

## **AMENDED AGENDA**

Raymore City Council Special Meeting City Hall – 100 Municipal Circle Monday, April 10, 2023 6:30 p.m.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Presentations/Awards
  - National Public Safety Telecommunicators Week Proclamation (pg 77)
- 5. Personal Appearances
  - Craig Sheumaker, 465 Kreisel Drive Stop Signs
- 6. Staff Reports
  - A. Development Services (pg 7)
  - B. Monthly Court Report (pg 13)
  - C. Police/Emergency Management (pg 15)
- 7. Committee Reports
- 8. Consent Agenda

The items on the Consent Agenda are approved by a single action of the City Council. If any Councilmember would like to have an item removed from the Consent Agenda and considered separately, they may so request.

- A. City Council Meeting Minutes, March 27, 2023 (pg 21)
- B. Re-appointment of Mike Cox to the Board of Appeals

Reference: - Resolution 23-09 (pg 29)

Mayor Turnbow has reappointed Mike Cox, an At-Large member, to the Board of Appeals. The reappointment is now before the City Council for approval.

## C. Re-appointment of Chad Buck to the Board of Appeals

Reference: - Resolution 23-10 (pg 31)

Mayor Turnbow has reappointed Chad Buck, an At-Large member, to the Board of Appeals. The reappointment is now before the City Council for approval.

## D. Re-appointment of Randy Reed to the Board of Appeals

Reference: - Resolution 23-11 (pg 33)

Mayor Turnbow has reappointed Randy Reed, an At-Large member, to the Board of Appeals. The reappointment is now before the City Council for approval.

## E. Re-appointment of Lloyd Brown to the Board of Appeals

Reference: - Resolution 23-12 (pg 35)

Mayor Turnbow has reappointed Lloyd Brown, an At-Large member, to the Board of Appeals. The reappointment is now before the City Council for approval.

## F. Re-appointment of Wade Beck to the Board of Appeals

Reference: - Resolution 23-13 (pg 37)

Mayor Turnbow has reappointed Wade Beck, an At-Large member, to the Board of Appeals. The reappointment is now before the City Council for approval.

## G. Appointment of Ryan Murdock to the Board of Appeals

Reference: - Resolution 23-14 (pg 39)

Mayor Turnbow has appointed Ryan Murdock, as a staff member, to the Board of Appeals. The appointment is now before the City Council for approval.

## H. Appointment of Eric Smith to the Planning and Zoning Commission

Reference: - Resolution 23-15 (pg 41)

- Volunteer Application (pg 42)

Mayor Turnbow has appointed Eric Smith, a Ward 4 representative, to the Planning and Zoning Commission. The appointment is now before the City Council for approval.

## I. Appointment of Stephanie Velasco to the Board of Adjustment

Reference: - Resolution 23-16 (pg 43)

- Volunteer Application (pg 44)

Mayor Turnbow has appointed Stephanie Velasco, an At-Large member, to the Board of Adjustment. The appointment is now before the City Council for approval.

J. Appointment of Lindsay Foster to the Board of Adjustment

Reference: - Resolution 23-17 (pg 45)

- Volunteer Application (pg 46)

Mayor Turnbow has appointed Lindsay Foster, an At-Large member, to the Board of Adjustment. The appointment is now before the City Council for approval.

## 9. Unfinished Business - Second Reading

A. <u>Easement Vacation - 807 Bridgeshire Drive</u>, <u>Edgewater at Creekmoor 6th Plat</u>, <u>Lot 181</u>

Reference: - Agenda Item Information Sheet (pg 49)

- Bill 3796 (pg 51)

- Staff Report (pg 53)

- Plot Plan Drawing (pg 59)

Brad and Tiffany Kiehl, owners of the property located at 807 Bridgeshire Drive in the Edgewater at Creekmoor subdivision have requested a vacation of 17 feet of an existing 25 foot utility easement located in the rear yard of the property. The request would allow for the construction of a pool.

• City Council, 03/27/2023: Approved 6-0

## B. <u>Award of Contract - Compensation Class Study</u>

Reference: - Agenda Item Information Sheet (pg 61)

- Bill 3797 (pg 63)

- Contract (pg 65)

As a part of the 2023 adopted budget, funds were set aside for a compensation class study to fully evaluate the organizational structure and total compensation packages for the City of Raymore. With the ever-changing employment landscape, this study is crucial to understanding the needs of the City now and into the future. Staff recommends McGrath Human Resources Group for this project.

• City Council, 03/27/2023: Approved 6-0

## 10. New Business - First Reading

#### 11. Public Comments

Please identify yourself for the record and keep comments to a maximum of five minutes.

## 12. Mayor/Council Communication

## 13. Adjournment

Items provided under "Miscellaneous" in the Council Packet:

• City Council Work Session notes, 04/03/2023 (pg 75)

## **EXECUTIVE SESSION (CLOSED MEETING)**

The Raymore City Council is scheduled to enter into executive session to discuss litigation as authorized by RSMo 610.021 (1).

The Raymore City Council may enter an executive session before or during this meeting, if such action is approved by a majority of Council present, with a quorum, to discuss:

- Litigation matters as authorized by § 610.021 (1),
- Real Estate acquisition matters as authorized by § 610.021 (2),
- Personnel matters as authorized by § 610.021 (3),
- Other matters as authorized by § 610.021 (4-21) as may be applicable.

Any person requiring special accommodation (i.e., qualified interpreter, large print, hearing assistance) in order to attend this meeting, please notify this office at (816) 331-3324 no later than forty eight (48) hours prior to the scheduled commencement of the meeting.

Hearing aids are available for this meeting for the hearing impaired. Inquire with the City Clerk, who sits immediately left of the podium as one faces the dais.

# **Staff Reports**



## **MONTHLY REPORT**

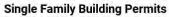
**MARCH 2023** 

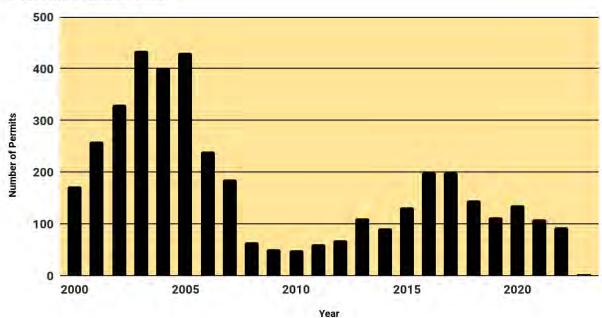
## **Building Permit Activity**

| Type of Permit                              | MAR 2023        | 2023 YTD     | 2022 YTD     | 2022 Total   |
|---|-----------------|--------------|--------------|--------------|
| Detached Single-Family Residential          | 2               | 4            | 47           | 94           |
| Attached Single-Family Residential          | 0               | 0            | 58           | 238          |
| Multi-Family Residential                    | 0               | 0            | 0            | 15           |
| Miscellaneous Residential (deck; roof)      | 50              | 122          | 124          | 763          |
| Commercial - New, Additions,<br>Alterations | 5               | 12           | 5            | 20           |
| Sign Permits                                |                 | 9            | 3            | 49           |
| Inspections                                 | <b>MAR 2023</b> | 2023 YTD     | 2022 YTD     | 2022 Total   |
| Total No. of Inspections                    | 450             | 1,374        | 1,188        | 6,264        |
| Residential Inspections                     | 254             | 685          | -            | -            |
| Commercial Inspections                      | 196             | 689          | -            | -            |
| Valuation                                   | <b>MAR 2023</b> | 2023 YTD     | 2022 YTD     | 2022 Total   |
| Total Residential Permit Valuation          | \$513,000       | \$981,900    | \$23,518,600 | \$69,322,400 |
| Total Commercial Permit Valuation           | \$1,310,700     | \$17,326,900 | \$11,404,700 | \$93,784,200 |

## **Additional Building Activity:**

- Vertical construction continues on the residential apartment buildings within The Depot community, in addition to the clubhouse and fitness center.
- Staff continues review and inspections at the Southern Glazer's distribution center as they continue the buildout of their facility at 1100 S. Dean Avenue.
- Site work commenced on the utility improvements for Building 3 within the Raymore Commerce Center (1300 S. Dean Avenue) to support the location of Nuuly, a subsidiary of Urban Outfitters.
- Plans were received for the 1st submittal of tenant finish plans for the build out of Nuuly's facility in Raymore.
- Inspection activity continues at the Venue townhome development at North Cass Parkway and Dean Avenue.
- The first residential home permit was issued within the Timber Trails 3rd Plat.





## **CODE ENFORCEMENT ACTIVITY**

| Code Activity  | MAR 2023 | 2023 YTD | 2022 YTD | 2022 Total |
|--|----------|----------|----------|------------|
|  |          |          |          |            |
| Code Enforcement Cases Opened  | 55       | 143      | 156      | 705        |
| Notices Mailed   |          |          |          | -          |
| -Tall Grass/Weeds  | 0        | 1        | 0        | 144        |
| - Inoperable Vehicles  | 28       | 78       | 63       | 221        |
| - Junk/Trash/Debris in Yard  | 14       | 26       | 20       | 122        |
| - Object placed in right-of-way  | 2        | 3        | 2        | 10         |
| - Parking of vehicles in front yard  | 2        | 4        | 15       | 46         |
| - Exterior home maintenance  | 4        | 13       | 25       | 73         |
| - Other (trash at curb early; signs; etc)  | 0        | 0        | 0        | 0          |
| Properties mowed by City<br>Contractor   | 0        | 0        | 0        | 55         |
| Abatement of violations (silt fence repaired; trees removed; stagnant pools emptied; debris removed) | 0        | 0        | 0        | 0          |
| Signs in right-of-way removed  | 52       | 162      | 161      | 1,184      |
| Violations abated by Code Officer  | 4        | 13       | 29       | 76         |

## **DEVELOPMENT ACTIVITY**

## **Current Projects**

- Comprehensive Plan RFQ
- Timber Trails Mixed Use Development Rezoning and Preliminary Plan
- 807 Bridgeshire Utility Easement Vacation
- 100 N. Woodson Fence Variance (BZA)
- 1535 Horseshoe Dr. Fence Variance (BZA)
- Sunset Villas Senior 55+ Community Site Plan
- Rezoning, 103 S Jefferson Street C-2/OT to R-1/OT

## **ACTION OF BOARDS, COMMISSIONS & CITY COUNCIL**

## March 7, 2023 Planning and Zoning Commission

• Recommended approval (7-0) for the Oak Ridge Farms 4th Plat, Replat of Lot 58

## March 13, 2023 City Council

- 1st Reading Oak Ridge Farms 4th Plat, Replat of Lot 58
- 1st Reading Raymore Commerce Center South Chapter 100 Plan
- 2nd Reading Park Side 1st Plat
- 2nd Reading Park Side Park 1st Plat
- 2nd Reading Sunset Lane 1st Plat
- 2nd Reading Park Side Phase 1 MOU

## March 21, 2023 Planning and Zoning Commission

• Recommended Approval (7-1), Timber Trails Mixed Use PUD Rezoning and Preliminary Plan

#### March 27, 2023 City Council

- 1st Reading Easement Vacation, 807 Bridgeshire Drive (public hearing)
- Request for a 1-year extension to the Allera PUD Preliminary Development Plan
- 2nd Reading Raymore Commerce Center South Chapter 100 Plan
- 2nd Reading Oak Ridge Farms 4th Plat, Replat of Lot 58

## **UPCOMING MEETINGS - APRIL/MAY**

#### **April 4, 2023 Planning and Zoning Commission**

• Meeting Canceled - APA National Planning Conference

## April 10, 2023 City Council

• 2nd Reading - Easement Vacation, 807 Bridgeshire Drive

### **April 12, 2023 Board of Adjustment**

- 100 N. Woodson Fence Setback Variance (public hearing)
- 1535 Horseshoe Drive Fence Setback Variance (public hearing)

## **April 18, 2023 Planning and Zoning Commission**

Meeting Canceled

## April 24, 2023 City Council

• 1st Reading - Timber Trails Mixed Use PUD Rezoning and Preliminary Plan (public hearing)

## May 2, 2023 Planning and Zoning Commission

- Site Plan, Sunset Villas Senior 55+ Community
- Rezoning, 103 S Jefferson Street C-2/OT to R-1/OT (public hearing)

#### May 8, 2023 City Council

- 2nd Reading Timber Trails Mixed Use PUD Rezoning and Preliminary Plan
- 1st Reading (tentative) Timber Trails Mixed Use Chapter 100 Plan
- 1st Reading Rezoning, 103 S Jefferson Street C-2/OT to R-1/OT (public hearing)

## MARCH DEPARTMENT ACTIVITY

- Development Services staff and members of the Comprehensive Plan team met to review submittals for the Raymore2045 Comprehensive Plan.
- Economic Development Director Brandon Keller attended the quarterly meeting of the Lee's Summit Economic Development Council.
- Economic Development Director Brandon Keller attended the Raymore Chamber of Commerce Taco 'Bout An After Hours Event membership meeting hosted by the chamber and Mojito's Mexican Grill.
- Economic Development Director Brandon Keller and Development Services Director David Gress attended a ribbon cutting for <u>LatchKey Pets</u>, a local pet-sitting business, hosted by the Raymore Chamber of Commerce.
- Development Services Director David Gress attended an Events Committee meeting
  of the Raymore Chamber of Commerce to discuss upcoming events for the year. The
  Chamber of Commerce is planning for the upcoming Business and Vendor Expo,
  scheduled for May 13, 2023. Businesses interested in participating in the event
  should contact Melisa Ferarri, Executive Director of the Raymore Chamber.
  (mferrari@raymorechamber.com, or 816-322-0599).

- The Planning and Zoning Commission met on Tuesday, March 7, and approved an application to replat a residential lot within the Oak Ridge Farms subdivision.
- Development Services staff held a Good Neighbor meeting for the proposed PUD rezoning of the <u>Timber Trails Mixed Use development</u>, a proposed development of 300 apartment units, a hotel, and a retail strip-center located north of the existing Benton House. The Planning and Zoning Commission will meet on March 21, 2023 to review the request.
- Development Services Director David Gress and City Planner Dylan Eppert attended the monthly Chamber Coffee Connect hosted by Community America Credit Union, and the Raymore Chamber of Commerce.
- Development Services Director David Gress and City Planner Dylan Eppert attended the monthly Southland Planners lunch with representatives from Belton, Peculiar, Harrisonville and Grandview.
- A variance application was filed by Travis Self requesting a variance to the Unified Development Code Section 440.030(C)2, which allow for a 6' privacy fence to be located at the property line on the west side of the property located at 1535 Horseshoe Dr. in the Stonegate subdivision. The Raymore Board of Zoning Adjustment will consider this request at their April 12, 2023 meeting.
- A variance application was filed by Juan Molina requesting a variance to the Unified Development Code Section 440.030(C)2, which would allow for a 6' tall privacy fence to be located within the required front-yard setback area for the property located at 100 N. Woodson in the Rolling Hills subdivision. The Raymore Board of Zoning Adjustment will consider this request at their April 12, 2023 meeting.
- An application was filed for a PUD Rezoning and Preliminary Development Plan for an approximately <u>22-acre mixed use development</u> located west of Dean Avenue, north of Johnston Drive, within the Timber Trails development.
- Development Services Director David Gress attended the March Membership Meeting of the Raymore Chamber of Commerce, hosted by Johnny's Tavern!
- City Planner Dylan Eppert, Director David Gress, and Planning Commissioner Kelly Fizer traveled to Philadelphia, PA to attend the 2023 National Planning Conference.
- Building Inspector Ty Erickson celebrated 7 years with the City of Raymore
  in the Development Services Department. Ty is responsible for inspecting much of
  the residential construction activity within the City of Raymore, including new homes,
  decks, pools, roofs, and more!

## **GIS ACTIVITY**

- Server restart, services & indexing of portal
- Addition and improvement of features with reference to recent imagery
- Synchronized updates to distributed databases
- Evaluated (hosted) items by use, worked to remove detached maps/data/apps
- Evaluated (disk) projects and archived operational data for reference
- Configured 'Activity Area Public Poll' to close comment period, reporting user input
- Exploration of satellite missions and products past & future
- Map/data/analysis/reported output as requested
- Update of stored expressions and connection queries on external services
- Addressing operations & customer service

## MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

| I. COURT INFORMATION   | Municipality: Raymore Municipal |            | Reporting Period: Mar 1, 2023 - Mar 30, 2023 |           |                          | 30, 2023    |     |
|--|---------------------------------|------------|--|-----------|--------------------------|-------------|-----|
| Mailing Address: 100 MUNICI  | PAL CIRCLE, RAY                 | MORE, M    | O 6408                                       | 3         |                          |             |     |
| Physical Address: 100 MUNICIPAL CIRCLE, RAYMORE, MO 64083 County: Cass County  |                                 |            |  |           |                          | Circuit: 17 |     |
| Telephone Number: (816)331   | 1712                            |            | Fax No                                       | umber:    |                          |             |     |
| Prepared by: ANGIE R DAVIS   | 3                               |            | E-mail                                       | Address:  |                          |             |     |
| Municipal Judge:   |                                 |            |  |           |                          |             |     |
| II. WUMI DI T CASELUAD INCURWATUN  |                                 |            |  |           | Non-Traffic<br>Ordinance |             |     |
| A. Cases (citations/information  | ns) pending at star             | t of month |  |           | 76                       | 1,180       | 554 |
| B. Cases (citations/information  | ns) filed                       |            |  |           | 6                        | 249         | 58  |
| C. Cases (citations/informatio   | ns) disposed                    |            |  |           |                          |             |     |
| 1. jury trial (Springfield, Jefferson County, and St. Louis County only)   |                                 |            | nly)   | 0         | 0                        | 0           |     |
| 2. court/bench trial - GUILTY  | (                               |            |  |           | 0                        | 0           | 0   |
| 3. court/bench trial - NOT G   | UILTY                           |            |  |           | 0                        | 0           | 0   |
| 4. plea of GUILTY in court   |                                 |            |  |           | 4                        | 72          | 28  |
| <ol><li>Violations Bureau Citations (i.e. written plea of guilty) and bond<br/>forfeiture by court order (as payment of fines/costs)</li></ol> |                                 |            |  | 0         | 39                       | 0           |     |
| 6. dismissed by court  |                                 |            |  |           | 0                        | 5           | 5   |
| 7. nolle prosequi  |                                 |            |  |           | 2                        | 7           | 10  |
| 8. certified for jury trial (not l   | neard in Municipal              | Division)  |  |           | 1                        | 2           | 0   |
| 9. TOTAL CASE DISPOSIT   | TONS                            |            |  |           | 7                        | 125         | 43  |
| D. Cases (citations/informatio caseload = (A+B)-C9]  | ns) pending at end              | of month [ | pending                                      |           | 75                       | 1,304       | 569 |
| E. Trial de Novo and/or appeal applications filed  |                                 |            |  | 0         | 1                        | 0           |     |
| III. WARRANT INFORMATIO  | N (pre- & post-dis              | sposition) | IV. PA                                       | RKING TIC | KETS                     |             |     |
| 1. # Issued during reporting period 87 1. # Issued during per  |                                 |            | period                                       |           | 0                        |             |     |
| 2. # Served/withdrawn during reporting period 83   |                                 |            | ess parkin                                   | g tickets |                          |             |     |
| 3. # Outstanding at end of reporting period 1,629  |                                 |            | 30000  |           |                          |             |     |

## MUNICIPAL DIVISION SUMMARY REPORTING FORM

**COURT INFORMATION** Municipality: Raymore Municipal Reporting Period: Mar 1, 2023 - Mar 30, 2023

| 990KT INT OKMATION  | unicipality. Ite | aymore munici  | pai   | Reporting Feriod. Mar 1, 2  | 1023 - Mai 30, 2023     |      |
|---|------------------|--|---|---|-------------------------|------|
| V. DISBURSEMENTS  |                  |  |   |   |                         |      |
| Excess Revenue (minor trafficordinance violations, subject percentage limitation) |                  |  | and/or<br>exces   | Disbursements:Enter below<br>r fees not listed above. Desi<br>s revenue percentage limita<br>e not limited to, arrest costs | gnate if subject to the | 3    |
| Fines - Excess Revenue  |                  | \$11,532.50  | Court   | Automation  | \$910                   | 0.00 |
| Clerk Fee - Excess Revenue  |                  | \$1,164.00   | Law E   | inf Arrest-Local  | \$300                   | 0.00 |
| Crime Victims Compensation (Court surcharge - Paid to City/Excess                 |                  | \$35.89  |   | Other Disbursements   | \$1,210                 | 0.00 |
| Bond forfeitures (paid to city) - I<br>Revenue                                    | Excess           | \$682.50   | Total Disbursements of Costs, Fees,<br>Surcharges and Bonds Forfeited |   | Fees, \$24,401          | 1.50 |
|   |                  | C40 444 00   | Bond  | Refunds   | \$518                   | 3.50 |
| Total Excess Revenue Other Revenue (non-minor tra                                 |                  | \$13,414.89  | Total   | Disbursements   | \$24,920                | 0.00 |
| violations, not subject to the percentage limitation)                             | excess rever     | nue  |   |   |                         |      |
| Fines - Other   |                  | \$5,495.50   |   |   |                         |      |
| Clerk Fee - Other   |                  | \$396.00   |   |   |                         |      |
| Judicial Education Fund (JEF)  ☐ Court does not retain funds f                    | or JEF           | \$0.00   |   |   |                         |      |
| Peace Officer Standards and Tr<br>(POST) Commission surcharge                     |                  | \$130.00   |   |   |                         |      |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to State                   |                  | \$926.90   |   |   |                         |      |
| Crime Victims Compensation (Court surcharge - Paid to City/Other                  | CVC) Fund        | \$12.21  |   |   |                         |      |
| Law Enforcement Training (LET surcharge   | Γ) Fund          | \$260.00   |   |   |                         |      |
| Domestic Violence Shelter surc  | harge            | \$521.00   |   |   |                         |      |
| Inmate Prisoner Detainee Secu surcharge   | rity Fund        | \$260.00   |   |   |                         |      |
| Restitution   |                  | \$0.00   |   |   |                         |      |
| Parking ticket revenue (includin  | g penalties)     | \$0.00   |   |   |                         |      |
| Bond forfeitures (paid to city) - 0   | Other            | \$1,775.00   |   |   |                         |      |
| ER CELITY SAVAYOR   |                  | TO THE STATE OF TH | 1   |   |                         |      |

**Total Other Revenue** 

\$9,776.61

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Revised July 2016



# Police/Emergency Management Report 04-10-23

 National Public Safety Telecommunicators Week is held annually during the second week of April to honor public safety telecommunicators for their commitment, service, and sacrifice.

A small but hard working group of:

8 Full time dispatchers

1 reserve dispatcher

1 Dispatch Supervisor.

They Dispatch for 2 PD, 2 FD with five stations, and Animal Control.

After hours emergency contact for the city (water, public works, park/rec, etc)

Answer 6 9-1-1 lines

7 non-emergency lines

We are very fortunate to have such dedicated, talented, and patient people. Our dispatchers are the first contact for citizens. That contact sets the tone for that interaction as well the future interactions not only for members of the department, but the entire City. The communication center/dispatchers are the backbone of our department. I would like to thank our dispatchers for what they do all year long and beyond this national week of appreciation.

## • Year end - NIBRS

|                 | 2020 |         | 2021 |         | 2022 |         |
|-----------------|------|---------|------|---------|------|---------|
| OFFENSES        | 623  | +33%    | 596  | -10%    | 800  | +25.5   |
| CLEARED         | 350  | 56.10%  | 258  | 43.2%   | 269  | 33.6%   |
| ARRESTS         | 640  | -23%    | 621  | -3%     | 599  | -3.6%   |
|                 |      |         |      |         |      |         |
| VIOLENT         |      | CLEARED |      | CLEARED |      | CLEARED |
| MURDER          | 0    |         | 1    | 1       | 0    | 0       |
| RAPE            | 5    | 2       | 3    | 1       | 2    | 0       |
| ROBBERY         | 0    | 0       | 3    | 3       | 4    | 3       |
| AGG.<br>ASSAULT | 7    | 7       | 8    | 3       | 26   | 12      |
|                 |      |         |      |         |      |         |
| PROPERTY        |      |         |      |         |      |         |
| BURGLARY        | 29   | 6       | 22   | 4       | 32   | 3       |
| STEALING        | 320  | 113     | 184  | 39      | 315  | 70      |
| M/V THEFT       | 28   | 8       | 24   | 1       | 43   | 5       |

• As discussed in the previous year NIBRS/MIBER will not score events by hierarchy.

#### It will score as follows:

- Juvenile shooting-Under UCR would just be an aggravated assault. Under NIBRS, it is an aggravated assault, a robbery,
- Burglary cases example , MV theft, burglary, assault, robbery, etc.
- Also a key factor in the clearance rate was that we were down two detectives during this scoring period.
- Investigations took in 397 cases cleared 154 We have additional 55 cases submitted at the CCPA awaiting filing decision.

|      | Total CAD Events         | Handled by<br>Dispatch CAD<br>Events | Total<br>Raymore PD<br>Events | Raymore PD<br>Report<br>Numbers | Peculiar PD<br>Events | South Metro<br>Fire Report<br>Numbers | West Peculiar<br>Fire Report<br>Numbers |
|------|--------------------------|--------------------------------------|-------------------------------|---------------------------------|-----------------------|---------------------------------------|---|
| 2020 | 35838                    | 3169                                 | 21338                         | 2409                            | 6290                  | 4005                                  | 1036                                    |
| 2021 | 37075                    | 3717                                 | 20683                         | 2302                            | 7072                  | 4342                                  | 1261                                    |
| 2022 | 40798                    | 3353                                 | 23179                         | 2227                            | 8176                  | 4661                                  | 1429                                    |
|      | Total Phone Calls        | Non-Emergency<br>Calls               | Emergency<br>Calls            |                                 |                       |                                       |   |
| 2021 | 49421                    | 39498                                | 9923                          |                                 |                       |                                       |   |
| 2022 | 48986                    | 39593                                | 9393                          |                                 |                       |                                       |   |
|      | Raymore<br>Warrants      | Peculiar Warrants                    |                               |                                 |                       |                                       |   |
| 2021 | 1181 + Show Me<br>Courts | 209                                  |                               |                                 |                       |                                       |   |
| 2022 | 2468                     | 259                                  |                               |                                 |                       |                                       |   |
|      |                          |                                      |                               |                                 |                       |                                       |   |
|      | Animal Control           | Total impounded                      | 491                           |                                 |                       |                                       |   |

# **Consent Agenda**

THE RAYMORE CITY COUNCIL MET IN REGULAR SESSION ON MONDAY. MARCH 27, 2023 IN COUNCIL CHAMBERS AT 100 MUNICIPAL CIRCLE, **PRESENT:** RAYMORE, MISSOURI. MEMBERS **MAYOR** TURNBOW, COUNCILMEMBERS ABDELGAWAD, BARBER, BURKE III, HOLMAN, TOWNSEND, AND WILLS. ALSO PRESENT: CITY MANAGER JIM FEUERBORN, CITY ATTORNEY JONATHAN ZERR, AND CITY CLERK ERICA HILL.

## 1. Call to Order

Mayor Turnbow called the meeting to order at 7:00 p.m.

## 2. Roll Call

City Clerk Erica Hill called roll; quorum present to conduct business. Councilmembers Berendzen and Forster were absent.

- 3. Pledge of Allegiance
- 4. Presentation/Awards
- 5. Personal Appearances

## 6. Staff Reports

Public Works Director Mike Krass reviewed the staff report included in the packet. He noted the stream clean up event scheduled for Saturday.

Parks and Recreation Director Nathan Musteen reviewed the staff report included in the packet. He answered questions from Council regarding the playground construction at Hawk Ridge Park, noting a possible opening in late April.

Communications Manager Melissa Harmer provided information on the ballot question to impose an additional sales tax on adult-use recreational marijuana. If this question is approved, the additional sales tax would be allocated to the general fund and would not be stacked if the same question on the ballot by Cass County passes.

Councilmember Holman noted that additional services can be required after recreational marijuana is approved.

Councilmember Abdelgawad noted that several cities in Cass County and around the state have this question on the ballot.

City Manager Jim Feuerborn announced items for the April 3 work session. He announced the Finance Department has received the Certificate of Achievement for Excellence in Financial Reporting for the 10th year in a row.

## 7. Committee Reports

## 8. Consent Agenda

## A. City Council Meeting minutes, March 13, 2023

**MOTION:** By Councilmember Townsend, second by Councilmember Holman to approve the Consent Agenda as presented.

**DISCUSSION: None** 

**VOTE:** Councilmember Abdelgawad Aye

Councilmember Barber Aye
Councilmember Berendzen
Councilmember Burke III Aye
Councilmember Forster Absent
Councilmember Holman Aye
Councilmember Townsend Aye
Councilmember Wills Aye

## 9. Unfinished Business

## A. Raymore Commerce Center South Chapter 100 Plan for Industrial Development

BILL 3795: "AN ORDINANCE APPROVING A REDEVELOPMENT PLAN FOR AN INDUSTRIAL DEVELOPMENT PROJECT AND A DEVELOPMENT AND PERFORMANCE AGREEMENT BETWEEN THE CITY OF RAYMORE, MISSOURI AND VANTRUST DEVELOPMENT, LLC, FOR THE PURPOSE OF PROVIDING FUNDS TO PAY THE COSTS OF IMPROVING AN INDUSTRIAL DEVELOPMENT PROJECT IN THE CITY; AND AUTHORIZING CERTAIN AGREEMENTS AND OTHER ACTIONS BY THE CITY."

City Clerk Erica Hill conducted the second reading of Bill 3795 by title only.

**MOTION:** By Councilmember Townsend, second by Councilmember Holman to approve the second reading of Bill 3795 by title only.

**DISCUSSION: None** 

**VOTE:** Councilmember Abdelgawad Aye

Councilmember Barber Aye
Councilmember Berendzen Absent
Councilmember Burke III Aye
Councilmember Forster Absent
Councilmember Holman Aye
Councilmember Townsend Aye
Councilmember Wills Aye

Mayor Turnbow announced the motion carried and declared Bill 3795 as **Raymore City Ordinance 2023-024.** 

Councilmember Holman recused himself from the dais due to conflict of interest pertaining to the next item.

## B. Award of Contract - Outdoor Solutions, LLC

BILL 3794: "AN ORDINANCE OF THE CITY OF RAYMORE, MISSOURI, AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH OUTDOOR SOLUTIONS, LLC FOR 2023 LAWN AND LANDSCAPE SERVICES AT IDENTIFIED LOCATIONS THROUGHOUT THE CITY."

City Clerk Erica Hill conducted the second reading of Bill 3794 by title only.

**MOTION:** By Councilmember Townsend, second by Councilmember Barber to approve the second reading of Bill 3794 by title only.

**DISCUSSION: None** 

**VOTE:** Councilmember Abdelgawad Aye

Councilmember Barber Aye
Councilmember Berendzen Absent
Councilmember Burke III Aye
Councilmember Forster Absent
Councilmember Holman Abstain
Councilmember Townsend Aye
Councilmember Wills Aye

Mayor Turnbow announced the motion carried and declared Bill 3794 as **Raymore City Ordinance 2023-025.** 

Councilmember Holman returned to his seat at the dais.

## C. Correction to Oak Ridge Farms 4th Plat Rezoning Legal Description

BILL 3791: "AN ORDINANCE OF THE CITY OF RAYMORE, MISSOURI, CORRECTING THE LEGAL DESCRIPTION FOR THE OAK RIDGE FARMS 4TH PLAT REZONING APPLICATION AND CORRECTING SCRIVENER'S ERRORS WITHIN."

City Clerk Erica Hill conducted the second reading of Bill 3791 by title only.

**MOTION:** By Councilmember Townsend, second by Councilmember Holman to approve the second reading of Bill 3791 by title only.

**DISCUSSION: None** 

**VOTE:** Councilmember Abdelgawad Ave

Councilmember Barber Aye Councilmember Berendzen Absent Councilmember Burke III Aye
Councilmember Forster Absent
Councilmember Holman Aye
Councilmember Townsend Aye
Councilmember Wills Aye

Mayor Turnbow announced the motion carried and declared Bill 3791 as **Raymore City Ordinance 2023-026.** 

## D. Oak Ridge Farms 4th Plat, Lots 61-84, Replat of Lot 58

BILL 3792: "AN ORDINANCE OF THE CITY OF RAYMORE, MISSOURI, APPROVING THE OAK RIDGE FARMS 4TH PLAT, LOTS 61 THRU 84, A REPLAT OF LOT 58, OAK RIDGE FARMS 4TH PLAT."

City Clerk Erica Hill conducted the second reading of Bill 3792 by title only.

**MOTION:** By Councilmember Townsend, second by Councilmember Holman to approve the second reading of Bill 3792 by title only.

**DISCUSSION: None** 

**VOTE:** Councilmember Abdelgawad Aye

Councilmember Barber Aye
Councilmember Berendzen Absent
Councilmember Burke III Aye
Councilmember Forster Absent
Councilmember Holman Aye
Councilmember Townsend Aye
Councilmember Wills Aye

Mayor Turnbow announced the motion carried and declared Bill 3792 as **Raymore City Ordinance 2023-027.** 

## E. Establishing Stop Signs

BILL 3793: "AN ORDINANCE OF THE CITY OF RAYMORE, MISSOURI, ESTABLISHING STOP SIGNS WITHIN THE CITY LIMITS OF RAYMORE, CASS COUNTY, MISSOURI."

City Clerk Erica Hill conducted the second reading of Bill 3793 by title only.

**MOTION:** By Councilmember Townsend, second by Councilmember Holman to approve the second reading of Bill 3793 by title only.

**DISCUSSION: None** 

**VOTE:** Councilmember Abdelgawad Aye

Councilmember Barber Aye

Councilmember Berendzen
Councilmember Burke III
Councilmember Forster
Councilmember Holman
Councilmember Townsend
Councilmember Wills
Absent
Aye
Aye
Aye

Mayor Turnbow announced the motion carried and declared Bill 3793 as **Raymore City Ordinance 2023-028.** 

#### 10. New Business

A. <u>Easement Vacation - 807 Bridgeshire Drive, Edgewater at Creekmoor 6th Plat, Lot 181</u> (public hearing)

BILL 3796: "AN ORDINANCE OF THE CITY OF RAYMORE, MISSOURI, VACATING A PORTION OF A 25 FOOT REAR-YARD UTILITY EASEMENT LOCATED ON LOT 181 IN EDGEWATER AT CREEKMOOR SIXTH PLAT, A SUBDIVISION IN THE CITY OF RAYMORE, CASS COUNTY, MISSOURI."

City Clerk Erica Hill conducted the first reading of Bill 3794 by title only.

Mayor Turbow opened the public hearing at 7:16 p.m. and called for a staff report.

Development Services Director David Gress provided a review of the staff report included in the Council packet. Brad and Tiffany Kiehl, owners of the property located at 807 Bridgeshire Drive in the Edgewater at Creekmoor subdivision, have requested a vacation of 17 feet of an existing 25 foot utility easement located in the rear yard of the property. The request would allow for the construction of a pool. Utility companies, including Spire, Evergy, AT&T, Comcast and others, were notified of the request and no objections were received. The requested vacation would leave approximately 8 feet remaining within the utility easement for use by utility companies, which is a standard dimension for utility easements on residential properties. As this is a public hearing, he noted the public hearing was property advertised in the February 22, 2023 North Cass Herald and requested the following documents be entered into the record: notice of publication, Unified Development Code, application, Growth Management Plan, staff report, and plot plan.

Mayor Turnbow opened the floor for public comments. Hearing none, he closed the public hearing at 7:18 p.m.

**MOTION:** By Councilmember Townsend, second by Councilmember Holman to approve the first reading of Bill 3796 by title only.

**DISCUSSION: None** 

**VOTE:** Councilmember Abdelgawad Ave

Councilmember Barber Aye Councilmember Berendzen Absent Councilmember Burke III Aye
Councilmember Forster Absent
Councilmember Holman Aye
Councilmember Townsend Aye
Councilmember Wills Aye

## B. <u>Preliminary Plan Extension for the Allera Planned Unit Development</u> (PUD)

RESOLUTION 23-08: "A RESOLUTION OF THE CITY OF RAYMORE, MISSOURI, APPROVING A ONE-YEAR EXTENSION OF THE PRELIMINARY DEVELOPMENT PLAN FOR THE ALLERA PLANNED UNIT DEVELOPMENT."

City Clerk Erica Hill conducted the reading of Resolution 23-08 by title only.

Development Services Director David Gress provided a review of the staff report included in the Council packet. Brenner Holland representing Hunt Midwest, has requested an extension to the Preliminary Plan for the Allera Subdivision, 52-acre subdivision containing 171 single-family lots, located south of Johnston Drive, west of Dean Avenue. The PUD zoning and Preliminary Plan were approved on April 25, 2022 by the City Council and are set to expire on April 25, 2023. The Developer is requesting a 1-year extension, with a new expiration date of April 25, 2024. The applicant has indicated that development interest still remains for the project, but current economic conditions have caused the owner and the developer of the subdivision to place a hold on the final development of the project at this time. The approved Preliminary Plan and Memorandum of Understanding remain unchanged from their currently approved form.

Councilmember Burke asked about the design and construction of Johnston Drive that was part of this development project. Mr. Gress stated that originally, the developer was contemplating constructing Johnston Drive and designing it themselves, but because the project was put on hold staff decided to move forward with the project, and the design should be close to being completed.

Councilmember Burke also recalled that the Council was recently notified that this project was no longer removing forward. Mr. Gress stated that at this time the developer does not have a contract on the property, but has not totally walked away. They indicated that the interest rates and other factors have caused them to not move forward at this time. An extension keeps the property in an approved development plan, it could be Hunt Midwest or a different developer that could move forward with the project.

**MOTION:** By Councilmember Townsend, second by Councilmember Holman to approve the reading of Resolution 23-08 by title only.

**DISCUSSION: None** 

**VOTE:** Councilmember Abdelgawad Aye

Councilmember Barber Aye

Councilmember Berendzen
Councilmember Burke III
Councilmember Forster
Councilmember Holman
Councilmember Townsend
Councilmember Wills
Absent
Aye
Aye
Aye

## C. Award of Contract - Compensation Class Study

BILL 3797: "AN ORDINANCE OF THE CITY OF RAYMORE, MISSOURI, AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH MCGRATH HUMAN RESOURCES GROUP IN THE AMOUNT OF \$34,218 FOR THE 2023 COMPENSATION CLASS STUDY FOR THE CITY OF RAYMORE."

City Clerk Erica Hill conducted the first reading of Bill 3797 by title only.

Assistant City Manager Ryan Murdock provided a review of the staff report included in the Council packet. The 2023 adopted budget includes funding for a compensation class study to fully evaluate the organizational structure and total compensation packages for the City of Raymore. The City issued a Request for Qualifications and determined by interviewing 2 finalists from 5 submitted proposals. It has been nearly 15 years since the last study was conducted and staff recommends McGrath Human Resources Group for this important project.

Councilmember Holman asked when the last study was completed and when the report would be presented to Council. Mr. Murdock stated it's been 15 years since the last study and that preliminary findings should be in by late summer, with a final report delivered to staff in early fall, noting that the study would not be completed before the next budget cycle as staff felt it important to not rush this important study.

**MOTION:** By Councilmember Townsend, second by Councilmember Holman to approve the first reading of Bill 3797 by title only.

**DISCUSSION: None** 

**VOTE:** Councilmember Abdelgawad Aye

Councilmember Barber Aye
Councilmember Berendzen Absent
Councilmember Burke III Aye
Councilmember Forster Absent
Councilmember Holman Aye
Councilmember Townsend Aye
Councilmember Wills Aye

#### 11. Public Comment

## 12. Mayor/Council Communication

Mayor Turnbow and Councilmembers urged citizens to vote in the general election on April 4, 2023, congratulated the Finance Department on receiving the Certificate of Achievement for Excellence in Financial Reporting, thanked staff for their work, and thanked staff and the community for their support in the landfill fight.

Councilmember Wills noted planning for the farmers market is underway.

Councilmember Burke reviewed the process of the Council during a meeting and how information is received regarding Council meeting materials.

Councilmember Barber thanked Communications Manager Melissa Harmer for keeping the Raymore website up to date and all of her communication efforts.

Councilmember Townsend thanked Councilmembers Berendzen and Wills for their work while part of the City Council.

Mayor Turnbow provided an update on the landfill threat and urged the community to stay engaged. He noted the next regular meeting on April 10 begins the 6:00 p.m. start time for Council meetings and work sessions.

## 13. Adjournment

**MOTION:** By Councilmember Townsend, second by Councilmember Holman to adjourn.

**DISCUSSION: None** 

**VOTE:** Councilmember Abdelgawad Aye

Councilmember Barber Aye
Councilmember Berendzen Absent
Councilmember Burke III Aye
Councilmember Forster Absent
Councilmember Holman Aye
Councilmember Townsend Aye
Councilmember Wills Aye

The regular meeting of the Raymore Council adjourned at 7:43 p.m.

Respectfully submitted,

Erica Hill City Clerk

"A RESOLUTION OF THE CITY OF RAYMORE, MISSOURI, APPROVING A RE-APPOINTMENT TO THE RAYMORE BOARD OF APPEALS."

**WHEREAS**, Section 465.020 of the Raymore City Code and Section 8.1 of the Raymore City Charter authorizes the Mayor to appoint members to the Raymore Board of Adjustment with the advice and consent of a majority of the City Council.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RAYMORE, MISSOURI, AS FOLLOWS:

<u>Section 1.</u> Appointments shall be approved with the advice and consent of a majority of the Council.

<u>Section 2.</u> The Council consents to the Mayor's re-appointment of the following person to the Board of Appeals as an at-large member.

NAMEEFFECTIVETERM EXPIRESMike CoxApril 10, 2023January 31, 2026

DULY READ AND PASSED THIS 10TH DAY OF APRIL, 2023, BY THE FOLLOWING VOTE:

| ATTEST:                | APPROVE:                    |
|------------------------|-----------------------------|
| Erica Hill, City Clerk | Kristofer P. Turnbow, Mayor |
|                        | Date of Signature           |

"A RESOLUTION OF THE CITY OF RAYMORE, MISSOURI, APPROVING A RE-APPOINTMENT TO THE RAYMORE BOARD OF APPEALS."

**WHEREAS**, Section 465.020 of the Raymore City Code and Section 8.1 of the Raymore City Charter authorizes the Mayor to appoint members to the Raymore Board of Adjustment with the advice and consent of a majority of the City Council.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RAYMORE, MISSOURI, AS FOLLOWS:

<u>Section 1.</u> Appointments shall be approved with the advice and consent of a majority of the Council.

<u>Section 2.</u> The Council consents to the Mayor's re-appointment of the following person to the Board of Appeals as an at-large member.

NAMEEFFECTIVETERM EXPIRESChad BuckApril 10, 2023January 31, 2026

DULY READ AND PASSED THIS 10TH DAY OF APRIL, 2023, BY THE FOLLOWING VOTE:

| ATTEST:                | APPROVE:                    |
|------------------------|-----------------------------|
| Erica Hill, City Clerk | Kristofer P. Turnbow, Mayor |
|                        | Date of Signature           |

"A RESOLUTION OF THE CITY OF RAYMORE, MISSOURI, APPROVING A RE-APPOINTMENT TO THE RAYMORE BOARD OF APPEALS."

**WHEREAS**, Section 465.020 of the Raymore City Code and Section 8.1 of the Raymore City Charter authorizes the Mayor to appoint members to the Raymore Board of Adjustment with the advice and consent of a majority of the City Council.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RAYMORE, MISSOURI, AS FOLLOWS:

<u>Section 1.</u> Appointments shall be approved with the advice and consent of a majority of the Council.

<u>Section 2.</u> The Council consents to the Mayor's re-appointment of the following person to the Board of Appeals as an at-large member.

NAMEEFFECTIVETERM EXPIRESRandy ReedApril 10, 2023January 31, 2026

DULY READ AND PASSED THIS 10TH DAY OF APRIL, 2023, BY THE FOLLOWING VOTE:

| ATTEST:                | APPROVE:                    |
|------------------------|-----------------------------|
| Erica Hill, City Clerk | Kristofer P. Turnbow, Mayor |
|                        | Date of Signature           |

"A RESOLUTION OF THE CITY OF RAYMORE, MISSOURI, APPROVING A RE-APPOINTMENT TO THE RAYMORE BOARD OF APPEALS."

**WHEREAS**, Section 465.020 of the Raymore City Code and Section 8.1 of the Raymore City Charter authorizes the Mayor to appoint members to the Raymore Board of Adjustment with the advice and consent of a majority of the City Council.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RAYMORE, MISSOURI, AS FOLLOWS:

<u>Section 1.</u> Appointments shall be approved with the advice and consent of a majority of the Council.

<u>Section 2.</u> The Council consents to the Mayor's re-appointment of the following person to the Board of Appeals as an at-large member.

NAMEEFFECTIVETERM EXPIRESLloyd BrownApril 10, 2023January 31, 2026

DULY READ AND PASSED THIS 10TH DAY OF APRIL, 2023, BY THE FOLLOWING VOTE:

| ATTEST:                | APPROVE:                    |
|------------------------|-----------------------------|
| Erica Hill, City Clerk | Kristofer P. Turnbow, Mayor |
|                        | Date of Signature           |

"A RESOLUTION OF THE CITY OF RAYMORE, MISSOURI, APPROVING A RE-APPOINTMENT TO THE RAYMORE BOARD OF APPEALS."

**WHEREAS**, Section 465.020 of the Raymore City Code and Section 8.1 of the Raymore City Charter authorizes the Mayor to appoint members to the Raymore Board of Adjustment with the advice and consent of a majority of the City Council.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RAYMORE, MISSOURI, AS FOLLOWS:

<u>Section 1.</u> Appointments shall be approved with the advice and consent of a majority of the Council.

<u>Section 2.</u> The Council consents to the Mayor's re-appointment of the following person to the Board of Appeals as an at-large member.

NAMEEFFECTIVETERM EXPIRESWade BeckApril 10, 2023January 31, 2026

DULY READ AND PASSED THIS 10TH DAY OF APRIL, 2023, BY THE FOLLOWING VOTE:

| ATTEST:                | APPROVE:                    |
|------------------------|-----------------------------|
| Erica Hill, City Clerk | Kristofer P. Turnbow, Mayor |
|                        | Date of Signature           |

"A RESOLUTION OF THE CITY OF RAYMORE, MISSOURI, APPROVING AN APPOINTMENT TO THE RAYMORE BOARD OF APPEALS."

**WHEREAS**, Section 465.020 of the Raymore City Code and Section 8.1 of the Raymore City Charter authorizes the Mayor to appoint members to the Raymore Board of Adjustment with the advice and consent of a majority of the City Council.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RAYMORE, MISSOURI, AS FOLLOWS:

<u>Section 1.</u> Appointments shall be approved with the advice and consent of a majority of the Council.

<u>Section 2.</u> The Council consents to the Mayor's appointment of the following person to the Board of Appeals as a staff member.

NAMEEFFECTIVETERM EXPIRESRyan MurdockApril 10, 2023January 31, 2026

DULY READ AND PASSED THIS 10TH DAY OF APRIL, 2023, BY THE FOLLOWING VOTE:

| ATTEST:                | APPROVE:                    |
|------------------------|-----------------------------|
| Erica Hill, City Clerk | Kristofer P. Turnbow, Mayor |
|                        | Date of Signature           |

"A RESOLUTION OF THE CITY OF RAYMORE, MISSOURI APPROVING AN APPOINTMENT TO THE RAYMORE PLANNING AND ZONING COMMISSION."

**WHEREAS**, Section 465.020 of the Raymore City Code and Section 8.1 of the Raymore City Charter authorizes the Mayor to appoint members to the Raymore Planning and Zoning Commission with the advice and consent of a majority of the City Council.

# NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RAYMORE, MISSOURI, AS FOLLOWS:

<u>Section 1.</u> Authorization requires that all said appointments shall be approved with the advice and consent of a majority of the Council.

<u>Section 2.</u> The Council consents to the Mayor's appointment of the following person to the Planning and Zoning Commission for Ward 4 to fill the unexpired term of Tom Engert.

| <u>NAME</u> | <u>EFFECTIVE</u> | TERM EXPIRES     |
|-------------|------------------|------------------|
| Eric Smith  | April 10, 2023   | October 31, 2023 |

## DULY READ AND PASSED THIS 28TH DAY OF NOVEMBER, 2022 BY THE FOLLOWING VOTE:

| ATTEST:                | APPROVE:                    |
|------------------------|-----------------------------|
| Erica Hill, City Clerk | Kristofer P. Turnbow, Mayor |
|                        | <br>Date of Signature       |





### Online Volunteer Application

1 message

webmaster@raymore.com <webmaster@raymore.com>
To: Mekey@raymore.com, EHill@raymore.com

Wed, May 19, 2021 at 10:35 AM

A new entry to a form/survey has been submitted.

Form Name: City Volunteer Form

Date & Time: 05/19/2021 10:35 AM

Response #: 52 Submi er ID: 1878

IP address: 50.230.84.114
Time to complete: 11 min., 6 sec.

**Survey Details** 

#### Page 1

1. Contact Informaon

Full Name: Eric Smith

Address: 907 Florence Ave. Phone Number: (816) 365-2456

Email: esmith@southmetrofire.org

2. Select your Ward (If you don't know your Ward, call 816-331-3324)

(o) Ward 4

3. I am interested in:

[x] Planning & Zoning Commission

#### 4. Why are you interested in serving on a City board or commission?

I am interested in serving on the Planning and Zoning Commission for a couple of reasons. First, as a resident I am invested in watching the community grow and help advise on its growth to meet the goals of my family as well as our friends. Secondly, I am interested as a part of my employment. I am the Deputy Fire Chief for South Metro. I believe that I could bring a fair amount of well-rounded perspecv es from the resident and professional sides of my life.

#### What other community or civic activities do you participate in?

For the personal side I am involved with the Cross Country team for the school district, as well as the WatchDOG's program at Raymore Elementary. Professionally, I am a lile in volved with the Chamber.

Thank you,

City of Raymore, MO

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# "A RESOLUTION OF THE CITY OF RAYMORE, MISSOURI APPROVING AN APPOINTMENT TO THE BOARD OF ADJUSTMENT."

**WHEREAS,** Section 465.030 of the Raymore City Code and Section 8.1 of the Raymore City Charter authorizes the Mayor to appoint members to the Board of Adjustment with the advice and consent of a majority of the City Council.

# NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RAYMORE, MISSOURI AS FOLLOWS:

<u>Section 1.</u> Authorization requires that all said appointments shall be approved with the advice and consent of a majority of the Council.

<u>Section 2.</u> The Council consents to the Mayor's appointment of the following person to the Board of Adjustment to serve as an at-large member.

NAMEEFFECTIVETERM EXPIRESStephanie VelascoApril 10, 2023October 31, 2027

# DULY READ AND PASSED THIS 10TH DAY OF APRIL, 2023 BY THE FOLLOWING VOTE:

| ATTEST:                | APPROVE:                    |
|------------------------|-----------------------------|
| Erica Hill, City Clerk | Kristofer P. Turnbow, Mayor |
|                        | Date of Signature           |



#### Jeanie Woerner <jlwoerner@raymore.com>

### City of Raymore, MO: Online Volunteer Application

1 message

webmaster@raymore.com <webmaster@raymore.com>

To: jlwoerner@raymore.com, Mekey@raymore.com, EHill@raymore.com

Tue, May 26, 2020 at 1:53 PM

A new entry to a form/survey has been submitted.

Form Name: City Volunteer Form Date & Time: 05/26/2020 1:53 PM

**Response #:** 42 **Submi er ID:** 1694

**IP address:** 2600:1700:27d0:59e0:b8ec:19b1:a490:8ab9

Time to complete: 10 min., 5 sec.

**Survey Details** 

#### Page 1

1. Contact Informaon

Full Name: Stephanie Ann Velasco
Address: 611 Loran lane
Phone Number: (816) 500-5918

Email: stephanie22velasco@gmail.com

2. Select your Ward (If you don't know your Ward, call 816-331-3324)

(o) Ward 2

3. I am interested in:

[x] Board of Adjustment [x] Parks & Recreaon Boar d

[x] Planning & Zoning Commission

[x] Board of Appeals

[x] City Tree Board [x] Arts Commission

#### 4. Why are you interested in serving on a City board or commission?

I am a new resident of Raymore and would like to volunteer to be engaged with my community. I have worked with similar organizaons in the pas t and hope to use my skill set and experse to support the city of Raymore.

#### What other community or civic activities do you participate in?

Currently I am not involved in any acvies but I w ould love to grow my circle and be more involved in the community. In the past I had worked with the Olathe Chamber and homeless shelters.

Thank you,

City of Raymore, MO

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# "A RESOLUTION OF THE CITY OF RAYMORE, MISSOURI APPROVING AN APPOINTMENT TO THE BOARD OF ADJUSTMENT."

**WHEREAS,** Section 465.030 of the Raymore City Code and Section 8.1 of the Raymore City Charter authorizes the Mayor to appoint members to the Board of Adjustment with the advice and consent of a majority of the City Council.

# NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF RAYMORE, MISSOURI AS FOLLOWS:

<u>Section 1.</u> Authorization requires that all said appointments shall be approved with the advice and consent of a majority of the Council.

<u>Section 2.</u> The Council consents to the Mayor's appointment of the following person to the Board of Adjustment to serve as an at-large member.

NAMEEFFECTIVETERM EXPIRESLindsay FosterApril 10, 2023October 31, 2027

# DULY READ AND PASSED THIS 10TH DAY OF APRIL, 2023 BY THE FOLLOWING VOTE:

| ATTEST:                | APPROVE:                    |
|------------------------|-----------------------------|
| Erica Hill, City Clerk | Kristofer P. Turnbow, Mayor |
|                        | Date of Signature           |





### **Online Volunteer Application**

1 message

webmaster@raymore.com <webmaster@raymore.com> To: Mekey@raymore.com, EHill@raymore.com Mon, Feb 28, 2022 at 10:13 PM

A new entry to a form/survey has been submitted.

Form Name: City Volunteer Form

Date & Time: 02/28/2022 10:13 PM

Response #: 60 Submitter ID: 2102

**IP address:** 2601:300:477f:ec60:1c40:767a:45d5:f6c4

Time to complete: 2 min., 27 sec.

**Survey Details** 

#### Page 1

1. Contact Information

Full Name: Lindsay Foster

**Address:** 503 andypaul ct raymore

**Phone Number:** (816) 729-6713

Email: Cheerleaderloolue@gmail.com

- 2. Select your Ward (If you don't know your Ward, call 816-331-3324)
  - (o) Ward 3
- 3. I am interested in:

- [x] Parks & Recreation Board
- [x] Planning & Zoning Commission
- [×] Board of Appeals
- [x] Arts Commission
- 4. Why are you interested in serving on a City board or commission?

This is my home. This is where I raise my kids. I want to be a bigger piece of our community. I want to be a part of our community's success. I want to help others love where they live as much as I do.

What other community or civic activities do you participate in?

None at the moment. I want to be more involved. My husband works for the city he is a police officer here in raymore

Thank you,

City of Raymore, MO

This is an automated message generated by Granicus. Please do not reply directly to this email.

# **Unfinished Business**



# CITY OF RAYMORE AGENDA ITEM INFORMATION FORM

| DATE: March 27, 2023                       |  |  |
|--|--|--|
| SUBMITTED BY: David Gress                  | DEPARTMENT: Development Services             |  |
|  | ☐ Presentation ☒ Public Hearing              |  |
| ☐ Agreement ☐ Discussion                   | ☐ Other                                      |  |
| TITLE / ISS                                | SUE / REQUEST                                |  |
| Bill 3796: Easement Vacation, 807 Bridge   | eshire Drive                                 |  |
| STRATEGIC PLA                              | AN GOAL/STRATEGY                             |  |
| 3.2.4: Provide quality, diverse housing op | otions that meet the needs of our community. |  |
| FINANC                                     | IAL IMPACT                                   |  |
| Award To:                                  |  |  |
| Amount of Request/Contract:                |  |  |
| Amount Budgeted:                           |  |  |
| Funding Source/Account#:                   |  |  |
| PROJECT TIMELINE                           |  |  |
| Estimated Start Date Estimated End Date    |  |  |
|  |  |  |
| STAFF REC                                  | COMMENDATION                                 |  |
| Approval                                   |  |  |
| OTHER BOARDS & COMMISSIONS ASSIGNED        |  |  |
| Name of Board or Commission: N/A           |  |  |
| Date: N/A                                  |  |  |
| Action/Vote: N/A                           |  |  |
| LIST OF REFERENCE DOCUMENTS ATTACHED       |  |  |
| Staff Report                               |  |  |
| Plot Plan                                  |  |  |
|  |  |  |
| REVIE                                      | WED BY:                                      |  |

Jim Feuerborn

### **BACKGROUND / JUSTIFICATION**

| BACKGROUND / JUSTIFICATION  |
|---|
| Brad and Tiffany Kiehl, owners of the property located at 807 Bridgeshire Drive in the Edgewater at Creekmoor subdivision, have requested a vacation of 17 feet of an existing 25 foot utility easement located in the rear yard of the property. The request would allow for the construction of a pool. |
| Utility companies, including Spire, Evergy, AT&T, Comcast and others, were notified of the request and no objections were received.   |
| The requested vacation would leave approximately 8 feet remaining within the utility easement for use by utility companies, which is a standard dimension for utility easements on residential properties.  |
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BILL 3796 ORDINANCE

"AN ORDINANCE OF THE CITY OF RAYMORE, MISSOURI, VACATING A PORTION OF A 25 FOOT REAR-YARD UTILITY EASEMENT LOCATED ON LOT 181 IN EDGEWATER AT CREEKMOOR SIXTH PLAT, A SUBDIVISION IN THE CITY OF RAYMORE, CASS COUNTY, MISSOURI."

**WHEREAS**, the City Council held a public hearing regarding the proposed easement vacation on March 27, 2023, after notice of said hearing was published in a newspaper of general circulation in the City at least 15 days prior to said hearing; and,

**WHEREAS,** following all testimony and upon due consideration and deliberation, the City Council has determined that the proposed easement vacation is in the best interest of the City.

# NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF RAYMORE, MISSOURI, AS FOLLOWS:

<u>Section 1.</u> The City Council vacates a portion of the utility easement on the following described property by reducing the easement within the rear-yard from twenty-five (25) feet in width down to eight (8) feet in width:

Lot 181, Edgewater at Creekmoor 6th Plat, commonly known as 807 Bridgeshire Drive

<u>Section 2.</u> The City Council hereby makes the findings of fact and accepts the recommendation of the City Staff.

<u>Section 3.</u> Reversionary Rights. The statutory right of reversion in the owners of the abutting property is hereby confirmed, as is provided by the laws of the State of Missouri, and the Mayor and the Clerk of the City are hereby authorized to execute all necessary instruments required to confirm the reversionary rights of the owners of property abutting on the area vacated, as described in Section 1 of this Ordinance.

<u>Section 4.</u> Effective Date. The effective date of approval of this Ordinance shall be coincidental with the Mayor's signature and attestation by the City Clerk.

<u>Section 5.</u> Severability. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

### **DULY READ THE FIRST TIME THIS 27TH DAY OF MARCH, 2023.**

# BE IT REMEMBERED THAT THE ABOVE ORDINANCE WAS APPROVED AND ADOPTED THIS 10TH DAY OF APRIL, 2023, BY THE FOLLOWING VOTE:

Councilmember Abdelgawad
Councilmember Baker
Councilmember Barber
Councilmember Burke III
Councilmember Engert
Councilmember Forster
Councilmember Holman
Councilmember Townsend

| ATTEST:                | APPROVE:                    |
|------------------------|-----------------------------|
| Erica Hill, City Clerk | Kristofer P. Turnbow, Mayor |
|                        | Date of Signature           |

Bill 3796 2



To: City Council

From: City Staff

**Date:** March 27, 2023

Re: Case #23006 807 Bridgeshire Drive - Utility

**Easement Vacation** 

### GENERAL INFORMATION

Applicant/ Brad and Tiffany Kiehl 807 Bridgeshire Dr. Raymore, MO 64083

**Property Location:** 807 Bridgeshire Drive.



**Requested Action:** To vacate seventeen feet (17') of an existing

twenty-five foot (25') utility easement in the rear yard

of the property.

**Site Photos:** 



View looking south from north property line



View looking east from west property line



View looking north from south property line

**Existing Zoning:** "PUD" Planned Unit Development

**Growth Management Plan:** The Future Land Use Plan Map contained in the Growth Management Plan identifies this property as appropriate for Low-Density Residential development.

**Major Street Plan:** The Major Thoroughfare Plan Map contained in the Growth Management Plan classifies Bridgeshire Drive as a Local Road.

**Legal Description:** Edgewater at Creekmoor 6th Plat Lot 181

**Advertisement:** February 22, 2023 **Journal** newspaper

**Public Hearing:** March 27, 2023 City Council

Items of Record: Exhibit 1. Notice of Publication

**Exhibit 2. Unified Development Code** 

Exhibit 3. Application

**Exhibit 4. Growth Management Plan** 

Exhibit 5. Staff Report Exhibit 6. Plot Plan

Additional exhibits as presented during hearing

### EASEMENT VACATION REQUIREMENTS

The following sections of the Unified Development Code are applicable to this application:

- 1. Section 470.170: Vacation of Streets, Easements or Plats
- Section 470.170 (A) states:
   "No vacation may take place unless the consent of the persons owning two-thirds of the property immediately adjoining thereto is obtained in writing."
- 3. The Unified Development Code authorizes the Development Services Director to determine if it would be advisable to obtain the recommendation of the Planning and Zoning Commission concerning a vacation application prior to the required public hearing before the City Council.
- 4. The City Council may approve the application if it determines from the evidence that:
  - a. due and legal notice has been given by publication as required herein;
  - b. no private rights will be injured or endangered by the vacation;
  - c. the proposed vacation is not contrary to the Growth Management Plan or any other transportation plans for the City; and
  - d. the public will suffer no loss or inconvenience thereby and that in justice to the applicant or applicants the application should be granted.

### PREVIOUS PLANNING ACTIONS ON OR NEAR THE PROPERTY

- 1. The Edgewater at Creekmoor 6th Plat, which established the subject property, was recorded on April 5, 2018.
- 2. City Council approved a vacation of easement for 813 Bridgeshire Dr. on April 26, 2021.
- 3. A building permit was issued on September 28, 2022. The home has received its Certificate of Occupancy.

### STAFF COMMENTS

- 1. All of the lots on the west side of Bridgeshire Drive have the twenty-five foot wide rear yard easement.
- 2. Evergy has electric utilities located in the front yard easement area.
- 3. The City water main is located in the front yard easement area.
- 4. The City sanitary sewer main is located on the east side of Bridgeshire Drive.

- 5. Staff notified all utility companies that may have facilities in the easement.
- 6. AT&T has a utility box located in the northwest corner of the property. The utility is located in part of the easement area that will remain, under the proposed vacation.
- 7. The standard dimension for a utility easement in the rear yard is between 7.5 feet and 10 feet for standard residential lots.
- 8. Similar requests for reduction of rear yard easements have been approved for 914 Creekmoor Drive, 1211 Dunvegan Lane and 813 Bridgeshire Dr. within the Creekmoor Subdivision.

### STAFF PROPOSED FINDINGS OF FACT

Under Section 470.170 of the Unified Development Code, the City Council is directed concerning its actions in dealing with a request to vacate a portion of a utility easement. Under 470.170 (C) (3) the City Council may approve the application if it determines from the evidence that:

1. due and legal notice has been given by publication as required herein;

Legal notice of the request was published in *The North Cass Herald* Newspaper on February 22, 2023.

2. no private rights will be injured or endangered by the vacation;

The proposed vacation will not injure or endanger any private rights.

3. the proposed vacation is not contrary to the Growth Management Plan or any other transportation plans for the City; and

The proposed vacation is not contrary to the Growth Management Plan or any other transportation plans for the City. Similar requests have been made and approved within the Creekmoor subdivision to allow for the construction of a pool.

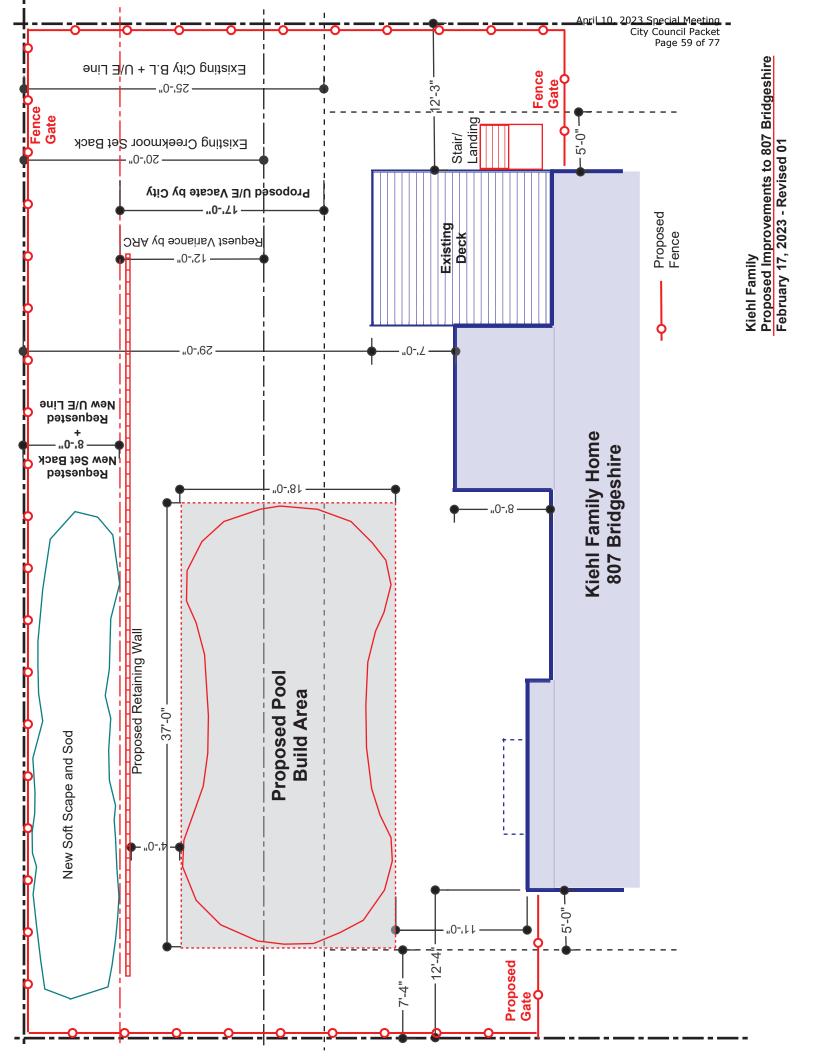
4. the public will suffer no loss or inconvenience thereby and that in justice to the applicant or applicants the application should be granted.

The public will not suffer any loss or inconvenience by the reduction in the easement. The remaining easement dimension, if approved, will be consistent with the standard dimensions of a rear yard utility easement.

### REVIEW OF INFORMATION AND SCHEDULE

### STAFF RECOMMENDATION

Staff recommends that the City Council approve Case #23006 - 807 Bridgeshire Drive Utility Easement Vacation.





# CITY OF RAYMORE AGENDA ITEM INFORMATION FORM

| DATE: March 27, 2023                    |                                 |  |
|---|---------------------------------|--|
| SUBMITTED BY: Ryan Murdock              | DEPARTMENT: Administration      |  |
|   | ☐ Presentation ☐ Public Hearing |  |
| □ Agreement □ Discussion                | ☐ Other                         |  |
| TITLE / ISSUE / REQUEST                 |                                 |  |
| Bill 3797: Award of Contract to McGrath | Human Resources Group           |  |
| STRATEGIC PL                            | _AN GOAL/STRATEGY               |  |
| Goal 4.2.1: Position Raymore as an emp  | oloyer of choice in the region  |  |
| FINANC                                  | CIAL IMPACT                     |  |
| Award To: McGrath                       | Human Resources Group           |  |
| Amount of Request/Contract: \$34,218    |                                 |  |
| Amount Budgeted: \$35,000               |                                 |  |
| Funding Source/Account#: 01-01-73       | 320-1170                        |  |
| PROJECT TIMELINE                        |                                 |  |
| Estimated Start Date Estimated End Date |                                 |  |
| 4-11-23                                 | 11-1-23                         |  |
| STAFF RECOMMENDATION                    |                                 |  |
| Approval                                |                                 |  |
| OTHER BOARDS & COMMISSIONS ASSIGNED     |                                 |  |
| Name of Board or Commission:            |                                 |  |
| Date:                                   |                                 |  |
| Action/Vote:                            |                                 |  |
| LIST OF REFERENCE DOCUMENTS ATTACHED    |                                 |  |
|   |                                 |  |
|   |                                 |  |
|   |                                 |  |
| REVIE                                   | EWED BY:                        |  |

Jim Feuerborn

### BACKGROUND / JUSTIFICATION

| As a part of the 2023 adopted budget, funds were set aside for a compensation class study to fully evaluate the organizational structure and total compensation packages for the City of Raymore. With the ever-changing employment landscape, this study is crucial to understanding the needs of the City now and into the future. The City issued a Request for Qualifications and determined 2 finalists from 5 submitted proposals. Each finalist was interviewed. It has been nearly 15 years since the last study was conducted and staff recommends McGrath Human Resources Group for this important project. |
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BILL 3797 ORDINANCE

"AN ORDINANCE OF THE CITY OF RAYMORE, MISSOURI, AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH MCGRATH HUMAN RESOURCES GROUP IN THE AMOUNT OF \$34,218 FOR THE 2023 COMPENSATION CLASS STUDY FOR THE CITY OF RAYMORE."

**WHEREAS**, the City Council adopted the 2023 budget which called for the compensation class study to be completed; and,

**WHEREAS**, it has been nearly 15 years since the last study and the need for an updated organizational study that will look at all areas of the compensation package is crucial for future planning; and,

**WHEREAS,** city staff conducted interviews of the finalists after reviewing multiple proposals through the RFQ process and determined McGrath Human Resources Group to be the best and most qualified to conduct this study for the City.

# NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF RAYMORE, MISSOURI, AS FOLLOWS:

<u>Section 1.</u> The City Manager is directed to enter into an agreement with McGrath Human Resources Group, attached as Exhibit A.

<u>Section 2.</u> The City Manager and the City Clerk are directed to execute the agreement on behalf of the City of Raymore.

<u>Section 3.</u> Effective Date. The effective date of approval of this Ordinance shall be coincidental with the Mayor's signature and attestation by the City Clerk.

<u>Section 4.</u> Severability. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

### **DULY READ THE FIRST TIME THIS 27TH DAY OF MARCH, 2023.**

# BE IT REMEMBERED THAT THE ABOVE ORDINANCE WAS APPROVED AND ADOPTED THIS 10TH DAY OF APRIL, 2023, BY THE FOLLOWING VOTE:

Councilmember Abdelgawad
Councilmember Baker
Councilmember Barber
Councilmember Burke III
Councilmember Engert
Councilmember Forster
Councilmember Holman
Councilmember Townsend

| ATTEST:                | APPROVE:                    |
|------------------------|-----------------------------|
| Erica Hill, City Clerk | Kristofer P. Turnbow, Mayor |
|                        | Date of Signature           |

Bill 3797 2

# AGREEMENT BETWEEN THE CITY OF RAYMORE AND MCGRATH HUMAN RESOURCES GROUP FOR A COMPENSATION AND CLASSIFICATION STUDY

**THIS AGREEMENT** made the by and between McGrath Human Resources, hereinafter called the consultant, and the City of Raymore, hereinafter called the City.

WHEREAS, the consultant submitted a proposal, dated February 2023 and revised in March 2023, to the City to conduct a compensation and classification survey, with a Total Compensation analysis; and,

WHEREAS, the City selected the consultant to perform this study.

NOW, THEREFORE, the parties (the City and the Consultant) do mutually agree to the following:

The City shall engage the consultant to perform the work described in its proposal of February referred to as the PROJECT, which is incorporated herein by reference.

The project shall be undertaken and completed in such sequence as to assure the expeditious completion and best carry out the purposes of the agreement. The Project will begin in April 2023.

The Consultant agrees to complete the project in an agreed upon timeline for a total compensation of \$34,218 in consultation fees and expenses. The City agrees to pay the Consultant for work on the Project and expenses incurred, as the performance of such work is demonstrated by submission of an invoice for \$5,000 upon receipt of the signed contract; \$21,218 upon submission of the draft report, and the balance of \$8,000 upon submission of the final report. Travel expenses will be billed separately and not to exceed \$3,000. The City shall remit payment within 30 days of receipt of said billing. In consideration of this agreement, the City agrees to:

- Assure reasonable access to the members of the organization, i.e., City Managers, selected supervisors, and other appropriate employees.
- Afford prompt decisions on matters affecting the progress of the work.

#### **GENERAL CONSIDERATIONS**

- 1. The City Ownership and Proprietary Information The parties expressly agree that all data, documents, records, studies, or other information generated, created, found or otherwise completed by consultant in the performance of consultant's duties under the terms of this contract shall at all times remain the proprietary information of and under the ownership of the City. All data, documents, records, studies, or other information generated, referred to above, with the exception of the market raw data, shall be provided to the City by consultant upon request so long as the City is not in default under other terms of this agreement.
- 2. **Nondiscrimination** In consideration of the signing of this Agreement, the parties hereto for themselves, their agents, officials, employees, and servants agree not to discriminate in any manner on the basis of race, color, creed, or national origin with reference to the performance of this Agreement.

### 3. Termination and Suspension

- a. This Agreement will continue in full force and effect until completion of the Project as described in the proposal unless it is terminated for nonperformance as outlined below.
- b. If either party fails to perform as required by this Agreement, the other party may terminate it by giving written notice of

- such failure to perform and the intent to terminate. If the party receiving such notice does not cure its failure to perform with 20 days of such notice, the party issuing such notice may then terminate the Agreement by giving written notice of termination to the other party.
- c. In the event of termination, the Consultant will be paid by the City for all services actually, timely, and faithfully rendered up to the receipt of the notice of termination and thereafter until the date of termination. The Consultant will provide all work documents developed up to the time of termination after the City renders final payment for service.
- 4. **Successors and Assigns** The City and the Consultant each bind the other and assigns, in all respects, to all of the terms, conditions, covenants, and provisions of this Agreement, and any assignment or transfer by the Consultant of it interest in this Agreement without the prior written consent of the City shall be void.
- 5. **Compliance with Law** The Consultant will comply with any and all applicable federal, state, and local laws as the same exist and may be amended from time to time.
- 6. **Amendment of Agreement** This Agreement shall not be altered, changed or amended except by mutual written agreement of the parties.
- 7. Indemnification Clause –For purposes of this section, work performed is described as the preparation of studies and recommendations pertaining to the scope of services contained in this Agreement, as presented to the City for review and approval. Notwithstanding anything herein to the contrary, to the maximum extent permitted by law, the Consultant shall not be liable for consequential damages or for actions resulting from working as an agent of the City in evaluating the capability of the aforementioned corporation.

Any confidential information provided to or developed by the Consultant in the performance of the agreement shall be kept

confidential and not made available to any individual or organization by the Consultant without the prior written approval and consent of the City.

- 8. Whole Agreement This agreement constitutes the entire agreement between the City and the Consultant. Any modification must be in writing and approved by the City and the Consultant. The agreement incorporates all the agreements, covenants, and understanding between the parties concerning the subject matter hereof, and all such covenants, agreements, and understands have been merged into this written agreement.
- 9. Independent Contractors The Consultant and its agents and employees are independent contractors performing professional services for the City and are not employees of the City. Nothing herein shall be construed as incurring for the City any liability for Worker's Compensation, FICA, withholding tax, unemployment compensation, or any other payment, which would be required to be paid by the City if the City and the Consultant were standing in an employer/employee relationship, and the Consultant hereby agrees to assume and pay all such liabilities.
- 10. Subcontract The Consultant shall not subcontract any portion of the services to be performed under this agreement without the prior written prior approval of the City.
- 11. **Governing Law and Venue** This Agreement is governed by the laws of the state of Missouri. Any suit between the parties arising under this Agreement shall be brought in Missouri state court.

| the parties have executed this Agree | ement, the day and year first above |
|--------------------------------------|-------------------------------------|
| written.                             |                                     |
|                                      |                                     |
|                                      |                                     |
| Approved By:                         | By:                                 |

|         | <u>Victoria J.</u>            |
|---------|-------------------------------|
| McGrath |                               |
|         | Victoria McGrath, CEO         |
|         | McGrath Human Resources Group |
|         |                               |
|         |                               |
|         |                               |
| Date    | Date                          |

# **New Business**

# **Miscellaneous**

THE RAYMORE CITY COUNCIL HELD A WORK SESSION ON MONDAY, APRIL 3, 2023, AT 7:00 P.M., AT RAYMORE CITY HALL, 100 MUNICIPAL CIRCLE. PRESENT: MAYOR TURNBOW, COUNCILMEMBERS ABDELGAWAD, BARBER, BERENDZEN, BURKE III, HOLMAN, AND TOWNSEND. ALSO PRESENT: CITY MANAGER JIM FEUERBORN, ASSISTANT CITY MANAGER RYAN MURDOCK, CITY ATTORNEY JONATHAN ZERR, AND CITY STAFF.

#### A. Court Required City Code Changes

City Attorney Jonathan Zerr presented recommended changes to the City Code that are required resulting from the recent Office of the Supreme Court Administrator audit of our Municipal Court.

#### **B.** Appointments to Boards and Commissions

Mayor Kristofer Turnbow presented to the Council his appointments to Boards and Commissions of the City. The appointments will be presented for consideration at the April 10 meeting.

#### C. Other

The work session of the Raymore City Council adjourned at 7:25 p.m.

### **PROCLAMATION**

WHEREAS, when our community faces a crisis, whether on an individual level or on a massive scale, when seconds count and the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property, Public Safety Telecommunicators stand ready to answer the call 24 hours a day; and,

**WHEREAS**, the safety of our police officers, firefighters and paramedics is dependent upon the skill of our Public Safety Telecommunicators in obtaining accurate information from citizens who contact the Raymore Police Department Communications Center; and,

WHEREAS, Public Safety Telecommunicators are first responders in the truest sense, but often go unheralded for the critical role they play in the success of any Police, Fire or EMS call for service; and,

WHEREAS, Public Safety Telecommunicators are a vital link for police officers, firefighters and paramedics by monitoring their activities by radio, providing them information and ensuring their safety; and,

**WHEREAS**, the Public Safety Telecommunicators of the Raymore Police Department contribute immeasurably to the safety of our community by demonstrating compassion, understanding and professionalism each day in the performance of their duties.

NOW THEREFORE, I, Kristofer P. Turnbow, Mayor of the City of Raymore, Missouri do hereby proclaim the week of April 9th through 15th, 2023, as

### NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK

in the City of Raymore in honor of the men and women whose diligence and professionalism keep our City and citizens safe.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Raymore to be affixed this 10th day of April, 2023.

Kristofer R. Turnbow, Mayor