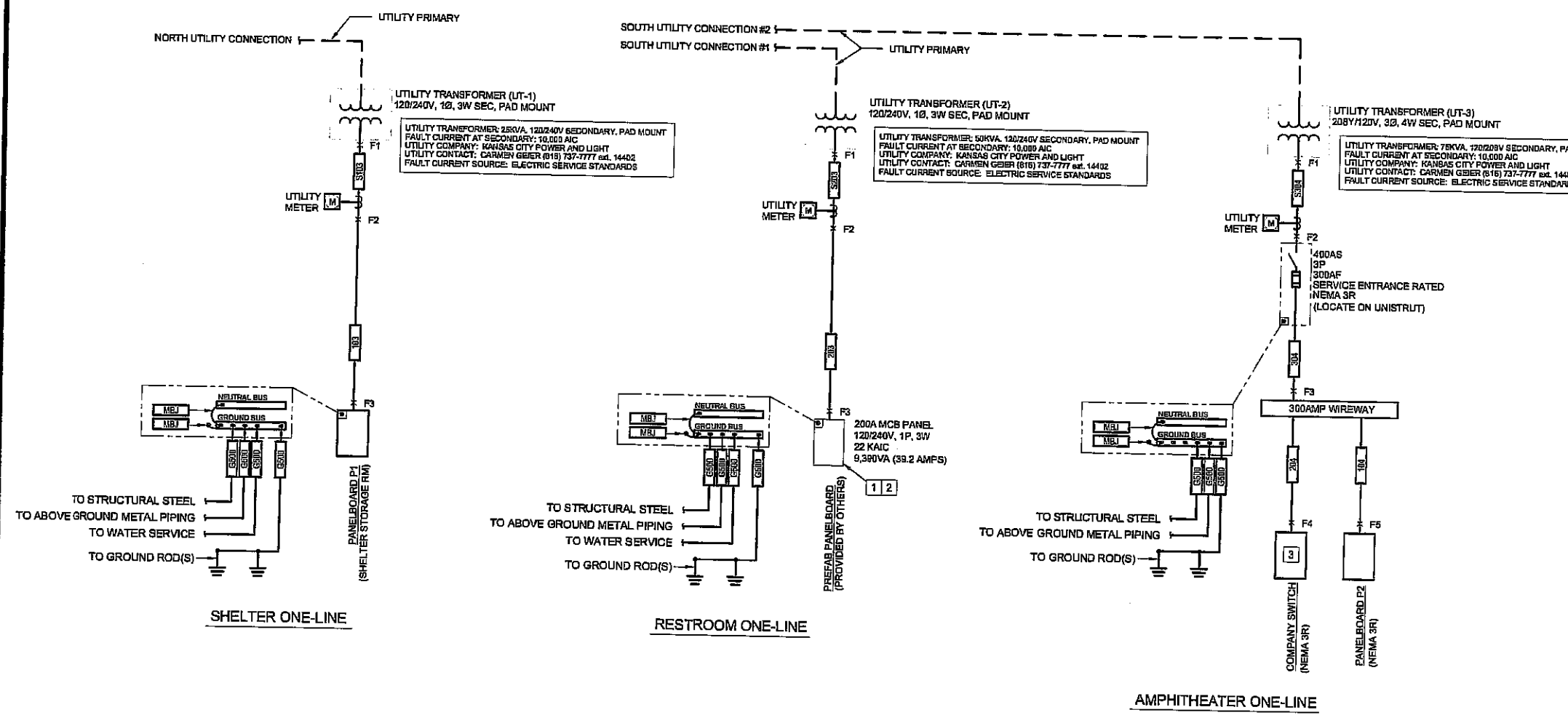
|      |                                |
|------|--------------------------------|
| 100  | 100A (3) #3, (1) #6G, 1-1/4" C |
| 100A | 100A (4) #3, (1) #6G, 1-1/4" C |
| 200  | 200A (3) #3, (1) #6G, 2" C     |
| 200A | 200A (4) #3, (1) #6G, 2" C     |
| 300  | 300A (4) #3, (1) #6G, 2" C     |
| 300A | 300A (4) #3, (1) #6G, 2" C     |
| 400  | 400A (4) #3, (1) #6G, 2" C     |
| 500  | 500A (4) #3, (1) #6G, 2" C     |
| 600  | 600A (4) #3, (1) #6G, 2" C     |
| 700  | 700A (4) #3, (1) #6G, 2" C     |
| 800  | 800A (4) #3, (1) #6G, 2" C     |
| 900  | 900A (4) #3, (1) #6G, 2" C     |
| 1000 | 1000A (4) #3, (1) #6G, 2" C    |

**GENERAL ONE-LINE NOTES:**

- REFER TO SHEET E009 FOR GENERAL ELECTRICAL NOTES.
- REFER TO SHEET E031 FOR ADDITIONAL INFORMATION.
- ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR UTILITY PRIMARY CONDUITS WITHIN PROJECT SITE BOUNDARIES. FIELD COORDINATE EXACT LOCATIONS WITH KCPL PRIOR TO CONSTRUCTION.

**ONE-LINE PLAN NOTES**

- PROVIDE ELECTRICAL CONNECTION TO PREFABRICATED RESTROOM. PROVIDE ALL ELECTRICAL CONNECTIONS REQUIRED PER MANUFACTURER REQUIREMENTS.
- PROVIDE CONTACTOR WITH INTEGRAL TIMECLOCK AND PHOTOCELL FOR PARKING LOT LIGHTING CONTROL. LOCATE PHOTOCELL ON NORTH SIDE OF BUILDING. LOCATE NEAR PREFABRICATED PANEL. UTILIZE SPARE 20A 1-POLE CIRCUIT IN PREFABRICATED PANEL. REFER TO DETAIL 2, SHEET E411.
- 200A COMPANY SWITCH, 120/240V, 3-PHASE, 4-WIRE, PLUS GROUND, NEMA 3R RATED, 60K AIC RATING. ACCOMMODATES SINGLE-POLE CRIMP-STYLE CONNECTORS AND UP TO #10 CLASS K CABLING USING 90kcmil SCREW TERMINALS. SAFETY INTERLOCK COMPONENT TO DISCONNECT POWER WHEN CABINET DOOR IS OPENED.



**1 ELECTRICAL ONE LINES**  
 SCALE: NOT TO SCALE

**SHELTER - PANEL F1 ELECTRICAL SERVICE LOAD SUMMARY**

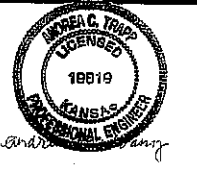
| LOAD DESCRIPTION       | Connected KVA | Demand FACTOR | Demand KVA  |
|------------------------|---------------|---------------|-------------|
| HVAC - SUMMER          | 0.00          | 100%          | 0.00        |
| HVAC - WINTER          | 0.00          | 100%          | 0.00        |
| LIGHTING (PER NEC-220) | 0.10          | 125%          | 0.13        |
| RECP/TACLES            | 4.02          | 100%/50%      | 4.02        |
| EXTERIOR LIGHTING      | 1.11          | 125%          | 1.39        |
| <b>TOTAL LOAD</b>      | <b>5.23</b>   | <b>KVA</b>    | <b>5.54</b> |
| TOTAL AMPACITY         | 21.80         | AMPS          | 23.06       |
| SERVICE AMPACITY       | 100           | AMPS          | 100.00      |
| SPARE CAPACITY         |               | AMPS          | 77          |

**AMPHITHEATER ELECTRICAL SERVICE LOAD SUMMARY**

| LOAD DESCRIPTION       | Connected KVA | Demand FACTOR | Demand KVA  |
|------------------------|---------------|---------------|-------------|
| HVAC - SUMMER          | 0.00          | 100%          | 0.00        |
| HVAC - WINTER          | 0.00          | 100%          | 0.00        |
| LIGHTING (PER NEC-220) | 0.00          | 125%          | 0.00        |
| RECP/TACLES            | 1.93          | 100%/50%      | 1.93        |
| EXTERIOR LIGHTING      | 1.35          | 125%          | 1.69        |
| <b>TOTAL LOAD</b>      | <b>3.28</b>   | <b>KVA</b>    | <b>3.67</b> |
| TOTAL AMPACITY         | 133.13        | AMPS          | 140.07      |
| SERVICE AMPACITY       | 300           | AMPS          | 300.00      |
| SPARE CAPACITY         |               | AMPS          | 140         |

**REVISION SCHEDULE**

| ISSUE | DATE     | DESCRIPTION           |
|-------|----------|-----------------------|
| 1     | 03/09/18 | CONSTRUCTION DRAWINGS |



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### NORTH UTILITY CONNECTION

#### Short-Circuit and Voltage Drop Calculations

Distances are for calculation purposes only and shall not be used for conductor takeoffs nor bidding. Conductors shall not be Engineer of art, field condition that results in a change of 10% or greater circuit distance.

The following calculations are based on the "Point-to-Point" method where:  
 $ISC_{sc} = ISC_{sc} \times M$  (M = 1/1.1)  
 $ISC_{sc} =$  short circuit current at fault point 1  
 $ISC_{sc} =$  short circuit current at fault point 2

Feeder:  $I_{sc} = 1,732 \times \frac{V_p}{\sqrt{3} \times Z_{sc}}$  (MVA)  $IPMR = I_{sc} \times \frac{L}{100,000}$  (kV)  $R_{sc} = \frac{V_p}{I_{sc}}$  (ohms)  
 Feeder:  $I_{sc} = 2.1 \times \frac{V_p}{Z_{sc}}$  (MVA)  $IPMR = I_{sc} \times \frac{L}{100,000}$  (kV)  $R_{sc} = \frac{V_p}{I_{sc}}$  (ohms)

VOLTAGE DROP (SD):  
 $SD = IR + I^2 R^2 / V$   
 $V =$  Secondary Voltage  
 $R =$  Resistance in ohms per LF  
 $I =$  Resistance in ohms per LF

$IP$  = Primary short circuit current  
 $V_p$  = Primary voltage  
 $IS$  = Secondary short circuit current  
 $V_s$  = Secondary voltage  
 $L$  = Length of circuit  
 $C$  = "C" Factor from Busman table where "C" = 1 / Impedance per linear foot  
 Feeder Types =  
 NM = Non-Magnetic Conduit; M = Magnetic Conduit; FE = Feeder Busway; FB = Plug-in Busway; T = Transformer

SVD CURVE: Cumulative Voltage Drop from Fault Point 1 to Fault Point 2  
 $R =$  resistance in ohms per LF  
 $I =$  resistance in ohms per LF

| Feeder Point (FP) | Bus/Feeder Description | Source (Fault Point) | Phase | Source Isc (amps) | Conduit Type (T) | Material | Quantity of Parallel Sets and Bus/Phase & Neutral Size | Conductor "C" Value | Busway C Value | L-L Voltage (E) | Circuit Length (L) | Load Power Factor (pf) | Circuit Load (Amperage) | Resistance (R) | Reactance (X) | Arccos (pf) | Type | Degree Rec | kVA | New Xmr Z | Existing Xmr Z | Secondary Voltage | Tap Setting | f | I     | Fault Current (amps) | Voltage Drop (%SD) | Cumulative Voltage Drop (%SD) | Fault Point (FP) |   |
|-------------------|------------------------|----------------------|-------|-------------------|------------------|----------|--|---------------------|----------------|-----------------|--------------------|------------------------|-------------------------|----------------|---------------|-------------|------|------------|-----|-----------|----------------|-------------------|-------------|---|-------|----------------------|--------------------|-------------------------------|------------------|---|
| 1                 | Utility Service Point  |                      |       | 10,000            |                  |          |  |                     |                |                 |                    |                        |                         |                |               |             |      |            |     |           |                |                   |             |   |       |                      |                    |                               | 1                |   |
| 2                 | 300A DISC              | 1                    | 3     | 10000             | NM               | CU       | 2 (Sets) of 3/0  | 13923               |                | 240             | 150                | 0.8                    | 320                     | 0.000077       | 0.000042      | 0.451027    |      |            |     |           |                |                   |             |   | 0.440 | 0.88                 | 8903               | -1.75%                        | -1.75%           | 2 |
| 3                 | 300A WIREWAY           | 2                    | 3     | 6903              | NM               | CU       | 2 (Sets) of 3/0  | 13923               |                | 240             | 5                  | 0.8                    | 320                     | 0.000077       | 0.000042      | 0.451027    |      |            |     |           |                |                   |             |   | 0.010 | 0.98                 | 6823               | -0.06%                        | -1.81%           | 3 |
| 4                 | COMPANY SWITCH         | 2                    | 3     | 6823              | NM               | CU       | 2 (Sets) of 3/0  | 13923               |                | 240             | 5                  | 0.8                    | 180                     | 0.000077       | 0.000042      | 0.451027    |      |            |     |           |                |                   |             |   | 0.010 | 0.98                 | 6764               | -0.03%                        | -1.84%           | 4 |
| 5                 | AIRPHT-HEATER PANEL    | 3                    | 3     | 6823              | NM               | CU       | 2 (Sets) of 3/0  | 13923               |                | 240             | 5                  | 0.8                    | 180                     | 0.000077       | 0.000042      | 0.451027    |      |            |     |           |                |                   |             |   | 0.010 | 0.98                 | 6764               | -0.03%                        | -1.84%           | 5 |

### SOUTH UTILITY CONNECTION #1

#### Short-Circuit and Voltage Drop Calculations

Distances are for calculation purposes only and shall not be used for conductor takeoffs nor bidding. Conductors shall not be Engineer of art, field condition that results in a change of 10% or greater circuit distance.

The following calculations are based on the "Point-to-Point" method where:  
 $ISC_{sc} = ISC_{sc} \times M$  (M = 1/1.1)  
 $ISC_{sc} =$  short circuit current at fault point 1  
 $ISC_{sc} =$  short circuit current at fault point 2

Feeder:  $I_{sc} = 1,732 \times \frac{V_p}{\sqrt{3} \times Z_{sc}}$  (MVA)  $IPMR = I_{sc} \times \frac{L}{100,000}$  (kV)  $R_{sc} = \frac{V_p}{I_{sc}}$  (ohms)  
 Feeder:  $I_{sc} = 2.1 \times \frac{V_p}{Z_{sc}}$  (MVA)  $IPMR = I_{sc} \times \frac{L}{100,000}$  (kV)  $R_{sc} = \frac{V_p}{I_{sc}}$  (ohms)

VOLTAGE DROP (SD):  
 $SD = IR + I^2 R^2 / V$   
 $V =$  Secondary Voltage  
 $R =$  Resistance in ohms per LF  
 $I =$  Resistance in ohms per LF

$IP$  = Primary short circuit current  
 $V_p$  = Primary voltage  
 $IS$  = Secondary short circuit current  
 $V_s$  = Secondary voltage  
 $L$  = Length of circuit  
 $C$  = "C" Factor from Busman table where "C" = 1 / Impedance per linear foot  
 Feeder Types =  
 NM = Non-Magnetic Conduit; M = Magnetic Conduit; FE = Feeder Busway; FB = Plug-in Busway; T = Transformer

SVD CURVE: Cumulative Voltage Drop from Fault Point 1 to Fault Point 2  
 $R =$  resistance in ohms per LF  
 $I =$  resistance in ohms per LF

| Feeder Point (FP) | Bus/Feeder Description | Source (Fault Point) | Phase | Source Isc (amps) | Conduit Type (T) | Material | Quantity of Parallel Sets and Bus/Phase & Neutral Size | Conductor "C" Value | Busway C Value | L-L Voltage (E) | Circuit Length (L) | Load Power Factor (pf) | Circuit Load (Amperage) | Resistance (R) | Reactance (X) | Arccos (pf) | Type | Degree Rec | kVA | New Xmr Z | Existing Xmr Z | Secondary Voltage | Tap Setting | f | I     | Fault Current (amps) | Voltage Drop (%SD) | Cumulative Voltage Drop (%SD) | Fault Point (FP) |   |
|-------------------|------------------------|----------------------|-------|-------------------|------------------|----------|--|---------------------|----------------|-----------------|--------------------|------------------------|-------------------------|----------------|---------------|-------------|------|------------|-----|-----------|----------------|-------------------|-------------|---|-------|----------------------|--------------------|-------------------------------|------------------|---|
| 1                 | Utility Service Point  |                      |       | 10,000            |                  |          |  |                     |                |                 |                    |                        |                         |                |               |             |      |            |     |           |                |                   |             |   |       |                      |                    |                               | 1                |   |
| 2                 | 300A DISC              | 1                    | 3     | 10000             | NM               | CU       | 2 (Sets) of 3/0  | 13923               |                | 240             | 5                  | 0.8                    | 320                     | 0.000077       | 0.000042      | 0.451027    |      |            |     |           |                |                   |             |   | 0.440 | 0.88                 | 8903               | -1.75%                        | -1.75%           | 2 |
| 3                 | 300A WIREWAY           | 2                    | 3     | 6903              | NM               | CU       | 2 (Sets) of 3/0  | 13923               |                | 240             | 5                  | 0.8                    | 320                     | 0.000077       | 0.000042      | 0.451027    |      |            |     |           |                |                   |             |   | 0.010 | 0.98                 | 6823               | -0.06%                        | -1.81%           | 3 |
| 4                 | COMPANY SWITCH         | 2                    | 3     | 6823              | NM               | CU       | 2 (Sets) of 3/0  | 13923               |                | 240             | 5                  | 0.8                    | 180                     | 0.000077       | 0.000042      | 0.451027    |      |            |     |           |                |                   |             |   | 0.010 | 0.98                 | 6764               | -0.03%                        | -1.84%           | 4 |
| 5                 | AIRPHT-HEATER PANEL    | 3                    | 3     | 6823              | NM               | CU       | 2 (Sets) of 3/0  | 13923               |                | 240             | 5                  | 0.8                    | 180                     | 0.000077       | 0.000042      | 0.451027    |      |            |     |           |                |                   |             |   | 0.010 | 0.98                 | 6764               | -0.03%                        | -1.84%           | 5 |

### SOUTH UTILITY CONNECTION #2

#### Short-Circuit and Voltage Drop Calculations

Distances are for calculation purposes only and shall not be used for conductor takeoffs nor bidding. Conductors shall not be Engineer of art, field condition that results in a change of 10% or greater circuit distance.

The following calculations are based on the "Point-to-Point" method where:  
 $ISC_{sc} = ISC_{sc} \times M$  (M = 1/1.1)  
 $ISC_{sc} =$  short circuit current at fault point 1  
 $ISC_{sc} =$  short circuit current at fault point 2

Feeder:  $I_{sc} = 1,732 \times \frac{V_p}{\sqrt{3} \times Z_{sc}}$  (MVA)  $IPMR = I_{sc} \times \frac{L}{100,000}$  (kV)  $R_{sc} = \frac{V_p}{I_{sc}}$  (ohms)  
 Feeder:  $I_{sc} = 2.1 \times \frac{V_p}{Z_{sc}}$  (MVA)  $IPMR = I_{sc} \times \frac{L}{100,000}$  (kV)  $R_{sc} = \frac{V_p}{I_{sc}}$  (ohms)

VOLTAGE DROP (SD):  
 $SD = IR + I^2 R^2 / V$   
 $V =$  Secondary Voltage  
 $R =$  Resistance in ohms per LF  
 $I =$  Resistance in ohms per LF

$IP$  = Primary short circuit current  
 $V_p$  = Primary voltage  
 $IS$  = Secondary short circuit current  
 $V_s$  = Secondary voltage  
 $L$  = Length of circuit  
 $C$  = "C" Factor from Busman table where "C" = 1 / Impedance per linear foot  
 Feeder Types =  
 NM = Non-Magnetic Conduit; M = Magnetic Conduit; FE = Feeder Busway; FB = Plug-in Busway; T = Transformer

SVD CURVE: Cumulative Voltage Drop from Fault Point 1 to Fault Point 2  
 $R =$  resistance in ohms per LF  
 $I =$  resistance in ohms per LF

| Feeder Point (FP) | Bus/Feeder Description | Source (Fault Point) | Phase | Source Isc (amps) | Conduit Type (T) | Material | Quantity of Parallel Sets and Bus/Phase & Neutral Size | Conductor "C" Value | Busway C Value | L-L Voltage (E) | Circuit Length (L) | Load Power Factor (pf) | Circuit Load (Amperage) | Resistance (R) | Reactance (X) | Arccos (pf) | Type | Degree Rec | kVA | New Xmr Z | Existing Xmr Z | Secondary Voltage | Tap Setting | f | I     | Fault Current (amps) | Voltage Drop (%SD) | Cumulative Voltage Drop (%SD) | Fault Point (FP) |   |
|-------------------|------------------------|----------------------|-------|-------------------|------------------|----------|--|---------------------|----------------|-----------------|--------------------|------------------------|-------------------------|----------------|---------------|-------------|------|------------|-----|-----------|----------------|-------------------|-------------|---|-------|----------------------|--------------------|-------------------------------|------------------|---|
| 1                 | Utility Service Point  |                      |       | 10,000            |                  |          |  |                     |                |                 |                    |                        |                         |                |               |             |      |            |     |           |                |                   |             |   |       |                      |                    |                               | 1                |   |
| 2                 | 300A DISC              | 1                    | 3     | 10000             | NM               | CU       | 2 (Sets) of 3/0  | 13923               |                | 240             | 150                | 0.8                    | 320                     | 0.000077       | 0.000042      | 0.451027    |      |            |     |           |                |                   |             |   | 0.440 | 0.88                 | 8903               | -1.75%                        | -1.75%           | 2 |
| 3                 | 300A WIREWAY           | 2                    | 3     | 6903              | NM               | CU       | 2 (Sets) of 3/0  | 13923               |                | 240             | 5                  | 0.8                    | 320                     | 0.000077       | 0.000042      | 0.451027    |      |            |     |           |                |                   |             |   | 0.010 | 0.98                 | 6823               | -0.06%                        | -1.81%           | 3 |
| 4                 | COMPANY SWITCH         | 2                    | 3     | 6823              | NM               | CU       | 2 (Sets) of 3/0  | 13923               |                | 240             | 5                  | 0.8                    | 180                     | 0.000077       | 0.000042      | 0.451027    |      |            |     |           |                |                   |             |   | 0.010 | 0.98                 | 6764               | -0.03%                        | -1.84%           | 4 |
| 5                 | AIRPHT-HEATER PANEL    | 3                    | 3     | 6823              | NM               | CU       | 2 (Sets) of 3/0  | 13923               |                | 240             | 5                  | 0.8                    | 180                     | 0.000077       | 0.000042      | 0.451027    |      |            |     |           |                |                   |             |   | 0.010 | 0.98                 | 6764               | -0.03%                        | -1.84%           | 5 |

| REVISION SCHEDULE |          |                       |
|-------------------|----------|-----------------------|
| NO.               | DATE     | DESCRIPTION           |
| 1                 | 02/09/18 | CONSTRUCTION DRAWINGS |



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