



Due to the file size of the February 28, 2022 council packet, please access the file via the link below:

[https://drive.google.com/file/d/158I4pv3wUq2\\_yZLtiMx\\_AVV3GYaqQnDC/view?usp=sharing](https://drive.google.com/file/d/158I4pv3wUq2_yZLtiMx_AVV3GYaqQnDC/view?usp=sharing)